

Public Building Commission of Chicago Contractor Payment Information

Project: Read Dunning Salt Storage Structure

Contract Number: C1549A

General Contractor: F.H. Paschen

Payment Application: #4

Amount Paid: \$ 504,148.50

Date of Payment to General Contractor: 3/19/19

The posting of all or any portion of a contractor's payment application on the PBC's website is done solely for the purpose of providing information to subcontractors with respect the amount the contractor has requested as payment for its subcontractors on the posted portion of the payment application. The posting of this information is provided for in the PBC's Standard Terms and Conditions for Construction Contracts Section 16.09 entitled, Prompt Payment to Subcontractors. The PBC makes no representations or warranties with respect to any of the information provided by contractors on the contractors' payment applications. If you are a subcontractor, and have any questions regarding the information on a posted payment application, you should contact the general contractor.

EXHIBIT A CONTRACTORS SWORN STATEMENT AND AFFIDAVIT FOR PARTIAL PAYMENT (1 of 3)

| STATE OF ILLINOIS | S } | | | | | |
|------------------------|------------------|---------------|-----------------|------------|---|-------------|
| | | } S: | S | | | |
| COUNTY OF COOK | } | | | | | |
| The affiant, | TEDD A. BLO | | eing first duly | sworn on | oath, deposes and says tha | |
| | IZED REPRES | | | | | of |
| F.H. PA | SCHEN, S.N. I | NIELSEN & A | SSOCIATES | LLC | , | an |
| ILLINOIS | corporation | n, and duly a | uthorized to | make this | Affidavit in behalf of said corp | oration and |
| | dually; that he/ | she is well a | equainted with | the facts | herein set forth and that said O, Owner, under Contract No | corporation |
| dated the | 20-Mar | day of | Mar-13 | , fo | r (describe nature of work) | |
| GENERAL CONST | RUCTION for | | READ D | JNNING - | SALT DOME FACILITY | |
| PBC JOC PROJECT | T NO: | | | 04020-C1 | 549A-001-000 | |
| located at, | | 4121 N | I. OAK PAR | (AVENUE | CHICAGO, IL 60634 | |
| * that the following s | etataments are | made for the | nurnose of n | rocuring a | nartial navment of | |
| that the following s | staternents are | made for the | purpose or p | rocuring a | partial payment of. | |
| \$5 | 04,148.50 | FIVE HUNDREI | FOUR THOUS | AND ONE H | IUNDRED FORTY-EIGHT AND 50/1 | 00 |
| | | | | | | |

under the terms of said Contract;

- * that the work for which payment is requested has been completed, free and clear of any and all claims, liens, charges, and expenses of any kind or nature whatsoever and in full compliance with the Contract Documents and the requirements of said Owner under them;
- * that for the purposes of said Contract, the following persons have been contracted with, and have furnished or prepared materials, equipment, supplies, and services for, and have done labor on said improvement
- * that the respective amount set forth opposite their names is the full amount of money due and to become due to each of them respectively;
- * that this statement is a full, true, and complete statement of all such persons and of the full amount now due the amount heretofore paid to each of them for such labor, materials, equipment, supplies, and services, furnished or prepared by each of them to or on account of said work, as stated

EXHIBIT A

State of Illinois

County of Cook

PAY APPL #:

1575-029-4

PERIOD TO:

31-Jan-19

PBC CONTRACT NO.:

1549A 04020-C1549A-

PBC PROJECT NO.:

001-000 1575-029

FHP/SNN JOB NO.:

CONTRACTOR'S SWORN STATEMENT AND AFFIDAVIT FOR PARTIAL PAYMENT (2 OF 3)

| NAME and | TYPE OF | TOTAL CONTRACT | TOTAL WORK | LESS RETENTION | LESS NET | 7 | NET DUE | Г | BALANCE TO |
|--------------------------------------|----------------------|--------------------|--------------------|-------------------|--------------------|----|----------------|----|---------------|
| ADDRESS | WORK | (inc. c.o.'S) | COMPLETE | (inc. current) | PREVIOUS PAID | | THIS PERIOD | | BECOME DUE |
| JOHN KENO & COMPANY INC. | EARTH WORK/SITE UTIL | \$ 494,690.00 | \$ 180,682.50 | \$ 18,068.25 | \$ 162,614.25 | \$ | • | \$ | 332,075.75 |
| 8608 W CATALPA 808, CHGO, IL 6065 | 6 | | | | | | | | |
| K & D ENTERPRISE LANDSCAPE | LANDSCAPE | \$ 145,465.00 | \$ - | \$ | \$ | \$ | • | \$ | 145,465.00 |
| 2125 GOULD CT, ROCKDALE, IL 6043 | 6 | | | | | | | | |
| FENCE MASTERS, INC. | FENCING | \$ 40,995.00 | \$ 8,925.00 | \$ 892.50 | \$ 8,032.50 | \$ | • | \$ | 32,962.50 |
| 20400 S COTTAGE GR CHGO HTS, IL | 60411 | | | | | | | | |
| NATOLA CONCRETE, INC. | CONCRETE | \$ 199,000.00 | \$ 154,210.00 | \$ 15,421.00 | \$ 138,789.00 | \$ | • | \$ | 60,211.00 |
| 800 LEE ST., 1, DES PLAINES, IL 6001 | 6 | | | | | | | | |
| RAMCO CONSTRUCTION LLC | CONCRETE DOME | \$ 1,527,820.00 | \$ 1,481,820.00 | \$ 148,182.00 | \$ 970,488.00 | \$ | 363,150.00 | \$ | 194,182.00 |
| 4355 N HAROLDSEN DR, IDAHO FALL | S, ID 83401 | | | | | | | | |
| STATE MECHANICAL SERVICES LLC | HVAC | \$ 9,965.00 | \$ - | \$ • | \$ • | \$ | • | \$ | 9,965.00 |
| 535 EXCHANGE CT, AURORA, IL 6050 | 4 | | | | | | | | |
| RYAN ELECTRICAL SERVICES INC. | ELECTRICAL | \$ 193,950.00 | \$ 149,136.00 | \$ 14,913.60 | \$ 105,355.80 | \$ | 28,866.60 | \$ | 59,727.60 |
| 16308 S. 107TH #5,ORLAND PARK, IL | 60467 | | | | | | | | |
| | | | | | | | | | |
| F.H. PASCHEN, S.N. NIELSEN & ASSO | GENERAL CONSTRUCTION | \$ 588,043.00 | \$443,971.00 | \$ 44,397.10 | \$ 287,442.00 | \$ | 112,131.90 | \$ | 188,469.10 |
| 5515 N. EAST RIVER ROAD | | | | | | | | | |
| CHICAGO, IL 60656 | | | | | | | | | |
| TOTALS | | \$ 3,199,928.00 | \$ 2,418,744.50 | \$ 241,874.45 | \$ 1,672,721.55 | \$ | 504,148.50 | \$ | 1,023,057.95 |

EXHIBIT A

CONTRACTORS SWORN STATEMENT AND AFFIDAVIT FOR PARTIAL PAYMENT (3 of 3)

| AMOUNT OF ORIGINAL CONTRACT | \$ 3,199,928.00 | TOTAL AMOUNT REQUESTED | \$ | 2,176,870.05 |
|-----------------------------|--------------------|-----------------------------|----|--------------|
| EXTRAS TO CONTRACT | \$ • | LESS 10% RETAINED | \$ | 241,874.45 |
| TOTAL CONTRACT AND EXTRAS | \$ 3,199,928.00 | NET AMOUNT EARNED | | 2,176,870.05 |
| CREDITS TO CONTRACT | \$ - | AMOUNT OF PREVIOUS PAYMENTS | \$ | 1,672,721.55 |
| ADJUSTED CONTRACT PRICE | \$ 3,199,928.00 | AMOUNT DUE THIS PAYMENT | \$ | 504,148.50 |
| | | BALANCE TO COMPLETE | \$ | 1,023,057.95 |

These provisions should not be construed as conferring any rights hereunder for the benefit of Subcontractors, suppliers, workers or employees, nor as enlarging or altering the application or effect of existing lien laws.

Contractor certifies:

- * that to the best of its knowledge, information and belief, the work is in accordance with the Contract Documents;
- * that suppliers of materials, services, labor and all Subcontractors (including all significant sublevels thereof) are being currently paid,
- * that the amount of the payments applied for are justified.
- * That the Waivers of Lien and submitted herewith by affiant for affiant and each of the aforesaid persons, are true, correct and genuine;
- * that each and every Waiver of Lien was delivered unconditionally;
- * that there is no claim either legal or equitable to defeat the validity of any of said Waivers of Lien;
- * that said Waivers of Lien include such Waivers of Lien from all Subcontractors, suppliers of materials or other agents acting on behalf of Affiant in connection with the Work or arising out of the Work; and
- * that so far as Affiant has knowledge or information, the said Waivers of Lien include all the labor and material for which a claim could be made and for which a lien could be filed;
- * that neither the partial payment nor any part thereof has been assigned.
- * that said Contractor herein expressly affirms that should it at any time appear that any illegal or excess payments have been made to said Contractor by or on behalf of the PUBLIC BUILDING COMMISSION OF CHICAGO, the said Contractor will repay on demand to the PUBLIC BUILDING COMMISSION OF CHICAGO the amount or amounts so paid; and
- * that if any lien remains unsatisfied after all payments are made, the Contractor will refund to the PUBLIC BUILDING COMMISSION OF CHICAGO all moneys that the latter may be compelled to pay in discharging such a lien including all costs and a reasonable attorney's fee.

| TEDD A. BLOOM F.H. PASCHEN, S.N. NELSEN & ASSOCIA | | NTATIVE | | |
|---|----------------|---|---------------|--|
| Subscribed and sworn to before me this | 31ST | _ day of _ | Jan-19 | |
| Notary Public My Commission Expires: | THE TARY MY CO | OFFICIAL SEA DAWN L CAPOR/ Y PUBLIC - STATE (DMMISSION EXPIRE | ALE SELLINOIS | |

EXHIBIT B CONTRACTOR'S WAIVER OF LIEN FOR PARTIAL PAYMENT

| STATE OF ILLINOIS | } |
|--|---|
| COUNTY OF COOK | }SS } |
| TO ALL WHOM IT M | AY CONCERN: |
| WHEREAS, | F.H. PASCHEN, S.N. NIELSEN & ASSOCIATES LLC an |
| ILLINOIS corporati | on, has been employed by the PUBLIC BUILDING COMMISSION OF CHICAGO |
| as Owner, under Con | tract No. 1549A dated the 20-Mar day of |
| Mar-13 | to perform GENERAL CONSTRUCTION SERVICES |
| - Iviai-15 | to perform detackat construction detailed |
| | |
| for: | READ DUNNING - SALT DOME FACILITY |
| PBC Project No: | 04020-C1549A-001-000 |
| at: 412 | 1 N. OAK PARK AVENUE CHICAGO, IL 60634 |
| | , for and in consideration of a partial payment of: FIVE HUNDRED FOUR THOUSAND ONE HUNDRED FORTY-EIGHT |
| \$504,148.50 | AND 50/100 |
| on the adjusted contra | act price of: THREE MILLION ONE HUNDRED NINETY-NINE THOUSAND NINE |
| \$3,199,928.00 | HUNDRED TWENTY-EIGHT AND 00/100 |
| and other good and vertelease any and all lie Mechanics' Liens, on | aluable considerations, the receipt is acknowledged, the undersigned waives and n, or claim, or right of lien under the Statutes of the State of Illinois relating to account of labor or materials, or both, furnished by the undersigned to the ne aforesaid work for which partial payment is requested. |
| presents to be signed | |
| and attested by its | ADMINISTRATIVE ASSISTANT on this |
| 31ST day of | Jan-19 , pursuant to authority given by the |
| VICE PRESIDI | of said Corporation. |
| OFFICIAL SEA (SEAL) DAWN L CAPOR NOTARY PUBLIC - STATE MY COMMISSION EXPIR ATTEST: | ALE OF ILLINOIS ES:06/07/19 SIGNATURE: |
| | TITLE: AUTHORIZED REPRESENTATIVE |
| ADMINISTRATIVE AS | SSISTANT (|