
**ADDENDUM #1
CLARIFICATION**

June 23, 2023

**CIP - JUVENILE INTERVENTION & SUPPORT CENTER
BUILDING UPGRADES
3900 SOUTH CALIFORNIA AVE.
CHICAGO, ILLINOIS 60632
PBC PROJECT NUMBER 04032**

**PARTNERING WITH
CITY OF CHICAGO DEPARTMENT OF ASSETS, INFORMATION &
SERVICES**

and

PUBLIC BUILDING COMMISSION OF CHICAGO

TO: All Bidders

**SUBJECT: CIP – JUVENILE INTERVENTION & SUPPORT CENTER
BID PACKAGE #1 – ADDENDUM #1**

**NOTICE OF CHANGES, MODIFICATION, OR CLARIFICATIONS
TO CONTRACT DOCUMENTS**

The following changes, modifications, or clarifications are hereby incorporated and made an integral part of the Contract Documents. Unless clearly expressed otherwise by this Addendum, all terms and conditions defined in the original Contract Documents shall continue in full force and effect and shall have the same meaning in this Addendum. Issued Addenda represent responses/clarifications to various inquiries. Contractors shall be responsible for including all associated labor/material costs in its bid. Drawings/specifications corresponding to inquiry responses will be issued with the Issue for Construction Documents, upon issuance of building permit.

Item No. 01: CHANGE TO KEY DATES

None.

Item No. 02: REVISIONS TO – INSTRUCTIONS TO BIDDERS

Copy of Pre Bid Meeting Agenda dated 06/15/23.

Copy of Pre Bid Sign-In-Sheet dated 06/15/23.

Item No. 03: REVISIONS TO – TECHNICAL SPECIFICATIONS

None.

Item No. 04: REVISIONS TO DRAWINGS

Drawings M-1, M-2, M-3 dated 06/23/23.

Item No. 05: REQUESTS FOR INFORMATION

1. Is there a warranty on the existing roofing system? **Based on the age of the existing roof, there is no longer a warranty in place.**
2. What is the name of the existing Building Automation System in place? **The existing BAS is a JACE-5 Tridium Niagara BACnet protocol.**
3. We are bidding BP1 HVAC/Controls (only BP). Looking at the scope its clear we have items shown on M plans – But, I was wondering who is responsible for scope shown on A & E drawings in this set (All General Trades, Plumbing, Electrical, etc)?? Shown for coordination purposes? **Yes. Please bid out mechanical and BAS work as indicated on the drawings, specifications and instructions to bidders only.**



Pre-Bid Meeting Agenda 06/15/2023
for
CIP – JUVENILE INTERVENTION & SUPPORT CENTER
BUILDING UPGRADES
3900 SOUTH CALIFORNIA AVE.
CHICAGO, ILLINOIS 60632

CITY OF CHICAGO DEPARTMENT OF ASSETS, INFORMATION & SERVICES
and
PUBLIC BUILDING COMMISSION OF CHICAGO
PBC PROJECT NUMBER 04032

Introductions

Project Identification: CIP - JUVENILE INTERVENTION & SUPPORT CENTER
BUILDING UPGRADES

Project Location: Juvenile Intervention & Support Center Building Upgrades
3900 South California Ave.
Chicago, Il., 60632

Owner's Representative: Mr. Desmond Truite, the Public Building Commission of
Chicago, Senior Project Manager, 50 West Washington St., Room 200, Chicago, IL.
60602.

Architect: HOH ARCHITECTS – ENGINEERS, 623 Cooper Court, Schaumburg, IL
60173. 312/346-8131 Representative: Johnny Bueno Abdala.

Construction Manager: Henry Bros. Construction Company, 9821 South 78th Avenue,
Hickory Hills, IL 60457. Phone: 708-430-5400. Representative: John Tondelli
(jtondelli@henrybros.com).

Project Description and Scope Overview

Henry Bros. Construction Company will receive uploaded bids on the following bid
package for:

CIP - JUVENILE INTERVENTION & SUPPORT CENTER
BUILDING UPGRADES

Refer to "Construction Management Instructions to Bidders and Scopes of Work"
package dated June 9, 2023 for additional information.

Bid Due Date/Forms and Instructions

Bid deadline and bid opening – Bids are due Friday, June 30, 2023, by 10:00 a.m. and a Public Bid Opening will be livestreamed on YouTube.

<https://www.youtube.com/channel/UCpGZK8ZaHIc11hmby0SI43A/>. Bids shall be submitted electronically directly through the BHFX Plan Room at www.BHFX.net. Bidders must be logged in to submit their bids. Once logged in, simply click the "Submit Bid" Tab to drag and drop ALL bid documents. Everything must be loaded into the Drag and Drop box before clicking on "Submit", including bid bonds. For questions regarding bid submission, please contact BHFX at 847-593-3161 x. 206. Please note the file should be labeled "Bid Package # XX - Description of Work".

Each Bid must be accompanied by a copy of the Bid Guarantee, which shall be not less than 10 percent of the amount of the Base Bid, and at the option of the Bidder may be a Certified Check, Bank Draft, or a Bid Bond on A.I.A. Form A-310, secured by a Guarantee or Surety Company. No Bid will be considered unless it is so guaranteed. Certified Check must be made payable to the order of Henry Brothers Construction Company. Cash deposits will not be accepted.

Performance and Labor and Material Payment Bond and Certificate of Insurance will be required from the successful bidder.

Each successful Bidder will have a direct contract with the Henry Brothers Construction Company. Bidders can bid more than one trade item, however, each bid must be submitted individually. If more than one item is being bid, one bid bond can be submitted covering the **total** amount of the various items.

Bidding documents (including addendums) are available at BHFX Imaging, 30 Butterfield Rd., Warrenville, IL 60555 (www.BHFX.net or call Sarah Jacobs at 847-593-3161, Option 2). Paper copies are available for purchase at the cost of the bidders.

Summary of Bid Documents

Drawings included in this bid package are identified/listed on HOH Architects and Engineers drawings, dated June 7, 2023.

Project Manual and Specifications included in this bid package are identified/listed on HOH Architects and Engineers, dated June 7, 2023.

Henry Bros. Construction Company Construction Management Instructions to Bidders and Scopes of Work manual dated June 9, 2023.

Bid Package Schedule Review

Bids are due on Friday, June 30, 2023 until 10:00 am. Bidding contracts will be thoroughly scoped out by both the Henry Brothers Construction Company and the Public Building Commission of Chicago. The lowest and most responsible bidders will be recommended for approval.

The schedule goals for this project is to get submittals in and products released asap. Mobilization to the site when RTU shipping date is confirmed.

Project Specific Notes

1. Provide adequate full-time on site supervision for work being performed.
2. All contractors must submit a staffing plan with resumes of key supervisory personnel. Personnel may be required to be removed and replaced immediately with a competent person at any time at the sole discretion of the Construction Manager and/or Client.
3. The existing building is currently occupied. Please refer to the logistics plan (Exhibit L) for routing of traffic to and from the site.
4. All RFI's are to be submitted in writing. The last day to submit a RFI is Friday, June 23, 2023, 10:00 am.
5. Provide all necessary appurtenances to comply with OSHA rules and regulations.
6. Shop drawings and submittals are required to be provided per the timelines established in the scopes of work. The submittals are to be complete and in strict accordance with the contract documents.
7. Contractor is to clean and maintain streets and sidewalks free of all mud and debris caused by their own field operation or deliveries to the satisfaction of both the Construction Manager and governing authorities on a daily basis.
8. Demolition is noted per the individual scopes of work.
9. Review participation and residency requirements outlined in the Instructions to Bidders.
10. The Bid Forms are included in the Instructions to Bidders. Please verify all forms noted on the bidders checklist are included. Only upload the bid forms when bidding. Please fill out all blank lines on bid forms.
11. Prior to commencement of any on-site work all contractors will be required to attend a job site preconstruction meeting with the project manager and site superintendent. In addition, all contractors are required to submit the following:
 - Contractors certificate of insurance as required in the contract documents
 - Contractors project specific safety plan and manual
 - Contractors project specific material safety data sheets for all materials

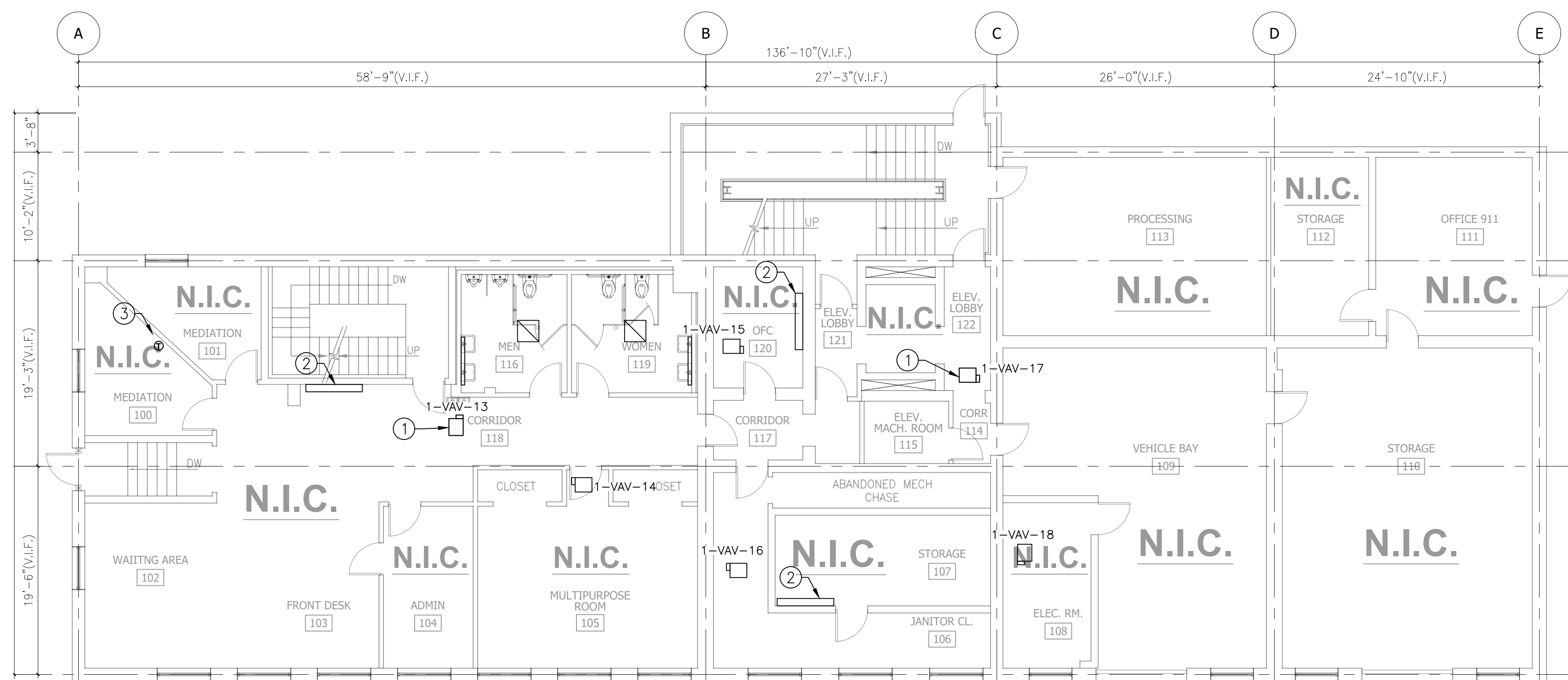
Bid Packages:

Bid Package # 1 – Mechanical & BAS Replacement



**CIP – JUVENILE INTERVENTION & SUPPORT CENTER
BUILDING UPGRADES
June 15, 2023 - Pre-Bid Meeting**

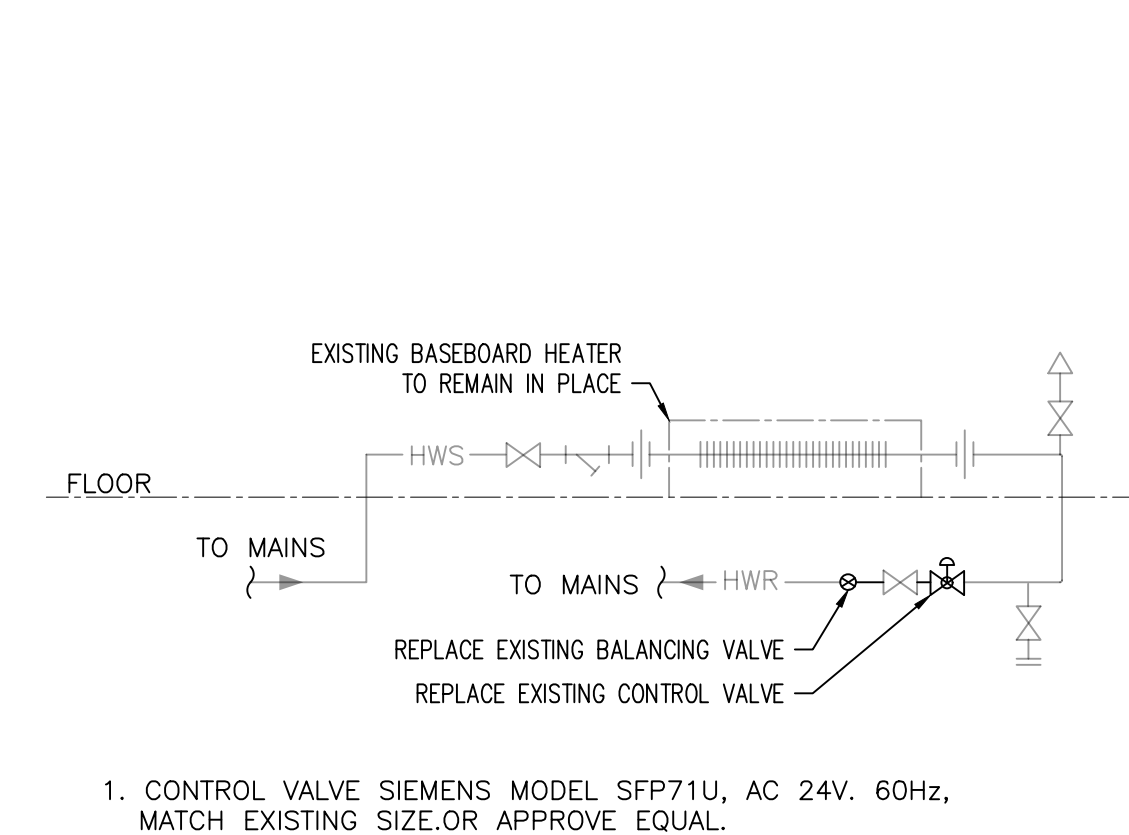
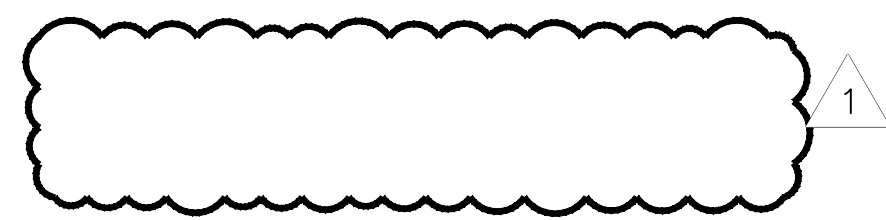
Name	Company	Bid Package Bidding	Phone	Email
MIKE RAJENOVIC	HON GROUP	—		MRADJENOVIC@HONGROUP.COM
Desmond Truite	PBC			desmond.truite@cityofchicago.org
Patricia Montenegro	PBC			patricia.montenegro@cityofchicago.org
Patricia Doyle	PBC		312 744 9277	patrice.doyle@cityofchicago.org
Terrence Tabe	AMBER MECHANICAL		(708) 597-9700	estimating@ambermechanical.com
John Tondelli	Henry Bros.	CM	708/970-5400	jtondelli@henrybros.com



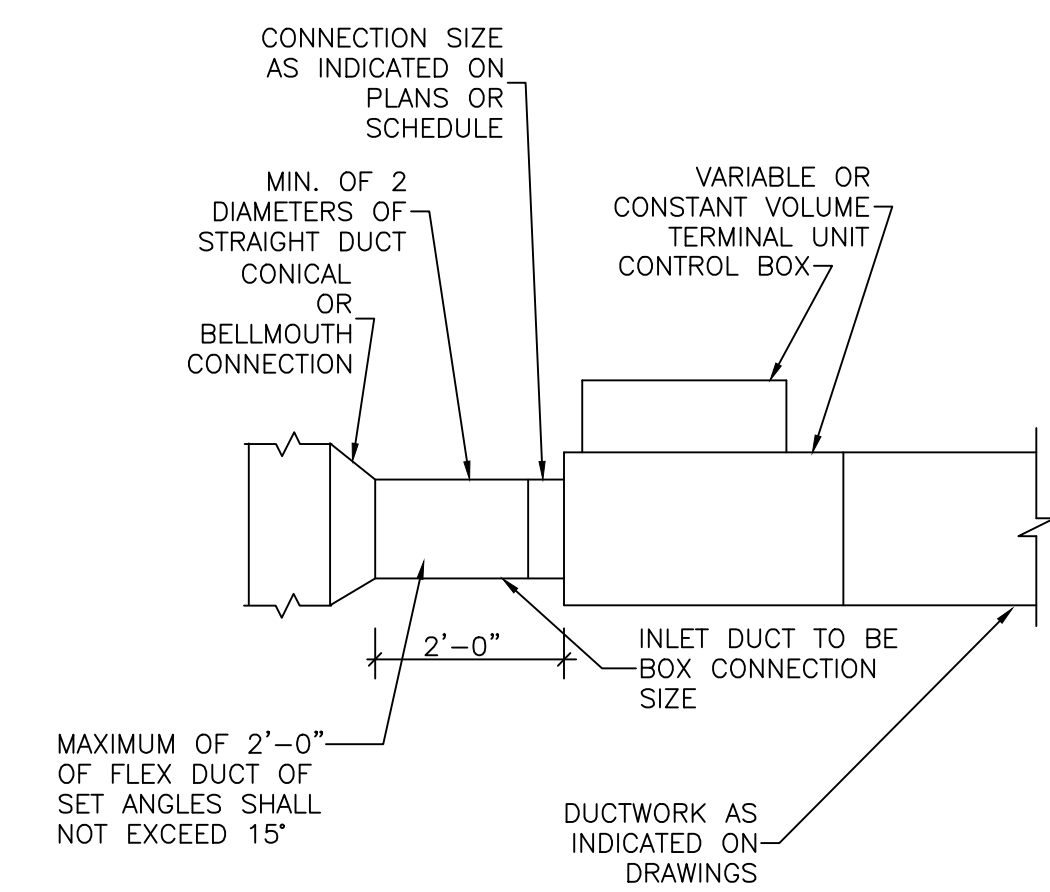
1 FIRST LEVEL MECHANICAL NEW WORK PLAN
SCALE: 1/8" = 1'-0"

NEW WORK KEY NOTES:

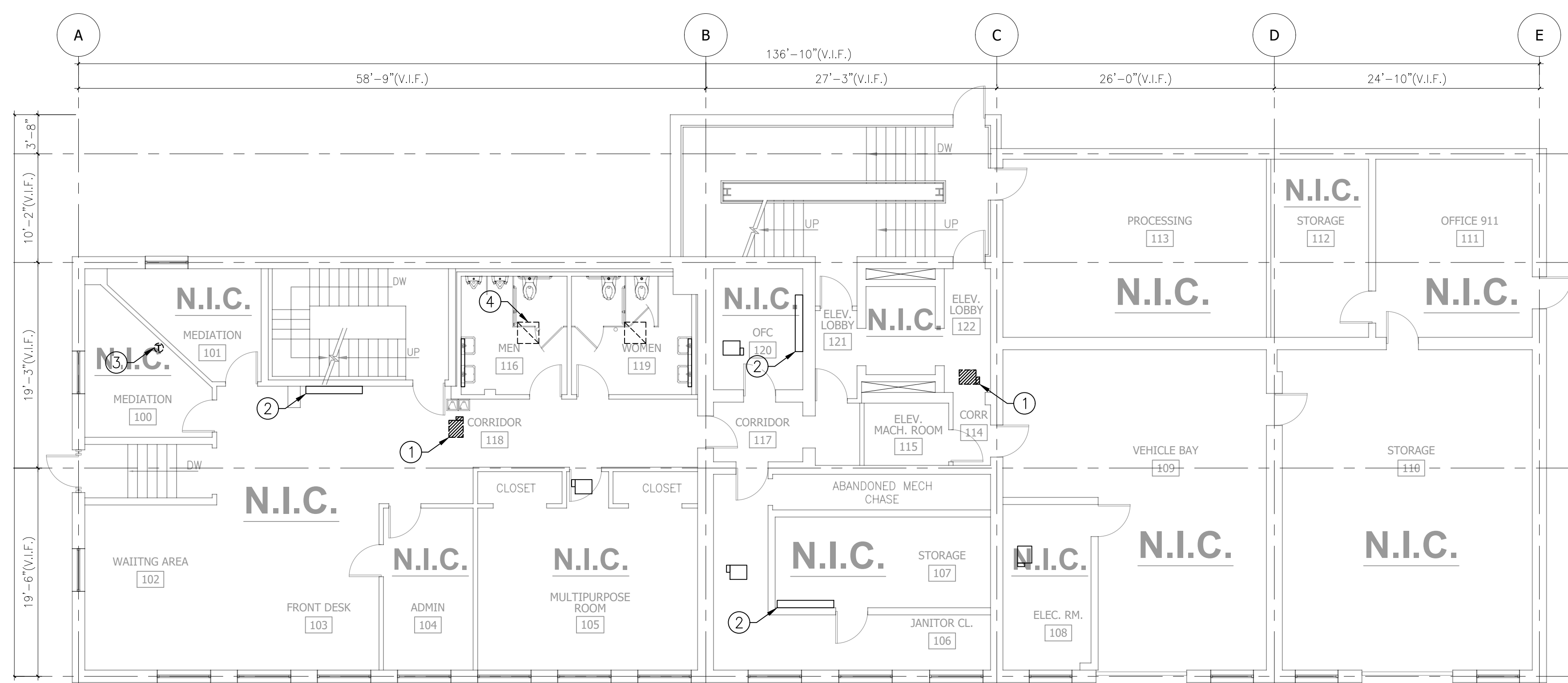
- 1 INSTALL NEW VAV BOX AND RECONNECT, POWER AND CONTROLS WIRING. SEE DETAIL 4 ON THIS SHEET.
- 2 INSTALL NEW CONTROL VALVE, FITTINGS AND BALANCING VALVE. SEE DETAIL ON THIS SHEET.
- 3 INSTALL NEW THERMOSTAT AND RECONNECT TO BAS SYSTEM.



3 CONTROL VALVE OR APPROVED EQUAL REPLACEMENTS DETAIL
SCALE: NTS



4 VAV BOX INSTALLATION DETAIL
SCALE: NTS



2 FIRST LEVEL MECHANICAL DEMOLITION PLAN
SCALE: 1/8" = 1'-0"

DEMOLITION KEY NOTES:

- 1 REMOVE EXISTING VAV BOX. DISCONNECT WIRING AND SAVE FOR LATER USE.
- 2 REMOVE EXISTING CONTROL VALVE, FITTINGS AND BALANCING VALVE. BASEBOARD HEATER TO REMAIN IN PLACE.
- 3 REMOVE EXISTING THERMOSTAT. DISCONNECT WIRING AND SAVE FOR LATER USE.

GENERAL NOTES: DEMOLITION

1. UNLESS OTHERWISE INDICATED, EXISTING CONSTRUCTION SHALL REMAIN. CONSTRUCTION TO BE REMOVED IS INDICATED WITH A DASHED LINE, HATCHED AND/OR NOTED TO BE REMOVED.
2. THIS CONTRACT SHALL INCLUDE ALL SELECTIVE DEMOLITION ACTIVITIES THAT MAY BE REQUIRED FOR A FULL AND COMPLETE EXECUTION OF THE WORK.
3. THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS PRIOR TO BEGINNING DEMOLITION WORK. CONTRACTOR SHALL REPORT DISCREPANCIES BETWEEN FIELD CONDITIONS AND DRAWINGS TO ENGINEER PRIOR TO BEGINNING DEMOLITION WORK.
4. PROTECT ALL EXISTING CONSTRUCTION TO REMAIN AT ALL TIMES. DAMAGE TO EXISTING CONSTRUCTION TO REMAIN RESULTING FROM DEMOLITION OR CONSTRUCTION ACTIVITIES SHALL BE REMEDIED AT CONTRACTOR'S EXPENSE.
5. REMOVE ALL DEBRIS FROM SITE AND DISPOSE OF ALL MATERIAL IN A LEGAL AND RESPONSIBLE MANNER.
6. WHERE CONSTRUCTION IS TO BE REMOVED, CONTRACTOR SHALL BE RESPONSIBLE FOR PATCHING OF ADJACENT CONSTRUCTION TO REMAIN AND REFINISHING ADJACENT CONSTRUCTION TO MATCH EXISTING, PER ENGINEER'S APPROVAL. CONTRACTOR SHALL CONDUCT ALL ACTIVITIES IN SUCH A MANNER AS TO AVOID DISRUPTIONS TO THE REGULAR ACTIVITIES AND OPERATIONS THAT TAKE PLACE IN ADJACENT AREAS OF THE BUILDING. CONTRACTOR SHALL TAKE NECESSARY PRECAUTIONS TO CONTROL DUST, NOISE AND ODOR MIGRATION TO ADJACENT BUILDING AREAS.
7. CONTRACTOR SHALL COMMUNICATE WITH OWNER'S REPRESENTATIVE THE SCHEDULE FOR ALL ACTIVITIES WHICH COULD POTENTIALLY IMPACT THE OWNER'S OPERATION SUCH AS MOVEMENT OF MATERIALS AND EQUIPMENT OUTSIDE OF THE PROJECT SPACE, INTERRUPTIONS OF UTILITY SERVICE, ETC. CONTRACTOR SHALL OBTAIN APPROVAL FROM OWNER'S REPRESENTATIVE PRIOR TO BEGINNING SUCH ACTIVITIES.
8. CONTRACTOR SHALL PROVIDE PROTECTION TO OCCUPANTS OF THE BUILDING AND PEDESTRIANS FROM THE CONSTRUCTION AREA AT ALL TIMES THROUGHOUT THE PROJECT.
9. CONTRACTOR TO REMOVE ALL DEBRIS IN AN ORDERLY AND TIMELY MANNER. ALL DEBRIS TO BE DISPOSED OF IN A LEGAL MANNER. CONTRACTOR TO COORDINATE WITH GENERAL, ELECTRICAL AND PLUMBING CONTRACTORS FOR COMPLETE REMOVAL OF ALL EXISTING EQUIPMENT AND COMPONENTS.
10. CONTRACTOR TO COORDINATE WITH GENERAL, ELECTRICAL AND PLUMBING CONTRACTORS FOR TEMPORARY SUPPORT OF EXISTING PIPING AND CONDUITS TO REMAIN.
11. CONTRACTOR TO PATCH AND PAINT TO MATCH EXISTING CONDITIONS AFTER REMOVAL OF MECHANICAL EQUIPMENT. PROVIDE ADEQUATE FIRE PROOFING AT ALL EXPOSED CEILING AND WALL AREAS TO BE PATCHED.

ISSUE FOR BID



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COMMISSIONER SANDRA BLAKEMORE

Architect / Engineer of Record:
The HOH Group, Inc.

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ARCHITECTS | ENGINEERS

623 COOPER COURT
SHAUMBURG, ILLINOIS 60173
WWW.HOHGROUP.COM

HOH Project No: 5438
DRAWN BY: WJ, VS, WS
CHECKED BY: JBA, MF, NM
QA / QC: AS, PL, NK



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Issuance	Mark	Description	Date
SD	SCHEMATIC DESIGN	12-10-21	
DD	DESIGN DEVELOPMENT	01-12-22	
CD	60% CONST. DOCS.	01-28-22	
CD	70% UPDATED CONST. DOC	04-15-22	
CD	90% CD SET	05-27-22	
CD	90% CD PERMIT SET	07-15-22	
IFB	BID SET	10-07-22	
IFB	ENVIRONMENTAL REVIEW	10-20-22	
IFB	ISSUE FOR BID	06-07-23	
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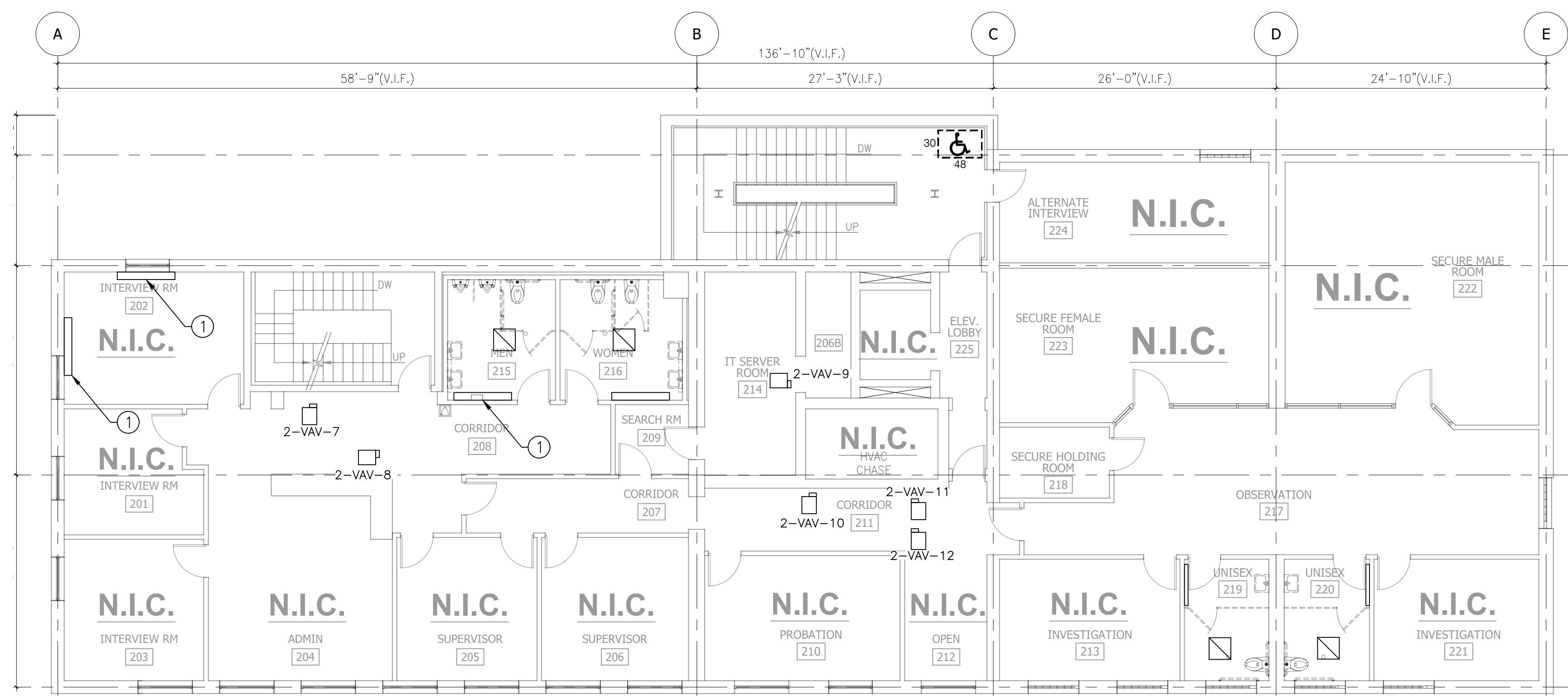
PBC Project Name:
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PBC Contract No: 04032

AIS Project Number: 2021-F687-SIT

Sheet Title:

FIRST FLOOR PLAN MECHANICAL

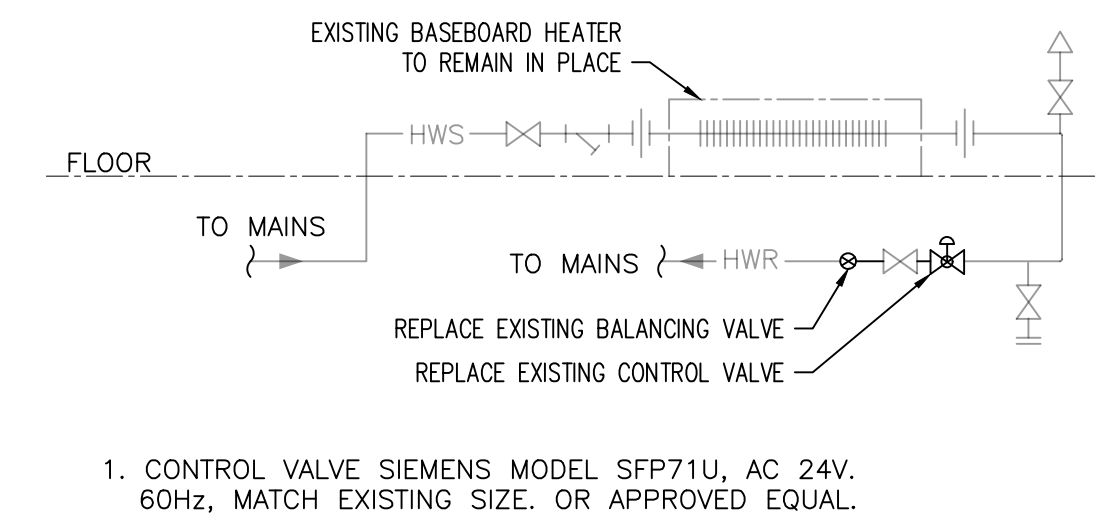
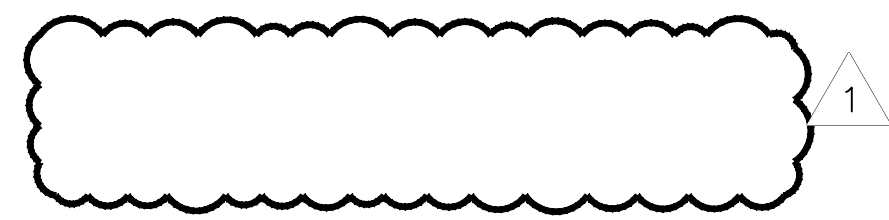
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1 SECOND LEVEL MECHANICAL NEW WORK PLAN
SCALE: 1/8" = 1'-0"

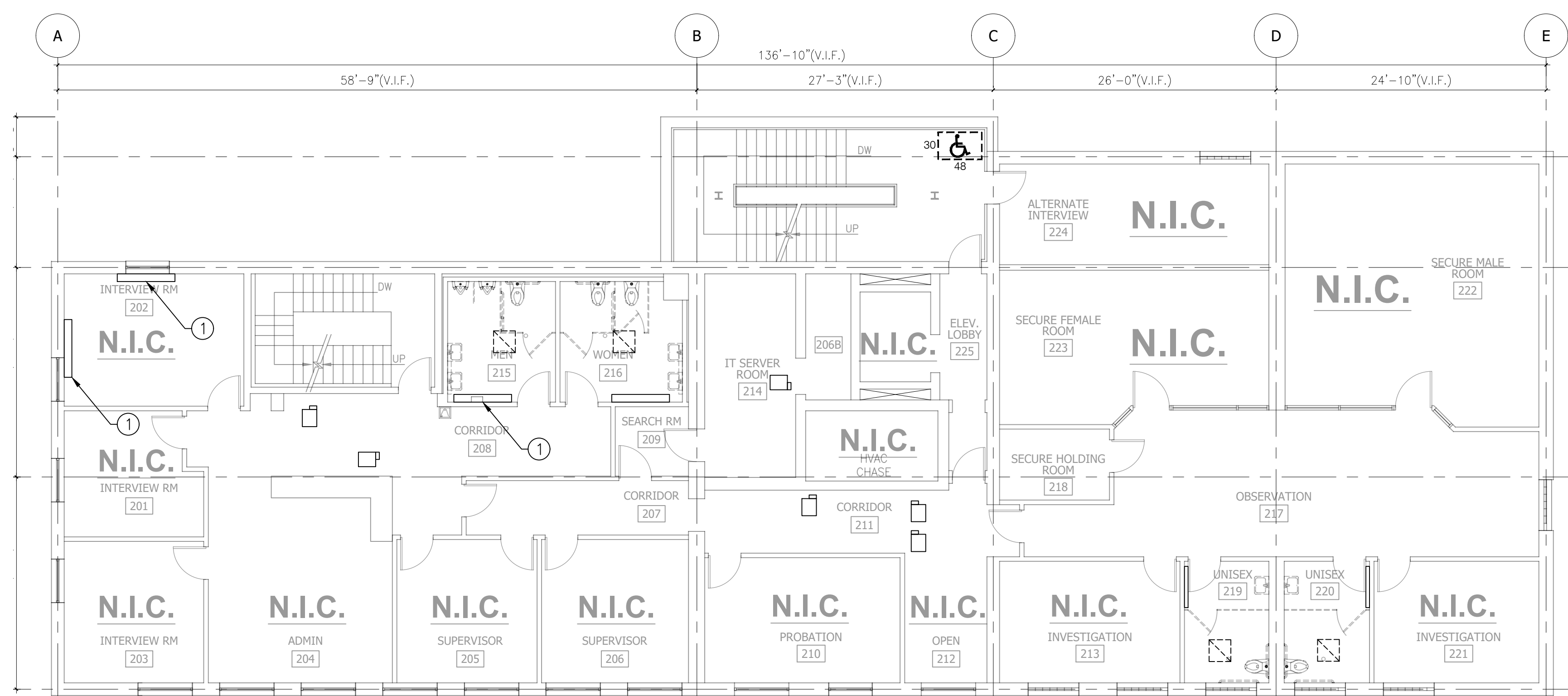
NEW WORK KEY NOTES:

- ① INSTALL NEW CONTROL VALVE, FITTINGS AND BALANCING VALVE. SEE DETAIL 3 ON THIS SHEET



3 CONTROL VALVE REPLACEMENTS DETAIL
SCALE: NTS

1. CONTROL VALVE SIEMENS MODEL SFP71U, AC 24V, 60HZ, MATCH EXISTING SIZE, OR APPROVED EQUAL.



2 SECOND MECHANICAL DEMOLITION PLAN
SCALE: 1/8" = 1'-0"

DEMOLITION KEY NOTES:

- ① REMOVE EXISTING CONTROL VALVE, FITTINGS AND BALANCING VALVE. BASEBOARD HEATER TO REMAIN IN PLACE.

GENERAL NOTES: DEMOLITION

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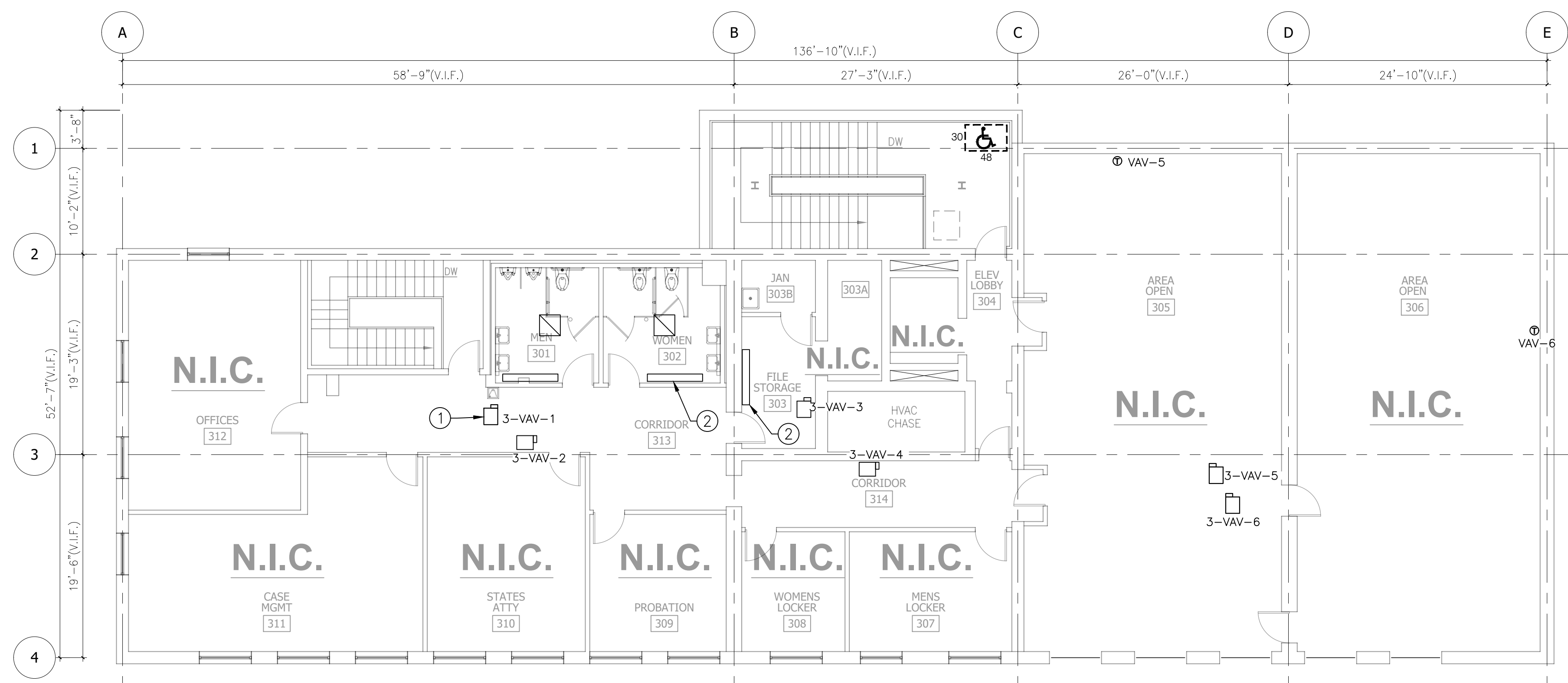
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AIS Project Number: 2021-F687-SIT
Sheet Title:

SECOND FLOOR PLAN MECHANICAL

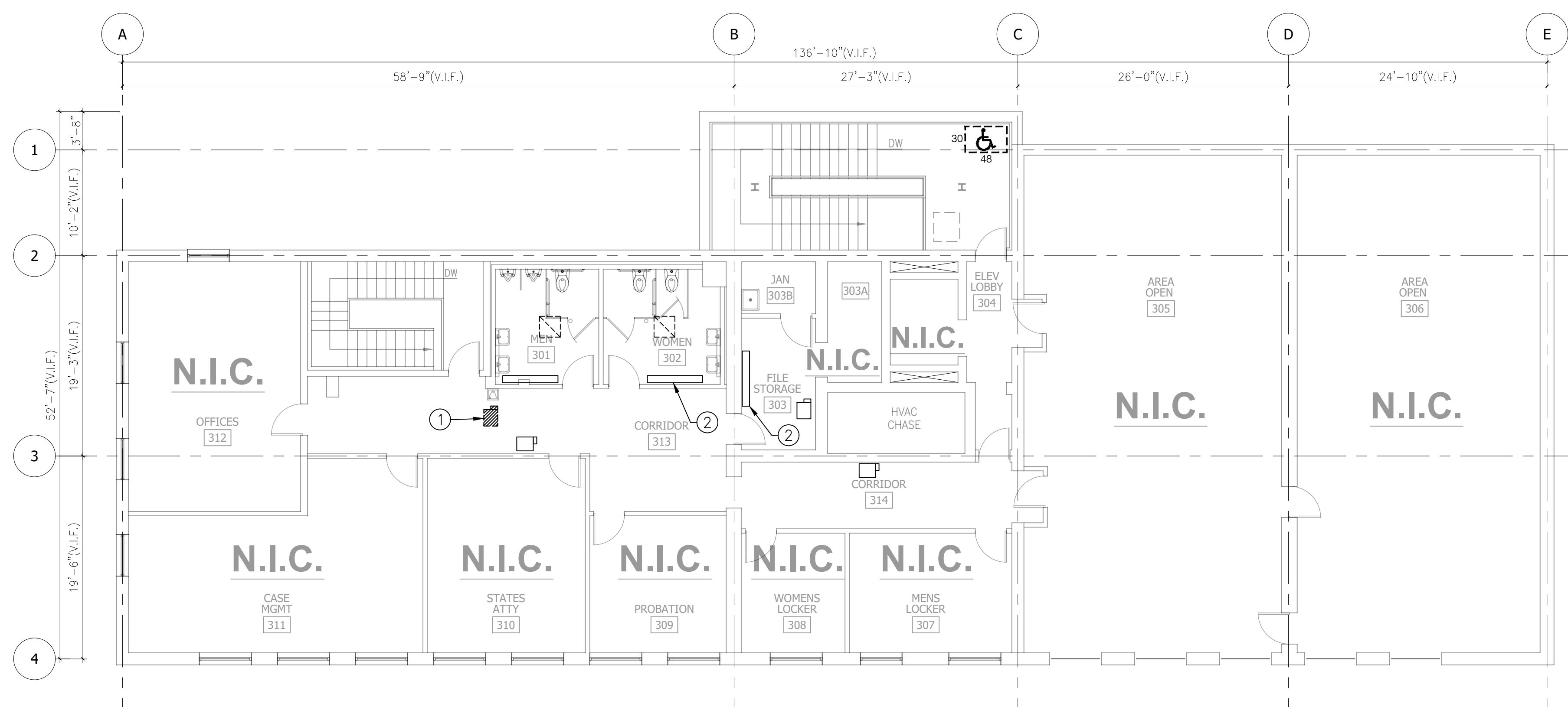
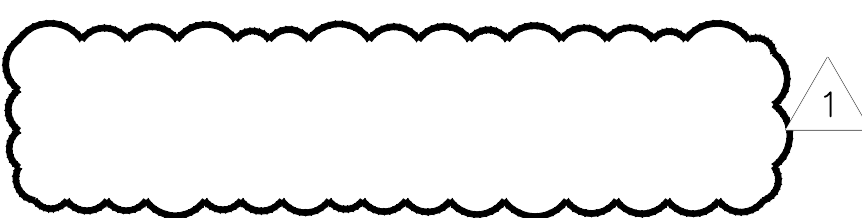
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1 THIRD LEVEL MECHANICAL NEW WORK PLAN
SCALE: 1/8" = 1'-0"

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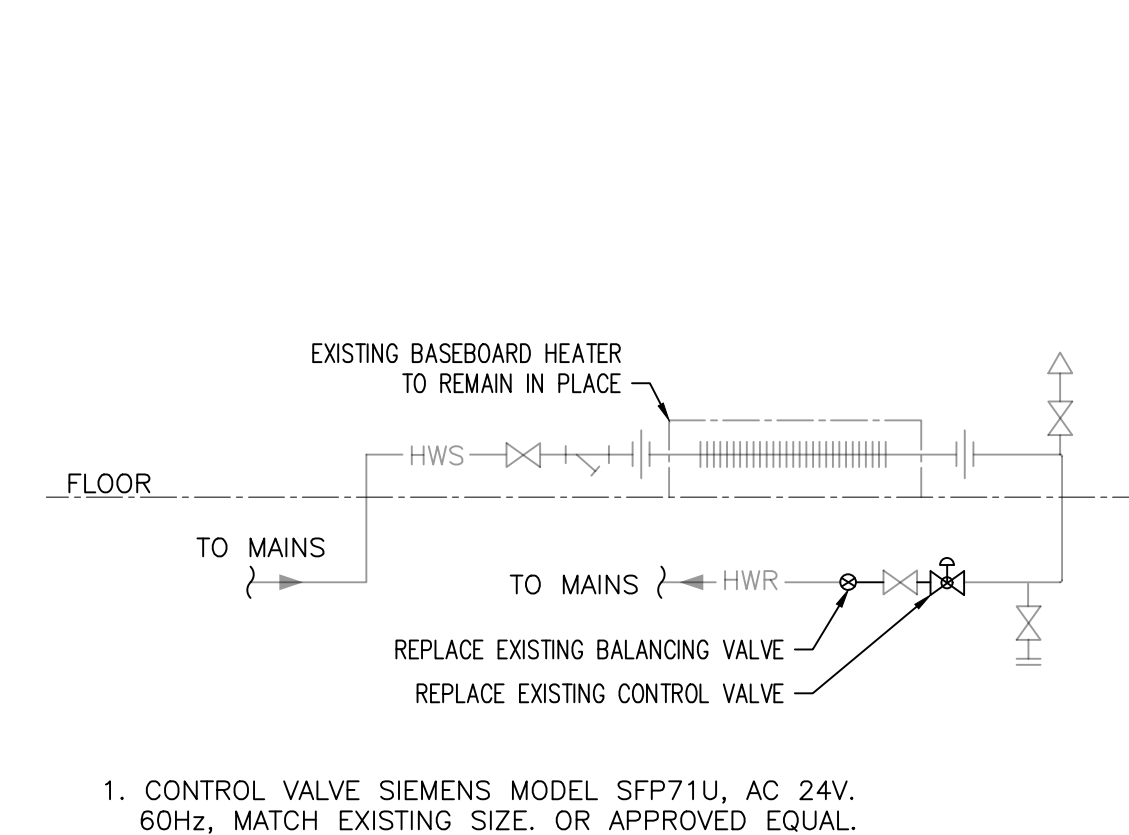
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SCALE: 1/8" = 1'-0"

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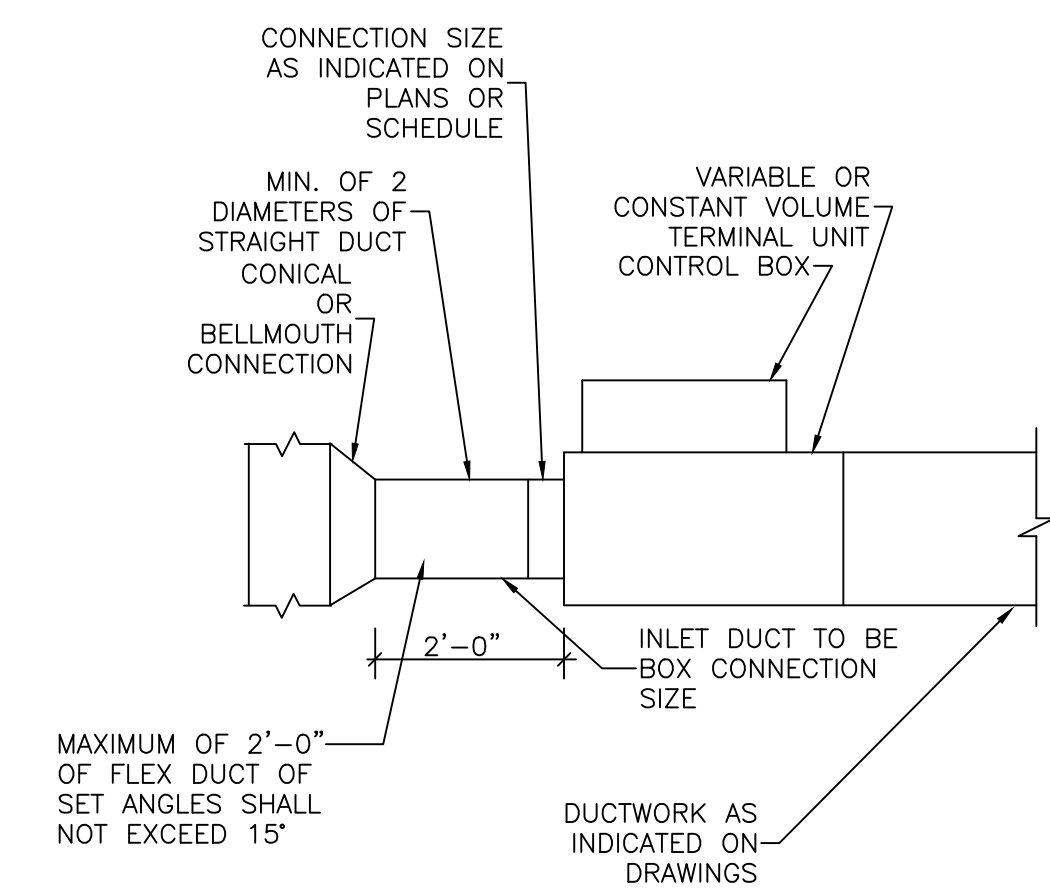
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3 CONTROL VALVE REPLACEMENTS DETAIL
SCALE: NTS



4 VAV BOX INSTALLATION DETAIL
SCALE: NTS

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HOH Project No: 5438
DRAWN BY: WJ, VS, WS
CHECKED BY: JBA, MF, NM
QA / QC: AS, PL, NK



C3D ARCHITECTS
C3D Architects LLC
1578 Maple St.
Des Plaines, IL 60018
847.397.8422 Office
cnicolae@c3darchitects.com

Mark	Description	Date
SD	SCHEMATIC DESIGN	12-10-21
DD	DESIGN DEVELOPMENT	01-12-22
CD	60% CONST. DOCS.	01-28-22
CD	70% UPDATED CONST. DOC	04-15-22
CD	90% CD SET	05-27-22
CD	90% CD PERMIT SET	07-15-22
IFB	BID SET	10-07-22
IFB	ENVIRONMENTAL REVIEW	10-20-22
IFB	ISSUE FOR BID	06-07-23
IFB	ADDENDUM #1	06-23-23

PBC Project Name:
CIP - JUVENILE INTERVENTION & SUPPORT CENTER BUILDING UPGRADES
PBC Contract No: 04032

AIS Project Number: 2021-F687-SIT

Sheet Title:

THIRD FLOOR PLAN MECHANICAL

Sheet #: **M-103**