



# PUBLIC BUILDING COMMISSION of Chicago

**Mayor Brandon Johnson**

Chairman

**Ray Giderof**

Executive Director



# HOUSEKEEPING ITEMS

## While we wait...

### Please **MUTE** your computers and/or cellphones

- Press \*6 to unmute (if asked to speak)

### Please **CHANGE** your screen name

- Use 'Your Name (Company Name (or Initials))'  
EXAMPLE: Patricia Montenegro (PBC)

### Please **ADD** your name to Chat

- Use 'Your Name|Company Name (or Initials)'  
EXAMPLE: Patricia Montenegro (PBC)

### Please **WAIT** for Q&A to ask questions

- Q&A session will be at the end of each meeting
- Feel free to use the 'Chat' feature



# Forest Preserve District of Cook County Metal Buildings – McGinnis Field Station C1613

**Pre-Bid and Technical Review Meeting**  
January 7, 2025 at 11:00am



# AGENDA

Introductions

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Procurement Details

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Compliance Details

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Technical Review

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Q&A





# Introductions

# INTRO

PBC

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FPDCC & Partners

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General Contractors

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Sub-Contractors/Suppliers

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# Procurement Details

# Procurement Details

## PROJECT OVERVIEW

### Project Locations

13700 110<sup>th</sup> Avenue

Orland Park, Illinois 60467

### General Scope of Work:

The program includes the construction of a new Metal Building for vehicle and storage use. The project also includes the removal of the existing shed, minor renovations at existing Field Station and Lab buildings, site improvements, and upgrade existing electrical service.

Contractor will be required to prepare a Phasing and Logistics Plan within 30 days of issuance of NTP for review and approval by FPDCC and PBC, prior to the mobilization and commencement of any Work.





# Procurement Details

## PROJECT OVERVIEW

### Time of Completion

Milestone Descriptions	Milestone Dates
<b>Schedule Milestone #1: Permitting, Mobilization, Site Control, and Submittal Preparation</b> Work may not commence sooner than February 11, 2025	3/31/2025
<b>Substantial Completion: New Metal Building + Renovations at Field Station + Associated Site Improvements</b> Work may not commence sooner than April 1, 2025	10/31/2025
<b>Schedule Milestone #2: Associated Renovations at Existing Lab Building + Associated Site Improvements</b> Work may not commence sooner than April 28, 2025	10/31/2025

### Liquidated Damages

- **\$1,500.00 per day** – For failure to achieve Substantial Completion
- **\$500.00 per day** - For failure to achieve Schedule Milestone Date(s)



# Procurement Details

## AVAILABILITY OF DOCUMENTS

### PBC Current Opportunities Page

<https://www.pbcchicago.com/opportunities/fpdccmetalbuildingsmcginnis/>

### Online Planroom

[Cross Rhodes Print & Technologies Planroom](#)

### Printer Contact Information

Cross Rhodes Reprographics, Inc. d/b/a

Cross Rhodes Print & Technologies

50 Eisenhower Lane North

Lombard, Illinois 60148

Contact Name: Kristy Weber

Telephone Number: (630) 963-4700

E-Mail: [orders@x-rhodes.com](mailto:orders@x-rhodes.com)

#### BOOK 1

- Introduction
- General Project Overview
- Submission Requirements

##### HIGHLIGHTS

- Bid Form
- MBE/WBE/EEO Goals
- Community Area Map

#### BOOK 2

- Standard Terms and Conditions for Contracts

#### BOOK 3

- Technical Specifications

+ CONSTRUCTION  
DRAWINGS

# Procurement Details

## AVAILABILITY OF DOCUMENTS

### Assist Agencies

<https://www.pbcchicago.com/doing-business/assist-agencies/>



#### PUBLIC BUILDING COMMISSION OF CHICAGO'S ASSIST AGENCIES

Assist Agencies are comprised of Chamber of Commerce and Not-for-Profit agencies that represent the interests of small, minority- and/or women-owned businesses. If your agency would like to be added to the PBC's Assist Agencies list, please send an email to [paricia.montenegro@cityofchicago.org](mailto:paricia.montenegro@cityofchicago.org).

**African American Contractors Association**  
PO Box #19670  
Chicago, IL 60619  
Omar Shareef  
312-915-5960  
aacanafassoc@gmail.com  
www.aacanafi.org

**Black Contractors United**  
155 North Michigan Avenue  
Suite 300  
Chicago, IL 60601  
Shynetta Dockery  
773-617-5672  
bcu@blackcontractorsunited.com  
blackcontractorsunited.com

**CANDO Corporation**  
1633 S Michigan Ave  
Chicago, IL 60615  
LaVerne Hall  
(312) 488-9338  
LHall@candocorp.net

**Chatham Business Association: Small Business Development, Inc.**  
800 E 78th St  
Chicago, IL 60619  
Melinda Kelly  
(773) 994-5006  
melindakelly@cbaworks.org  
cbaworks.org

**Chicago Cook Workforce Partnership**  
69 W Washington Street  
Suite 2860  
Chicago, IL 60602  
Marissa Lewis  
mlewis@chicookworks.org  
(312) 603-0200  
chicookworks.org

**Chicago Minority Supplier Development Council**  
216 W Jackson Boulevard  
Suite 600 Chicago, IL 60606  
Debra Jennings-Johnson  
(312) 755-8880  
info@ChicagoMSDC.org  
chicagomsdc.org

**Chicago Urban League**  
4510 S Michigan Ave, 3rd Floor  
Chicago, IL 60653  
Kelly Evans  
(773) 451-3547  
kevans@chiul.org  
chiul.org

**Chicago Women in Trades**  
2444 W 16th St  
Chicago, IL 60608  
Jayne Vellinga  
(312) 942-1444  
jvellinga@cwit2.org  
chicagowomenintrades.org

**ConstructConnect**  
3825 Edwards Road, #800  
Cincinnati, OH 45209  
Amanda Beyer  
(513) 458-5837, Extension 5108336  
amanda.beyer@constructconnect.com  
ConstructConnect.com

**Construction Business Development Center at Prairie State College**  
202 S Halsied St  
Chicago Heights, IL 60411  
Cathy Svetanoff  
(708) 709-3568  
csvetanoff@prairiestate.edu  
prairiestate.edu

**Federation of Women Contractors**  
4210 W Irving Park Rd  
Chicago, IL 60641  
Jaemie Neely  
(312) 360-1122  
info@fwcchicago.com  
fwcchicago.com

**HIRE360 Chicago**  
2301 S Lake Shore Drive  
Lakeside Center, Chicago, IL 60616  
Deborah Whitaker  
(312) 575-2500  
dwhitaker@hire360chicago.com  
bids@hire360chicago.com

**Hispanic American Construction Industry Association**  
650 W Lake St, #415  
Chicago, IL 60661  
Ivette Trevino  
(312) 575-0389  
itrevino@haciaworks.org  
haciaworks.org

**Illinois Black Chamber of Commerce**  
411 Hamilton Blvd, #1404  
Peoria, IL 61602  
Larry Ivory & Kanyatta Fisher  
(309) 740-4430  
larryivory@illinoisblackchamber.org,  
kfisher@ibcc.org  
illinoisblackchamber.org

**Rainbow/PU SH Coalition**  
930 E 50th St  
Chicago, IL 60615  
John Mitchell  
(773) 256-2766  
jmitchell@rainbowpush.org  
rainbowpush.org

**South Shore Chamber, Inc.**  
1750 E 71st St  
Chicago, IL 60649  
Tonya Trice  
(773) 955-9508  
ttrice@southshorechamberinc.org  
southshorechamberinc.org



**Women's Business Development Center**  
8 S Michigan Ave, #400  
Chicago, IL 60603  
Donna Beasley  
(312) 853-3477  
dbeasley@wbdc.org  
wbdc.org

**U.S. Minority Contractors Association**  
1250 Grove Ave, #200  
Barrington, IL 60010  
Larry Bullock  
(847) 852-5010  
larry.bullock@usminoritycontractors.org  
usminoritycontractors.org

**Women Construction Owners & Executives**  
308 Circle Ave  
Forest Park, IL 60130  
Mary Kay Monaghan  
(708) 366-1250  
mkm@mkmservices.com  
wcoesa.org

# Procurement Details

## TECH REVIEW MEETING

### Date/Time

January 7, 2025 at 11:30 a.m.

(Immediately following this meeting)

## SITE VISIT

None has been scheduled.

### Notwithstanding

- Failure of the Bidders to become familiar with the Project shall not relieve or alter the Bidder's responsibility for completing the Work as required by the Contract Documents.



# Procurement Details

## REQUEST FOR INFORMATION (RFI'S)

Submit in writing, via email to:

### Sole Point of Contact

Patricia Montenegro, Contract Officer

[patricia.montenegro@cityofchicago.org](mailto:patricia.montenegro@cityofchicago.org)

### Deadline

Current: Tuesday, January 14, 2025 by 4:00 p.m.

### Addenda

One pending



# Procurement Details

## BID DUE DATE/TIME

### Due Date/Time

Wednesday, January 22, 2025 at 11:00 a.m.

*(Subject to Change via Addendum)*

### Virtual Meeting Details

**NOTE:** The Bid Opening will be streamed **LIVE** and will be **RECORDED** and **AVAILABLE** on our website for viewing on PBC's Home Page [www.pbcchicago.com](http://www.pbcchicago.com)

and on the Current Opportunity page for this project found here:

<https://www.pbcchicago.com/opportunities/fpdccmetalbuildingsmccginnis/>



# Procurement Details

## BID SUBMISSION REQUIREMENTS

### Electronic Submission

- **One** complete copy of bid document
- Original Signatures (**blue ink**) or Digital Signature
- Include Bid Bond
- Include Master Bid Form (Master Bid Tab and Award Criteria sheet) in **EXCEL and PDF** format separately within email

NOTE: The pdf documents should be searchable PDF form and not a scanned copy.

- Email to: [PBC-procurement@cityofchicago.org](mailto:PBC-procurement@cityofchicago.org) **AND** [patricia.montenegro@cityofchicago.org](mailto:patricia.montenegro@cityofchicago.org)

### If Hardcopy Submission Needed

- *Bidders who are unable to submit their bids electronically may request instruction for submitting a “hard copy” of their bid in writing to the Contract Officer: Patricia Montenegro at: [patricia.montenegro@cityofchiago.org](mailto:patricia.montenegro@cityofchiago.org)*



# Procurement Details

## PRE-AWARD MEETING

### Date/Time

Monday, January 27, 2024 at 2:00 p.m. (Virtual)  
(Subject to Change via Addendum)

## NOTICE OF AWARD

### Anticipated Schedule

- Anticipated release of the Notice of Award (NOA) is [February 2025](#) following the PBC Board of Commissioners Meeting
- Successful General Contractor will be required to provide compliant Certificate of Insurance and Payment and Performance Bond within 7 days of NOA issuance





# Book 1 & 2 Highlights



# Highlights

## Budget, Staffing, and Additional Requirements

- Estimated Construction Budget (Book 1, Page 4) – \$1,600,000 - \$1,900,000
- Mandatory Project Staffing Requirements (Book 1, Page 5)
- Scheduling Software Requirements (Book 1, Page 5)
- Liquidated Damages (Book 1, Page 6)
- Prevailing Wage Rates (Book 1, Page 6 and Page 39)
- Contractor Trade Requirements (if applicable) (Book 1, Page 22)

# Highlights

## Joint Venture Opportunities

- Schedule B – Joint Venture Affidavit
- (Book 1, Page 24)
  - ❖ JV Agreement
  - ❖ Certification Letter

### SCHEDULE B - Joint Venture Affidavit (1 of 3)

*This form is not required if all joint venturers are MBE/Non-MBE or WBE/Non-WBE firms. In such case, however, a written joint venture agreement among the MBE/Non-MBE or WBE/Non-WBE firms should be submitted. Each MBE/WBE joint venturer must also attach a copy of their current certification letter.*

A. Name of joint venture \_\_\_\_\_

B. Address of joint venture \_\_\_\_\_  
\_\_\_\_\_

C. Phone number of joint venture \_\_\_\_\_

D. Identify the firms that comprise the joint venture

\_\_\_\_\_  
\_\_\_\_\_

1. Describe the role(s) of the MBE/WBE firm(s) in the joint venture. (Note that a "clearly defined portion of work" must here be shown as under the responsibility of the MBE/WBE firm.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Describe very briefly the experience and business qualifications of each non-MBE/WBE joint venturer.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

E. Nature of joint venture's business

\_\_\_\_\_  
\_\_\_\_\_

F. Provide a copy of the joint venture agreement.

G. Ownership: What percentage of the joint venture is claimed to be owned by MBE/WBE? \_\_\_\_\_%

H. Specify as to:

1. Profit and loss sharing \_\_\_\_\_%

2. Capital contributions, including equipment \_\_\_\_\_%

3. Other applicable ownership interests, including ownership options or other agreements which restrict ownership or control.

\_\_\_\_\_



# Highlights

## THE BID FORM

<b>BID FORM</b> (For Electronic Submission Only)		
<b>LINE</b>	<b>DESCRIPTION</b>	<b>AMOUNT</b>
1	Base Work Only	
2	Commission's Contract Contingency	\$ 60,000.00
3	Site Work Allowance	\$ 25,000.00
4	<b>TOTAL BASE BID (equals Line 1 + 2 + 3)</b>	<b>\$ 85,000.00</b>
5	<b>TOTAL AWARD CRITERIA FIGURE (based on Line 4)</b>	<b>\$ 85,000.00</b>

Enter figure  
HERE

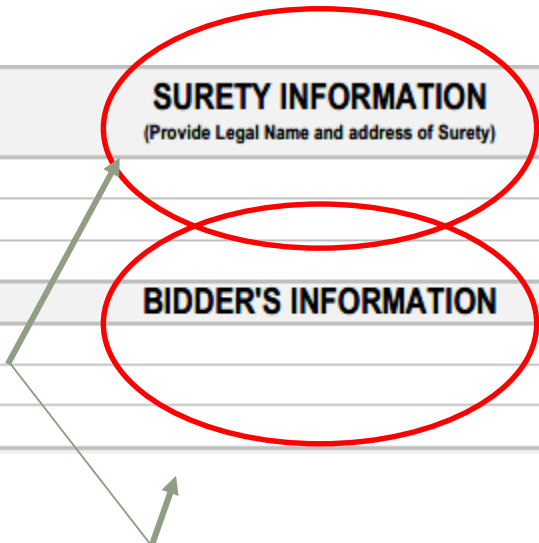
The **TOTAL**  
will  
automatically  
populate  
HERE



# Highlights

## THE BID FORM – ADDT'L INFO

<b>SURETY INFORMATION</b> (Provide Legal Name and address of Surety)	
Name:	_____
Address:	_____
<b>BIDDER'S INFORMATION</b>	
Firm Name:	_____
Date:	_____



**Enter your Surety & Firm Information HERE**

# Highlights

AWARD CRITERIA FIGURE FORMULA (For Electronic Submission Only)	
	FORMULA
<b>Line 1. (Based on Total Base Bid)</b>	<b>\$85,000.00</b>
Line 2. Minority Journeyman (Maximum figure 0.70)	
Line 3. Multiply Line 2 by Line 1 by 0.04	\$0.00
	\$85,000.00
Line 4. Minority Apprentice (Maximum figure 0.70)	
Line 5. Multiply Line 4 by Line 1 by 0.03	\$0.00
	\$85,000.00
Line 6. Minority Laborer (Maximum figure 0.70)	
Line 7. Multiply Line 6 by Line 1 by 0.01	\$0.00
	\$85,000.00
Line 8. Female Journeyman (Maximum figure 0.15)	
Line 9. Multiply Line 8 by Line 1 by 0.04	\$0.00
	\$85,000.00
Line 10. Female Apprentice (Maximum figure 0.15)	
Line 11. Multiply Line 10 by Line 1 by 0.03	\$0.00
	\$85,000.00
Line 12. Female Laborer (Maximum figure 0.15)	
Line 13. Multiply Line 12 by Line 1 by 0.01	\$0.00
	\$85,000.00
Line 14. Total of Lines 3, 5, 7, 9, 11, and 13	\$0.00
Line 15. Total Award Criteria	\$85,000.00
<b>TOTAL AWARD CRITERIA (Line 15)</b>	<b>\$85,000.00</b>

Enter figures  
HERE

**AWARD CRITERIA  
FIGURE**

The **TOTAL**  
will  
automatically  
populate  
HERE



## BASIS OF AWARD

### **Basis of Award** (Book 1, Page 10)

- Award will be made to the responsible Bidder submitting the Lowest Award Criteria Figure (LINE 5) and otherwise responsive to all the requirements of the Contract Documents.
- Firms are required to **fill out the entire BID FORM** to be considered responsive.
- The Commission reserves the right to reject any and all bids wherever such rejection is in the best interest of the Commission.
- Bids that the PBC considers to be materially unbalanced will be rejected.

# Compliance





# Compliance

## MBE/WBE PARTICIPATION

### MBE/WBE Goals

32% MBE/WBE, in the aggregate

### MBE/WBE Certifications

- City of Chicago
- Cook County

### MBE/WBE Special Conditions

Book 2, Article 23



### Compliance: Certification

PBC ensures that only certified and experienced firms perform the required services.

**MBE or WBE firms must be certified with the City of Chicago and/or Cook County to be counted as an MBE/WBE firm by the PBC.**



## Award Criteria Figure

Maximum **70%**  
Minority Journeyworker,  
Apprentice, and;  
Laborer

Maximum **15%**  
Female Journeyworker,  
Apprentice, and;  
Laborer



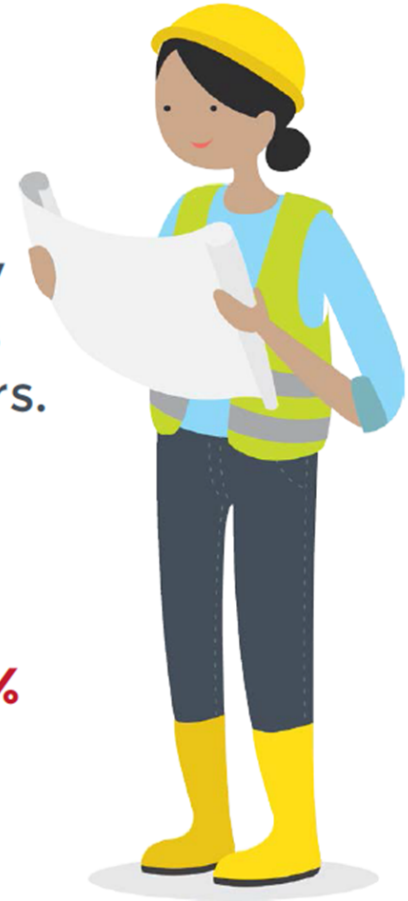
## City Residency & Community Hiring

PBC encourages the creation of career opportunities for residents of a project's surrounding community areas, both in the construction trades as well as skilled and unskilled workers.

**Community hiring goal:**

**NOT APPLICABLE TO THIS PROJECT**

- City residency goal:** at least **50%** of project labor performed by residents of the city of Chicago



**NOT APPLICABLE TO THIS PROJECT**

## Community Hiring MAP



## MBE/WBE COMPLIANCE

### Documentation and Monitoring

- B2Gnow: MBE/WBE Compliance monitoring
- Established Business, Manufacturers, Suppliers, and Brokers
- Schedule D
- Schedule C

# Compliance

## PUBLIC BUILDING COMMISSION OF CHICAGO

### SCHEDULE D - Affidavit of General Contractor Regarding MBE/WBE Participation (1 of 2)

Name of Project: \_\_\_\_\_

STATE OF ILLINOIS    }  
  } SS  
COUNTY OF COOK    }

In connection with the above-captioned contract, I HEREBY DECLARE AND AFFIRM that I am the

\_\_\_\_\_ Title and duly authorized representative of

\_\_\_\_\_ Name of General Contractor whose address is

\_\_\_\_\_ in the City of \_\_\_\_\_, State of \_\_\_\_\_ and that I have personally reviewed the material and facts submitted with the attached Schedules of MBE/WBE participation in the above-referenced Contract, including Schedule C and Schedule B (if applicable), and the following is a statement of the extent to which MBE/WBE firms will participate in this Contract if awarded to this firm as the Contractor for the Project.

Name of MBE/WBE Contractor	Type of Work to be Done in Accordance with Schedule C	Dollar Credit Toward MBE/WBE Goals	
		MBE	WBE
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
<b>Total Net MBE/WBE Credit</b>		<b>\$</b>	<b>\$</b>
<b>Percent of Total Base Bid</b>		<b>%</b>	<b>%</b>

The General Contractor may count toward its MBE/WBE goal a portion of the total dollar value of a contract with a joint venture equal to the percentage of the ownership and control of the MBE/WBE partner.

# Schedule D

## PUBLIC BUILDING COMMISSION OF CHICAGO

### SCHEDULE D - Affidavit of General Contractor Regarding MBE/WBE Participation (2 of 2)

The Undersigned will enter into a formal agreement for the above work with the above-referenced MBE/WBE firms, conditioned upon performance as Contractor of a Contract with the Commission, and will do so within five (5) business days of receipt of a notice of Contract award from the Commission.

Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City or Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission.

BY:

\_\_\_\_\_ Name of Contractor (Print)

\_\_\_\_\_ Date

\_\_\_\_\_ Phone

IF APPLICABLE:

BY:

\_\_\_\_\_ Joint Venture Partner (Print)

\_\_\_\_\_ Date

\_\_\_\_\_ Phone/FAX

\_\_\_\_\_ Signature

\_\_\_\_\_ Name (Print)

\_\_\_\_\_ Signature

\_\_\_\_\_ Name (Print)

MBE \_\_\_ WBE \_\_\_ Non-MBE/WBE \_\_\_



# Compliance

## Schedule C

### PUBLIC BUILDING COMMISSION OF CHICAGO

#### SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

Name of Project: \_\_\_\_\_

Project Number: \_\_\_\_\_

FROM:

\_\_\_\_\_ MBE \_\_\_\_\_ WBE \_\_\_\_\_  
(Name of MBE or WBE)

TO:

\_\_\_\_\_ and Public Building Commission of Chicago  
(Name of Bidder)

The undersigned intends to perform work in connection with the above-referenced project as (check one):

\_\_\_\_\_ a Sole Proprietor                      \_\_\_\_\_ a Corporation  
\_\_\_\_\_ a Partnership                              \_\_\_\_\_ a Joint Venture

The MBE/WBE status of the undersigned is confirmed by the attached Letter of Certification, dated \_\_\_\_\_ . In addition, in the case where the undersigned is a Joint Venture with a non-MBE/WBE firm, a Schedule B, Joint Venture Affidavit, is provided.

The undersigned is prepared to provide the following described services or supply the following described goods in connection with the above-named project.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above-described services or goods are offered for the following price, with terms of payment as stipulated in the Contract Documents.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### PUBLIC BUILDING COMMISSION OF CHICAGO

#### SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2) To Perform As Subcontractor, Subconsultant, and/or Material Supplier

##### PARTIAL PAY ITEMS

For any of the above items that are partial pay items, specifically describe the work and subcontract dollar amount:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheet(s).

##### SUB-SUBCONTRACTING LEVELS\*

\_\_\_\_\_ % of the dollar value of the MBE/WBE subcontract will be sublet to non-MBE/WBE contractors.  
\_\_\_\_\_ % of the dollar value of the MBE/WBE subcontract will be sublet to MBE/WBE contractors.

**\*If MBE/WBE subcontractor will not be sub-subcontracting any of the work described in this Schedule, a zero (0) must be filled in each blank above. If more than 10% percent of the value of the MBE/WBE subcontractor's scope of work will be sublet, a brief explanation and description of the work to be sublet must be provided.**

The Undersigned (Contractor) will enter into a formal agreement for the above work with the Bidder, conditioned upon its execution of a contract with the Public Building Commission of Chicago, and will do so within five (5) working days of receipt of a notice of Contract award from the Commission.

Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City or Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission.

BY:

\_\_\_\_\_  
Name of MBE/WBE Firm (Print)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Phone

IF APPLICABLE:  
BY:

\_\_\_\_\_  
Joint Venture Partner (Print)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name (Print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name (Print)

MBE \_\_\_ WBE \_\_\_ Non-MBE/WBE \_\_\_



# PBC CONTACT

**Patricia Montenegro**

[patricia.montenegro@cityofchicago.org](mailto:patricia.montenegro@cityofchicago.org)





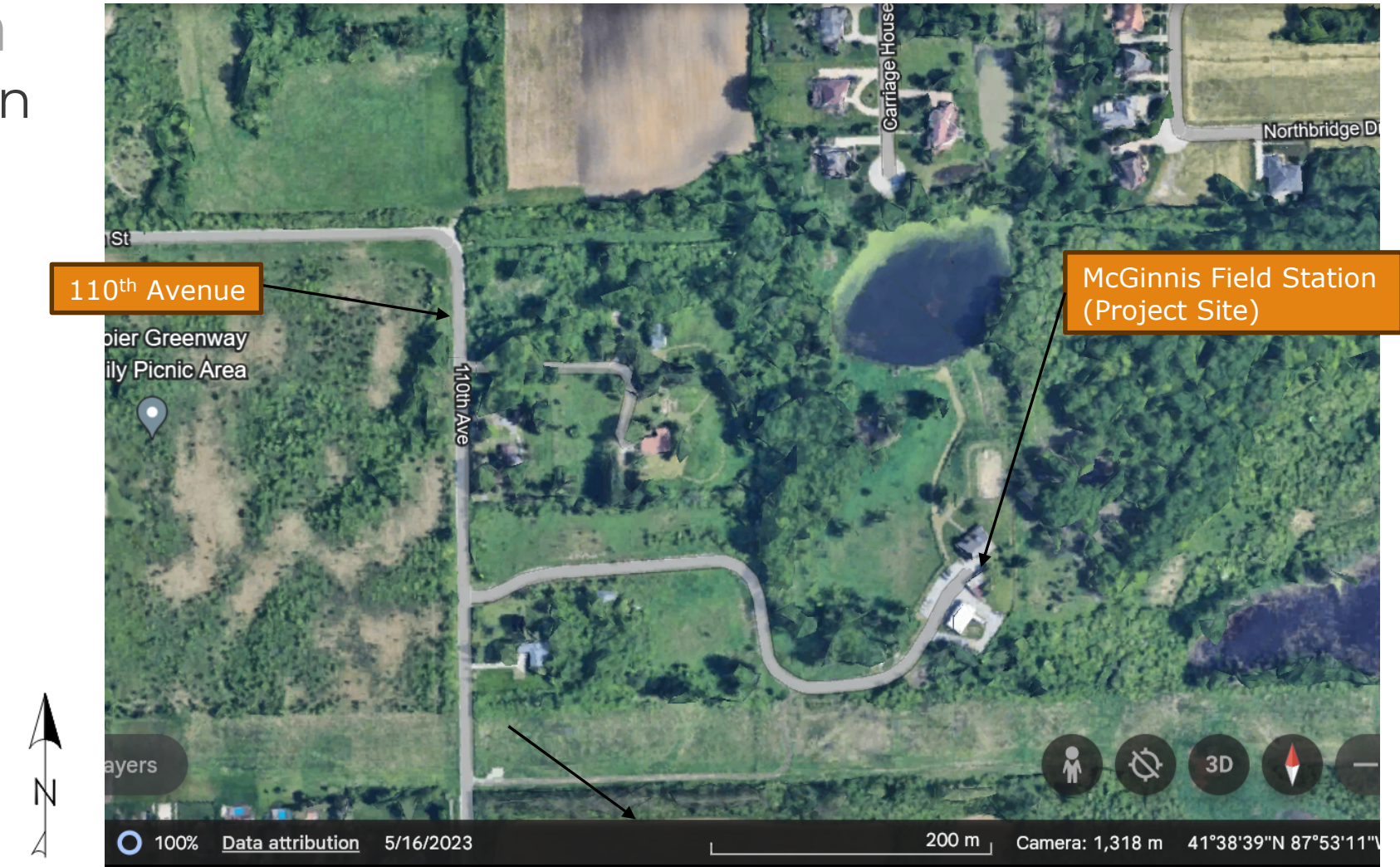
Technical Review



# Project Overview

## Project Location

McGinnis Field Station  
13700 S. 110<sup>th</sup> Ave.  
Orland Park, Illinois

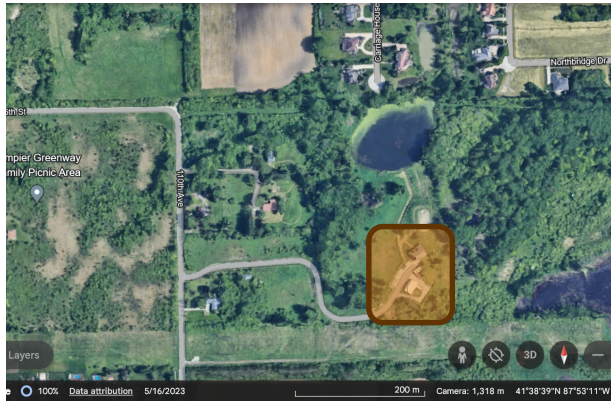


# Project Overview

## Site Overview

### Existing Conditions

- Existing Cook County Forest Preserve Facility
- Project site is secured by fence
- Existing electrical service to be upgraded
- Existing water service is well
- Existing sanitary service is septic field



Existing McGinnis Field Station (offices)

Existing Storage Shed to be demolished

Parking Lot

Existing Garage / Lab Building

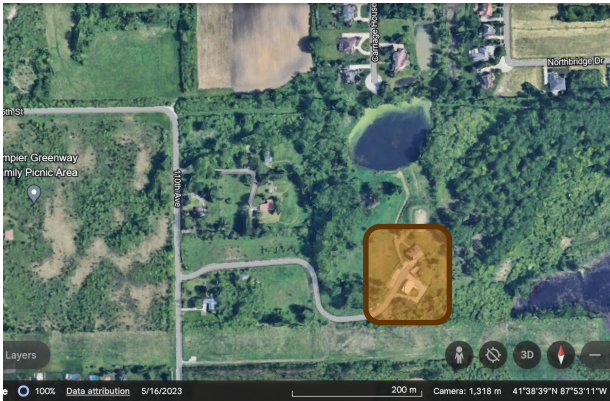
Access Road



# Project Overview

## Existing Conditions

- Existing Cook County Forest Preserve Facility
- Project site is secured by fence
- Existing 2-story McGinnis Field Station Office Building Scope – Selective Renovation to upgrade HVAC, lighting, & add new fire alarm system
- Existing Garage Building Scope – Selective Renovation to upgrade HVAC, lighting, & add new fire alarm system
- Existing Storage Shed to be demolished to make way for new metal storage building



Existing McGinnis Field Station Office



Existing Storage Shed Structure

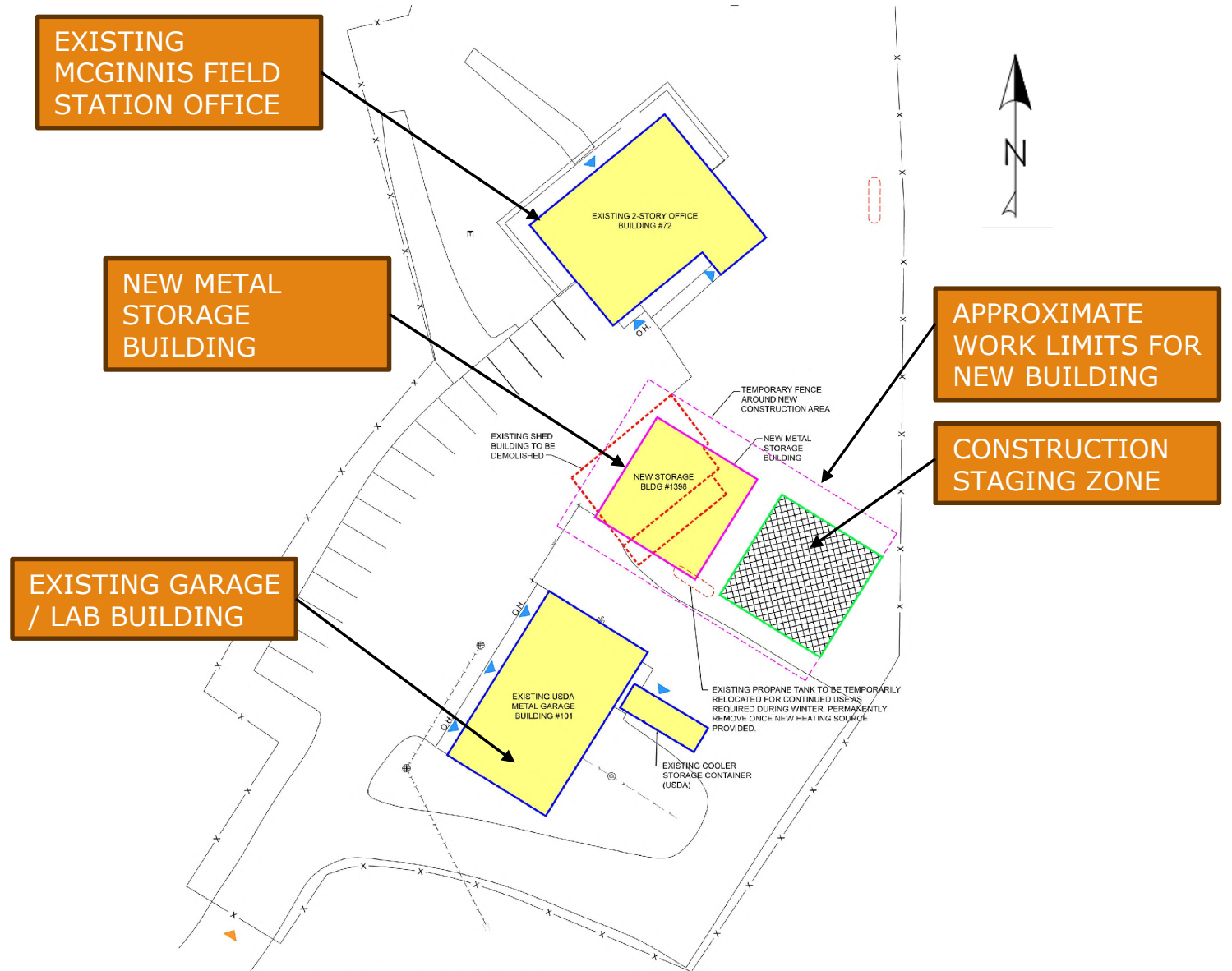


Existing Garage Building

# Project Overview

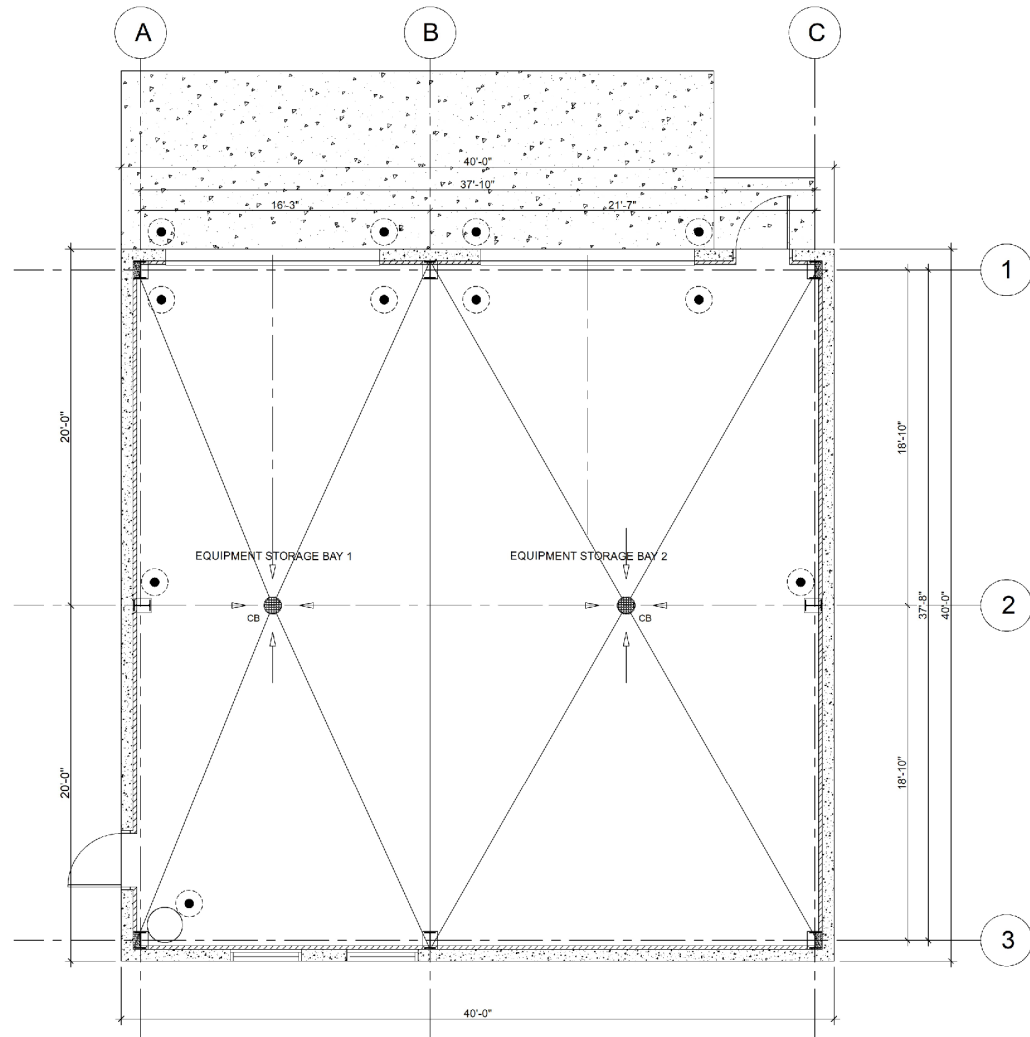
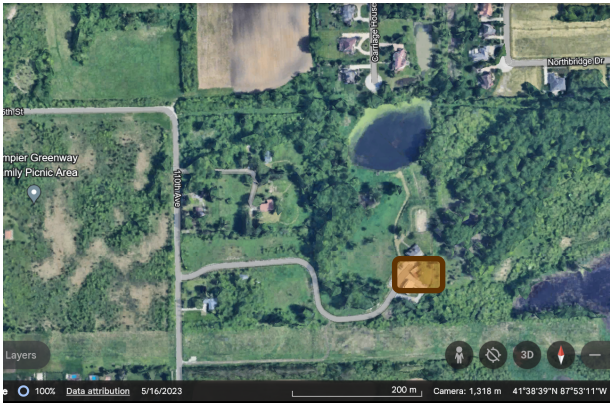
## Site Logistics

- Site Restriction / Requirements:
  - Existing office building to remain operational during construction
  - Existing garage / lab building to remain operational during construction
  - Access to and around the garage / lab building shall be maintained and clear for access by FPDCC / USDA staff thru March 2025.



# Project Overview

- **Proposed Improvements:**
- **New Metal Building**
  - New 1,600 square foot metal building structure
  - SOG, concrete footings & stem wall
  - Electrical, plumbing and mechanical utilities



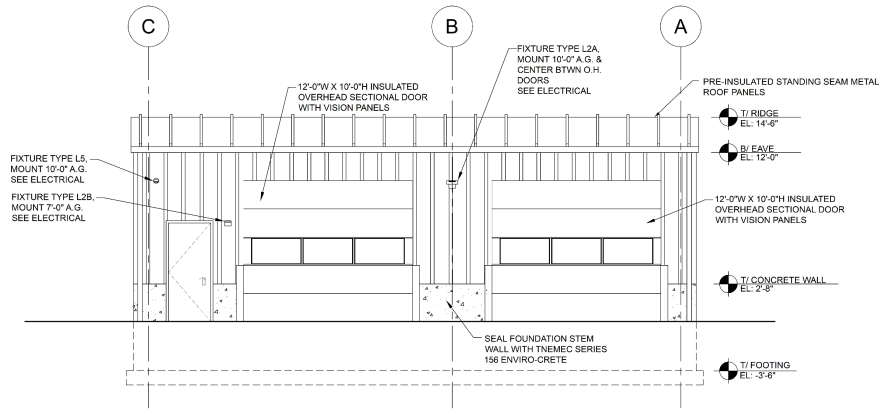
FLOOR PLAN - MCGINNIS FIELD STATION  
NEW METAL STORAGE BUILDING #1398

# Project Overview

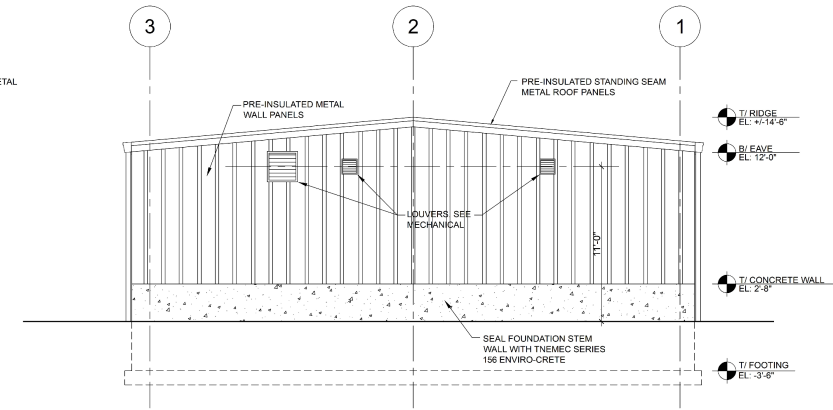
- **Proposed Improvements:**

- **New Metal Building**

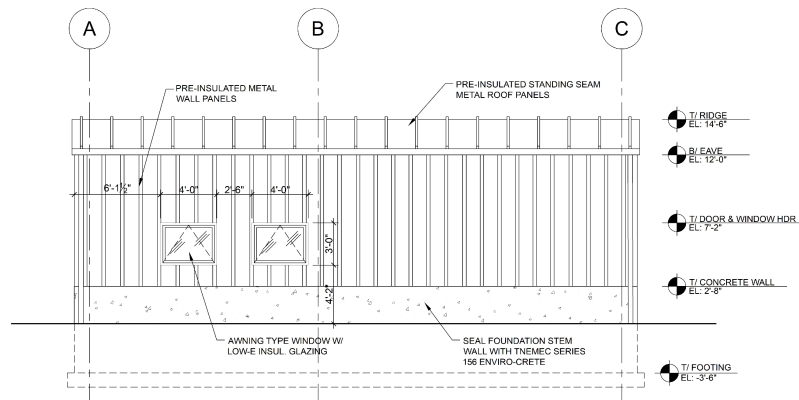
- New 1,600 SF metal building structure
- SOG, concrete footings & stem wall
- Insulated Metal Panels - roof & wall panels



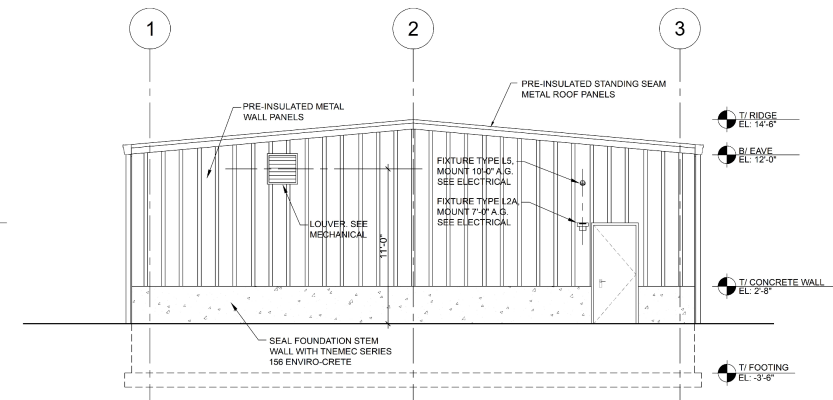
1 NORTH ELEVATION  
SCALE: 1/4" = 1'-0"



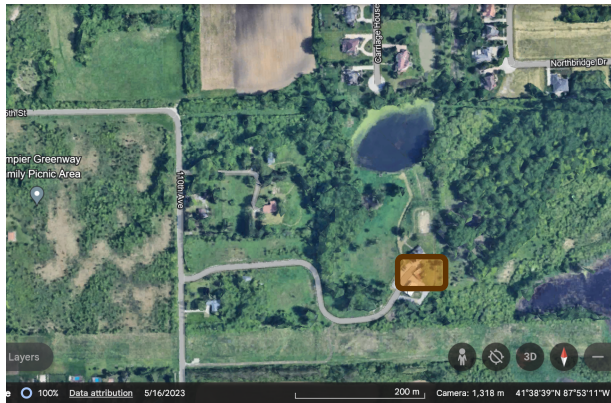
2 EAST ELEVATION  
SCALE: 1/4" = 1'-0"



3 SOUTH ELEVATION  
SCALE: 1/4" = 1'-0"

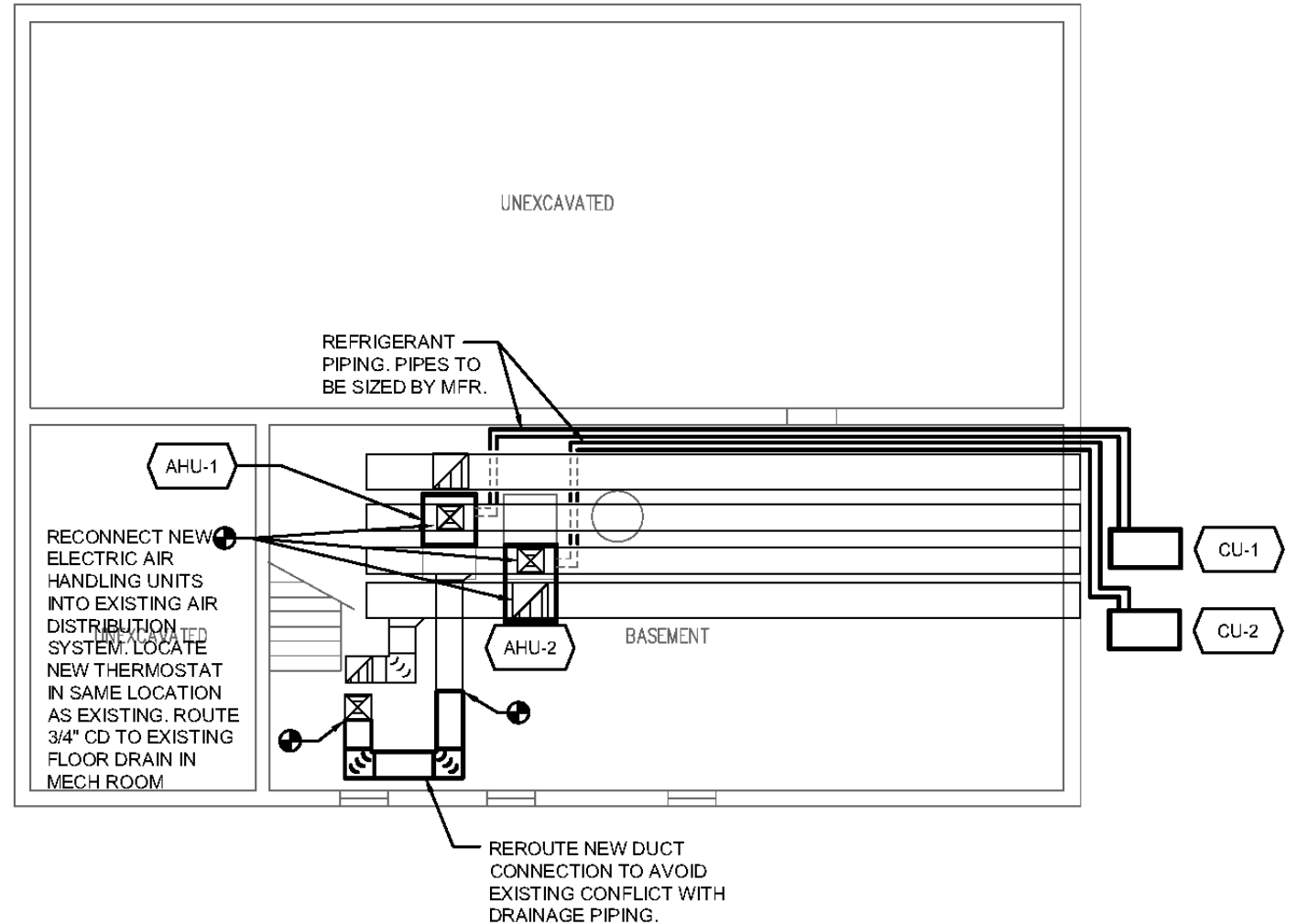
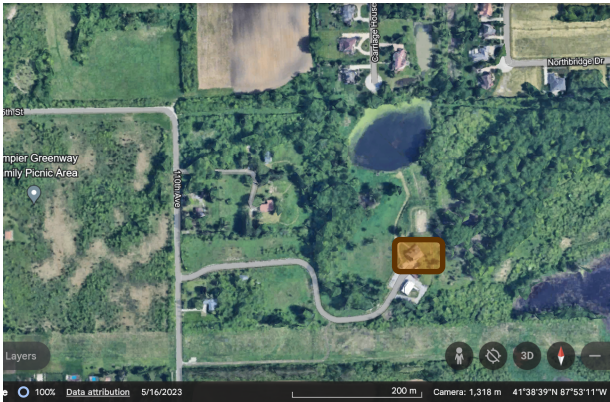


4 WEST ELEVATION  
SCALE: 1/4" = 1'-0"



# Project Overview

- **Proposed Improvements:**
- **McGinnis Field Station Office**
  - Existing 2-story building + basement
  - Selective demolition / renovation
  - Remove fossil fuel HVAC equipment
  - Install new electrical HVAC equipment
  - Upgrade electrical light fixtures to LED
  - Install new fire alarm system

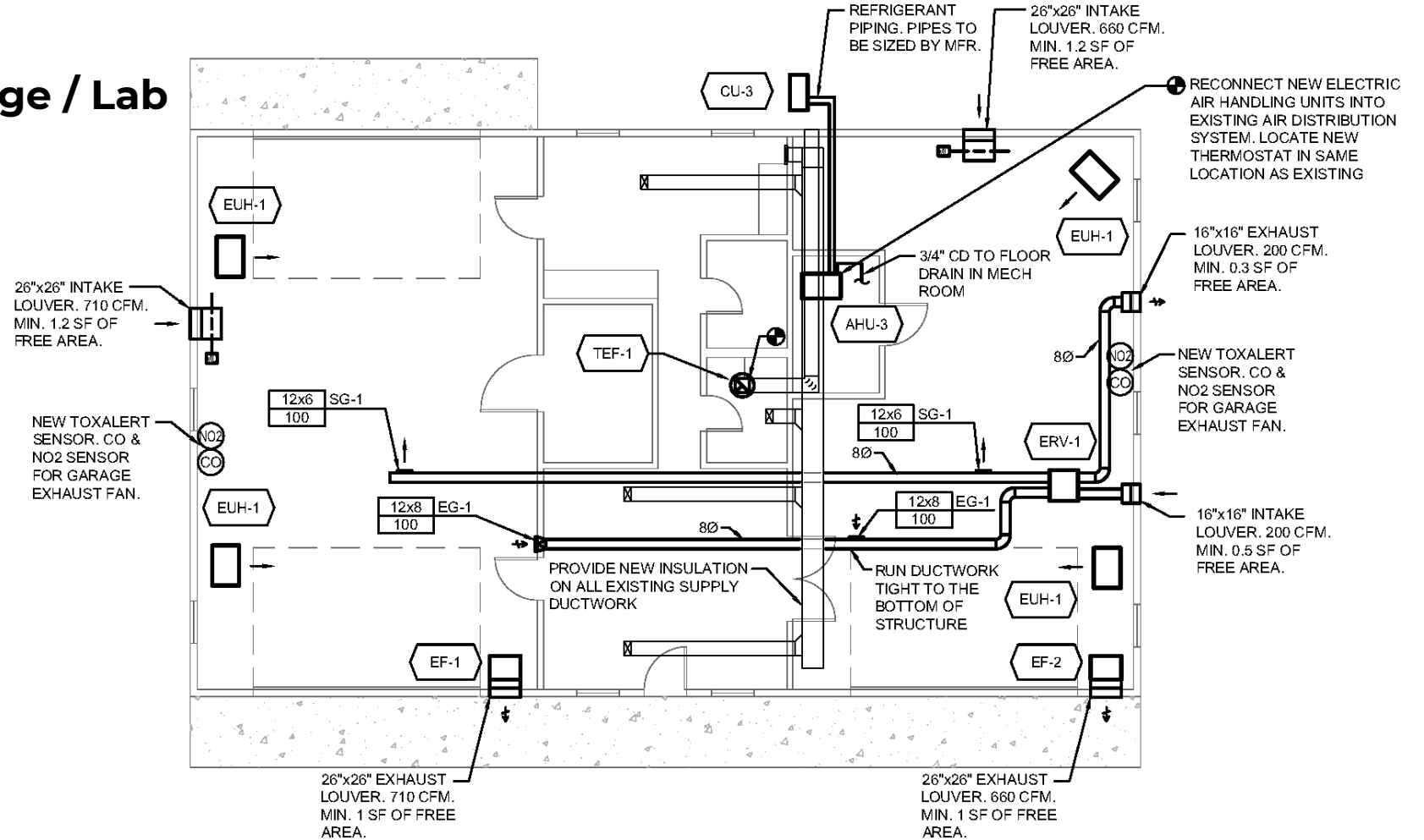
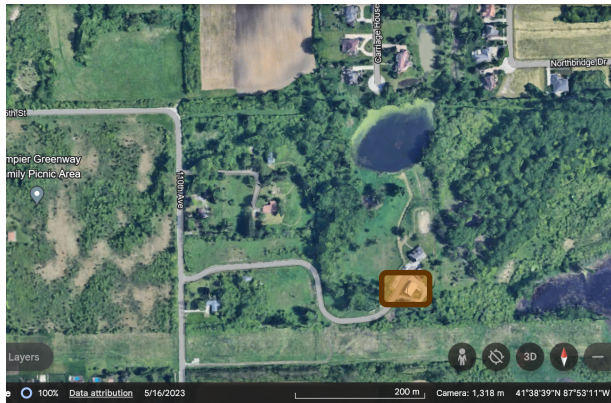


**BASEMENT FLOOR PLAN – MCGINNIS FIELD STATION  
EXISTING OFFICE BUILDING #72**

# Project Overview

- **Proposed Improvements:**
- **McGinnis Field Station Garage / Lab**

- Existing metal garage building
- Selective demolition / renovation
- Remove fossil fuel HVAC equipment
- Install new electrical HVAC equipment
- Upgrade electrical light fixtures to LED
- Install new fire alarm system



**FLOOR PLAN – MCGINNIS FIELD STATION  
EXISTING GARAGE / LAB BUILDING #101**



# Project Overview

## Proposed Improvements: Utilities

- New ComEd electrical service

Proposed electrical service



# Q&A