

Public Building Commission of Chicago Contractor Payment Information

Project: Whitney Young Branch Library Addition & Renovation

Contract Number: 08071-C1549A-001

General Contractor: FH Paschen SN Nielsen

Payment Application: #18

Amount Paid: \$ 76,364.96

Date of Payment to General Contractor: 4/12/21

The posting of all or any portion of a contractor's payment application on the PBC's website is done solely for the purpose of providing information to subcontractors with respect the amount the contractor has requested as payment for its subcontractors on the posted portion of the payment application. The posting of this information is provided for in the PBC's Standard Terms and Conditions for Construction Contracts Section 16.09 entitled, Prompt Payment to Subcontractors. The PBC makes no representations or warranties with respect to any of the information provided by contractors on the contractors' payment applications. If you are a subcontractor, and have any questions regarding the information on a posted payment application, you should contact the general contractor.

EXHIBIT A CONTRACTORS SWORN STATEMENT AND AFFIDAVIT FOR PARTIAL PAYMENT (1 of 3)

| STATE OF ILLINOIS | } | | | | | |
|--|----------------------------------|-------------------------|-----------------|--------------------|--|---------------------|
| COUNTY OF COOK | } | } | SS | | | |
| AUTHOR | TEDD A. BLO | ENTATIV | E | | , deposes and says that | he/she is of |
| F.H. PAS | | | & ASSOCIATE | | 1 | an |
| ILLINOIS | corporation | on, and dul | y authorized to | make this Affida | vit in behalf of said corpo | ration and |
| for him/herself indivi- the Contractor with t | dually; that he/ he PUBLIC BU | she is wel JILDING C | acquainted wit | th the facts herei | n set forth and that said o vner, under Contract No | orporation 1549A |
| dated the | 20-Mar | day of | Mar-13 | , for (des | scribe nature of work) | |
| GENERAL CONSTR | RUCTION for | WHIT | NEY YOUNG | IR BRANCH LIE | RARY RENOV & EXPAN | ISION |
| PBC JOC PROJEC | T NO: | | | 08071-C1549A | -001-000 | |
| located at, | | | 7901 S. KING | DRIVE | CHICAGO, IL 60619 | |
| * that the following s | statements are | made for | he purpose of | procuring a partia | al payment of: | |
| \$7 | 76,364.96 | SEVENTY-S | IX THOUSAND T | HREE HUNDRED S | IXTY-FOUR AND 96/100 | |

under the terms of said Contract;

- * that the work for which payment is requested has been completed, free and clear of any and all claims, liens, charges, and expenses of any kind or nature whatsoever and in full compliance with the Contract Documents and the requirements of said Owner under them;
- * that for the purposes of said Contract, the following persons have been contracted with, and have furnished or prepared materials, equipment, supplies, and services for, and have done labor on said improvement
- * that the respective amount set forth opposite their names is the full amount of money due and to become due to each of them respectively;
- * that this statement is a full, true, and complete statement of all such persons and of the full amount now due the amount heretofore paid to each of them for such labor, materials, equipment, supplies, and services, furnished or prepared by each of them to or on account of said work, as stated

EXHIBIT A

State of Illinois

County of Cook

TOTALS

PAY APPL #: 1575-025-18

PERIOD TO:

31-Jan-21 1549A

PBC CONTRACT NO .:

1575-025

1549A 08071-C1549A-PBC PROJECT NO.: 001-000 FHP/SNN_IOP *** FHP/SNN JOB NO.: CONTRACTOR'S SWORN STATEMENT AND AFFIDAVIT FOR PARTIAL PAYMENT (2 OF 3)

| CONTRAC | | | | 111 | AFFIDAV | 11 | FURTA | K I | IALFAIN | IL | VI (2 OF 3 | , | |
|---|--------------------------|----|------------------------------------|-----|---------------------------|----|-------------------------------------|-----|---------------------------------|----|------------------------------|----|--------------------------------|
| NAME and ADDRESS | TYPE OF WORK | | TOTAL CONTRACT (inc. c.o.'S) | | TOTAL WORK COMPLETE | | LESS RETENTION (inc. current) | | LESS NET PREVIOUS PAID | | NET DUE THIS PERIOD | | BALANCE TO BECOME DUE |
| SURVEY SERVICES | SURVEYING | \$ | 10,850.00 | \$ | 10,850.00 | \$ | | \$ | 10,850.00 | \$ | | \$ | - |
| 24165 N RIVERSIDE, CARY IL 60013 | | | | | | | | | | | | | |
| COLFAX CORPORATION 2441 N LEAVITT ST, CHGO, IL 60647 | ENV / ABATEMENT | \$ | 35,000.00 | \$ | 35,000.00 | \$ | | \$ | 35,000.00 | \$ | - | \$ | |
| SIGNATURE DEMOLITION SERVICES 7548 W. 83RD PL BRIDGEVIEW, IL 60 | | \$ | 98,059.00 | \$ | 98,059.00 | \$ | - | \$ | 98,059.00 | \$ | | \$ | (0.00) |
| CHRISTY WEBBER LANDSCAPE 2900 W FERDINAND, CHICAGO IL 606 | LANDSCAPE | \$ | 39,416.00 | \$ | 39,416.00 | \$ | - | \$ | 39,416.00 | \$ | | \$ | - |
| FENCE MASTERS INC. | TEMP FENCE | \$ | 62,695.00 | \$ | 62,695.00 | \$ | | \$ | 62,695.00 | \$ | | \$ | |
| 20400 S COTTAGE GR CHGO HTS, IL | . 60411 | | | | | | | | | | | | |
| BEVERLY ASPHALT PAVING CO 1514 W PERSHING, CHICAGO IL 6060 | ASPHALT 09 | \$ | 21,980.00 | \$ | 21,980.00 | \$ | | \$ | 21,980.00 | \$ | - | \$ | * |
| CPMH CONSTRUCTION INC. 3219 S. SHIELDS, CHGO, IL 60616 | CONCR/EXCV/SITE | \$ | 416,600.00 | \$ | 416,600.00 | \$ | 4,166.00 | \$ | 404,102.00 | \$ | 8,332.00 | \$ | 4,166.00 |
| SANDSMITH MASONRY INC. 9 KNOLLWOOD DR, FLOSSMOOR IL | MASONRY 60422 | \$ | 78,769.00 | \$ | 78,769.00 | \$ | • | \$ | 77,974.00 | \$ | 795.00 | \$ |) - |
| COMPOSITE STEEL PRODUCTS 1220 W MAIN ST, MELROSE PK IL 60 | STRUCTURAL STEEL 160 | \$ | 152,000.00 | \$ | 152,000.00 | \$ | 1,520.00 | \$ | 147,440.00 | \$ | 3,040.00 | \$ | 1,520.00 |
| AMERISCAN DESIGNS INC. 4147 W OGDEN, CHICAGO, IL 60623 | F/I MILLWORK | \$ | 86,000.00 | \$ | 86,000.00 | \$ | - | \$ | 86,000.00 | \$ | = | \$ | - |
| JP PHILLIPS INC. | EIFS | \$ | 3,270.00 | \$ | 3,270.00 | \$ | - | \$ | 3,270.00 | \$ | | \$ |) - |
| 3220 WOLF RD, FRANKLIN PK, IL 60 | | | | Ť | | _ | | Ť | 0,270.00 | | | • | |
| TRINITY ROOFING SERVICES 2315 W 136TH ST, BLUE ISLAND, IL 6 | ROOFING 60406 | \$ | 313,548.00 | \$ | 313,548.00 | \$ | - | \$ | 303,981.51 | \$ | 9,566.49 | \$ | • |
| CHICAGO DOORWAYS 219 W DIVERSEY ELMHURST, IL 601: | SUPPLY D/F/H 26 | \$ | 26,388.00 | \$ | 26,388.00 | \$ | | \$ | 26,388.00 | \$ | - | \$ | - |
| ANAGNOS DOOR CO 7600 S ARCHER, JUSTICE, IL 60458 | OVERHEAD DOOR | \$ | 7,000.00 | \$ | 7,000.00 | \$ | | \$ | 7,000.00 | \$ | | \$ | (14) |
| GLASS DESIGNERS INC. 10123 S. TORRENCE CHICAGO, IL 60 | CURTAIN WALL | \$ | 451,305.00 | \$ | 456,305.00 | \$ | 13,689.15 | \$ | 442,615.85 | \$ | - | \$ | 8,689.15 |
| PINTO CONSTRUCTION GROUP 7225 W 105TH ST PALOS HLS. IL 604 | DRYWALL / CARPENTRY | \$ | 234,822.00 | \$ | 234,822.00 | \$ | 2,348.22 | \$ | 227,777.34 | \$ | 4,696.44 | \$ | 2,348.22 |
| QC ENTERPRISES 2722 S HILLOCK, CHICAGO, IL 60608 | CERAMIC TILE | \$ | 48,901.28 | \$ | 48,901.28 | \$ | - | \$ | 48,901.28 | \$ | | \$ | - |
| ASHLAUR CONSTRUCTION INC. 509 E 75TH, CHICAGO, IL 60619 | RESILIENT FLOORING | \$ | 101,284.00 | \$ | 101,284.00 | \$ | - | \$ | 101,284.00 | \$ | | \$ | • |
| MS SEBASTIAN PAINTING INC 6228 N ROCKWELL, CHICAGO, IL 606 | PAINTING | \$ | 42,850.00 | \$ | 42,850.00 | \$ | - | \$ | 41,564.50 | \$ | 1,285.50 | \$ | - |
| | | _ | | | | | | | | | | | |
| ART DOSE 3614 S LOWE, CHICAGO, IL 60609 | SIGNAGE | \$ | 17,450.00 | \$ | 17,450.00 | \$ | | \$ | 16,926.50 | \$ | 523.50 | \$ | - |
| SPECIALTIES DIRECT 161 TOWER DR, BURR RIDGE, IL 605 | TOILET COMPARTMENT 27 | \$ | 10,662.00 | \$ | 10,662.00 | \$ | - | \$ | 10,662.00 | \$ | • | \$ | • |
| THE LARSON EQUIPMENT & FURNIT 1000 E STATE PKWY, SCHAUMBURG | | \$ | 7,475.00 | \$ | 7,475.00 | \$ | | \$ | 7,475.00 | \$ | (III) | \$ | - |
| FLAG DESK 512 CENTRAL, WILMETTE, IL 60091 | FLAGPOLE SUPPLY | \$ | 2,744.00 | \$ | 2,744.00 | \$ | | \$ | 2,744.00 | \$ | - | \$ | 0.00 |
| BIBLIOTHECHA LLC 3169 HOLCOMBE, NORCROSS GA 30 | SECURITY DETECTION (| \$ | 23,027.00 | \$ | 23,027.00 | \$ | - | \$ | 23,027.00 | \$ | • | \$ | • |
| C & H BUILDING SPECIALTIES 1714 S WOLF, WHEELING, IL 60090 | SUPPLY PROJECTION S | \$ | 4,625.00 | \$ | 4,625.00 | \$ | - | \$ | 4,625.00 | \$ | - | \$ | • |
| FRANK COONEY COMPANY 1226 N MICHAEL, WOODDALE, IL 601 | LIBRARY STACKS F/I | \$ | 67,987.00 | \$ | 67,987.00 | \$ | • | \$ | 67,987.00 | \$ | | \$ | - |
| EVERGREEN SPECIALTIES & DESIGN 12617 S KROLL DR, ALSIP, IL 60803 | | \$ | 16,300.00 | \$ | 16,300.00 | \$ | - | \$ | 16,300.00 | \$ | | \$ | - |
| HOWARD L WHITE ASSOC | SITE FURNISHINGS | \$ | 15,728.00 | \$ | 15,728.00 | \$ | | \$ | 15,728.00 | \$ | - | \$ | - |
| B BRUCE INC PLUMBING | PLUMBING | \$ | 210,000.00 | \$ | 210,000.00 | \$ | | \$ | 203,700.00 | \$ | 6,300.00 | \$ | - |
| 9052 S NATOMA, OAKLAWN, IL 60453 AMBER MECHANICAL CONTRACTOR | | \$ | 643,665.00 | \$ | 640,766.00 | \$ | 6,407.66 | \$ | 621,543.02 | \$ | 12,815.32 | \$ | 9,306.66 |
| 11950 S CENTRAL AV, ALSIP, IL 6080 WOLF ELECTRIC, INC. | 3 ELECTRICAL | | | | | | | | | | | | |
| 5925 W 115TH ST., ALSIP, IL 60803 | | \$ | 583,906.00 | \$ | 583,906.00 | \$ | • | \$. | 561,257.52 | \$ | 22,648.48 | \$ | |
| F.H. PASCHEN, S.N. NIELSEN & ASSO 5515 N. EAST RIVER ROAD CHICAGO, IL 60656 | GENERAL CONSTRUCTI | \$ | 660,693.71 | | \$646,468.20 | \$ | 16,818.97 | \$ | 623,287.00 | \$ | 6,362.23 | \$ | 31,044.48 |
| 01110A00, IL 00000 | | _ | | | | | | _ | | | | | |

\$ 4,494,999.99 \$ 4,482,875.48 \$ 44,950.00 \$ 4,361,560.52 \$ 76,364.96 \$ 57,074.51

EXHIBIT A

CONTRACTORS SWORN STATEMENT AND AFFIDAVIT FOR PARTIAL PAYMENT (3 of 3)

| AMOUNT OF ORIGINAL CONTRACT | \$ 4,494,999.99 | TOTAL AMOUNT REQUESTED | | 4,437,925.48 |
|-----------------------------|--------------------|-----------------------------|----|--------------|
| EXTRAS TO CONTRACT | \$ 0 <u>00</u> | LESS 3% RETAINED | \$ | 44,950.00 |
| TOTAL CONTRACT AND EXTRAS | \$ 4,494,999.99 | NET AMOUNT EARNED | | 4,437,925.48 |
| CREDITS TO CONTRACT | \$ 4 | AMOUNT OF PREVIOUS PAYMENTS | | 4,361,560.52 |
| ADJUSTED CONTRACT PRICE | \$ 4,494,999.99 | AMOUNT DUE THIS PAYMENT | | 76,364.96 |
| | | BALANCE TO COMPLETE | \$ | 57,074.51 |

These provisions should not be construed as conferring any rights hereunder for the benefit of Subcontractors, suppliers, workers or employees, nor as enlarging or altering the application or effect of existing lien laws.

Contractor certifies:

- * that to the best of its knowledge, information and belief, the work is in accordance with the Contract Documents;
- * that suppliers of materials, services, labor and all Subcontractors (including all significant sublevels thereof) are being currently paid,
- * that the amount of the payments applied for are justified.
- * That the Waivers of Lien and submitted herewith by affiant for affiant and each of the aforesaid persons, are true, correct and genuine;
- * that each and every Waiver of Lien was delivered unconditionally;
- * that there is no claim either legal or equitable to defeat the validity of any of said Waivers of Lien;
- * that said Waivers of Lien include such Waivers of Lien from all Subcontractors, suppliers of materials or other agents acting on behalf of Affiant in connection with the Work or arising out of the Work; and
- * that so far as Affiant has knowledge or information, the said Waivers of Lien include all the labor and material for which a claim could be made and for which a lien could be filed;
- * that neither the partial payment nor any part thereof has been assigned.
- * that said Contractor herein expressly affirms that should it at any time appear that any illegal or excess payments have been made to said Contractor by or on behalf of the PUBLIC BUILDING COMMISSION OF CHICAGO, the said Contractor will repay on demand to the PUBLIC BUILDING COMMISSION OF CHICAGO the amount or amounts so paid; and
- * that if any lien remains unsatisfied after all payments are made, the Contractor will refund to the PUBLIC BUILDING COMMISSION OF CHICAGO all moneys that the latter may be compelled to pay in discharging such a lien including all costs and a reasonable attorney's fee.

| | | • | | | |
|--|---------|-------------------|---------------|------|--|
| TEDD A. BLOOM AUTHORIZED | REPRESE | NTATIVE | | | |
| F.H. PASCHEN, S.N. NIELSEN & ASSOCIA | TES LLC | | | | |
| • | | | | | |
| Subscribed and sworn to before me this | 31ST | day of | Jan-21 | Augr | |
| Second formulations the American Control of Manager (Manager Charles) and the American Control of American | | , | | | |
| | | | | | |
| | good | ~~~~~ | A00000 | | |
| Adding MA | Ş | OFFICIAL SE | 41 | | |
| Notary Public | . } | ADRIANA ME | 7Δ \$ | | |
| | ₹ NOTA | RY PUBLIC - STATE | DE ILLINOIS | | |
| My Commission Expires: 12-10-22 | § MYC | OMMISSION EXDID | TO TELINOIS 5 | | |

EXHIBIT B CONTRACTOR'S WAIVER OF LIEN FOR PARTIAL PAYMENT

| STATE OF ILLINOIS | } |
|---|---|
| COUNTY OF COOK |)SS } |
| TO ALL WHOM IT MA | AY CONCERN: |
| WHEREAS, | F.H. PASCHEN, S.N. NIELSEN & ASSOCIATES LLC an |
| ILLINOIS corporation | on, has been employed by the PUBLIC BUILDING COMMISSION OF CHICAGO, |
| as Owner, under Cont | tract No. 1549A dated the 20-Mar day of |
| Mar-13 | to perform GENERAL CONSTRUCTION SERVICES |
| | - ' |
| for: W | /HITNEY YOUNG JR BRANCH LIBRARY RENOV & EXPANSION |
| PBC Project No: | 08071-C1549A-001-000 |
| at: | 7901 S. KING DRIVE CHICAGO, IL 60619 |
| That the undersigned, | for and in consideration of a partial payment of: SEVENTY-SIX THOUSAND THREE HUNDRED SIXTY-FOUR AND |
| \$76,364.96 | 96/100 |
| on the adjusted contra | act price of: |
| \$4,494,999.99 | FOUR MILLION FOUR HUNDRED NINETY-FOUR THOUSAND NINE HUNDRED NINETY-NINE AND 99/100 |
| release any and all lie Mechanics' Liens, on a | aluable considerations, the receipt is acknowledged, the undersigned waives and n, or claim, or right of lien under the Statutes of the State of Illinois relating to account of labor or materials, or both, furnished by the undersigned to the ne aforesaid work for which partial payment is requested. |
| IN WITNESS, the und | ersigned has caused its corporate seal to be hereunto affixed and these |
| presents to be signed | |
| and attested by its | ADMINISTRATIVE ASSISTANT on this |
| 31ST day of | , pursuant to authority given by the |
| VICE PRESIDE | of said Corporation. |
| (SEAL) | SIGNATURE: |
| ATTEST: | BY: JEDD A. BLOOM |
| adui Mi | TITLE: AUTHORIZED REPRESENTATIVE |
| ALIVIDICKATIVE AS | SOLOTANI |