



**Public Building Commission**  
**Richard J. Daley Center**  
**50 West Washington Street**  
**Room 200**  
**Chicago, Illinois 60602**  
**(312) 744-3090**  
[pbcchicago.com](http://pbcchicago.com)

**BOARD OF COMMISSIONERS**

Chairman  
**BRANDON JOHNSON**  
 Mayor  
 City of Chicago

**SAMUEL Wm. SAX**  
 Chairman  
 Financial Relations, Inc.

**TONI PRECKWINKLE**  
 President  
 Cook County Board of Commissioners

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**ARNOLD RANDALL**  
 Executive Director  
 Gaylord and Dorothy Donnelley  
 Foundation

**JOSÉ G. MALDONADO, JR.**  
 Business Representative/Organizer  
 Chicago Regional Council of Carpenters

**DAVID TODD WHITLEY**  
 Bishop  
 Corinthian Temple Church of God in  
 Christ

**JAMES F. ELLIS, JR.**  
 Retired  
 Laborers' Local 1001

**KARI K. STEELE**  
 President  
 Metropolitan Water Reclamation  
 District of Greater Chicago

**MICHILLA BLAISE**  
 Member  
 Chicago Board of Education

**RAY GIDEROF**  
 Executive Director  
 Public Building Commission

**MARY PAT WITRY**  
 Secretary

**JESSICA HIGGINS**  
 Assistant Secretary

**TANYA FOUCHER-WEEKLEY**  
 Assistant Treasurer

TO: Distribution

FROM:   
 Ray Giderof  
 Executive Director

DATE: December 10, 2024

SUBJECT: Summary of the PBC Board Meeting held December 10, 2024

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Please be advised that the Commissioners took the following action at the December 10, 2024 Board Meeting.

Item	A1. Roll Call	A6. Accepted
	A2. Public Participation	B1. Approved
	A3. Approved	C1. Approved
	A4. Approved	D1. Approved
	A5. Accepted	

## **AGENDA**

### **REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF THE PUBLIC BUILDING COMMISSION OF CHICAGO TO BE HELD DECEMBER 10, 2024, AT 2:30 P.M. IN THE SECOND FLOOR BOARD ROOM, RICHARD J. DALEY CENTER**

#### **A. GENERAL**

**DRAFT**

- A1. Roll Call.
- A2. Public Participation.
- A3. Consideration of approval of the minutes of the Regular Meeting held November 12, 2024.
- A4. Administration of the Oath of Office to David Todd Whittlely, appointee of the City of Chicago, for a term ending September 30, 2029.
- A5. Report by the Administrative Operations Committee regarding the meeting held on December 4, 2024.
- A6. Report by the Executive Director regarding regular reports, development status, and other matters.

#### **B. CITY OF CHICAGO**

- B1. Consideration of approval to award Contract C1616 for the Works Progress Administration (WPA) Street Reconstruction (East 109<sup>th</sup> Street, South Hoyne Avenue, South Harding Avenue, and East 102<sup>nd</sup> Street).

**C. CITY COLLEGES OF CHICAGO**

- C1. Consideration of approval to appoint a firm to provide Design-Build Services for the City Colleges of Chicago School of Nursing Expansion at Kennedy King College located at 6301 South Halsted Street.

**D. FOREST PRESERVE DISTRICT OF COOK COUNTY**

- D1. Consideration of approval to award Contract C1615 for the Forest Preserve District of Cook County Restroom Rehabilitation Districtwide Project at Busse Woods located at East Higgins Road/Rte. 72, east of I-290/Hwy. 53 in unincorporated Cook County and Dan Ryan Woods located at South Western Avenue and West 78<sup>th</sup> Street.