



**Public Building Commission**  
**Richard J. Daley Center**  
**50 West Washington Street**  
**Room 200**  
**Chicago, Illinois 60602**  
**(312) 744-3090**  
**[pbcchicago.com](http://pbcchicago.com)**

**BOARD OF COMMISSIONERS**

Chairman  
**BRANDON JOHNSON**  
 Mayor  
 City of Chicago

**SAMUEL Wm. SAX**  
 Chairman  
 Financial Relations, Inc.

**TONI PRECKWINKLE**      **Item**  
 President  
 Cook County Board of Commissioners

Treasurer  
**ARNOLD RANDALL**  
 General Superintendent  
 Forest Preserves of Cook County

**JOSÉ G. MALDONADO, JR.**  
 Business Representative/Organizer  
 Chicago Regional Council of Carpenters

**DAVID TODD WHITTLEY**  
 Bishop  
 Corinthian Temple Church of God in  
 Christ

**JAMES F. ELLIS, JR.**  
 Retired  
 Laborers' Local 1001

**MYETIE H. HAMILTON**  
 President  
 Chicago Park District

**KARI K. STEELE**  
 President  
 Metropolitan Water Reclamation  
 District of Greater Chicago

**JIANAN SHI**  
 President  
 Chicago Board of Education

**RAY GIDEROF**  
 Acting Executive Director  
 Public Building Commission

**MARY PAT WITRY**  
 Secretary

**JESSICA HIGGINS**  
 Assistant Secretary

**TANYA FOUCHER-WEEKLEY**  
 Assistant Treasurer

TO:                    Distribution

FROM:                 
 \_\_\_\_\_  
 Ray Giderof  
 Acting Executive Director

DATE:                March 12, 2024

SUBJECT:            Summary of PBC Board Meeting held March 12, 2024

Please be advised that the Commissioners took the following action at the March 12, 2024 Board Meeting.

- |     |                      |     |          |
|-----|----------------------|-----|----------|
| A1. | Roll Call            | A5. | Accepted |
| A2. | Public Participation | B1. | Approved |
| A3. | Approved             | C1. | Approved |
| A4. | Accepted             | D1. | Approved |

## **AGENDA**

### **REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF THE PUBLIC BUILDING COMMISSION OF CHICAGO TO BE HELD MARCH 12, 2024, AT 2:30 P.M. IN THE SECOND FLOOR BOARD ROOM, RICHARD J. DALEY CENTER**

#### **A. GENERAL**

- A1. Roll Call.
- A2. Public Participation.
- A3. Consideration of approval of minutes of the Meeting held January 9, 2024.
- A4. Report by the Administrative Operations Committee regarding the meeting held March 6, 2024.
- A5. Report by the Acting Executive Director regarding regular reports, development status, and other matters.

#### **B. BOARD OF EDUCATION**

- B1. Consideration of approval to award Contract C1602R for the Kenwood Academy High School Link and Mechanical Project located at 5015 South Blackstone Avenue.

#### **C. CITY OF CHICAGO**

- C1. Consideration of approval to appoint a firm to provide Architect of Record services for the Mayfair Branch Library Feasibility Study Project located at 4400 West Lawrence Avenue.

**D. CITY COLLEGES OF CHICAGO**

- D1. Consideration of approval of a Revised Undertaking Request from City Colleges of Chicago for the West Side Learning Center Annex and Renovation Project located at 4624 West Madison Street.

#####