



# PUBLIC BUILDING COMMISSION of Chicago

# HOUSEKEEPING ITEMS

## While we wait...

### Please **MUTE** your computers and/or cellphones

- Press \*6 to unmute (if asked to speak)

### Please **CHANGE** your screen name

- Use 'Your Name and Company Name (or Initials))'  
*EXAMPLE: James Borkman (PBC)*

### Please **ADD** your name to Chat

- Use 'Your Name and Company Name (or Initials)'  
*EXAMPLE: James Borkman (PBC)*

### Please **WAIT** for Q&A to ask questions

- Q&A session will be at the end of each meeting
- Feel free to use the 'Chat' feature



The background of the slide is a photograph of a construction site at sunset. Several large tower cranes are silhouetted against a sky that transitions from a pale orange near the horizon to a deep purple at the top. The cranes are the central focus of the image, with their lattice structures and long jibs extending across the frame.

# CIP Central Hearing Facility Roof & MEP Upgrades C1606

Pre-Bid and Technical Review  
Meeting

December 13, 2023 at 11:00am

# AGENDA

Introductions

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Eligible Bidders

---

Procurement Details

---

Compliance

---

Technical Review

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Q&A

The image features a background of several construction cranes silhouetted against a soft, purple-hued sky at dusk or dawn. The cranes are of various sizes and are positioned across the frame, with some extending from the bottom left towards the top right. Overlaid on the image are four purple L-shaped graphic elements, two in the upper half and two in the lower half, arranged symmetrically around the central text. The text 'Introductions' is centered in a bold, white, sans-serif font.

# Introductions

# INTRO

PBC

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AIS

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Consultants

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Eligible Bidders

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Sub-Contractors/Suppliers



# Eligible Bidders

Eligible **PBC Pre-Qualified General Contractors** of the CIP Central Hearing Facility Roof & MEP Upgrades Project - C1606

**CLASS A**

All-Bry Construction Company

Barton Malow Company

Berglund Construction Company

Blinderman Construction Company, Inc.

Burling Builders, Inc.

Clark Construction Group, LLC

Development Solutions, Inc.

F.H. Paschen, S.N. Nielsen & Associates, LLC

Friedler Construction Co.

Henry Bros. Company

Hunt Construction Company, Inc.

James McHugh Construction Co.

K.R. Miller Contractors, Inc.

Madison Construction Company

Old Veteran Construction, Inc.

Path Construction Company, Inc.

Power Construction Company, LLC

Powers and Sons Construction Company, Inc.

The George Sollitt Construction Company

Turner Construction Company

Tyler Lane Construction, Inc.

UJAMAA Construction, Inc.

Vanir Construction Management, Inc.

W.E. O'Neil Construction

Walsh Construction Company II, LLC



Eligible **PBC Pre-Qualified General Contractors** of the CIP Central Hearing Facility Roof & MEP Upgrades Project - C1606

## **CLASS B**

Aldridge Electric, Inc.

Brandenburg Industrial Service Company

Broadway Electric, Inc.

Frederick Quinn Corporation

John Burns Construction Company

O.A.K.K. Construction Co., Inc.

Poulos, Inc.

R.T. Milord Company

Reliable & Associates Construction Co.

The Lombard Company



# Procurement Details

# Procurement Details

## PROJECT OVERVIEW

### Project Location

400 West Superior Street, Chicago, Illinois 60654

### General Scope of Work

The Project scope consists of building infrastructure systems upgrades, exterior envelope repairs, and roof replacement. This includes replacing (2) chillers and associated infrastructure and pumps, BAS replacement, selective tuckpointing at the 6-story building penthouses only, replacing the 4-story building roof, interior ceiling replacement, elevator renovations to meet code requirements (fire proofing back boxes, new pit ladders, new sump pump, waterproofing at 1 elevator pit), replacing VAVs and fan powered boxes and associated ductwork, replacing AHUs and associated ductwork and diffusers, refurbishing two (2) AHUs with new cooling coils and replacing associated piping, rebalancing the air system, fire escape renovation work, and providing new fire detectors at the ducts for AHUs.

This project includes add alternates and are included in the bid form.



# Procurement Details

## PROJECT OVERVIEW

### Time of Completion

#### E. Time of Completion

Substantial Completion must be achieved no later than December 31, 2024. Schedule Milestones must be completed as follows:

Milestone Descriptions	Milestone Dates
<b>Milestone #1:</b> Pre-Construction, including Permitting, Construction Submittals, Material and Equipment Procurement, Schedule Preparation, Mobilization, etc., in accordance with the Contract Documents.	March 29, 2024
<b>Substantial Completion:</b> All Work including interior renovations, MEP system enhancements, exterior upgrades, in accordance with the Contract Documents. (Work may not commence sooner than March 29, 2024)	December 31, 2024

### Liquidated Damages

For dates that are not achieved

- **\$500.00 per day** – For Milestone 1
- **\$2,500.00 per day** – Substantial Completion

# Procurement Details

## AVAILABILITY OF DOCUMENTS & PROCUREMENT DETAILS

### ■ PBC Website

PBC'S Current Opportunities page for this project here: <https://pbcchicago.com/?p=116752>  
(Project details, Book 1, addenda, sign-in sheets, etc.)

### ■ Online Planroom

[Aloha Print Group Planroom](#)

### Printer Contact Information

Aloha Print Group

141 West Jackson Boulevard, S-A100A

Chicago, Illinois 60604

Contact Name: Ginger Peak

Telephone Number: 312-542-1300

Book 1	Book 2	Book 3
<ul style="list-style-type: none"><li>• Introduction</li><li>• General Project Details</li><li>• IFB Instructions</li><li>• Submission Requirements</li></ul> <p><b>Highlights:</b></p> <ul style="list-style-type: none"><li>• Bid Form</li><li>• MBE/WBE/EEO Goals</li><li>• Community Area Map</li></ul>	<ul style="list-style-type: none"><li>• Standard Terms &amp; Conditions for Construction Contracts</li></ul>	<ul style="list-style-type: none"><li>• Technical Specifications</li><li>• Drawings (prepared by AOR)</li></ul>

# Procurement Details

## AVAILABILITY OF DOCUMENTS

## Assist Agencies

<https://www.pbcchicago.com/doing-business/assist-agencies/>

**PUBLIC BUILDING COMMISSION OF CHICAGO'S ASSIST AGENCIES**

Assist Agencies are Chambers of Commerce and Not-for-Profit agencies that represent the interests of small, minority- and/or women-owned businesses. For the most up-to-date contact information, visit [pbcchicago.com/doing-business/assist-agencies/](https://www.pbcchicago.com/doing-business/assist-agencies/)

<b>African American Contractors Association</b> PO Box #19670 Chicago, IL 60619 Omar Shareef 312-915-5960 aacontractors@gmail.com www.aacanet.org	<b>Black Contractors United</b> 12000 S Marshfield Ave Calumet Park, IL 60827 Carole Williams 708-389-5730 bounewera@a1t.net blackcontractorsunited.com	<b>CANDO Corporation</b> 1633 S Michigan Ave Chicago, IL 60615 LaVerne Hall (312) 488-9338 LHall@candocorp.net
<b>Chatham Business Association: Small Business Development, Inc.</b> 800 E 78th St Chicago, IL 60619 Melinda Kelly (773) 994-5006 melindakelly@cbaworks.org cbaworks.org	<b>Chicago Cook Workforce Partnership</b> 69 W Washington Street Suite 2860 Chicago, IL 60602 Marissa Lewis mlewis@chicookworks.org (312) 603-0200 chicookworks.org	<b>Chicago Minority Supplier Development Council</b> 216 W Jackson Boulevard Suite 600 Chicago, IL 60606 Debra Jennings-Johnson (312) 755-8880 info@ChicagoMSDC.org chicago-msdc.org
<b>Chicago Urban League</b> 4510 S Michigan Ave, 3rd Floor Chicago, IL 60653 Kelly Evans (773) 451-3547 kevans@chiul.org chiul.org	<b>Chicago Women in Trades</b> 2444 W 18th St Chicago, IL 60608 Jayne Vellinga (312) 942-1444 jvellinga@cwit2.org chicagowomenintrades2.org	<b>ConstructConnect</b> 3825 Edwards Road, #800 Cincinnati, OH 45209 Amanda Beyer (513) 458-5837, Extension 5108336 amanda.beyer@constructconnect.com ConstructConnect.com
<b>Construction Business Development Center at Prairie State College</b> 202 S Halsled St Chicago Heights, IL 60411 Cathy Svetlanoff (708) 709-3568 csvetlanoff@prairiestate.edu prairiestate.edu	<b>Federation of Women Contractors</b> 4210 W Irving Park Rd Chicago, IL 60641 Jaemie Neely (312) 360-1122 info@fwcchicago.com fwcchicago.com	<b>HRE360 Chicago</b> 2301 S Lake Shore Drive Lakeside Center, Chicago, IL 60616 Deborah Whitaker (312) 575-2500 dwhitaker@hire360chicago.com bids@hire360chicago.com
<b>Hispanic American Construction Industry Association</b> 650 W Lake St, #415 Chicago, IL 60661 Nette Trevino (312) 575-0389 itrevino@haciaworks.org haciaworks.org	<b>Illinois Black Chamber of Commerce</b> 411 Hamilton Blvd, #1404 Peoria, IL 61602 Larry Ivory & Kanyalta Fisher (309) 740-4430 larryivory@illinoisblackchamber.org kfisher@ibcc.org illinoisblackchamber.org	<b>Rainbow/PUSH Coalition</b> 930 E 50th St Chicago, IL 60615 John Mitchell (773) 256-2766 jmitchell@rainbowpush.org rainbowpush.org
<b>South Shore Chamber, Inc.</b> 1750 E 71st St Chicago, IL 60649 Tomya Trice (773) 955-9508 ttrice@southshorechamberinc.org southshorechamberinc.org		<b>U.S. Minority Contractors Association</b> 1250 Grove Ave, #200 Barrington, IL 60010 Larry Bullock (847) 952-5010 larry.bullock@usminoritycontractors.org usminoritycontractors.org
<b>Women's Business Development Center</b> 8 S Michigan Ave, #400 Chicago, IL 60603 Donna Beasley (312) 853-3477 dbeasley@wbdc.org wbdc.org		<b>Women Construction Owners &amp; Executives</b> 308 Circle Ave Forest Park, IL 60130 Mary Kay Monaghan (708) 366-1250 mikm@mikmservices.com wcoeus.org

Last Updated: 10/22/23 12:11 PM



# Procurement Details

## TECH REVIEW MEETING

### Date/Time

December 13, 2023 at 11:30 a.m.

(Immediately following this meeting)



# Procurement Details

## SITE VISIT

### Date/Time

December 14, 2023 beginning at 7:00 a.m. Contractors are to meet and sign-in with security at the 740 N. Sedgwick Street Lobby.

### Notwithstanding

- Failure of the Bidders to become familiar with the Project shall not relieve or alter the Bidder's responsibility for completing the Work as required by the Contract Documents.



# Procurement Details

## REQUEST FOR INFORMATION (RFI'S)

### Sole Point of Contact

Patricia Montenegro, Contract Officer  
[patricia.montenegro@cityofchicago.org](mailto:patricia.montenegro@cityofchicago.org)

### Deadline

December 21, 2023 by 4:30 p.m.  
(Subject to Change via Addendum)

### Addenda

Addendum No. 1 pending



# Procurement Details

## BID DUE DATE/TIME

### Due Date/Time

January 4, 2024 at 11:00 a.m.

(Subject to Change via Addendum)

### Virtual Bid Opening Details

- STREAMED LIVE on PBC's [YouTubeLive](#) page
- RECORDED and AVAILABLE on PBC'S Current Opportunities page for this project here: <https://pbcchicago.com/?p=116752>

## BID SUBMISSION REQUIREMENTS

### Electronic Submission

- **One** complete copy of bid document
  - Original Signatures ([blue ink](#)) or Digital Signature
  - Include 5% Bid Bond
  - Include Bid Form and Award Criteria sheet in PDF format separately within email
- NOTE:** These two documents should be searchable PDF form and not a scanned copy.
- **Email to:** [bids@pbcchicago.com](mailto:bids@pbcchicago.com) and [patricia.montenegro@cityofchicago.org](mailto:patricia.montenegro@cityofchicago.org)

### If Hardcopy Submission Needed

- Bidders who are unable to submit their bids electronically may request instruction for submitting a “hard copy” of their bid in writing to the Director of Procurement: James Borkman at [james.borkman@cityofchiago.org](mailto:james.borkman@cityofchiago.org)

# Procurement Details

## THE BID FORM

### B. BID FORM - C1606\_CIP CENTRAL HEARING FACILITY ROOF AND MEP UPGRADES

PROJECT NAME:		CIP Central Hearing Facility Roof and MEP Upgrades							
CONTRACT NO:		C1606							
PROJECT NO:		04044							
<b>BID FORM</b>									
(For Electronic Submission Only)									
LINE	DESCRIPTION	1	2	3	4	5	6	7	8
		TOTAL BASE WORK ONLY	TOTAL BASE + ALT 1	TOTAL BASE + ALT 2	TOTAL BASE + ALT 3	TOTAL BASE + ALT 1 + ALT 2	TOTAL BASE + ALT 1 + ALT 3	TOTAL BASE + ALT 2 + ALT 3	TOTAL BASE + ALT 1 + ALT 2 + ALT 3
1	Base Work Only								
2	Alternate #1 - New roofing above the 6th floor and penthouses								
3	Alternate #2 - Skylight lens replacement								
4	Alternate #3 - Provide new supplemental cooling unit for Rooms 424 & 425								
5	Commission's Contract Contingency	\$ 220,000.00	\$ 220,000.00	\$ 220,000.00	\$ 220,000.00	\$ 220,000.00	\$ 220,000.00	\$ 220,000.00	\$ 220,000.00
6	Environmental Allowance	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00
7	<b>TOTAL BASE BID (equals Line 1 through 6)</b>	<b>\$ 270,000.00</b>	<b>\$ 270,000.00</b>	<b>\$ 270,000.00</b>	<b>\$ 270,000.00</b>	<b>\$ 270,000.00</b>	<b>\$ 270,000.00</b>	<b>\$ 270,000.00</b>	<b>\$ 270,000.00</b>
8	<b>TOTAL AWARD CRITERIA FIGURE (based on Line 7)</b>	<b>\$ 270,000.00</b>	<b>\$ 270,000.00</b>	<b>\$ 270,000.00</b>	<b>\$ 270,000.00</b>	<b>\$ 270,000.00</b>	<b>\$ 270,000.00</b>	<b>\$ 270,000.00</b>	<b>\$ 270,000.00</b>
<i>Accepted by the Commission</i>									
SURETY INFORMATION		NOTES							
(Provide Legal Name and address of Surety)		All lines for Base Work Only, including all combinations of Alternates, must be populated in order to be considered responsive.							
Name: Travelers	Light Purple	Base Work Only	For Base Work only, enter numbers without decimals or commas. (ie For Base Bid of \$100,000.00, enter 100000)						
Address: 123 USA Lane	Light Blue	Alternate 1-3 (ADD)	For (ADD) Alternate #1, enter numbers without decimals or commas. (ie For (ADD) Alternate #1 of \$50,000.00, enter 50000)						
Suite 500	Orange	Total Base Bid	Equals Line 1 through 6. Total Base Bid automatically populates.						
New York, NY 12345	Green	Total Award Criteria Figure	Based on Line 7 (Total Base Bid figure). Total Award Criteria Figure automatically populates from Award Criteria Figure Worksheet.						
	Dark Gray	Do not populate	Bidders will be unable to populate any fields shaded in this color.						
Firm Name					Date				



# Procurement Details

## BASIS OF AWARD

### **Basis of Award** (Book 1, Page 11)

- Award will be made to the responsible Bidder submitting the Lowest Award Criteria Figure (LINE 8) and otherwise responsive to all the requirements of the Contract Documents.
- Firms are required to fill out the entire BID FORM to be considered responsive.

### **Alternates-Commission Discretion** (Book 1, Page 12)

- The Commission expressly reserves the right to accept or decline any alternates offered by Bidder. The Commission will notify the successful Bidder, in writing, whether any alternate(s) will be awarded.

### **Alternates-Descriptions** (Book 1, Page 6 and DRAWINGS)

# Procurement Details

## PRE-AWARD MEETING

### Date/Time

January 5, 2024 at 10:00 a.m.

(Subject to Change via Addendum)

## NOTICE OF AWARD

### Anticipated Schedule

- Anticipated release of the **Notice of Award (NOA)** is following the **January 2024** PBC Board of Commissioners Meeting
- Successful General Contractor will be required to provide compliant **Certificate of Insurance and Payment and Performance Bond within 7 days** of NOA issuance





**BOOK 1 AND BOOK 2  
HIGHLIGHTS**

# Highlights

## BOOK 1 AND BOOK 2 HIGHLIGHTS

### Budget, Staffing, and Additional Requirements

- Construction Budget (Book 1, Page 4) – \$7,000,000.00 – \$7,200,000.00
- Mandatory Project Staffing (Book 1, Page 6)
- Scheduling Software Requirements (Book 1, Page 6)
- Liquidated Damages (Book 1, Page 6-7)



# Highlights

## BOOK 1 AND BOOK 2 HIGHLIGHTS

### SCHEDULE B - Joint Venture Affidavit (1 of 3)

*This form is not required if all joint venturers are MBE/Non-MBE or WBE/Non-WBE firms. In such case, however, a written joint venture agreement among the MBE/Non-MBE or WBE/Non-WBE firms should be submitted. Each MBE/WBE joint venturer must also attach a copy of their current certification letter.*

A. Name of joint venture \_\_\_\_\_

B. Address of joint venture \_\_\_\_\_  
\_\_\_\_\_

C. Phone number of joint venture \_\_\_\_\_

D. Identify the firms that comprise the joint venture  
\_\_\_\_\_  
\_\_\_\_\_

1. Describe the role(s) of the MBE/WBE firm(s) in the joint venture. (Note that a "clearly defined portion of work" must here be shown as under the responsibility of the MBE/WBE firm.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Describe very briefly the experience and business qualifications of each non-MBE/WBE joint venturer.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

E. Nature of joint venture's business  
\_\_\_\_\_  
\_\_\_\_\_

F. Provide a copy of the joint venture agreement.

G. Ownership: What percentage of the joint venture is claimed to be owned by MBE/WBE? \_\_\_\_\_%

H. Specify as to:

1. Profit and loss sharing \_\_\_\_\_%

2. Capital contributions, including equipment \_\_\_\_\_%

3. Other applicable ownership interests, including ownership options or other agreements which restrict ownership or control.  
\_\_\_\_\_  
\_\_\_\_\_

### Bidders and Joint Venture Opportunities

- List of Prequalified General Contractors (Book 1, Page 5) – Class A and B
- Schedule B – Joint Venture Affidavit (Book 1, Page 22-24)
  - ❖ JV Agreement
  - ❖ Certification Letter





# Compliance

## BOOK 1 AND BOOK 2 HIGHLIGHTS

### Award Criteria Figure

Maximum **70%**

Minority Journeyworker,  
Apprentice, and;  
Laborer

Maximum **15%**

Female Journeyworker,  
Apprentice, and;  
Laborer

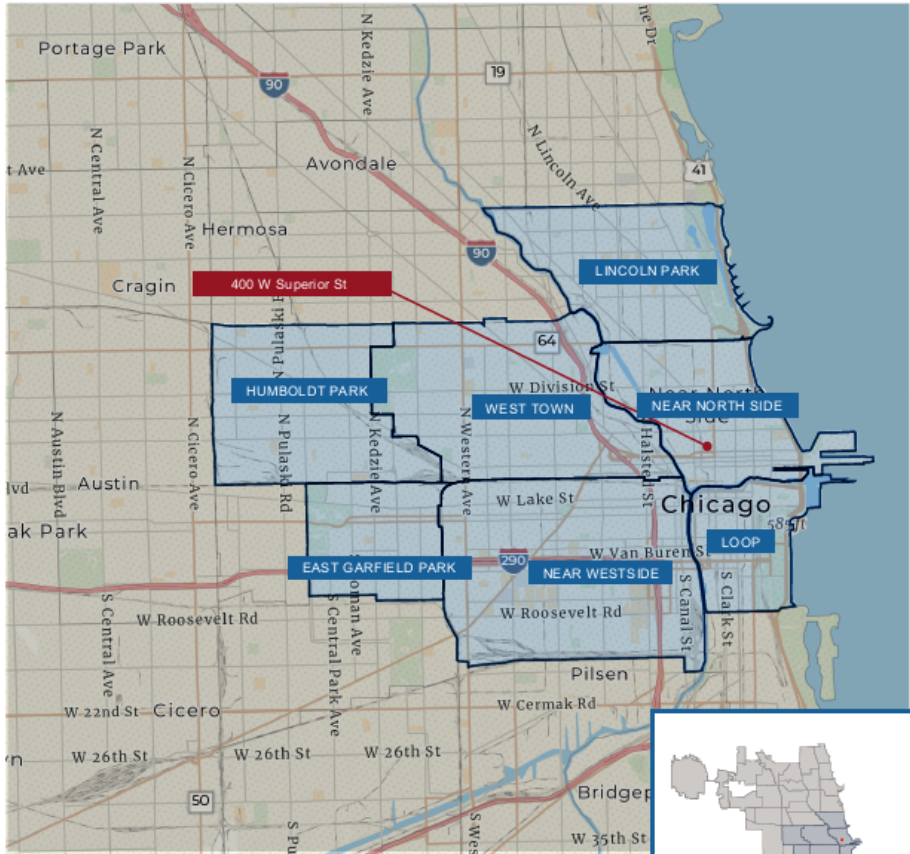
### City Residency & Community Hiring

PBC encourages the creation of career opportunities for residents of a project's surrounding community areas, both in the construction trades as well as skilled and unskilled workers.

- ☑ **Community hiring goal:** at least **7.5%** of project labor performed by community residents
- ☑ **City residency goal:** at least **50%** of project labor performed by residents of the city of Chicago



# Compliance BOOK 1 AND BOOK 2 HIGHLIGHTS



## AIS Capital Improvement Plan: Central Hearing Facility

- 400 W. Superior St.
- Community Areas

## Community Hiring MAP

# Compliance BOOK 1 AND BOOK 2 HIGHLIGHTS

PROJECT NAME:		CIP Central Hearing Facility Roof and MEP Upgrades						
CONTRACT NO:		C1606						
PROJECT NO:		04044						
AWARD CRITERIA FIGURE FORMULA								
(For Electronic Submission Only)								
FORMULA	A	B	C	D	E	F	G	H
	TOTAL BASE WORK ONLY	TOTAL BASE + ALT 1	TOTAL BASE + ALT 2	TOTAL BASE + ALT 3	TOTAL BASE + ALT 1 + ALT 2	TOTAL BASE + ALT 1 + ALT 3	TOTAL BASE + ALT 2 + ALT 3	TOTAL BASE + ALT 1 + ALT 2 + ALT 3
Line 1. (Based on Total Base Bid)	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00
Line 2. Minority Journeyman (Maximum figure 0.70)								
Line 3. Multiply Line 2 by Line 1 by 0.04	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00
Line 4. Minority Apprentice (Maximum figure 0.70)								
Line 5. Multiply Line 4 by Line 1 by 0.03	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00
Line 6. Minority Laborer (Maximum figure 0.70)								
Line 7. Multiply Line 6 by Line 1 by 0.01	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00
Line 8. Female Journeyman (Maximum figure 0.15)								
Line 9. Multiply Line 8 by Line 1 by 0.04	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00
Line 10. Female Apprentice (Maximum figure 0.15)								
Line 11. Multiply Line 10 by Line 1 by 0.03	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00
Line 12. Female Laborer (Maximum figure 0.15)								
Line 13. Multiply Line 12 by Line 1 by 0.01	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00
Line 14. Total of Lines 3, 5, 7, 9, 11, and 13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Line 15. Total Award Criteria	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00	\$270,000.00
<b>TOTAL AWARD CRITERIA (Line 15)</b>	<b>\$270,000.00</b>	<b>\$270,000.00</b>	<b>\$270,000.00</b>	<b>\$270,000.00</b>	<b>\$270,000.00</b>	<b>\$270,000.00</b>	<b>\$270,000.00</b>	<b>\$270,000.00</b>
Accepted by the Commission								
<b>NOTES/INSTRUCTIONS</b>								
1. Line 1. (Based on Total Base Bid) automatically populates from Bid Form.								
2. Bidder is to populate Lines 2, 4, 6, 8, 10, and 12 (fields shaded Light Green).								
3. Lines 2, 4, 6, 8, 10, and 12 are to be entered in decimals. (ie 5% participation = 0.05, 15% participation = 0.15, 50% participation = .50)								
4. TOTAL AWARD CRITERIA automatically populates.								
Firm Name					Date			

## Award Criteria Figure

(Note: This document is available under the Award Criteria Tab in the electronic, fillable version of the Bid Form. If submitting via hardcopy submission, complete Pages 17 and 18 of Book 1)



# Compliance

## MBE/WBE PARTICIPATION

### MBE/WBE Goal

26%, MBE

6%, WBE

### MBE/WBE Certifications

- City of Chicago
- Cook County

### MBE/WBE Special Conditions

Book 2, Article 23



## MBE/WBE COMPLIANCE

### Documentation and Monitoring

- B2Gnow: MBE/WBE Compliance monitoring
- Established Business, Manufacturers, Suppliers, and Brokers
- Schedule D
- Schedule C

# Compliance

# MBE/WBE COMPLIANCE

## Schedule D

PUBLIC BUILDING COMMISSION OF CHICAGO

### SCHEDULE D - Affidavit of General Contractor Regarding MBE/WBE Participation (1 of 2)

Name of Project: \_\_\_\_\_

STATE OF ILLINOIS    }  
  } SS  
COUNTY OF COOK    }

In connection with the above-captioned contract, I HEREBY DECLARE AND AFFIRM that I am the

\_\_\_\_\_ Title and duly authorized representative of

\_\_\_\_\_ Name of General Contractor whose address is

\_\_\_\_\_ in the City of \_\_\_\_\_, State of \_\_\_\_\_ and that I have personally reviewed the material and facts submitted with the attached Schedules of MBE/WBE participation in the above-referenced Contract, including Schedule C and Schedule B (if applicable), and the following is a statement of the extent to which MBE/WBE firms will participate in this Contract if awarded to this firm as the Contractor for the Project.

Name of MBE/WBE Contractor	Type of Work to be Done in Accordance with Schedule C	Dollar Credit Toward MBE/WBE Goals	
		MBE	WBE
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
<b>Total Net MBE/WBE Credit</b>		<b>\$</b>	<b>\$</b>
<b>Percent of Total Base Bid</b>		<b>%</b>	<b>%</b>

The General Contractor may count toward its MBE/WBE goal a portion of the total dollar value of a contract with a joint venture equal to the percentage of the ownership and control of the MBE/WBE partner.

PUBLIC BUILDING COMMISSION OF CHICAGO

### SCHEDULE D - Affidavit of General Contractor Regarding MBE/WBE Participation (2 of 2)

The Undersigned will enter into a formal agreement for the above work with the above-referenced MBE/WBE firms, conditioned upon performance as Contractor of a Contract with the Commission, and will do so within five (5) business days of receipt of a notice of Contract award from the Commission.

Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City or Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission.

BY:

\_\_\_\_\_ Name of Contractor (Print)

\_\_\_\_\_ Signature

\_\_\_\_\_ Date

\_\_\_\_\_ Name (Print)

\_\_\_\_\_ Phone

IF APPLICABLE:

BY:

\_\_\_\_\_ Joint Venture Partner (Print)

\_\_\_\_\_ Signature

\_\_\_\_\_ Date

\_\_\_\_\_ Name (Print)

\_\_\_\_\_ Phone/FAX

MBE \_\_\_\_ WBE \_\_\_\_ Non-MBE/WBE \_\_\_\_





# Compliance

# MBE/WBE COMPLIANCE

## Schedule C

PUBLIC BUILDING COMMISSION OF CHICAGO

**SCHEDULE C - Letter of Intent from MBE/WBE (1 of 2)  
To Perform As  
Subcontractor, Subconsultant, and/or Material Supplier**

Name of Project: \_\_\_\_\_

Project Number: \_\_\_\_\_

FROM:

\_\_\_\_\_  
(Name of MBE or WBE) MBE \_\_\_\_\_ WBE \_\_\_\_\_

TO:

\_\_\_\_\_ and Public Building Commission of Chicago  
(Name of Bidder)

The undersigned intends to perform work in connection with the above-referenced project as (check one):

\_\_\_\_\_ a Sole Proprietor \_\_\_\_\_ a Corporation  
\_\_\_\_\_ a Partnership \_\_\_\_\_ a Joint Venture

The MBE/WBE status of the undersigned is confirmed by the attached Letter of Certification, dated \_\_\_\_\_. In addition, in the case where the undersigned is a Joint Venture with a non-MBE/WBE firm, a Schedule B, Joint Venture Affidavit, is provided.

The undersigned is prepared to provide the following described services or supply the following described goods in connection with the above-named project.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above-described services or goods are offered for the following price, with terms of payment as stipulated in the Contract Documents.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PUBLIC BUILDING COMMISSION OF CHICAGO

**SCHEDULE C - Letter of Intent from MBE/WBE (2 of 2)  
To Perform As  
Subcontractor, Subconsultant, and/or Material Supplier**

**PARTIAL PAY ITEMS**

For any of the above items that are partial pay items, specifically describe the work and subcontract dollar amount:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheet(s).

**SUB-SUBCONTRACTING LEVELS\***

\_\_\_\_\_ % of the dollar value of the MBE/WBE subcontract will be sublet to non-MBE/WBE contractors.

\_\_\_\_\_ % of the dollar value of the MBE/WBE subcontract will be sublet to MBE/WBE contractors.

**\*If MBE/WBE subcontractor will not be sub-subcontracting any of the work described in this Schedule, a zero (0) must be filled in each blank above. If more than 10% percent of the value of the MBE/WBE subcontractor's scope of work will be sublet, a brief explanation and description of the work to be sublet must be provided.**

The Undersigned (Contractor) will enter into a formal agreement for the above work with the Bidder, conditioned upon its execution of a contract with the Public Building Commission of Chicago, and will do so within five (5) working days of receipt of a notice of Contract award from the Commission.

Additionally, the Undersigned certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Agency requirements and have not violated any City or Sister Agency policy, codes, state, federal or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the Contractor becomes aware of such information, it must immediately disclose it to the Commission.

BY:

\_\_\_\_\_  
Name of MBE/WBE Firm (Print)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Phone

IF APPLICABLE:

BY:

\_\_\_\_\_  
Joint Venture Partner (Print)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name (Print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name (Print)

MBE \_\_\_ WBE \_\_\_ Non-MBE/WBE \_\_\_



# PBC CONTACT

**Patricia Montenegro**

[patricia.montenegro@cityofchicago.org](mailto:patricia.montenegro@cityofchicago.org)

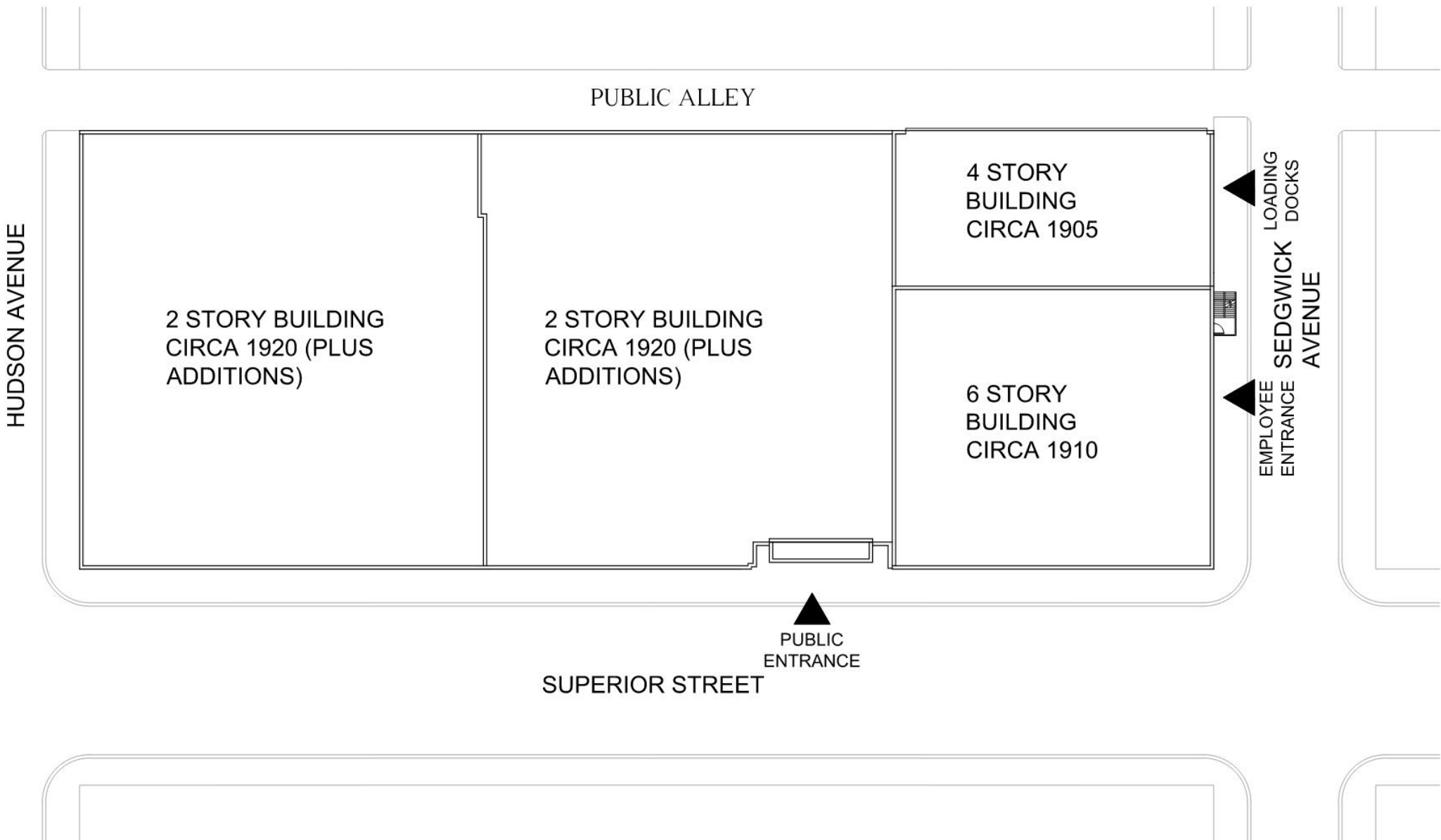


The image features a background of several construction cranes silhouetted against a soft, purple-hued sky at dusk or dawn. The cranes are of various sizes and are positioned across the frame, with some extending from the left and others from the right. In the center of the image, the text "Technical Review" is written in a clean, white, sans-serif font. Surrounding this text are four purple L-shaped graphic elements, two positioned above and two below the text, arranged in a square pattern. The overall aesthetic is professional and technical.

# Technical Review

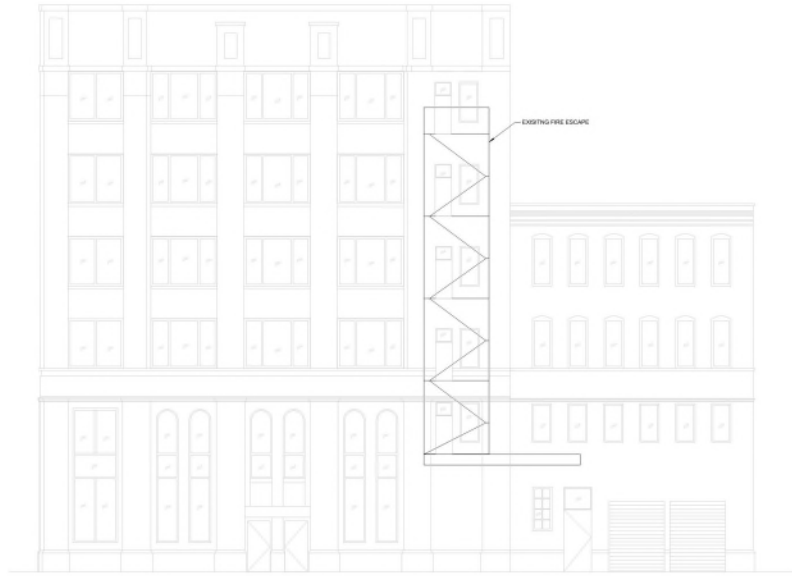


31/10/2016

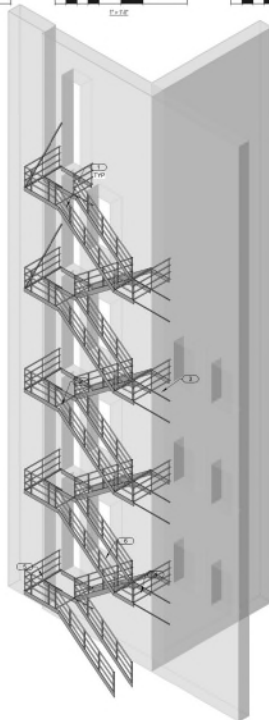


**SITE PLAN**



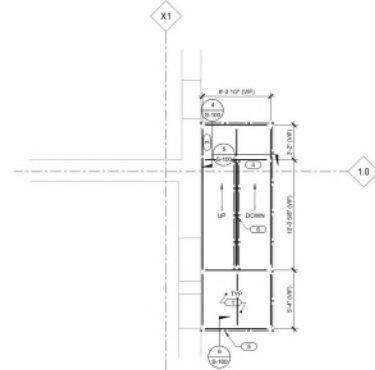


1 EAST ELEVATION - FOR REFERENCE  
1/8" = 1'-0"

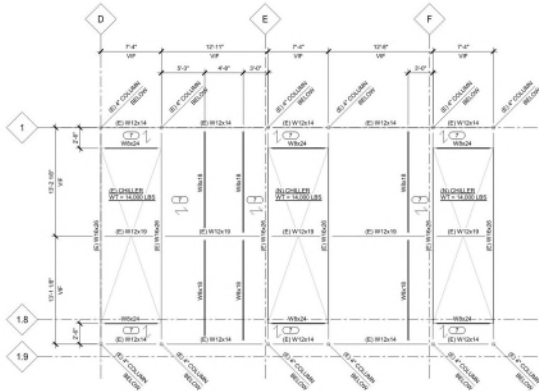


3D VIEW - FOR REFERENCE ONLY

- NOTES:**
- SEE FACILITY ASSESSMENT REPORT BY THE DESIGN TEAM (ENCLOSURE 1) AND FOR SUPPLEMENTARY PHOTOS (SEE SHEET C-101001).
  - FIRE ESCAPE STEEL HAS SIGNS OF LEAD PAINT. CONTAINMENT OF STEEL PRIOR TO SANDBLASTING IS CONSTRUCTION USE. ENVIRONMENTAL SCOPING SHALL BE BASED ON EXISTING CONDITIONS.
  - VERIFY ALL EXISTING BEAM LOCATIONS IN FIELD.
  - COORDINATE ALL NEW STEEL BELOW CHIMNEYS WITH EQUIPMENT SUPPLIER. CURVE TO BE CENTERED OVER VISE OF BEAM.
  - SEE 1/8-1/8 FOR TYPICAL SHEAR CONNECTION DETAIL.
  - SEE ARCHITECTURAL FOR CHIMNEY DAMAGE (WINDOWS AND ANGLES) SEE 817 STEEL FABRICATOR.
- REVISIONS:**
- SANDBLAST AND REPAINT ALL STEEL CONNECTIONS TO THE STEEL STRUCTURE. UPON COMPLETION OF SANDBLASTING, IF 25% OR MORE SECTION LOSS OCCURS, REPLACEMENT IS REQUIRED. SECTION LOSS MEASUREMENT BY GC AND SHALL BE MEASURED FOR EACH ELEMENT OF THE REPAIR. FLANGE AREA, WELD AREA, ANGLE AREA, ETC. MEASUREMENTS SHALL BE TAKEN AT LOCATION WHERE SECTION LOSS IS THE GREATEST. FOR 90% REPAIR, MAXIMUM 1% OF ADDITIONAL AREA WILL REQUIRE REPLACEMENT. UPON COMPLETION OF SANDBLASTING, CONTACT GC FOR PRIOR TO REPAINTING AND FINISH.
  - RECALCULATE THE DIAGONAL BRACE CONNECTION TO TRUCK.
  - DEVELOP AND REPLACE THE PARAMETER WELD AREA FORM FOR THE IMPROVED LANDING. SEE 815-108 FOR REPAIR.
  - DEVELOP AND REPLACE THE PARAMETER ANGLE AREA FORM FOR THE IMPROVED LANDING. SEE 815-108 FOR REPAIR.
  - DEVELOP AND REPLACE THE VERTICAL ANGLE SUPPORTING THE RAILING. SEE 815-110 FOR REPAIR.
  - SANDBLAST AND REPAINT THE STEEL RISER STEEL AND REPAIR THE RISER PLATE IF 25% OR MORE SECTION LOSS OCCURS AFTER SANDBLASTING. SECTION LOSS MEASUREMENT BY GC AND SHALL BE MEASURED FOR EACH AREA. MEASUREMENT SHALL BE TAKEN AT LOCATION WHERE SECTION LOSS IS THE GREATEST. UPON COMPLETION OF SANDBLASTING, CONTACT GC FOR PRIOR TO REPAINTING AND REPAIR.
  - PROVIDE CHIMNEYS WELDED STEEL RAIL (WELDING WITH 3/8" DIA. RODS) @ 4" OC. SEE PLAN FOR SPACING.



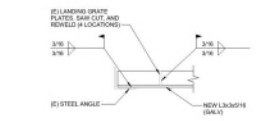
2 TYPICAL STAIR PLAN VIEW  
1/8" = 1'-0"



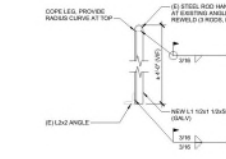
3 ELEVATED PLATFORM 2ND FLOOR ROOF WEST  
1/8" = 1'-0"



4 FIRE ESCAPE REPAIR DETAIL  
1/8" = 1'-0"



5 FIRE ESCAPE REPAIR DETAIL  
1/8" = 1'-0"



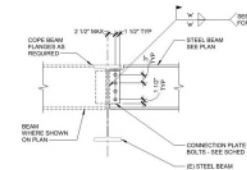
6 FIRE ESCAPE REPAIR DETAIL  
1/8" = 1'-0"

**GRAVITY BEAM CONNECTION SCHEDULE**

BEAM SIZE	NO. OF BOLTS/RODS	CONNECTION WITH 3/4" RODS	PL THICK	PL WELD TO
16-18"	2	1"	3/16"	3/16"
18-24"	2	1"	1/4"	3/16"
24-30"	3	1"	1/4"	3/16"

- NOTES:**
- PLATE WELD SIDE 1/2" SHALL BE AS SHOWN UNLESS A LARGER SIZE IS REQUIRED BY AISC STEEL CONNECTION MANUAL, TABLE D-2.
  - WHERE NUMBER OF BOLTS NOTED IN SCHED CANNOT BE IN A SINGLE ROW, AND CONNECTION WITH TWO IS APPLICABLE.
  - BOLT SIZE AND QUANTITY SHALL BE TYP FOR ALL CONDITIONS UNLESS DETAILED OTHERWISE.

7 TYPICAL SHEAR CONNECTION TO BEAM  
3/8" = 1'-0"



**CIP - Central Hearing Facility**  
**Roof and MEP Upgrades**  
 400 W. SUPERIOR  
 CHICAGO, IL 60654  
 PUBLIC BUILDING COMMISSION  
 CITY OF CHICAGO, ILLINOIS

Architect of Record:  
**RADA ARCHITECTS LTD**  
**RADA ARCHITECTS**  
 233 N. MICHIGAN AVE.  
 CHICAGO, ILLINOIS 60601  
 PHONE: 312.586.1930  
 FAX: 312.586.1978  
 WWW.RADA-ARCH.COM

**IMEG**  
 Chicago, IL  
 Structural Engineers of Record

**IMEG**  
 Chicago, IL  
 MEP Engineers of Record

**LERCH BATES**  
 Chicago, IL  
 Elevator Consultant

**IRCA**  
 Chicago, IL  
 Railing Consultant

**VERDE ENVIRONMENTAL SOLUTIONS**  
 Chicago, IL  
 Environmental Consultant

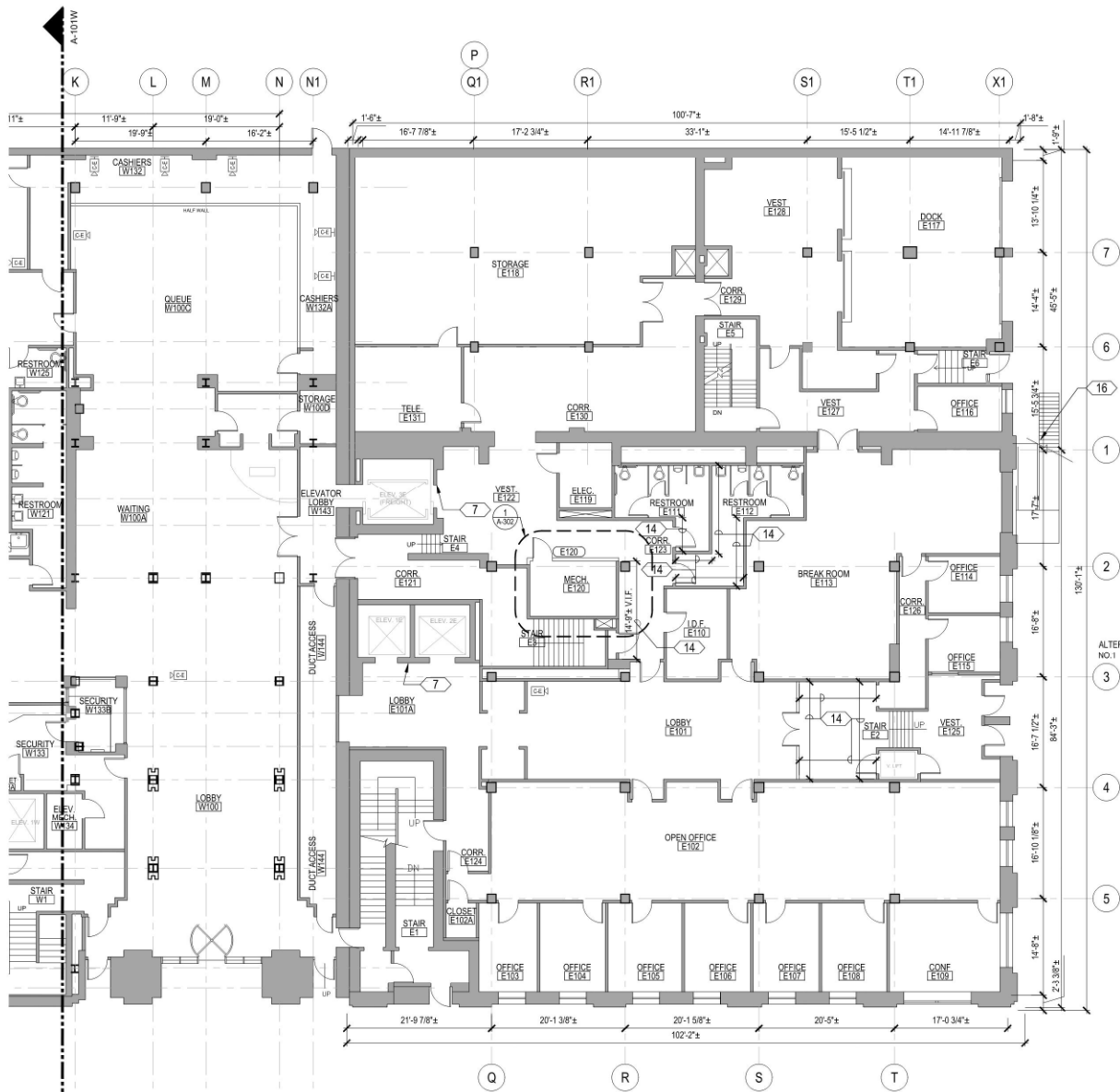


Issue No.	Mark	Description	Date

ISSUE FOR PERMIT 11.20.22  
 ISSUE FOR BIDD 11.20.22

PBC Project Name: CIP - Central Hearing Facility Roof and MEP Upgrades  
 PBC Contract No: C1606  
 Project No: 84364  
 Title: FIRE ESCAPE REPAIR  
 Sheet: S-100

**FIRE ESCAPE WORK**



7

6

16

1

2

3

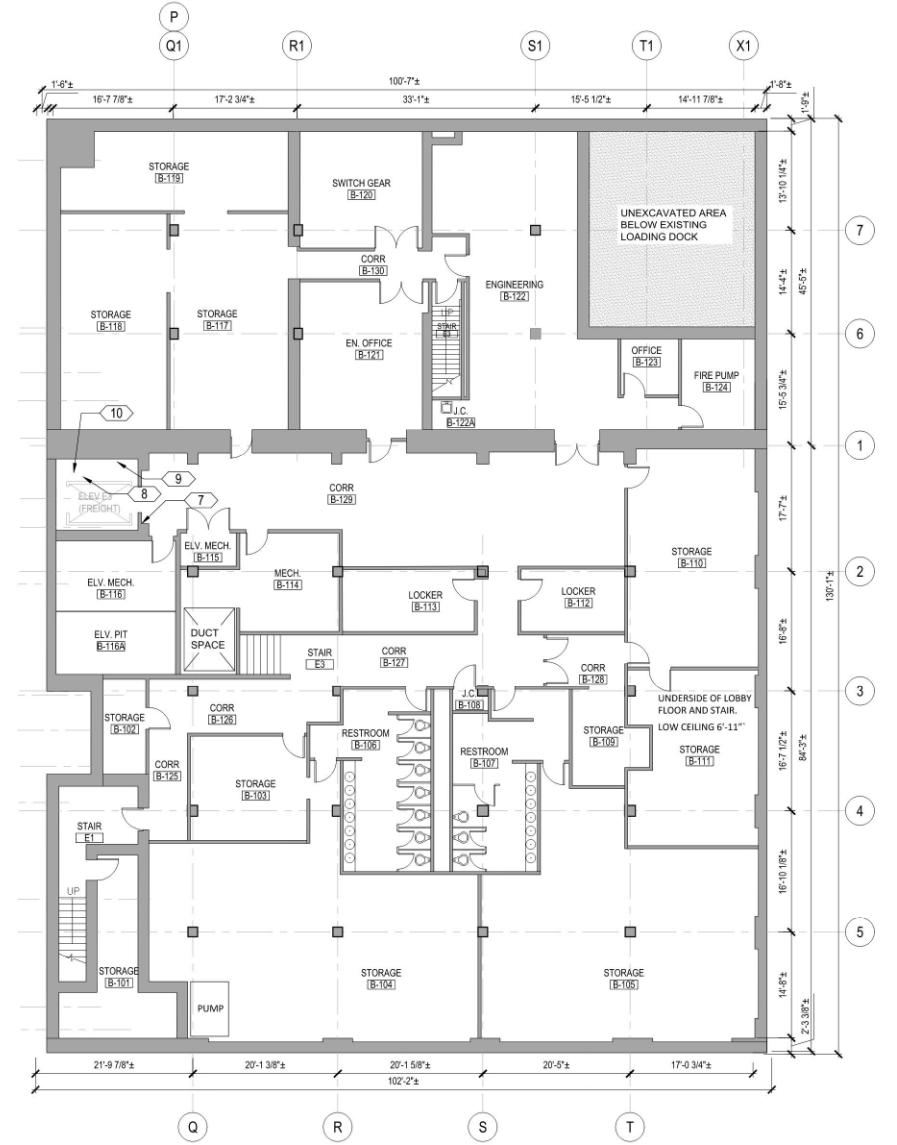
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5

ALTERNATE NO. 1

# 1ST FLOOR EAST PLAN & BASEMENT

1 FIRST FLOOR EAST CONSTRUCTION PLAN  
SCALE: 1/8"=1'-0"



7

6

10

7

1

2

3

4

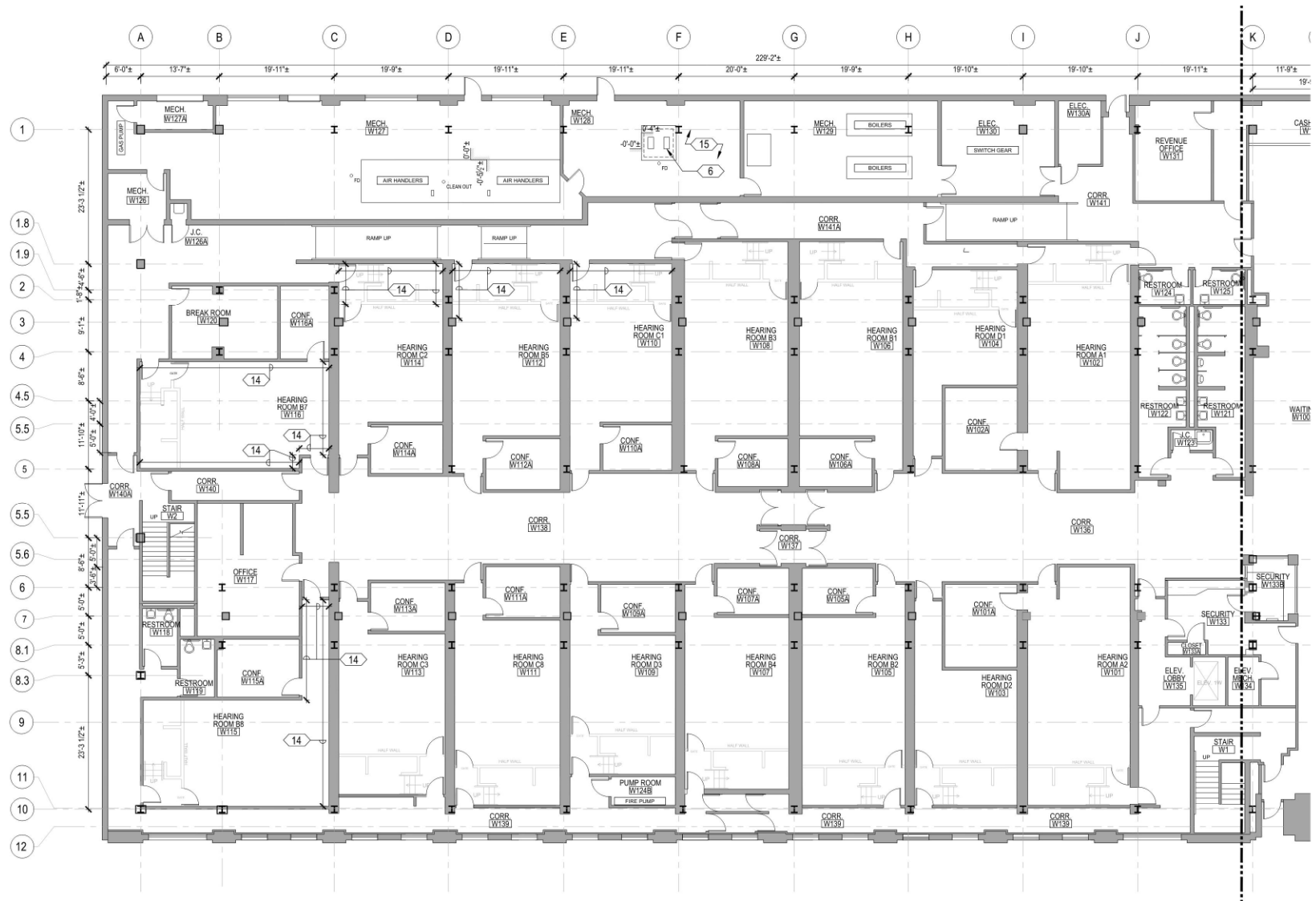
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1 BASEMENT CONSTRUCTION PLAN  
SCALE: 1/8"=1'-0"



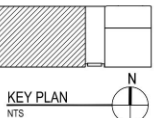
KEY PLAN  
NTS



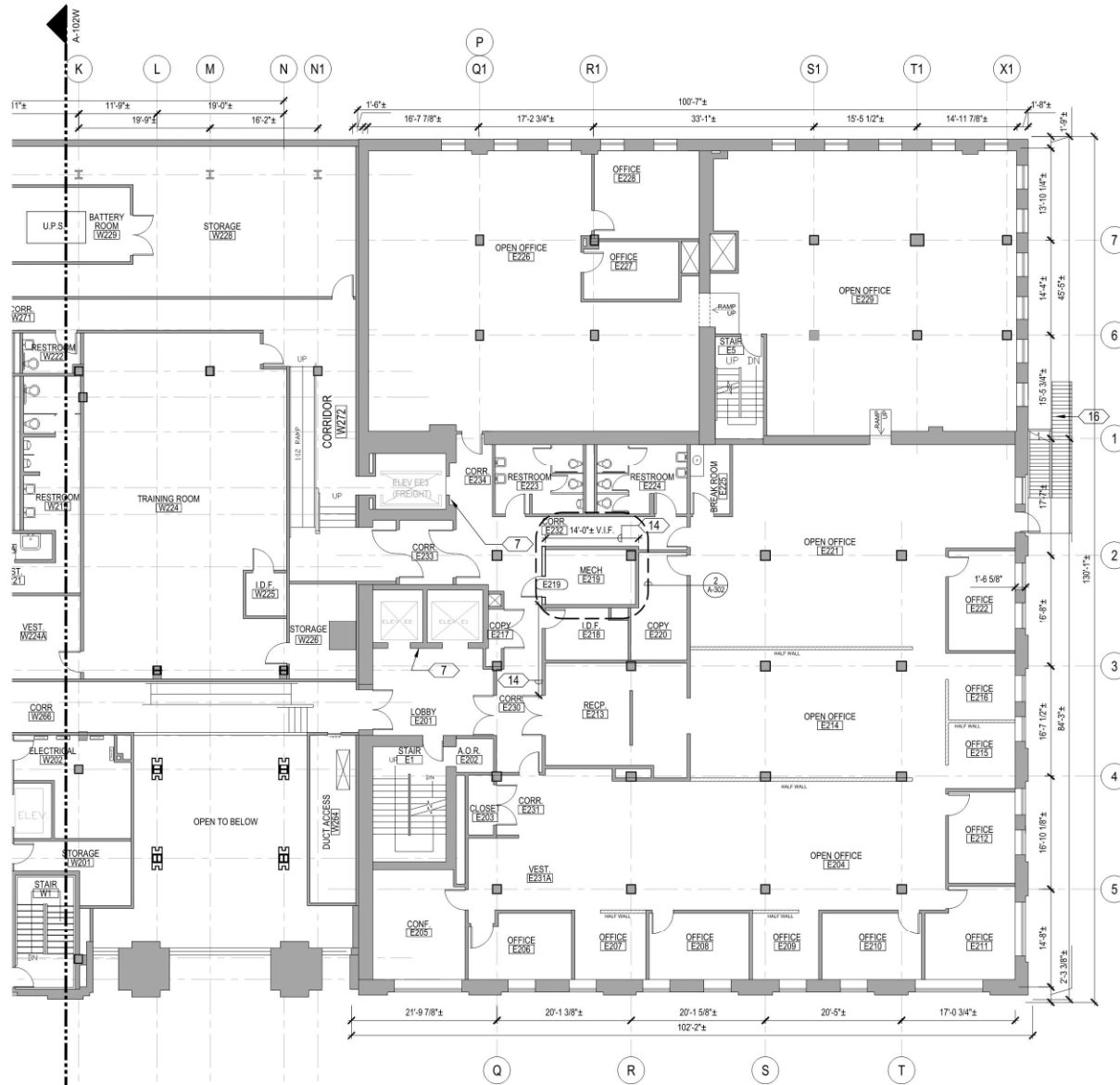


# 1<sup>ST</sup> FLOOR WEST PLAN

1 FIRST FLOOR WEST CONSTRUCTION PLAN  
SCALE: 1/8"=1'-0"

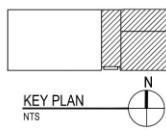




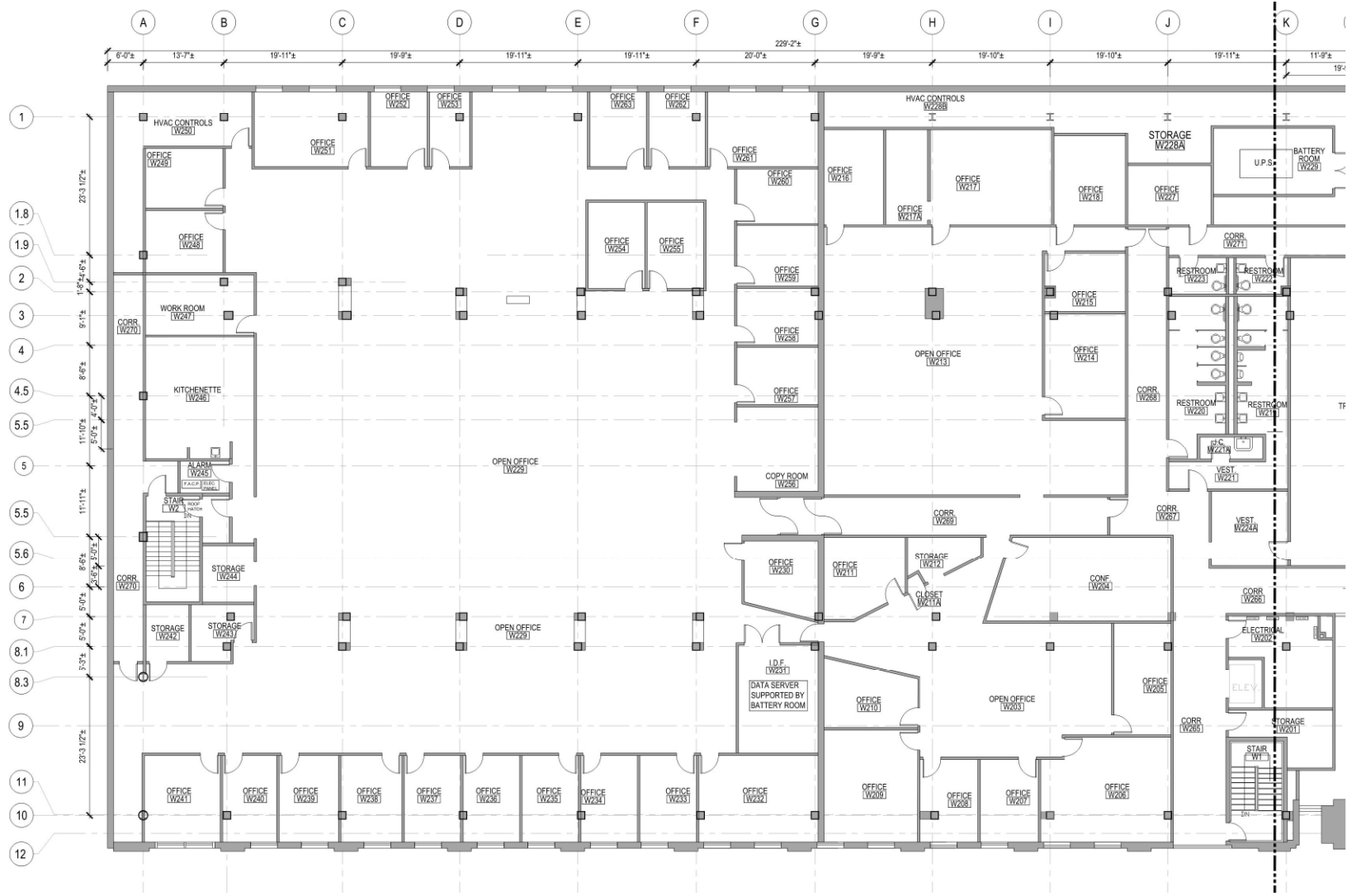


**2<sup>ND</sup> FLOOR EAST PLAN**

1 SECOND FLOOR EAST CONSTRUCTION PLAN  
SCALE: 1/8"=1'-0"

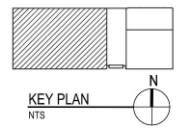


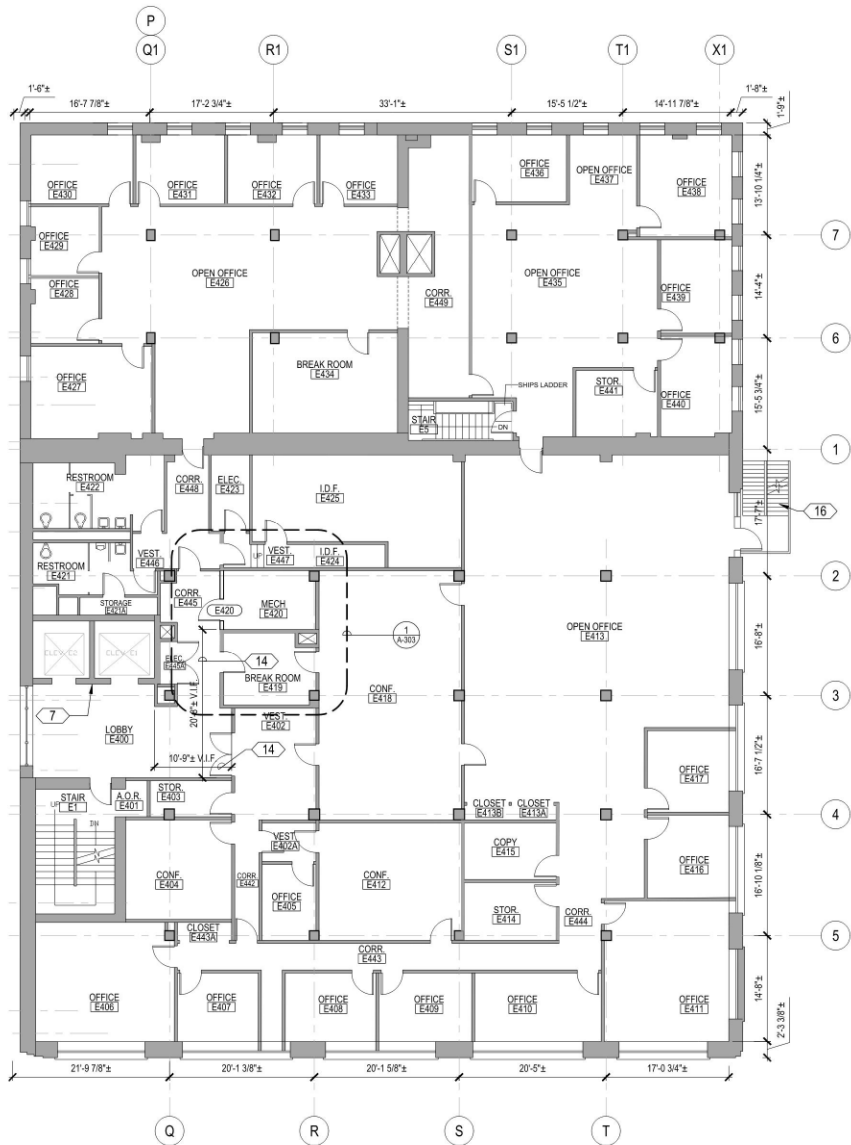
KEY PLAN  
NTS



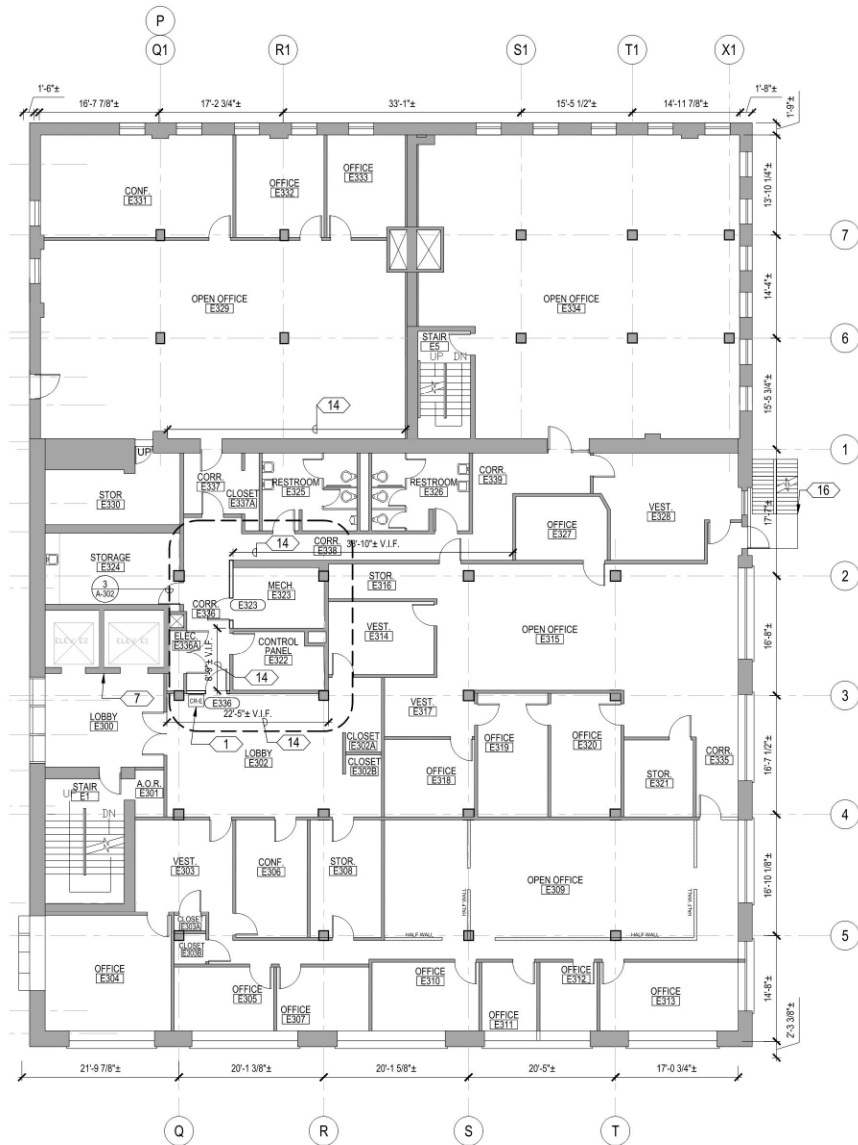
**2<sup>ND</sup> FLOOR WEST PLAN**

1 SECOND FLOOR WEST CONSTRUCTION PLAN  
SCALE: 1/8"=1'-0"



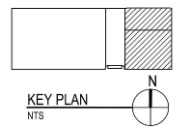


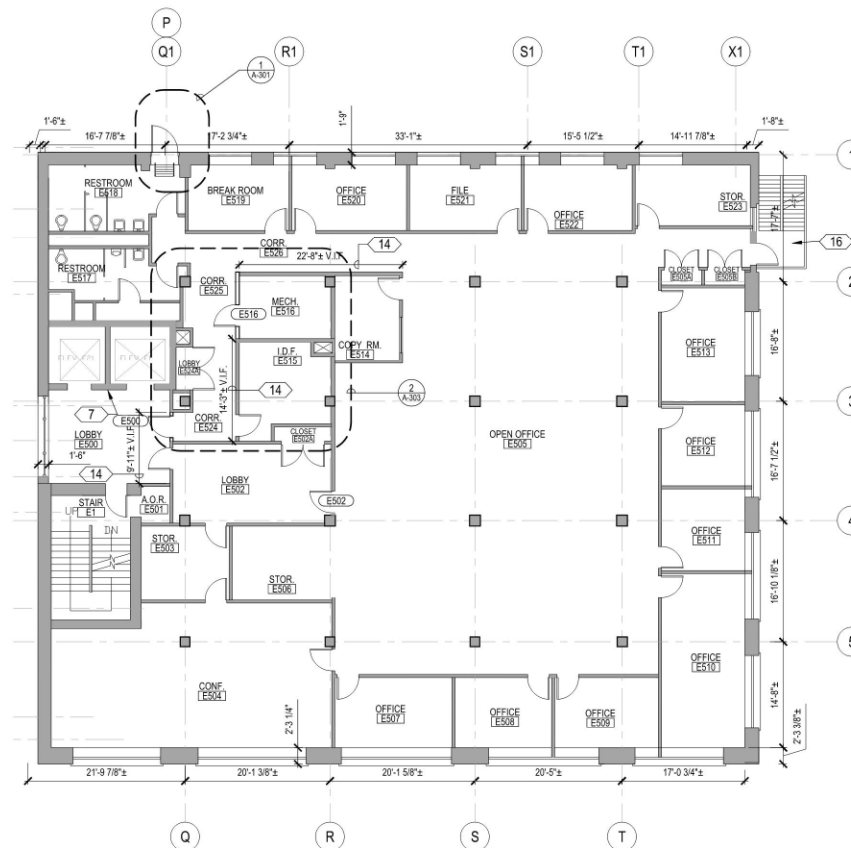
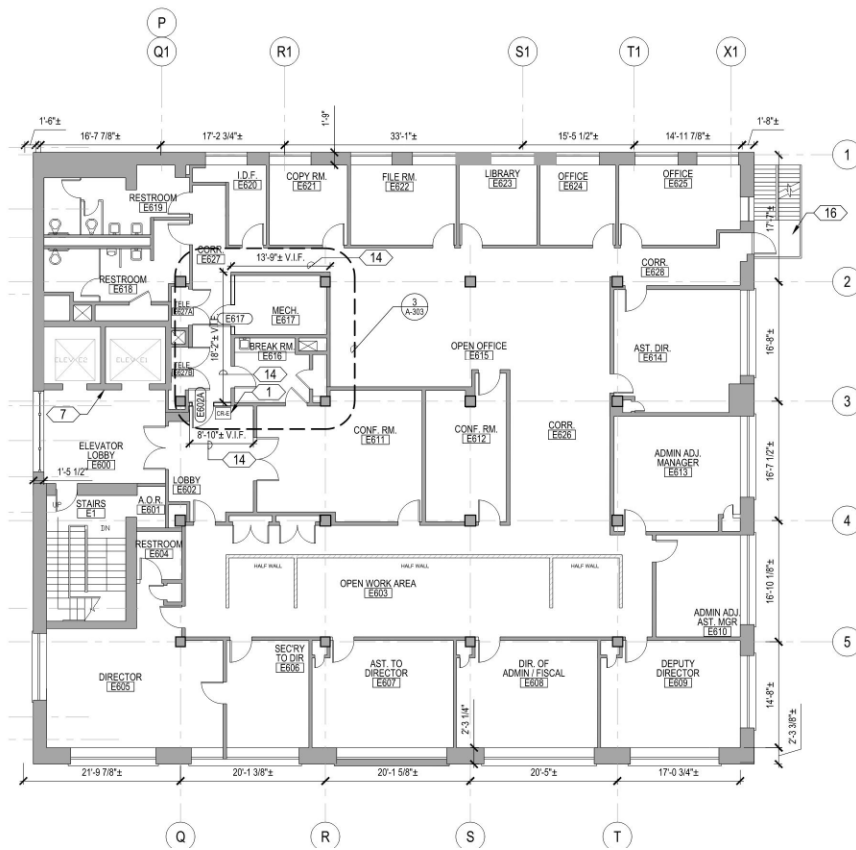
2 FOURTH FLOOR CONSTRUCTION PLAN  
SCALE: 1/8"=1'-0"



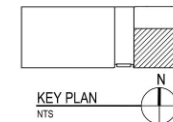
1 THIRD FLOOR CONSTRUCTION PLAN  
SCALE: 1/8"=1'-0"

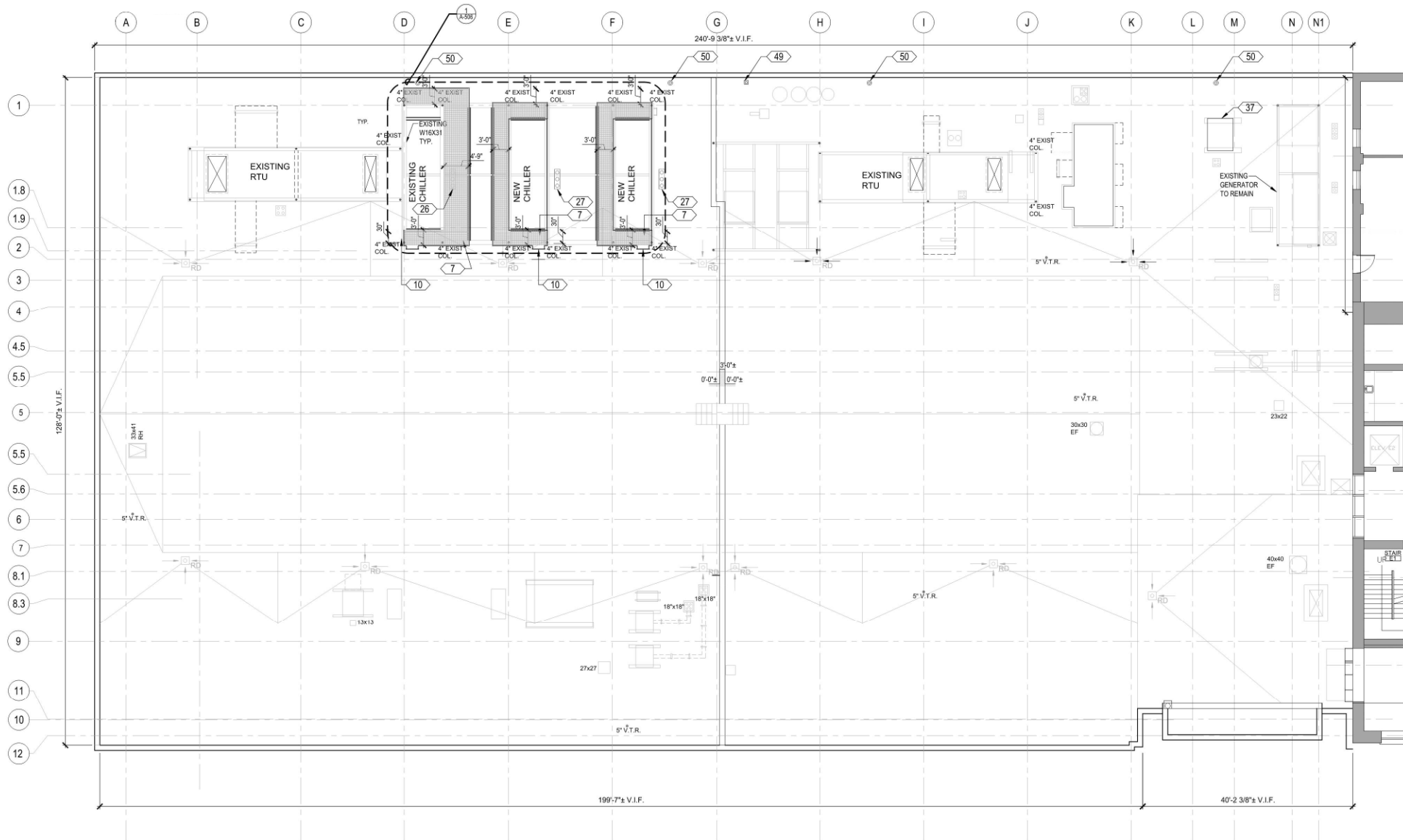
3RD AND 4TH FLOOR PLANS





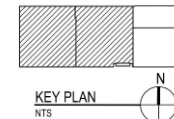
# 5TH AND 6TH FLOOR PLANS

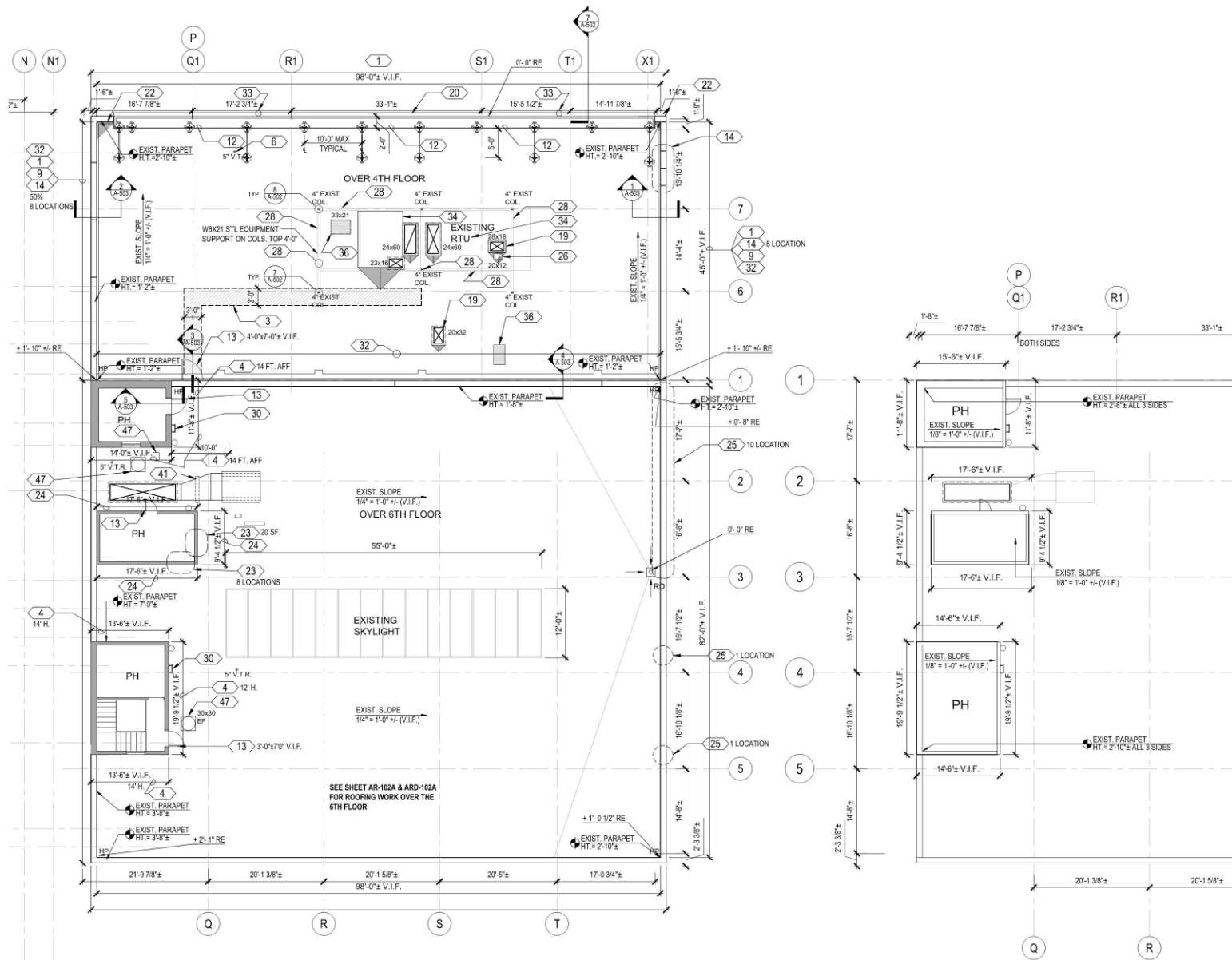




# WEST ROOF PLAN – OVER 2<sup>ND</sup> FLOOR

1 WEST ROOF CONSTRUCTION PLAN  
SCALE: 1/8"=1'-0"

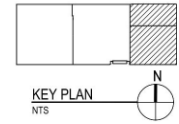




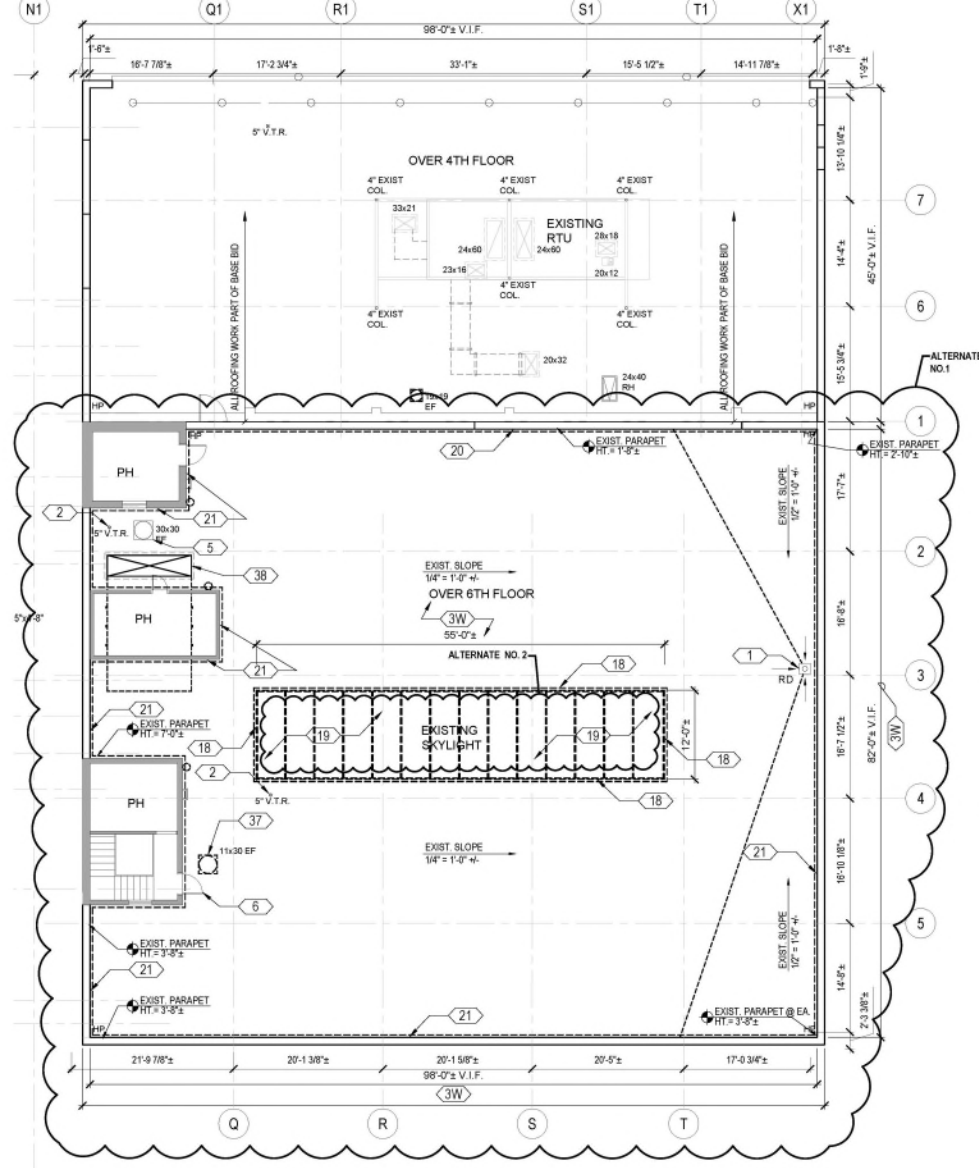
# EAST ROOF PLAN – OVER 4<sup>TH</sup> & 6<sup>TH</sup> FL

2 FOURTH & SIXTH FLOOR ROOF CONSTRUCTION PLANS  
SCALE: 1/8"=1'-0"

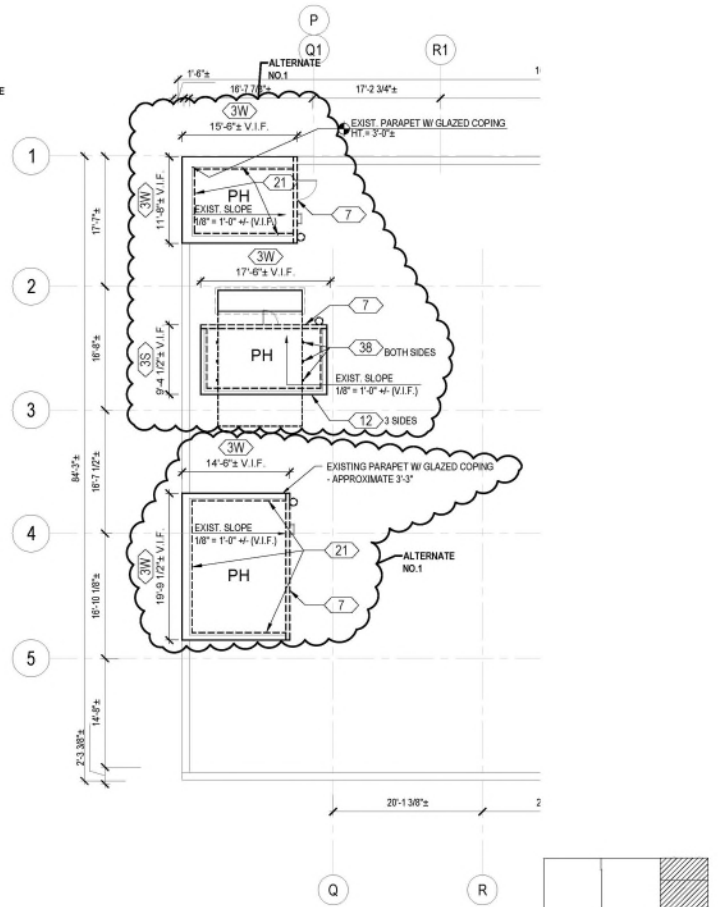
1 PENTHOUSE ROOF CONSTRUCTION PLAN  
SCALE: 1/8"=1'-0"



KEY PLAN  
NTS

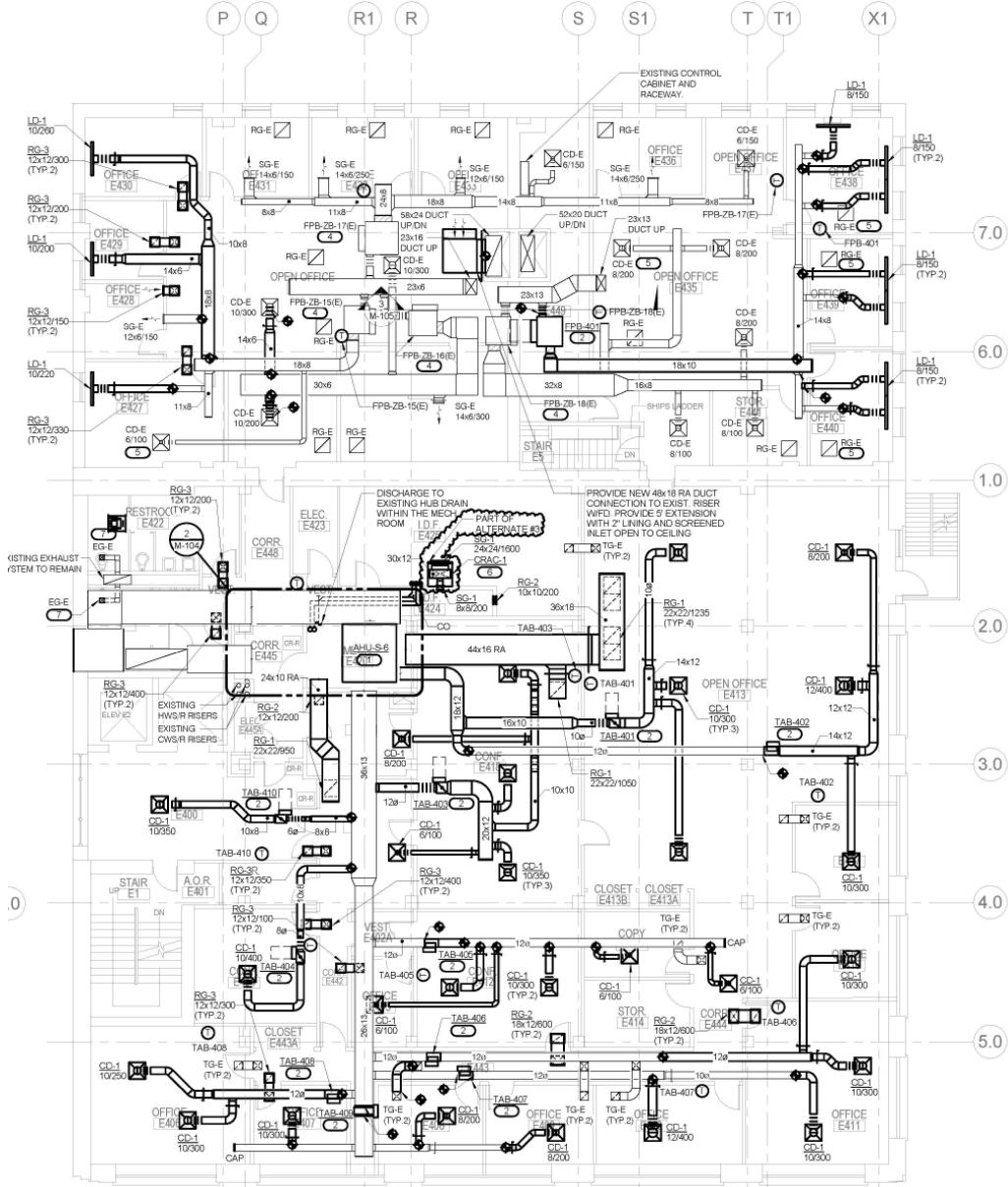


1 FOURTH & SIXTH FLOOR ROOF DEMOLITION PLAN  
SCALE: 1/8"=1'-0"



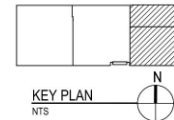
2 PENTHOUSE ROOF DEMOLITION PLAN  
SCALE: 1/8"=1'-0"

**EAST ROOF PLAN – OVER 4<sup>TH</sup> & 6<sup>TH</sup> FL ALTERNATES 1-2**



**1** FOURTH FLOOR EAST PLAN - MECHANICAL NEW WORK  
 1/8" = 1'-0"

# 4TH FLOOR EAST PLAN - ALTERNATE 3



KEY PLAN  
 NTS



# Q & A