




**Public Building Commission**  
**Richard J. Daley Center**  
**50 West Washington Street**  
**Room 200**  
**Chicago, Illinois 60602**  
**(312) 744-3090**  
**[pbcchicago.com](http://pbcchicago.com)**

TO: Distribution

FROM:   
 Ray Giderof  
 Executive Director

DATE: March 10, 2026

SUBJECT: Summary of the PBC Board Meeting held March 10, 2026

---

**BOARD OF COMMISSIONERS**

Chairman  
**BRANDON JOHNSON**  
 Mayor  
 City of Chicago

**SAMUEL Wm. SAX**  
 Chairman  
 Financial Relations, Inc.

**TONI PRECKWINKLE**  
 President  
 Cook County Board of Commissioners

Treasurer  
**ARNOLD RANDALL**  
 Executive Director  
 Gaylord and Dorothy Donnelley  
 Foundation

**JOSÉ G. MALDONADO, JR.**  
 Business Representative/Organizer  
 Chicago Regional Council of Carpenters

**DAVID TODD WHITTLEY**  
 Bishop  
 Corinthian Temple Church of God in  
 Christ

**JAMES F. ELLIS, JR.**  
 Retired  
 Laborers' Local 1001

**KARI K. STEELE**  
 President  
 Metropolitan Water Reclamation  
 District of Greater Chicago

**ROBERT CASTANEDA**  
 Commissioner  
 Chicago Park District

**SEAN B. HARDEN**  
 President  
 Chicago Board of Education

**RAY GIDEROF**  
 Executive Director  
 Public Building Commission

**MARY PAT WITRY**  
 Secretary

**JESSICA HIGGINS**  
 Assistant Secretary

**TANYA FOUCHER-WEEKLEY**  
 Assistant Treasurer

Please be advised that the Commissioners took the following action at the March 10, 2026 Board Meeting.

- |      |     |                      |     |          |
|------|-----|----------------------|-----|----------|
| Item | A1. | Roll Call            | A5. | Approved |
|      | A2. | Public Participation | A6. | Accepted |
|      | A3. | Approved             | B1. | Approved |
|      | A4. | Accepted             |     |          |

## **AGENDA**

### **REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF THE PUBLIC BUILDING COMMISSION OF CHICAGO TO BE HELD MARCH 10, 2026 AT 2:30 P.M. IN THE SECOND FLOOR BOARD ROOM, RICHARD J. DALEY CENTER**

#### **A. GENERAL**

- A1. Roll Call.
- A2. Public Participation.
- A3. Consideration of approval of the minutes of the Meeting held January 13, 2026.
- A4. Report by the Administrative Operations Committee regarding the meeting held on March 5, 2026.
- A5. Consideration of approval of the acquisition of Synapse Networks, Inc. by Synapse Tech, LLC.
- A6. Report by the Executive Director regarding regular reports, development status, and other matters.

#### **B. CITY COLLEGES OF CHICAGO**

- B1. Consideration of approval of a Revised Undertaking Request from City Colleges of Chicago for the Malcolm X College West Campus Addition and Renovations Project located at 4624 West Madison Street.

###