



# PUBLIC BUILDING COMMISSION OF CHICAGO

## QUARTERLY STAFF REPORTS

2011: FIRST QUARTER



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Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, IL 60602 • Phone: 312.744.3090 • Fax: 312.744.8005

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May 12, 2011

Members of the Board of the Public Building Commission of Chicago

Re: Public Building Commission of Chicago  
Quarterly Staff Reports  
Q1 2011

As you may recall, at the beginning of 2009 the Public Building Commission staff rolled out a series of new reports to provide additional information on all aspects of our current programs and projects. Attached please find the First Quarter 2011 Staff Report.

**Year End Staff Report**

1. Letter from Executive Director & Executive Summary Report
2. Program Forecast Report
3. Market Conditions Report
4. Program Cost Status Report
5. Monthly Project Status Report
6. Sustainable Development Q1 Status Report
7. M/WBE Commitment Report Q1 2011 Construction Projects by Type (GC, JOC, Special Projects and CM at Risk)
8. M/WBE & EEO Compliance Report Q1 2011 Construction Project Completion
9. Construction Change Order, % Q1 2011 Report
10. Specialty Consultant Q1 2011 Award and Commitment Report

The entire Q1 2011 Staff Report can also be found on the PBC website at [www.pbcchicago.com](http://www.pbcchicago.com).

Please do not hesitate to contact me if you require additional information or have any questions on these new reports. Thank you for your continued interest and support.

Sincerely,

Erin Lavin Cabonargi  
Executive Director



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# Executive Summary Report

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## Report Highlights – Q1 2011

### 1. Letter from Executive Director & Executive Summary Report

### 2. Program Forecast Report

We have developed this report for distribution to the Board, our clients and our MBE/WBE Assistance Agencies as well as prospective bidders.

### 3. Market Conditions Report

This graphic illustrates comparative costs of like buildings, thereby tracking recent changes in the market.

### 4. Program Cost Status Report

Our current program authority exceeds \$2 B in project development costs. Currently, we are under budget by 7.75%, representing \$160.5 MM in projected surplus.

### 5. Monthly Project Status Report

This report provides an individual detailed snapshot of every PBC project.

### 6. Sustainable Development Q1 Status Report

This report provides a detailed snapshot of the PBC's LEED certified projects and metrics.

### 7. M/WBE Commitment Report Q1 2011 Construction Projects by Type (GC, JOC, Special Projects and CM at Risk)

Through Q1 2011, three contracts for General Construction (GC) projects valued at \$80,016,037.00 were awarded. Work orders on four Job Order Contract (JOC) projects valued at \$3,322,085.97 were awarded. Work orders for two Special projects valued at \$2,548,302.81 and trade packages for one CM at Risk contract with a value of \$5,793,700.00 have been awarded for a total value of **\$91,680,125.78**.

- MBE commitment in GC projects awarded through Q1 2011 was 27.97% valued at \$22,382,296.00
- MBE commitment in JOC projects awarded through Q1 2011 was 29.15% valued at \$968,315.59
- MBE commitment in Special projects awarded through Q1 2011 was 14.79% valued at \$376,878.00
- MBE commitment in CM at Risk projects awarded through Q1 2011 was 39.16% valued at \$2,268,675.00
- Total MBE commitments 28.36%**
- WBE commitment in GC projects awarded through Q1 2011 was 5.79% valued at \$4,632,490.00
- WBE commitment in JOC projects awarded through Q1 2011 was 4.63% valued at \$153,689.87
- WBE commitment in CM at Risk projects awarded through Q1 2011 was 7.94% valued at \$459,771.00
- Total WBE commitments 5.72%**

# Executive Summary Report

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## 8. M/WBE & EEO Compliance Report Q1 2011 Construction Project Completions

Through Q1 2011, three GC projects and one work order on a JOC contract reached completion for total value of **\$15,521,906.22**.

- MBE participation for 3 GC projects completed in 2011 was 29.42% valued at \$3,365,743.52
- MBE participation for 1 work order on a JOC project completed in 2011 was 33.24% valued at \$120,724.50  
**Total MBE participation achieved 29.54%**
- WBE participation for the 3 GC projects completed in 2011 was 12.15% valued at \$1,390,066.42  
**Total WBE participation achieved 11.78%**

## 9. Construction Change Order, % Q1-2011 Report

The approved change order % for all categories is currently 2.3%. Including the projected change orders, the % for all categories is 3.0%. This falls below the industry standard change order percentage for new municipal and educational construction work of 3-5%.

## 10. Specialty Consultant Term Contracts Award and Commitment Report, 02/09/10 for Q1 2011

For the 1<sup>st</sup> quarter of 2011, twenty-three (23) task orders were issued to Specialty Consultant term contracts with a value of **\$1,039,440.20**. **62%** of the dollars were awarded to MBE firms and **20%** to WBE firms. **77%** of the total was awarded to local firms.

### Specialty Consultant Award and Commitment Report, 08/20/07 for Q1 2011

For the 1<sup>st</sup> quarter of 2011, 1 award valued at **\$10,818.28** was made to 2007 Pre-Qualified Specialty Consultants to a non M/WBE firm. This method for procuring specialty consulting services is being phased out and replaced with task order assignments to the 2010 Board approved pre-qualified pool of specialty consultants' term contracts.

## Program Forecast (Status Date: 03/18/11)



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Project Name	Address	Ward	Bid/Award Start	Bid/Award Finish	Construction Start	Construction Finish	Occupancy
<b><u>Projects in Construction:</u></b>							
WOODSON LIBRARY (PHASE I)	9525 S. Halsted St.	21	N/A	N/A	11/29/2010	Apr. 2011	Spring 2011
CHA BROADBAND SERVICE UPGRADE	Multiple Locations	N/A	N/A	N/A	6/14/2010	June 2011	N/A
CHA SURVEILLANCE INITIATIVE	Multiple Locations	N/A	N/A	N/A	12/31/2009	May 2011	N/A
LITTLE VILLAGE BRANCH LIBRARY	2311 S. Kedzie Ave.	24	10/12/2009	11/10/2009	11/19/2009	June 2011	Summer 2011
ENGINE COMPANY 109	2343 S. Kedzie Ave.	24	10/2/2009	11/10/2009	11/19/2009	June 2011	Summer 2011
MICHAEL REESE HOSPITAL DEMOLITION	2929 S. Ellis Ave.	4	4/9/2009	6/9/2009	7/17/2009	6/1/2011	N/A
COLLINS HIGH SCHOOL RENOVATION	1313 S. Sacramento Blvd.	24	1/6/2011	2/16/2011	2/25/2011	Aug. 2011	Fall 2011
GARVY ELEMENTARY SCHOOL ADDITION	5225 N. Oak Park Ave.	41	4/20/2010	6/8/2010	6/30/2010	August 2011	Fall 2011
SAUGANASH ELEMENTARY SCHOOL ADDITION	6040 N. Kilpatrick Ave.	39	4/20/2010	6/8/2010	6/30/2010	August 2011	Fall 2011
MT. GREENWOOD ELEMENTARY SCHOOL LINKED ANNEX	10841 S. Homan Ave.	19	11/10/2010	12/16/2010	1/7/2011	August 2011	Fall 2011
OGDEN REPLACEMENT ELEMENTARY SCHOOL	24 W. Walton St.	42	N/A	8/21/2009	12/8/2009	July 2011	Fall 2011
GWENDOLYN BROOKS HIGH SCHOOL ADDITION	250 E. 111th St.	9	1/5/2010	2/9/2010	3/2/2010	Aug. 2011	Fall 2011
HAAS PARK FIELD HOUSE	2404 N. Washtenaw Ave.	1	8/2/2010	9/14/2010	9/29/2010	Sept. 2011	Fall 2011
OPERATION VIRTUAL SHIELD - PHASE IV	Multiple Locations, Lake Shore Dr.	N/A	N/A	6/28/2010	6/30/2010	Sept. 2011	N/A
12TH DISTRICT POLICE STATION	1412 S. Blue Island Ave.	2	6/14/2010	8/10/2010	9/14/2010	Mar. 2012	Spring 2012
31ST STREET HARBOR	3155 S. Lake Shore Dr.	4	12/23/2009	4/13/2010	5/4/2010	Apr. 2012	Spring 2012
AIR FORCE ACADEMY RENOVATION	3630 S. Wells St.	11	4/13/2011	5/11/2011	5/26/2011	August 2011	Fall 2012
BRIGHTON PARK II AREA ELEMENTARY SCHOOL	2611 W. 48th St.	14	9/20/2010	11/15/2010	12/1/2010	May 2012	Fall 2012
SOUTHWEST AREA HIGH SCHOOL	7651 S. Homan Ave.	18	5/10/2010	7/14/2010	8/12/2010	Jun. 2012	Fall 2012
BACK OF THE YARDS AREA HIGH SCHOOL	2111 W. 47th St.	12	11/30/2010	2/16/2011	6/6/2011	May 2013	Fall 2013
<b><u>Projects in Design:</u></b>							
ENGINE COMPANY 16	3901 S. Wabash Ave.	3	1/11/2011	4/12/2011	2nd Qtr. 2011	2nd Qtr. 2012	Summer 2012
EDGEBROOK ELEMENTARY SCHOOL ADDITION	6525 N. Hiawatha Ave.	41	1/27/2011	3/8/2011	2nd Qtr. 2011	2nd Qtr. 2012	Fall 2012
GATEWAY HARBOR	705 E. North Water St.	42	3/16/2012	5/8/2012	2nd Qtr. 2011	4th Qtr. 2013	Winter 2013 ON HOLD
EDGEWATER BRANCH LIBRARY	6000 N. Broadway	48	8/11/2011	11/8/2011	4th Qtr. 2011	1st Qtr. 2013	Spring 2013
JONES COLLEGE PREP REPLACEMENT HIGH SCHOOL	606 S. State St.	2	4/14/2010	6/8/2010	2nd Qtr. 2011	3rd Qtr. 2013	Fall 2013
PECK ELEMENTARY SCHOOL ADDITION	3826 W. 58th St.	13	ON HOLD	ON HOLD	ON HOLD	ON HOLD	ON HOLD
CHICAGO ARTS HIGH SCHOOL RENOVATION	2714 W. Augusta Blvd.	1	ON HOLD	ON HOLD	ON HOLD	ON HOLD	ON HOLD

## Program Forecast (Status Date: 03/18/11)



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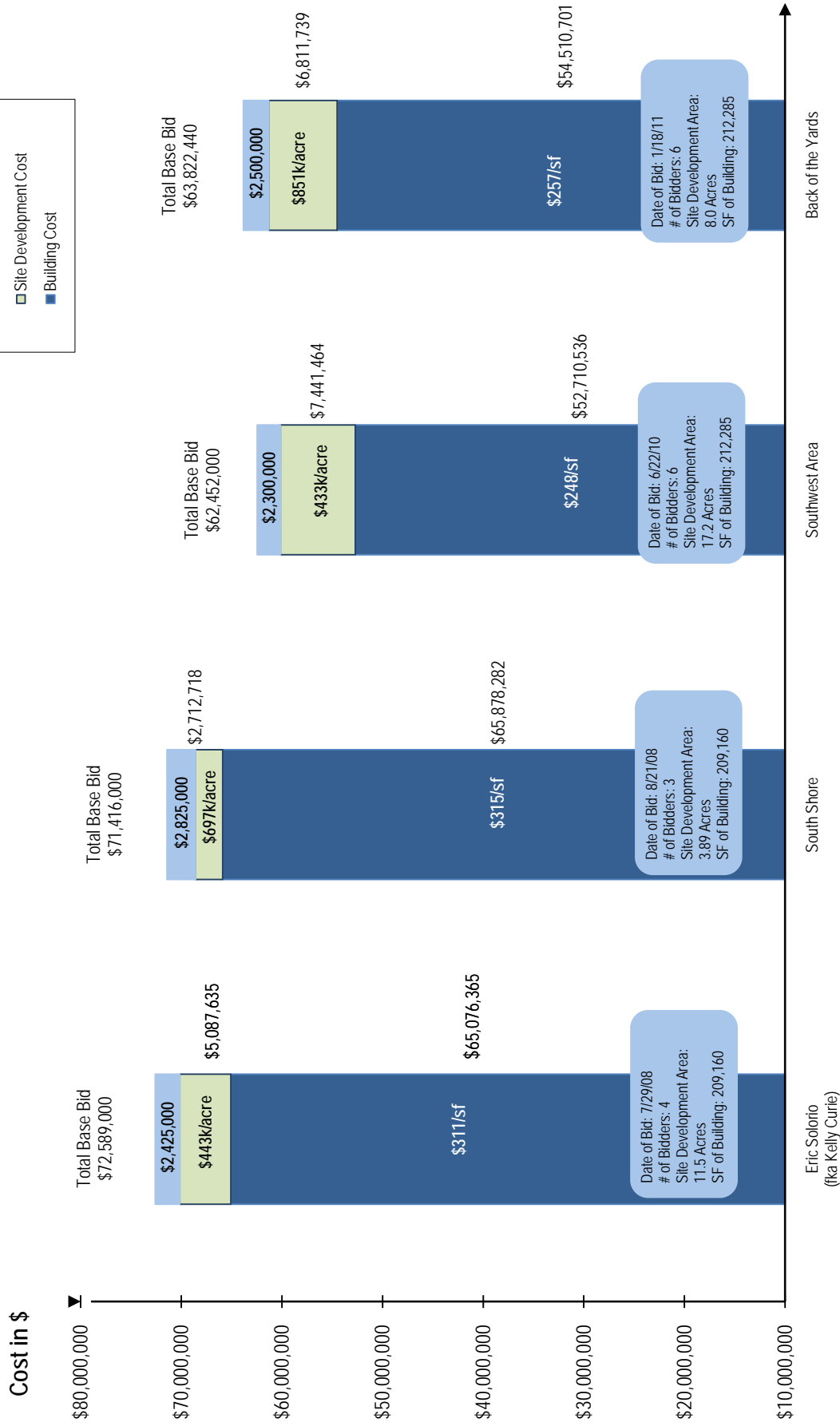
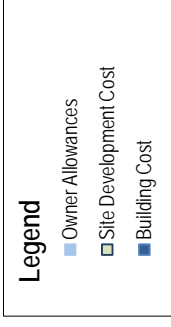
Project Name	Address	Ward	Bid/Award Start	Bid/Award Finish	Construction Start	Construction Finish	Occupancy
<b><u>Projects in Planning:</u></b>							
BOUCHET ELEMENTARY SCHOOL ADDITION	7355 S. Jeffery Blvd.	5					
LAKESHORE EAST ELEMENTARY SCHOOL	S. Columbus Dr. & E. Lake St.	42					
MCCUTCHEON ELEMENTARY SCHOOL ADDITION	4865 N. Sheridan Rd.	48					
ROSENBLUM PARK DEVELOPMENT	1955 E. 75th St.	8					
SOUTHEAST AREA ELEMENTARY SCHOOL	105th St. & Indianapolis Ave.	10					
DUNBAR CAREER ACADEMY HS RENOVATION	3000 S. King Drive	2					
HENDERSON ES RENOVATION	5650 S. Wolcott	15					
STEVENSON ES LINKED ANNEX	8010 S. Kostner	13					
DURKIN PARK ES LINKED ANNEX	8445 S. Kolin	18					
ONAHAN ES LINKED ANNEX	6634 W. Raven	41					
FORD CALUMET ENVIRONMENTAL CENTER	130th St. & Torrence Ave.	10					
OEMC CAMERA INFRASTRUCTURE PROGRAM	Multiple Locations	N/A					
BACK OF THE YARDS LIBRARY	4616-34 S. Ashland/4615 S. Marshfield	3					
RICHARD J. DALEY BRANCH LIBRARY	3400 S. Halsted St.	11					
HUMBOLDT PARK LIBRARY	1605 N. Troy St.	26					
WHITNEY YOUNG BRANCH LIBRARY	7901 S. King Dr.	6					
CTA RAIL STATION SECURITY PROJECT	Multiple Locations	N/A					

The projects listed below are in Pre-Planning and not included in the list above.

- 10 PROSPECTIVE PUBLIC SCHOOLS
- 3 PROSPECTIVE PUBLIC SCHOOLS SPECIAL PROJECTS
- 2 PROSPECTIVE PARK DISTRICT PROJECTS
- 5 PROSPECTIVE LIBRARIES
- 1 PROSPECTIVE FIRE DEPARTMENT PROJECT
- 1 PROSPECTIVE POLICE DEPARTMENT PROJECT
- 1 PROSPECTIVE CITY OF CHICAGO PROJECTS

# Market Conditions Report - High Schools (Current as of 3/18/11)

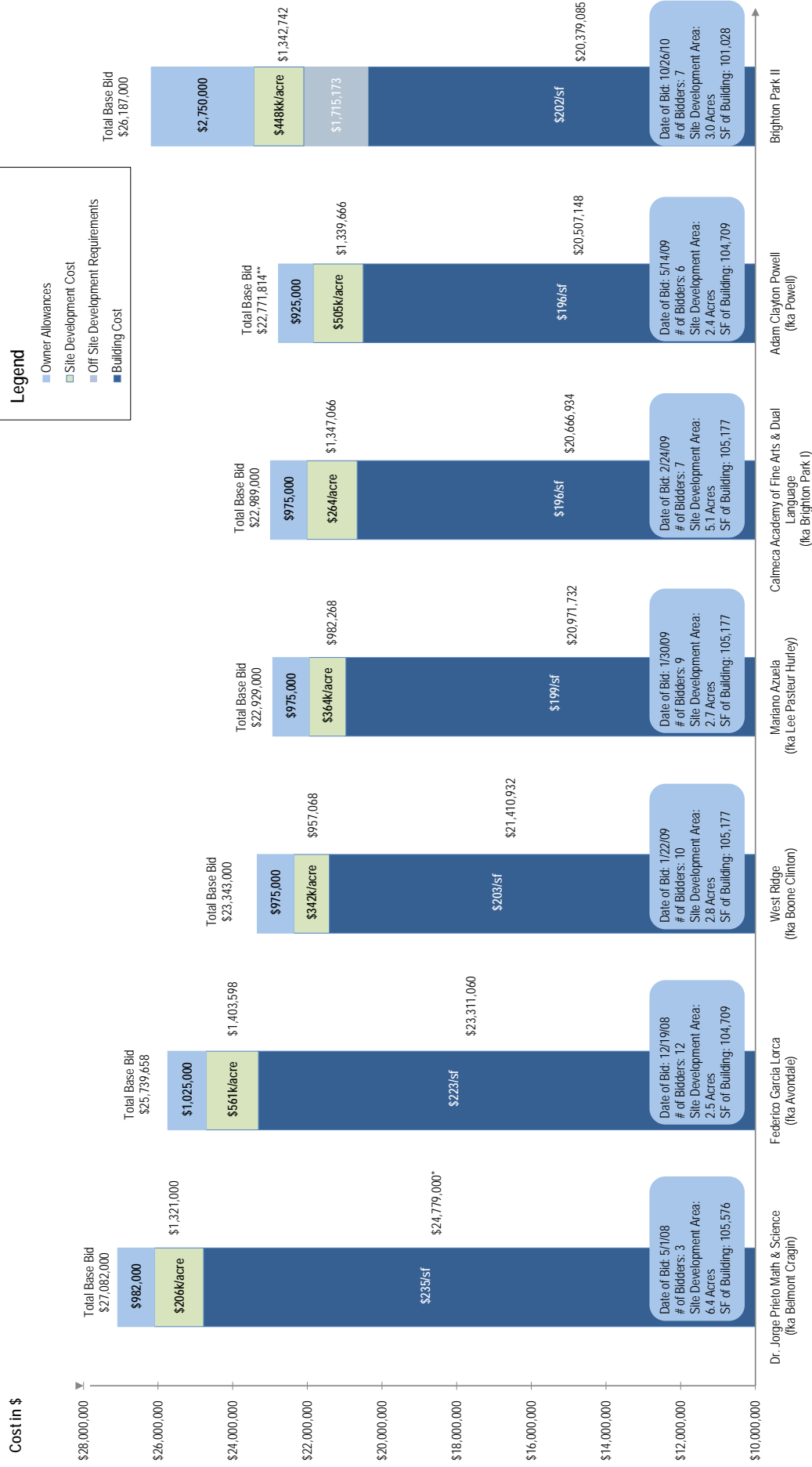
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# Market Conditions Report - Elementary Schools (Current as of 3/18/11)

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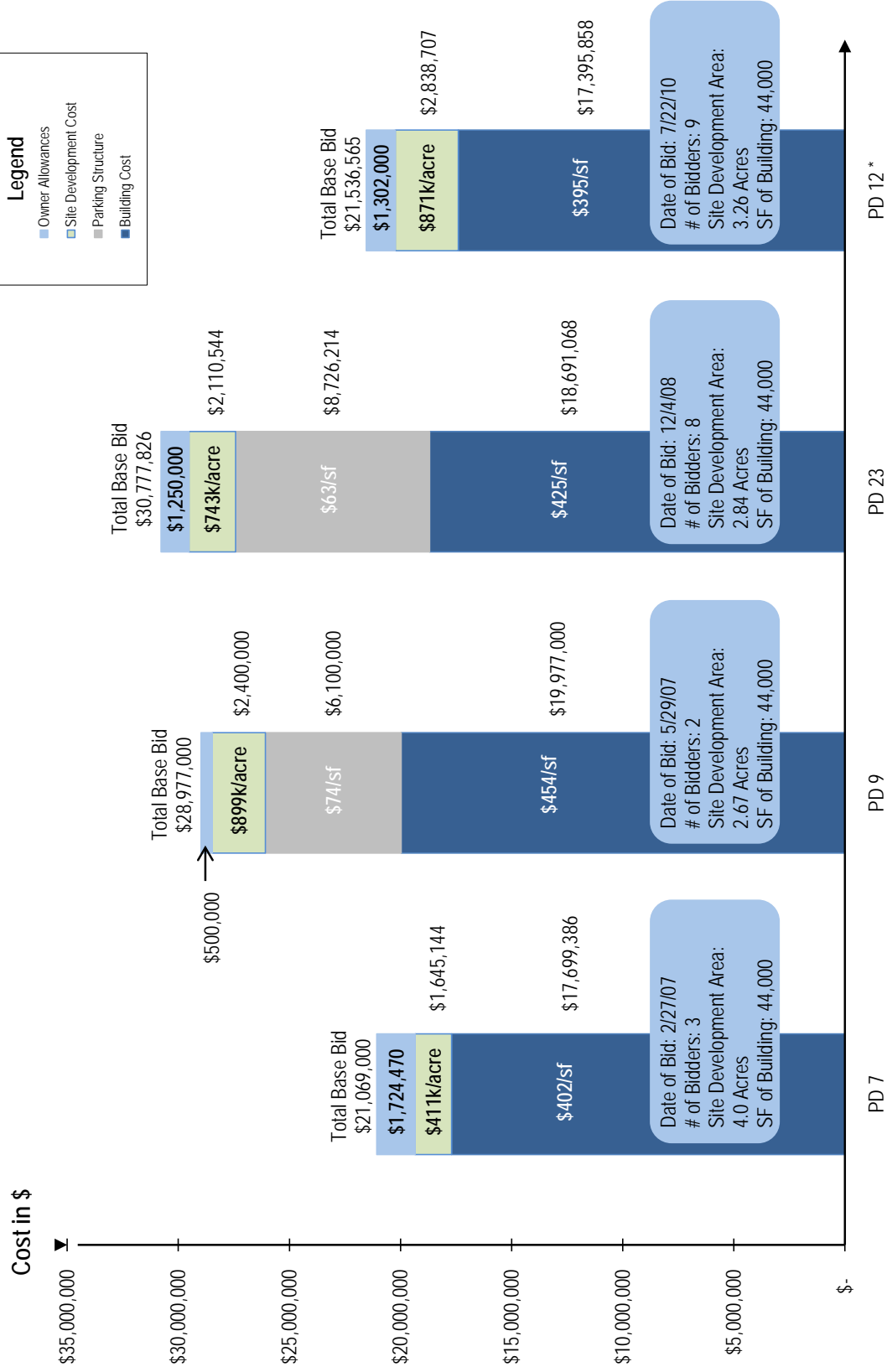
\* Includes \$118k allowance for project acceleration.

\*\* Total Base Bid of \$26,000,000 includes \$3,228,186 for site preparation and was adjusted in this report for comparison purposes to \$22,771,814 = \$26,000,000 - \$3,228,186.

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# Market Conditions Report - Police Stations (Current as of 3/18/11)

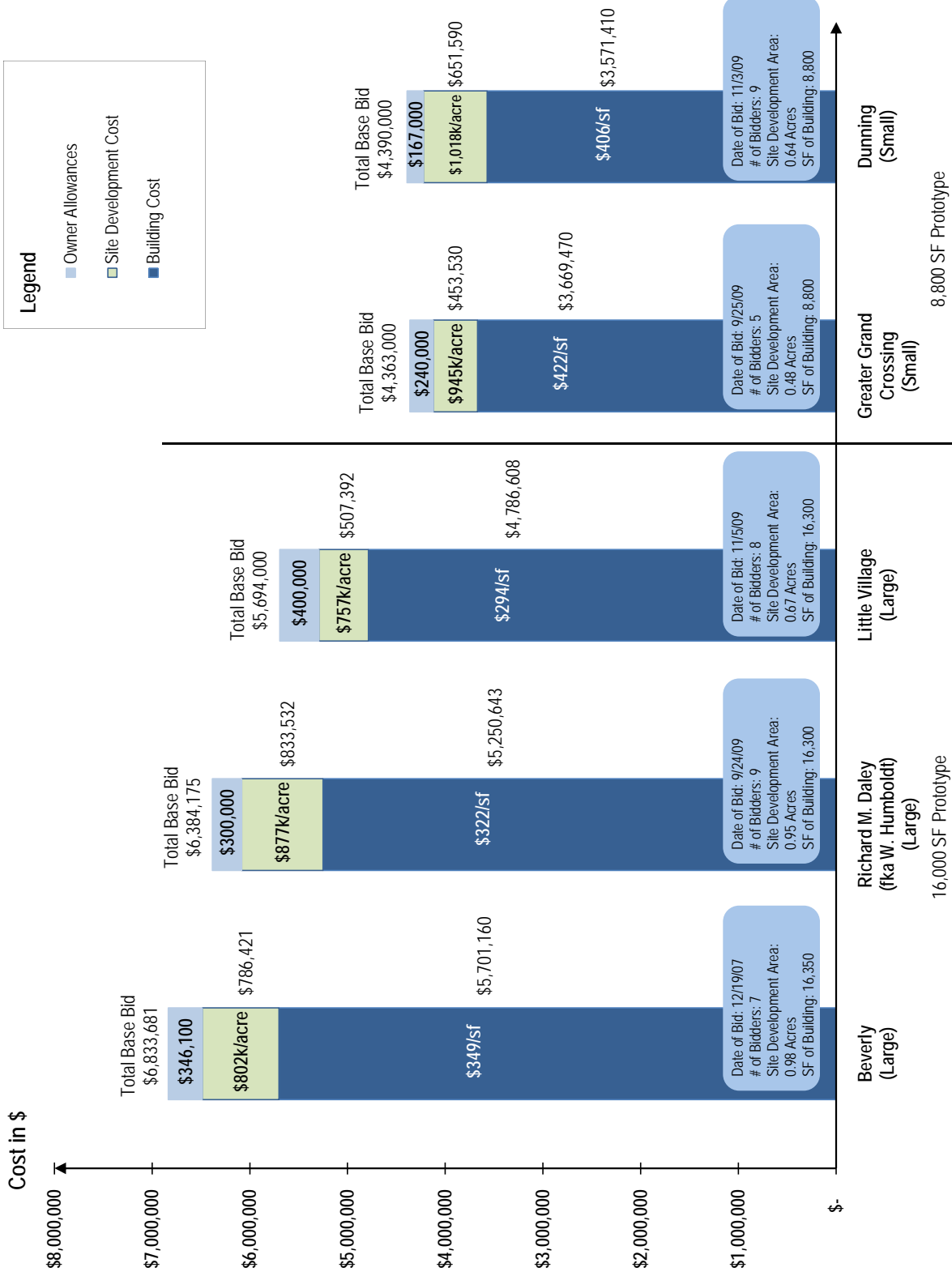
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\* Includes geothermal and rainwater harvesting and communication tower technology.

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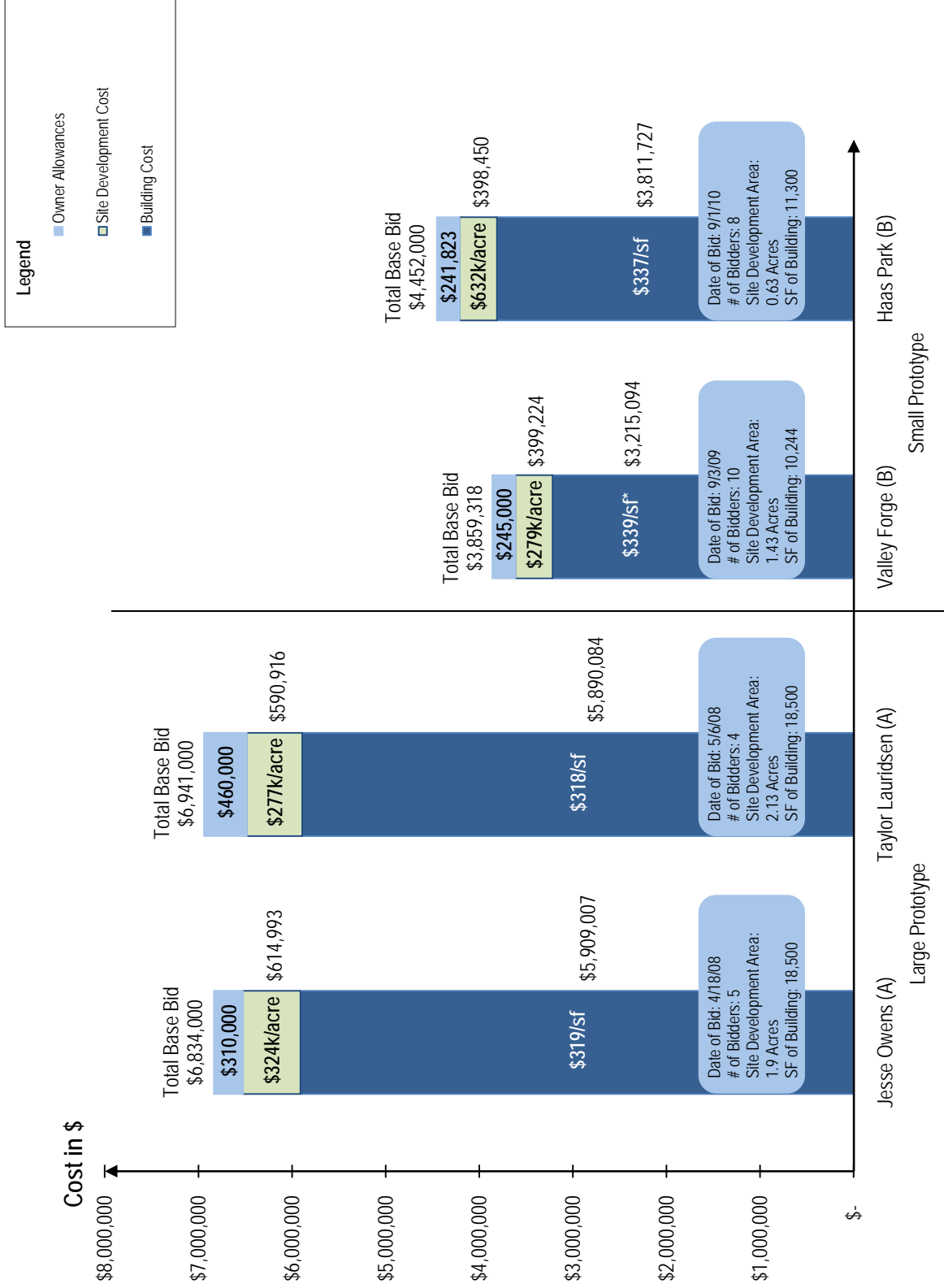
# Market Conditions Report - Libraries (Current as of 3/18/11)



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# Market Conditions Report - Park District Fieldhouses (Current as of 3/18/11)

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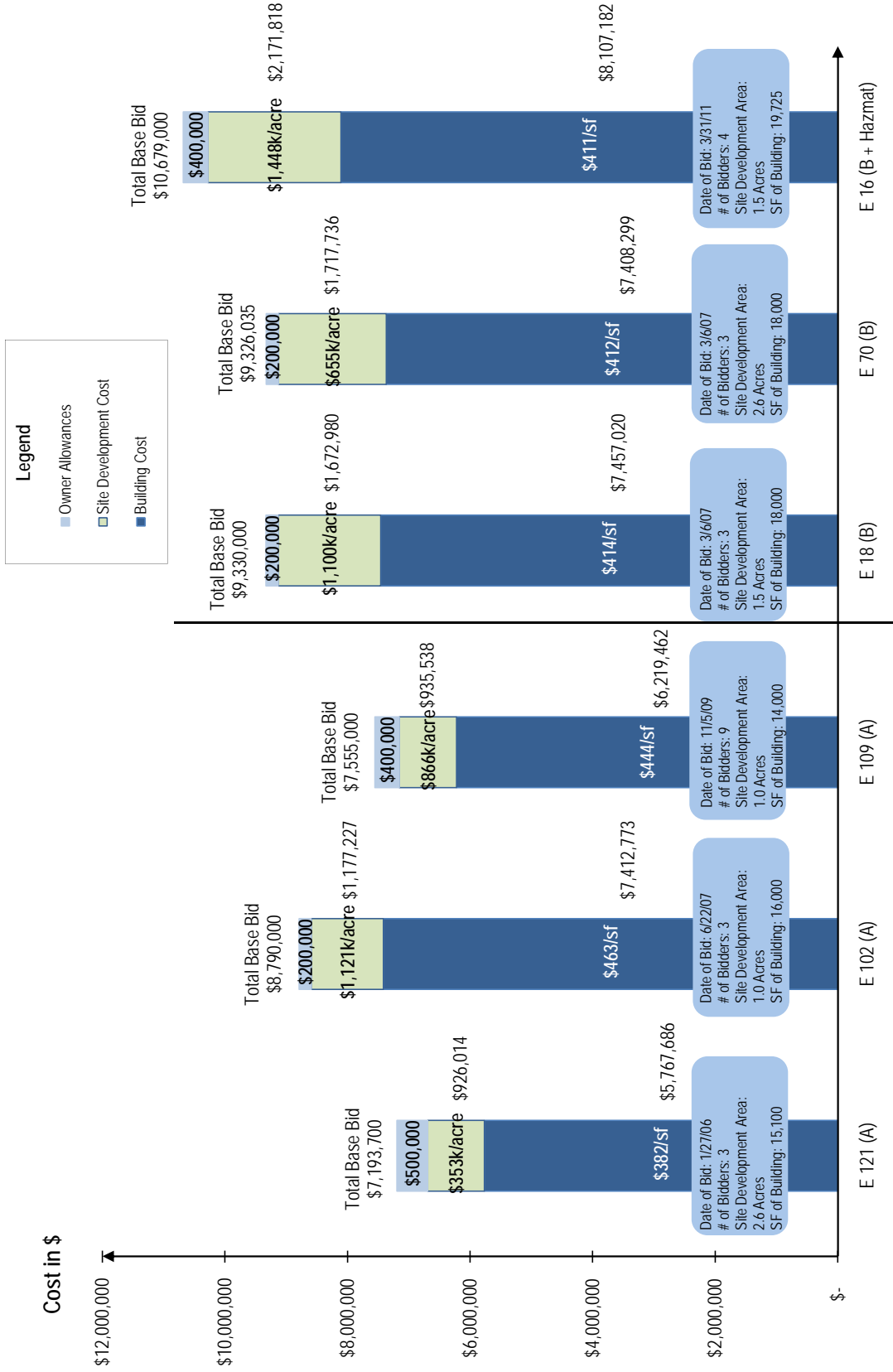


\* Includes change order of \$25/sf for geothermal and rain harvesting systems.

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# Market Conditions Report - Fire Houses (Current as of 3/18/11)

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LAST REVISED: 3/18/2011

## PBC - MSAC PROGRAM COST STATUS REPORT (Without User Agency)

USER AGENCY	PBC Original Undertaking Budget (1)	Revised Budget (2)	Current Projection* 3/18/2011 (3)	Variance Current Projection to Undertaking Budget (4) = 1 - 3		Variance Current Projection to Current Budget (5) = 2 - 3		Comments
<b>Chicago Public Schools*</b>	1,336,472,589	1,341,430,039	1,204,640,064	131,832,525	<b>9.86%</b>	136,789,975	<b>10.20%</b>	Subtotal PBC Projects with Signed Undertaking Budgets
<b>Campus Parks</b>	16,606,571	16,593,438	15,209,148	1,397,423	<b>8.41%</b>	1,384,290	<b>8.34%</b>	
<b>Other City of Chicago</b>	144,105,065	149,524,307	146,950,559	(2,845,494)	<b>-1.97%</b>	2,573,748	<b>1.72%</b>	
<b>CHA</b>	4,492,293	4,492,293	3,721,392	770,901	<b>17.16%</b>	770,901	<b>17.16%</b>	
<b>Fire Department</b>	104,867,830	104,867,830	100,275,121	4,592,709	<b>4.38%</b>	4,592,709	<b>4.38%</b>	
<b>Public Libraries</b>	69,409,885	69,409,885	65,457,325	3,952,560	<b>5.69%</b>	3,952,560	<b>5.69%</b>	
<b>Park District</b>	215,894,353	218,593,071	207,307,634	8,586,719	<b>3.98%</b>	11,285,437	<b>5.16%</b>	
<b>Police Stations</b>	175,329,061	175,048,220	163,899,512	11,429,549	<b>6.52%</b>	11,148,708	<b>6.37%</b>	
<b>Senior Centers</b>	\$7,968,500	\$7,968,500	\$6,795,731	\$1,172,769	<b>14.72%</b>	1,172,769	<b>14.72%</b>	
<b>Subtotal</b>	<b>2,075,146,147</b>	<b>2,087,927,583</b>	<b>1,914,256,486</b>	<b>160,889,661</b>	<b>7.75%</b>	<b>173,671,097</b>	<b>8.32%</b>	

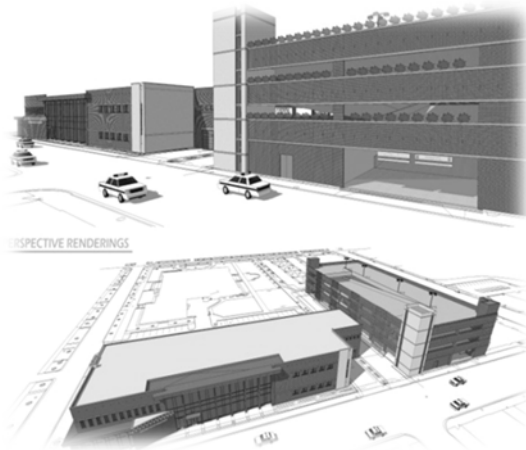
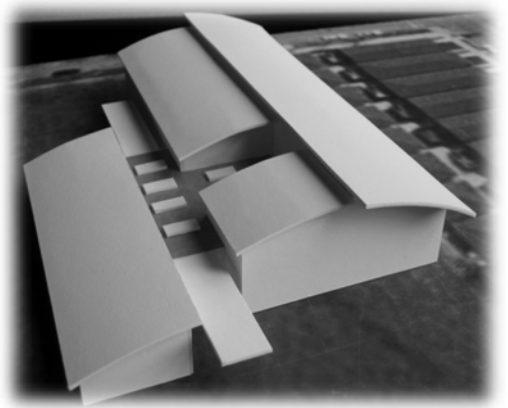
This report does not include PBC projects which are pending undertaking

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# Public Building Commission of Chicago

## Monthly Project Status Report; March 18, 2011



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# Individual Project Listings

## Chicago Public Schools

05803	Air Force Academy Renovation	5
05080	Avondale/Irving Park Area Elementary School	6
05150	Back of the Yards Area High School	7
05050	Belmont Cragin Area Elementary School	8
05090	Boone Clinton Area Elementary School	9
05220	Bouchet Elementary School Addition	10
05230	Brighton Park I Area Elementary School	11
05100	Brighton Park II Area Elementary School	12
05390	Burroughs School Artificial Turf	13
05490	Chase Bank Security Camera Project	14
05804	Chicago Arts High School Renovation	15
05802	Collins High School Renovation	16
05335	Daley Elementary School Stairwell	17
05812	Dunbar Career Academy HS Renovation	18
05540	Durkin Park Linked Annex	19
05350	Edgebrook Elementary School Addition	20
05330	Ella Flagg Young Elementary School Stairwell	21
05420	Fenger High School Security Camera Project	22
05360	Garvy Elementary School Addition	23
05240	Gwendolyn Brooks High School Addition	24
05813	Henderson ES Renovation	25
05800	Holmes Elementary School	26
05625	Jones College Prep Replacement High School	27
05170	Kelly Curie High School	28
05320	Lakeshore East Elementary School	29
05030	Langston Hughes Elementary School	30
05110	Lee Pasteur Hurley Area Elementary School	31
05801	Marvin Camras Elementary School	32
05380	McCutcheon Elementary School Addition	33
05810	Mt. Greenwood Elementary School Linked Annex	34
05160	Ogden Replacement Elementary School	35
05550	Onahan ES Linked Annex	36
05290	Peck Elementary School Addition	37
05070	Powell Replacement Elementary School	38
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05040	Skinner, Mark T. Elementary School	41
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05020	Westinghouse High School	47

## City of Chicago

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04080	CHA Video Surveillance System - Phase I	50
04310	DGS Camera System Integration	51
04055	Ford Calumet Environmental Center	52
04100	Michael Reese Hospital Demo	53
04240	OEMC Camera Infrastructure Program	54
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04030	South Water Purification Plant	57
04040	Southwest Vehicle Maintenance Facility	58

## Chicago Police Department

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## Chicago Fire Department

07060	Engine Company 16	63
07010	Engine Company 18	64
07020	Engine Company 70	65
07030	Engine Company 102	66
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07050	Engine Company 121	68

## Chicago Public Library

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08010	Beverly Branch Library	70
08100	Dunning Branch Library	71
08080	Edgewater Branch Library	72
08050	Greater Grand Crossing Branch Library	73
08060	Humboldt Park Library	74
08270	Little Village Branch Library	75
08030	Richard J. Daley Branch Library	76
08020	Richard M. Daley Branch Library (WHPBL)	77
08110	Sulzer Regional Library (Phase I - IT Upgrades)	78
08070	Whitney Young Branch Library	79
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11090	Bromann Park Playground	82
11130	Comfort Station - 40th Street	83
11140	Comfort Station - Osterman Beach	84
11010	Gale Community Center	85
11110	Gateway Harbor	86
11030	Haas Park Field House	87
11040	Jesse Owens Field House	88
11070	Marquette Park Playground	89
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11080	Piotrowski Park Playground	91
11020	Taylor-Lauridsen Field House	92
11050	Valley Forge Field House	93

## Campus Parks Program

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02030	Marshall School Campus Park	95

## Senior Services Centers

10010	Norwood Park Senior Center	96
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12030	CTA Rail Station Security Project	97
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# Air Force Academy Renovation



**Last Updated:** Mar 18, 2011

**Location:**

3630 S. Wells St.

**Ward:** 11 **Alderman:** James A. Balcer

**County Board:** Robert Steele, 2nd District

**Project Number:** 05803

**Planning District:** 6 South

**Community Area:** 34 Armour Square

**Project Description**

This project converts the former Abbott Elementary School into a military high school. The scope of work includes ADA accessibility upgrades (elevator, stage lift, exterior ramps, and full toilet room renovations), warming kitchen renovation, two science labs, locker rooms, interior finish repairs, lighting replacement and retrofit, roof replacement, exterior window replacement, asbestos abatement, and landscape upgrades.

**Project Participants**

Project Manager: Ariel Vaca

Architect of Record: FGM

General Contractor: F.H. Paschen

**PM Status Report                      Phase: Construction                      Phase Percent Complete 55%\***

Original Phase II scope Construction Documents are 100% complete. On 12/31/2010, CPS provided a draft for additional scope for the Phase II work. AOR is revising Phase II drawings based on new scope. A third phase has been added in order to address the added scope. Phase II : Design - 95% Complete    Phase III : Design - 15% Complete

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/23/2010	9/2/2010	Underway
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	10/4/2010	8/24/2011	Underway (Phase II)
Bid and Award:	4/13/2011	5/11/2011	Projected (Phase II)
Construction:	5/26/2011	8/29/2011	Projected (Phase II) (Ph. I Completed 9/30/11)
Occupancy:	9/4/2012		Projected for Fall 2012

# Avondale/Irving Park Area Elementary School



**Last Updated:** Mar 18, 2011

**Location:**

3231 N. Springfield Ave.

**Ward:** 30 **Alderman:** Ariel E. Reboyras

**County Board:** John A. Fritchey, 12th District

**Project Number:** 05080

**Planning District:** 2 Northwest

**Community Area:** 21 Avondale

**Project Description**

This project will implement the 'C' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 104,709 SF, three floor, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

**Project Manager:** Taylan Ekici  
**Architect of Record:** SMNG-A Architects  
**General Contractor:** Leopardo-Reyes

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **99%**

The GC is submitting their final close-out documents and paperwork to complete the project

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	2/22/2008	Complete
Demolition:	8/4/2008	8/15/2008	Complete
Public Right of Way Amendments:	2/26/2008	10/31/2008	Complete
Site Preparation:	9/15/2008	12/1/2008	Complete
Design:	2/26/2008	10/31/2008	Complete
Bid and Award:	11/20/2008	1/13/2009	Complete
Construction:	1/22/2009	6/14/2010	Complete
Occupancy:	9/7/2010		Fall 2010

# Back of the Yards Area High School



**Last Updated:** Mar 18, 2011

**Location:**

2111 W. 47th St.

**Ward:** 12 **Alderman:** George A. Cardenas

**County Board:** John P. Daley, 11th District

**Project Number:** 05150

**Planning District:** 4 Southwest

**Community Area:** 61 New City

**Project Description**

This project will implement the CPS Urban Model High School (UMHS) prototypical design to serve 1,200 students. This 212,285 SF, three-floor, plus lower level, steel frame and masonry construction building will include music, art and athletic functions.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools Silver level certification.



**Project Participants**

**Project Manager:** Frank Sobkowiak  
**Architect of Record:** STL  
**General Contractor:** Sollitt

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete**

**0%**

Site Preparation Status - Notice to Proceed was issued to F. H. Paschen – S. N. Neilsen & Associates, LLC on January 10, 2011.  
 Pre-construction meeting held at PBC offices on January 12, 2011.  
 F. H. Paschen – S. N. Neilsen & Associates, LLC submitted their organization chart and project key personnel resumes for PBC review and acceptance.  
 F. H. Paschen – S. N. Neilsen & Associates, LLC preparing pre-construction submittals.

Construction Status - Bid opening was held on January 18, 2011.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	7/10/2007	9/7/2010	Complete
Demolition:	10/20/2010	12/8/2010	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	1/10/2011	6/17/2011	Underway
Design:	7/16/2009	6/9/2010	Complete
Bid and Award:	11/30/2010	2/16/2011	Complete
Construction:	6/6/2011	5/9/2013	Projected
Occupancy:	9/3/2013		Projected for Fall 2013

# Belmont Cragin Area Elementary School



**Last Updated:** Mar 18, 2011

**Location:**

2231 N. Central Ave.

**Ward:** 37 **Alderman:** Emma Mitts

**Project Number:** 05050

**Planning District:** 2 Northwest

**Community Area:** 19 Belmont Cragin

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 106,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. There will be parking to accommodate 219 vehicles for the new school and adjacent Hanson Stadium.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.

**County Board:** Peter N. Silvestri, 9th District



**Project Participants**

**Project Manager:** Ryan Forristall  
**Architect of Record:** STL Architects, Inc  
**General Contractor:** George Sollitt/Brown and Momen JV

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting financial close-out and reconciliation of Professional Services.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2006	12/31/2006	Complete
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	2/25/2008	8/1/2008	Complete
Design:	8/6/2007	4/7/2008	Complete
Bid and Award:	4/8/2008	6/10/2008	Complete
Construction:	6/17/2008	8/14/2009	Complete
Occupancy:	9/8/2009		Fall 2009

# Boone Clinton Area Elementary School



**Last Updated:** Mar 18, 2011

**Location:**

6700 N. Whipple St.

**Ward:** 50 **Alderman:** Bernard L. Stone

**Project Number:** 05090

**Planning District:** 1 North

**Community Area:** 2 West Ridge

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.

**County Board:** Larry Suffredin, 13th District



**Project Participants**

**Project Manager:** Frank Sobkowiak  
**Architect of Record:** Muller & Muller Architects  
**General Contractor:** Sollitt/Oakley JV

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**      **98%**

Contractor is currently completing interior punchlist items; exterior punchlist items- weather permitting. Change orders and mechanics liens are in review.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/30/2004	2/13/2007	Complete
Demolition:			n/a
Public Right of Way Amendments:	2/26/2008	10/30/2008	Complete
Site Preparation:	9/19/2008	12/9/2008	Complete
Design:	3/18/2008	12/12/2008	Complete
Bid and Award:	12/16/2008	2/10/2009	Complete
Construction:	3/4/2009	8/6/2010	Complete
Occupancy:	9/7/2010		Fall 2010

# Bouchet Elementary School Addition



**Last Updated:** Mar 18, 2011

**Location:**

7355 S. Jeffery Blvd.

**Ward:** 5     **Alderman:** Leslie Hairston

**County Board:** Jerry Butler, 3rd District

**Project Number:** 05220

**Planning District:** 6 South

**Community Area:** 43 South Shore

**Project Description**

The current scheme developed by PBC includes an addition to the existing main building plus three varying levels of renovations to the main building. This addition includes a dining and warming kitchen facility, specialty classrooms and a campus park.

The addition will seek LEED Silver Certification under LEED for Schools and includes a 25% green roof .



**Project Participants**

Project Manager: Suzie Mosher

Architect of Record: TBD

General Contractor: TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 100%**

Conceptual Design is complete; PBC sent an Undertaking request to CPS on 03/26/10 requesting CPS to choose a level of renovation; CPS responded on 04/09/10 saying that the project is deferred until further notice due to lack of funding.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Brighton Park I Area Elementary School



**Last Updated:** Mar 18, 2011

**Location:**

3456 W. 38th St.

**Ward:** 12 **Alderman:** George A. Cardenas

**County Board:** Jesus G. Garcia, 7th District

**Project Number:** 05230

**Planning District:** 4 Southwest

**Community Area:** 58 Brighton Park

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

**Project Manager:** Kerry Prout  
**Architect of Record:** STR Partners LLC Architects  
**General Contractor:** F.H. Paschen, SN Nielsen JV

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **98%**

Contractor is currently completing interior punchlist items; exterior punchlist items- weather permitting. Change orders and mechanics liens are in review.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	10/10/2008	5/1/2009	Complete
Demolition:	1/6/2009	5/1/2009	Complete (Phases 1, 2, & 3)
Public Right of Way Amendments:	3/3/2008	11/16/2009	Complete
Site Preparation:	1/2/2009	6/8/2009	Complete
Design:	4/18/2008	1/14/2009	Complete
Bid and Award:	1/23/2009	3/10/2009	Complete
Construction:	3/24/2009	6/24/2010	Complete
Occupancy:	9/7/2010		Fall 2010

# Brighton Park II Area Elementary School



**Last Updated:** Mar 18, 2011

**Location:**

2611 W. 48th St.

**Ward:** 14 **Alderman:** Ed M. Burke

**County Board:** Jesus G. Garcia, 7th District

**Project Number:** 05100

**Planning District:** 4 Southwest

**Community Area:** 58 Brighton Park

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from pre-kindergarten through 8th grade. This 101,028 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to a library, gymnasium, and dining facilities.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools Silver level certification, including a 25% green roof.



**Project Participants**

**Project Manager:** Taylan Ekici  
**Architect of Record:** Architrave, Ltd  
**General Contractor:** Sollitt/Oakley JV

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete**                      **4%**

Excavation and site utility work is in progress. Concrete work for foundations will start late March. Initial submittal reviews are in progress. The project is on schedule with substantial completion date on May 14, 2012.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	6/19/2007	7/31/2009	Complete
Demolition:			n/a
Public Right of Way Amendments:	10/1/2008	5/11/2009	Complete
Site Preparation:	10/19/2009	12/29/2009	Complete
Design:	1/9/2009	10/30/2009	Complete
Bid and Award:	9/20/2010	11/15/2010	Complete
Construction:	12/1/2010	5/14/2012	Underway
Occupancy:	9/4/2012		Projected for Fall 2012

# Burroughs School Artificial Turf



**Last Updated:** Mar 18, 2011

**Location:**

3542 S. Washtenaw Ave.

**Ward:** 12 **Alderman:** George A. Cardenas

**County Board:** Jesus G. Garcia, 7th District

**Project Number:** 05390

**Planning District:** 4 Southwest

**Community Area:** 58 Brighton Park

**Project Description**

Replace existing 19,000 sf of natural sod with artificial turf and landscaping. Restore existing irrigation system in order irrigate the existing surrounding landscaping.



**Project Participants**

**Project Manager:** Jennifer Valentin  
**Architect of Record:** DLK  
**General Contractor:** F.H. Paschen

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **90%**

Project is 100% complete. Close Out is in progress punch list is 100% complete. GC to give close out documents to the PBC by Oct. 29, 2010.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	7/13/2009	6/9/2010	Complete
Bid and Award:	6/4/2010	6/18/2010	Complete (JOC)
Construction:	6/24/2010	8/20/2010	Complete (Actual 09/23/10)
Occupancy:	10/1/2010		Fall 2010

# Chase Bank Security Camera Project



**Last Updated:** Mar 18, 2011

**Location:**

Multiple Locations

**Ward:** 0    **Alderman:** Multiple Locations

**County Board:** Multiple Locations

**Project Number:** 05490

**Planning District:** 0 Multiple Locations

**Community Area:** 0 Multiple Locations

**Project Description**

JP Morgan Chase is donating \$2.25 million to provide 90 state-of-the-art security cameras at 40 public high school campuses across the city. The cameras will be installed outside the high schools and send live feeds to Chicago's Office of Emergency Management, Chicago Public School Communications Center, and Chicago Police Department.



**Project Participants**

**Project Manager:** David Molinaro

**Architect of Record:** IBM

**General Contractor:** IBM

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 80%

Phase I and Phase II complete. Phase II site visit scheduled, punch list generation and final sign off. All cameras on line and recording locally.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			n/a
Construction:	4/7/2010	8/30/2010	Complete Phase II (Phase I: 06/15/10)
Occupancy:			n/a

# Chicago Arts High School Renovation



**Last Updated:** Mar 18, 2011

**Location:**

2714 W. Augusta Blvd.

**Ward:** 1     **Alderman:** Proco 'Joe' Moreno

**County Board:** Edwin Reyes, 8th District

**Project Number:** 05804

**Planning District:** 3 West

**Community Area:** 24 West Town

**Project Description**

Accessibility upgrades throughout the Lafayette campus including new elevator, fire alarm replacement, bathroom renovations, signage, drinking fountain replacement, two accessible entrances, assistive listening system, stage lift, doors and hardware, and parking modifications. Improvements to the existing auditorium, lunchroom, and library will be included. Upgrades to support the Chicago Arts HS program include student lockers, science lab and changing rooms. Additional renovations to support the arts programming will require dance studios, music and arts rooms, and keyboarding upgrades. As this will also be a new co-share, a second main office will need to be constructed. Landscape will also be included.

**Project Participants**

Project Manager: Art Del Muro  
 Architect of Record: Bauer Latoza Studio  
 General Contractor: TBD

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**     **20%**

The project is on hold per direction of the User Agency.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:	8/12/2010		On Hold
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Collins High School Renovation



**Last Updated:** Mar 18, 2011

**Location:**

1313 S. Sacramento Blvd.

**Ward:** 24 **Alderman:** Sharon Denise Dixon

**County Board:** Robert Steele, 2nd District

**Project Number:** 05802

**Planning District:** 3 West

**Community Area:** 29 North Lawndale

**Project Description**

Scope includes installation of an artificial turf field in partnership with the Chicago Park District, conversion of an auto shop into a library/media center and post secondary education spaces, interior classroom finishes throughout the Arts Building, new lighting and sound system for the auditorium, new filtration system for swimming pool, and landscape at both main entry plazas.

**Project Participants**

Project Manager: Jim Koolish

Architect of Record: Brook Architecture

General Contractor: IHC

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete**                      **0%**

IHC was approved as the contractor at the February PBC Board Meeting. NTP was issued on February 25, 2011.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	9/9/2010	1/5/2011	Complete
Bid and Award:	1/6/2011	2/16/2011	Complete
Construction:	2/25/2011	8/19/2011	Projected
Occupancy:	9/6/2011		Projected for Fall 2011

# Daley Elementary School Stairwell



**Last Updated:** Mar 18, 2011

**Location:**  
5024 S. Wolcott Ave.

**Ward:** 16 **Alderman:** Joann Thompson

**County Board:** Jesus G. Garcia, 7th District

**Project Number:** 05335

**Planning District:** 4 Southwest

**Community Area:** 61 New City

**Project Description**

The project includes the renovation of three stairwells; the renovation will add natural daylighting and increased security.



**Project Participants**

Project Manager: Ariel Vaca  
 Architect of Record: Wallin Gomez Architects  
 General Contractor: JOC/FH Paschen

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete 100%**

Substantial Completion was achieved 08/20/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	5/1/2009	5/27/2009	Complete
Bid and Award:	5/27/2009	6/22/2009	Complete - JOC Process
Construction:	6/22/2009	8/20/2009	Complete
Occupancy:	9/4/2009		Fall 2009

# Dunbar Career Academy



**Last Updated:** Mar 18, 2011

**Location:**  
3000 S. King Drive

**Ward:** 2     **Alderman:** Robert Fioretti

**County Board:** Multiple Locations

**Project Number:** 05812

**Planning District:** 0 Multiple Locations

**Community Area:** 35 Douglas

**Project Description**

The project involves exterior masonry repairs, window and curtain wall replacement, roof replacement and repairs, mechanical, electrical and plumbing upgrades and interior finish upgrades for 328,000 GSF High School Career Academy built in 1956.

**Project Participants**

Project Manager: Art Del Muro

Architect of Record: TBD

General Contractor: TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**                      **0**

Project transfer package transmitted to PBC on March 9, 2011. PM has toured the facility and a Planning Kick-off meeting was held on 3/16/2011. AOR selection is proceeding.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			
Demolition:			
Public Right of Way Amendments:			
Site Preparation:			
Design:			
Bid and Award:			
Construction:			
Occupancy:			

# Durkin Park Elementary School Linked Annex



**Last Updated:** Mar 18, 2011

**Location:**

8445 S. Kolin

**Ward:** 18 **Alderman:** Lona Lane

**County Board:** Multiple Locations

**Project Number:** 05540

**Planning District:** 4 Southwest

**Community Area:** 70 Ashburn

**Project Description**

This project will implement the newly-created, one-story Linked Annex Prototype. The Annex will include nine standard classrooms, one computer classroom, a dining area with warming kitchen, an office, storage and toilet facilities. The project scope also includes the renovation of select areas within the existing school. The existing school capacity is 495 students; the annex will add 300 students, and once the modular units are removed (120 students) the new total capacity will become 675 students.

**LEED Features:** This Linked Annex is targeted to achieve LEED for Schools Silver certification, including a minimum of 25% green roof.

**Project Participants**

**Project Manager:** Suzie Mosher

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**                      **5%**

The PBC Planning Kick-Off meeting took place on March 2, 2011; Initial team site visit took place on March 4, 2011; The PBC Board approved the Formulation of this project at the March 8, 2011 Board meeting; Procurement of Professional Services is underway, including Design Architect, surveyor, environmental consultant and geotechnical consultant; Weekly Design Architect meetings have begun.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			
Demolition:			
Public Right of Way Amendments:			
Site Preparation:			
Design:			
Bid and Award:			
Construction:			
Occupancy:			

# Edgebrook Elementary School Addition



**Last Updated:** Mar 18, 2011

**Location:**

6525 N. Hiawatha Ave.

**Ward:** 41 **Alderman:** Brian G. Doherty

**County Board:** Bridget Gainer, 10th District

**Project Number:** 05350

**Planning District:** 2 Northwest

**Community Area:** 12 Forest Glen

**Project Description**

CPS sent a formulation request to PBC containing scope to design an addition to the existing school containing eight classrooms, a warming kitchen and lunchroom, a science classroom, restrooms, storage and circulation.

The addition is being designed to achieve LEED Silver certification. A green roof is planned to cover approximately 33% of the total roof area.



**Project Participants**

**Project Manager:** David Earnhart  
**Architect of Record:** AltusWorks  
**General Contractor:** TBD

**PM Status Report**

**Phase: Design**

**Phase Percent Complete 100%**

Bids were received for the project on 02/24/11. The project will be submitted for permit on 03/29/11.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	7/29/2009	5/3/2010	Complete
Bid and Award:	1/27/2011	3/8/2011	Complete
Construction:	4/4/2011	5/17/2012	Projected
Occupancy:	9/4/2012		Projected for Fall 2012

# Ella Flagg Young Elementary School Stairwell



**Last Updated:** Mar 18, 2011

**Location:**  
1434 N. Parkside Ave.

**Ward:** 29 **Alderman:** Isaac Carothers

**County Board:** Earlean Collins, 1st District

**Project Number:** 05330

**Planning District:** 3 West

**Community Area:** 25 Austin

**Project Description**

The project includes the renovation of three stairwells; the renovation will add natural daylighting and increased security.



**Project Participants**

**Project Manager:**  
**Architect of Record:** Wallin Gomez Architects  
**General Contractor:** JOC/FH Paschen

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **95%**



**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	5/1/2009	5/27/2009	Complete
Bid and Award:	5/28/2009	5/29/2009	Complete - JOC Process
Construction:	10/2/2009	12/23/2009	Completed
Occupancy:	12/23/2009		Winter 2009/10

# Fenger High School Security Camera Project



**Last Updated:** Mar 18, 2011

**Location:**

11220 S. Wallace St.

**Ward:** 34 **Alderman:** Carrie M. Austin

**County Board:** Deborah Sims, 5th District

**Project Number:** 05420

**Planning District:** 5 Far South

**Community Area:** 49 Roseland

**Project Description**

Installation of new day & night surveillance cameras on the interior and exterior of School. The system will include new conduit, wiring and video storage servers. All cameras will be recorded with viewing station located at the school. Additional viewing from the Student Security Center, OEMC and CPD.



**Project Participants**

**Project Manager:** Joe Zito

**Architect of Record:** IBM

**General Contractor:** IBM

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete**

**80%**

All deliverables received on 8/4/10, waiting on final payment from GC.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			n/a
Construction:	4/2/2010	6/30/2010	Complete
Occupancy:			n/a

# Garvy Elementary School Addition



**Last Updated:** Mar 18, 2011

**Location:**

5225 N. Oak Park Ave.

**Ward:** 41 **Alderman:** Brian G. Doherty

**Project Number:** 05360

**Planning District:** 1 North

**Community Area:** 10 Norwood Park

**Project Description**

**County Board:** Peter N. Silvestri, 9th District

The project will consist of an addition to the existing school containing 10 general classrooms, one science classroom, restrooms, storage and circulation.

The addition is being designed to achieve LEED for Schools Silver certification. A green roof is planned to cover 29% of the total roof area for the existing and new roofs.



**Project Participants**

**Project Manager:** Darrell Slomiany  
**Architect of Record:** Urban Works  
**General Contractor:** Skender Construction

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete**                      **51%**

The general contractor is maintaining their revised project schedule. The exterior CMU was completed in March, and the interior masonry was started. It will be completed by mid-April. MEP rough-ins were started in March and will continue through April. Permanent power will be completed by mid-April.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/21/2010	9/3/2010	Complete (Modulars)
Public Right of Way Amendments:			n/a
Site Preparation:	4/1/2010	9/3/2010	Complete
Design:	7/30/2009	4/19/2010	Complete
Bid and Award:	4/20/2010	6/8/2010	Complete
Construction:	6/30/2010	6/30/2011	Underway - Building (08/15/11 - Site Work)
Occupancy:	9/6/2011		Projected for Fall 2011

# Gwendolyn Brooks High School Addition



**Last Updated:** Mar 18, 2011

**Location:**

250 E. 111th St.

**Ward:** 9    **Alderman:** Anthony Beale

**County Board:** Deborah Sims, 5th District

**Project Number:** 05240

**Planning District:** 5 Far South

**Community Area:** 49 Roseland

**Project Description**

This project includes additions to both the east and west sides of the existing school. The east addition includes a new auditorium and arts suite; the west addition includes a new gymnasium and auditorium.

The additions will seek LEED Silver Certification for Schools NC 2.2.



**Project Participants**

**Project Manager:** Harrison Staley  
**Architect of Record:** BLDD/Brook Architects JV  
**General Contractor:** F.H. Paschen/S.N. Nielsen

**PM Status Report                      Phase: Construction                      Phase Percent Complete                      46%**

The contractor is installing MEP rough-ins, interior and exterior CMU, roofing and curtainwall.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/29/2009	8/14/2009	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	6/3/2009	9/14/2009	Complete
Design:	2/18/2009	9/4/2009	Complete
Bid and Award:	1/5/2010	2/9/2010	Complete
Construction:	3/2/2010	8/19/2011	Underway
Occupancy:	9/6/2011		Projected for Fall 2011

# Henderson Elementary School



**Last Updated:** Mar 18, 2011

**Location:**  
5650 S. Wolcott

**Ward:** 15 **Alderman:** Toni Foulkes

**County Board:** Multiple Locations

**Project Number:** 05813

**Planning District:** 6 South

**Community Area:** 67 West Englewood

**Project Description**

School improvement, which includes major capital renovations including exterior masonry repairs, ADA compliance renovations, and mechanical upgrades.

**Project Participants**

Project Manager: Art Del Muro

Architect of Record: TBD

General Contractor: TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**                      **0%**

Project has just started, and PBC has had a pre-proposal meeting with Legat Architects and is awaitng proposal.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			
Demolition:			
Public Right of Way Amendments:			
Site Preparation:			
Design:			
Bid and Award:			
Construction:			
Occupancy:			

# Holmes Elementary School



**Last Updated:** Mar 18, 2011

**Location:**

955 W. Garfield Blvd.

**Ward:** 16 **Alderman:** Joann Thompson

**County Board:** Robert Steele, 2nd District

**Project Number:** 05800

**Planning District:** 6 South

**Community Area:** 68 Englewood

**Project Description**

A single story 4,800 g.s.f. annex building to house a kitchen, dining area, educational space and ADA toilet rooms. A new link (200 s.f.) will be provided to connect the south facing entrance of the existing building to the new annex. A 20,000 s.f artificial turf field with fence and benches are included in the project. Additional landscaping will be provided west of the new annex.

LEED: The project will seek LEED certification and will feature a green roof system.



**Project Participants**

Project Manager: Jim Koolish

Architect of Record: John E. Williams & Associates, Inc.

General Contractor: F. H. Paschen

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 20%**

Project has received Substantial Completion and temporary Certificate of Occupancy. GC is now performing punchlist corrections.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			By CPS
Bid and Award:			By CPS
Construction:	3/30/2010	8/23/2010	Underway (Projected 08/27/10)
Occupancy:	9/7/2010		Projected for Fall 2010

# Jones College Prep Replacement High School



**Last Updated:** Mar 18, 2011

**Location:**  
606 S. State St.

**Ward:** 2     **Alderman:** Robert Fioretti

**County Board:** Robert Steele, 2nd District

**Project Number:** 05265

**Planning District:** 6 South

**Community Area:** 32 Loop

## Project Description

A new non-prototypical high school for 1,200 selective-enrollment and community students, which includes below-grade parking, general classrooms, science labs, world language/computer classrooms, art classrooms, music classrooms, administration suite, nurses/student services suite, student dining area with servery and full cooking kitchen, multi-purpose room, library, gymnasium, natatorium, separate auditorium, and building support spaces. This replacement high school to be constructed to the south of the existing Jones College Prep High School.

This project will seek LEED for Schools Silver certification and will feature a 50% green roof.



## Project Participants

**Project Manager:** Mike Vergamini  
**Architect of Record:** Perkins+Will  
**General Contractor:** Construction Mgr. - Bovis Lend Leas

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**     **85%**

Design is progressing as scheduled. CM working to pre-qualify, bid and award trade contractors based on latest design documents. CM to mobilize and start construction in the within the upcoming months.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	3/17/2009	6/16/2009	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	3/29/2011	6/13/2011	Projected
Design:	4/21/2010	6/2/2011	Underway
Bid and Award:	4/14/2010	6/8/2010	Complete (Construction Manager)
Construction:	5/4/2011	7/1/2013	Projected
Occupancy:	9/3/2013		Projected for Fall 2013

# Kelly Curie High School



**Last Updated:** Mar 18, 2011

**Location:**

5400 S. St. Louis Ave.

**Ward:** 14 **Alderman:** Ed M. Burke

**County Board:** John P. Daley, 11th District

**Project Number:** 05170

**Planning District:** 4 Southwest

**Community Area:** 61 New City

**Project Description**

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1200 students. This 209,160 SF, three floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

**Project Manager:** Mark Lindstrom  
**Architect of Record:** John Ronan/De Stefano JV  
**General Contractor:** FH Paschen/SN Nielsen

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **98%**

Interior punchlist complete; exterior items will be addressed weather permitting. Change orders and mechanics liens are in review. GC is receiving and assembling close-out documents to be submitted to the PBC.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	3/31/2008	Complete
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	5/15/2008	7/15/2008	Complete
Design:	9/7/2007	6/24/2008	Complete
Bid and Award:	6/24/2008	8/12/2008	Complete
Construction:	9/2/2008	9/3/2010	Complete
Occupancy:	9/7/2010		Fall 2010

# Lakeshore East Elementary School



**Last Updated:** Mar 18, 2011

**Location:**

S. Columbus Dr. & E. Lake St.

**Ward:** 42 **Alderman:** Brendan Reilly

**County Board:** Jerry Butler, 3rd District

**Project Number:** 05320

**Planning District:** 7 Central

**Community Area:** 8 Near North Side

**Project Description**

The PBC developed two options at the existing Lakeshore East residential development: Site '2' includes building a free-standing elementary school for 600 students on a vacant lot within the development; and Site 'O' includes building out an elementary school for 600 students within a high-rise building.

The project will seek LEED Silver Certification under LEED for Schools.



**Project Participants**

Project Manager: Suzie Mosher

Architect of Record:

General Contractor:

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 100%**

Conceptual Design is complete; PBC sent an Undertaking request to CPS on 04/20/10; CPS responded on 05/03/10 saying that the project is deferred until further notice due to lack of funding. PBC and CPS will continue to work to identify potential funding options for this project.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Langston Hughes Elementary School



**Last Updated:** Mar 18, 2011

**Location:**

240 W. 104th St.

**Ward:** 34 **Alderman:** Carrie M. Austin

**County Board:** Deborah Sims, 5th District

**Project Number:** 05030

**Planning District:** 5 Far South

**Community Area:** 49 Roseland

**Project Description**

One story 103,000 SF elementary school designed for 840 Pre-K through 8th grade students. Twenty percent (20%) of the student population have special needs requirements. This state-of-the-art school will include 30 classrooms; Music, Science, Art, Library, Dining, and Gymnasium. The exterior finish will be mostly a masonry material. This site will have two parking lots, playground areas, and an accessible ball field.

**LEED Features:** The Discovery Garden of native plantings will be watered with rain water captured in a cistern, and the play areas use high reflectivity pavement to reduce urban heat island effects. This project will achieve the Public Building Commission goal of LEED "Silver" Certification.



**Project Participants**

**Project Manager:** Isaac Bishop  
**Architect of Record:** SMNG-A  
**General Contractor:** Sollitt/Oakley Joint Venture

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting financial close-out and reconciliation of Professional Services.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2004	3/1/2008	Complete
Demolition:	9/3/2007	11/14/2007	Complete
Public Right of Way Amendments:	8/27/2007	2/14/2008	Complete
Site Preparation:	9/4/2007	3/17/2008	Complete
Design:	2/8/2007	1/3/2008	Complete
Bid and Award:	1/31/2008	3/11/2008	Complete
Construction:	3/21/2008	6/26/2009	Complete
Occupancy:	9/8/2009		Fall 2009

# Lee Pasteur Hurley Area Elementary School



**Last Updated:** Mar 18, 2011

**Location:**

4707 W. Marquette Rd.

**Ward:** 13 **Alderman:** Frank J. Olivo

**County Board:** John P. Daley, 11th District

**Project Number:** 05110

**Planning District:** 4 Southwest

**Community Area:** 65 West Lawn

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



**Project Participants**

**Project Manager:** Ryan Forristall  
**Architect of Record:** Legat Architects  
**General Contractor:** George Sollitt

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 99%**

Interior Punchlist complete; exterior items will be addressed weather permitting. Change orders are in review. Close-out documents are complete and have been submitted to the PBC; As-Builts will be submitted to the PBC 3/11/11.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			IGA in process between CPS and CPD.
Demolition:	10/1/2008	10/20/2008	Complete
Public Right of Way Amendments:	2/26/2008	4/22/2008	Complete
Site Preparation:	2/2/2009	7/9/2009	Complete
Design:	3/18/2008	12/5/2008	Complete
Bid and Award:	12/18/2008	2/10/2009	Complete
Construction:	3/4/2009	6/11/2010	Complete
Occupancy:	7/1/2010		Summer 2010

# Marvin Camras Elementary School Renovation



**Last Updated:** Mar 18, 2011

**Location:**

3000 N. Mango Avenue

**Ward:** 30 **Alderman:** Ariel E. Reboyras

**County Board:** Multiple Locations

**Project Number:** 05801

**Planning District:** 3 West

**Community Area:** 19 Belmont Cragin

**Project Description**

The project involves the demolition of a convent, construction of a parking lot and playground, accessibility upgrades (including elevator), interior renovations, kitchen renovation, additions of fire alarm, security, phone and computer networking systems, code required modifications, and miscellaneous other work.



**Project Participants**

**Project Manager:** Jim Koolish  
**Architect of Record:** Urbanworks  
**General Contractor:** Tropic/Nest JV

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **99%**

Punchlist items, as-built documentation, and subcontractor closeout remain.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	5/27/2010	8/20/2010	Completed
Design:	4/14/2010	6/3/2010	Complete
Bid and Award:	5/5/2010	6/9/2010	Complete
Construction:	6/17/2010	8/27/2010	Underway (Actual 10/30/10)
Occupancy:	9/7/2010		Fall 2010

# McCutcheon Elementary School Addition



**Last Updated:** Mar 18, 2011

**Location:**

4865 N. Sheridan Rd.

**Ward:** 48 **Alderman:** Mary Ann Smith

**County Board:** Bridget Gainer, 10th District

**Project Number:** 05380

**Planning District:** 1 North

**Community Area:** 3 Uptown

**Project Description**

The PBC has developed a design for an addition to the existing school, as well as the renovation of portions of the existing school.

The addition and renovation will seek LEED Silver Certification under LEED for Schools.



**Project Participants**

Project Manager: Suzie Mosher

Architect of Record: TBD

General Contractor: TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**      **80%**

PBC submitted a Planning Summary to CPS with two options: the original project scope, which exceeded the target budget, as well as a reduced-scope scheme including a smaller addition and renovation, which fell within the target budget. PBC continues to wait for a written response from CPS on which option to pursue.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Mt. Greenwood Elementary School Linked Annex



**Last Updated:** Mar 18, 2011

**Location:**  
10841 S. Homan Ave.

**Ward:** 19 **Alderman:** Virginia A. Rugai

**County Board:** John P. Daley, 11th District

**Project Number:** 05810

**Planning District:** 4 Southwest

**Community Area:** 74 Mount Greenwood

## Project Description

Two-story, eight classroom annex, including a warming kitchen with a standard size dining facility, toilet rooms, minimal storage areas, mechanical areas, linked connection to existing building, 25% green roof, renovation of existing kitchen into storage, storm water retention system, and parking lot upgrades required by code.

## Project Participants

**Project Manager:** Tim Newman

**Architect of Record:** SMNG-A

**General Contractor:** Skender

**PM Status Report**      **Phase: Construction**      **Phase Percent Complete**      **9%**

Site preparation has been completed. Concrete grade beams and retaining walls will be completed by late March. Steel erection will commence in mid-March.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			
Demolition:			
Public Right of Way Amendments:			
Site Preparation:	11/24/2010	1/11/2010	Completed
Design:	9/10/2010	11/1/2010	Completed
Bid and Award:	11/10/2010	12/16/2010	Completed
Construction:	1/7/2011	7/12/2011	Underway - Annex (8/19/11 - Site Work)
Occupancy:	9/6/2011		Projected for Fall 2011

# Ogden Replacement Elementary School



**Last Updated:** Mar 18, 2011

**Location:**

24 W. Walton St.

**Ward:** 42 **Alderman:** Brendan Reilly

**County Board:** Bridget Gainer, 10th District

**Project Number:** 05160

**Planning District:** 7 Central

**Community Area:** 8 Near North Side

**Project Description**

This project will consist of a modified prototype, three-story, steel frame and masonry, 109,000 SF school with standard elementary school amenities.

**LEED features:** This building will incorporate the sustainable design criteria required by the USGBC to achieve LEED Silver Certification under LEED for Schools. Rooftop learning garden is planned.



**Project Participants**

**Project Manager:** Kerry Prout  
**Architect of Record:** Nagle Hartray  
**General Contractor:** Construction Mgr. - Turner Construct

**PM Status Report                      Phase: Construction                      Phase Percent Complete      70%**

The overall progress for the reported month includes commencing plaza masonry and interior lighting; continuing finish flooring, painting, acoustical ceilings, through-penetration fire stop systems, joint sealants, curtain wall windows, interior CMU and MEPFP rough and trim; and completing aluminum windows, gypsum board systems, elevator and exterior face brick.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	8/21/2009	11/17/2009	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	8/3/2009	12/11/2009	Complete
Design:	4/23/2009	1/29/2010	Complete
Bid and Award:		8/21/2009	Complete (Construction Manager)
Construction:	12/8/2009	7/1/2011	Underway
Occupancy:	9/6/2011		Projected for Fall 2011

# Onahan ES Linked Annex



**Last Updated:** Mar 18, 2011

**Location:**  
6634 W. Raven

**Ward:** 41 **Alderman:** Brian G. Doherty

**County Board:** Multiple Locations

**Project Number:** 05550

**Planning District:** 0 Multiple Locations

**Community Area:** 10 Norwood Park

**Project Description**

This project will implement the newly created two-story Linked Annex Prototype, designed to serve approximately 300 students. The Annex will include 9 standard classrooms, one computer classroom, an office, storage and toilet facilities. The project scope also includes the renovation of select areas within the existing school as well as the relocation of the existing parking lot. The existing school capacity is 589 students, the annex will add 300 students, once the modular units are removed (120 students) the new total capacity will become 769 students.

**LEED Features:** This Linked Annex is targeted to achieve LEED for Schools Silver certification, including a minimum of 25% green roof.

**Project Participants**

Project Manager: Suzie Mosher

Architect of Record: TBD

General Contractor: TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**                      **5%**

The PBC Planning Kick-Off meeting took place on March 2, 2011; Initial team site visit took place on March 4, 2011; The PBC Board approved the Formulation of this project at the March 8, 2011 Board meeting; Procurement of Professional Services is underway, including Design Architect, surveyor, environmental consultant and geotechnical consultant; Weekly Design Architect meetings have begun.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			
Demolition:			
Public Right of Way Amendments:			
Site Preparation:			
Design:			
Bid and Award:			
Construction:			
Occupancy:			

# Peck Elementary School Addition



**Last Updated:** Mar 18, 2011

**Location:**

3826 W. 58th St.

**Ward:** 13 **Alderman:** Frank J. Olivo

**County Board:** Jesus G. Garcia, 7th District

**Project Number:** 05290

**Planning District:** 4 Southwest

**Community Area:** 62 West Elsdon

**Project Description**

The PBC received a request from CPS to initiate planning studies for an addition to the existing Peck Elementary School. This project will also include renovations/upgrades to the existing main building.

This project will seek Silver certification under LEED for Schools.



**Project Participants**

**Project Manager:** David Earnhart  
**Architect of Record:** Muller + Muller  
**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 100%

The scope of work will need to be clarified and the funding will need to be identified before the project can proceed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/25/2014	7/2/2014	Projected (Playground)
Public Right of Way Amendments:			n/a
Site Preparation:	6/19/2014	9/19/2014	Projected
Design:	9/28/2009	8/19/2010	Complete
Bid and Award:	12/18/2014	2/10/2015	Projected- On Hold
Construction:	2/17/2015	6/15/2016	Projected- On Hold
Occupancy:	9/6/2016		Projected Addit & Renov. Summer 2016

# Powell Replacement Elementary School



**Last Updated:** Mar 18, 2011

**Location:**

7511 S. South Shore Dr.

**Ward: 7     Alderman: Sandi Jackson**

**Project Number:** 05070

**Planning District:** 6 South

**Community Area:** 43 South Shore

**County Board:** William M. Beavers, 4th District



**Project Description**

This project will implement the 'C' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 106,000 SF, three floor, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

**Project Manager:** Isaac Bishop  
**Architect of Record:** InterActive Design, Inc  
**General Contractor:** Sollitt/Brown & Momen JV

**PM Status Report                      Phase: Close-Out                      Phase Percent Complete     90%**

GC is currently working on the punchlist and collecting the close-out documents. Contractor is currently completing back-punched Punchlist items and assembling close-out documents to be submitted to the PBC. Change orders and mechanics liens are in review.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			Part of General Contractor's Scope
Public Right of Way Amendments:	2/26/2008	2/17/2009	Complete
Site Preparation:			Part of General Contractor's Scope
Design:	2/26/2008	12/11/2008	Complete
Bid and Award:	3/11/2009	6/9/2009	Complete
Construction:	6/26/2009	11/8/2010	Complete
Occupancy:	1/3/2011		Winter 2010/11

# Rosenblum Park Development



**Last Updated:** Mar 18, 2011

**Location:**

1955 E. 75th St.

**Ward:** 8     **Alderman:** Michelle Harris

**County Board:** Jerry Butler, 3rd District

**Project Number:** 05410

**Planning District:** 6 South

**Community Area:** 43 South Shore

**Project Description**

This project includes the redevelopment of Rosenblum Park after the new South Shore High School is completed and in coordination with the abatement and demolition of the existing South Shore High School. Park amenities will include new baseball fields, renovation of a softball field, a new artificial turf practice football field, new basketball courts, walking trail around the park perimeter, as well as a play lot. A new cul-de-sac on Constance Ave. just south of 75th Street will join the existing and new park parcels together.



**Project Participants**

Project Manager: Keisha Johnson  
 Architect of Record: TBD  
 General Contractor: TBD

**PM Status Report                      Phase: Planning                      Phase Percent Complete    95%**

Site testing is complete including ALTA survey, geotechnical testing and traffic study. Final environmental testing will be completed in July 2011, after the parking lot is available. Parks has requested the inclusion of artificial turf at the little league infield and practice football/soccer field in the undertaking. Upon approval by CPS and Parks, the undertaking will be presented to the PBC board to initiate the design and construction phases.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Sauganash Elementary School Addition



**Last Updated:** Mar 18, 2011

**Location:**

6040 N. Kilpatrick Ave.

**Ward:** 39 **Alderman:** Margaret Laurino

**County Board:** Bridget Gainer, 10th District

**Project Number:** 05370

**Planning District:** 1 North

**Community Area:** 12 Forest Glen

**Project Description**

The project will consist of an addition to the existing school containing 12 general classrooms, one science classroom, a warming kitchen and lunch room, restrooms, storage, and circulation.

The addition is being designed to achieve LEED Silver certification. A green roof is planned, to cover up to 50% of the total roof area of the addition and existing roofs.



**Project Participants**

**Project Manager:** Darrell Slomiany  
**Architect of Record:** SWWB  
**General Contractor:** Blinderman Construction

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete**                      **59%**

The project is progressing well. MEP rough-ins and all interior masonry are nearing completion. The face brick installation will begin in April. The commissioning process has started with preliminary paperwork and testing. Permanent power has been completed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	4/1/2010	9/3/2010	Complete
Design:	7/28/2009	4/12/2010	Complete
Bid and Award:	4/20/2010	6/8/2010	Complete
Construction:	6/30/2010	6/30/2011	Underway - Building (8/15/11 - Sitework)
Occupancy:	9/6/2011		Projected for Fall 2011

# Skinner, Mark T. Elementary School



**Last Updated:** Mar 18, 2011

**Location:**

1260 W. Adams St.

**Ward:** 27 **Alderman:** Walter Burnett, Jr.

**Project Number:** 05040

**Planning District:** 3 West

**Community Area:** 28 Near West Side

**County Board:** Earlean Collins, 1st District



**Project Description**

This project will implement the 'L' shaped prototypical design to serve 742 students, ranging from Pre-Kindergarten through 8th Grade. This 101,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. The site will include a parking lot with 28 spaces.

**LEED Features:** A historic water tower will be reused to store roof runoff water for irrigation of the landscape. This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



**Project Participants**

**Project Manager:** Frank Sobkowiak  
**Architect of Record:** SMNG-A  
**General Contractor:** K.R. Miller Contractors

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting financial close-out and reconciliation of Professional Services.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	3/8/2007	6/1/2007	Complete
Demolition:	5/24/2007	8/30/2007	Complete
Public Right of Way Amendments:	5/23/2007	12/10/2007	Complete
Site Preparation:	5/24/2007	1/18/2008	Complete
Design:	5/23/2007	1/18/2008	Complete
Bid and Award:	2/4/2008	3/13/2008	Complete
Construction:	3/21/2008	6/26/2009	Complete
Occupancy:	9/8/2009		Fall 2009

# South Shore High School



**Last Updated:** Mar 18, 2011

**Location:**  
1955 E. 75th St.

**Ward:** 8     **Alderman:** Michelle Harris

**County Board:** Jerry Butler, 3rd District

**Project Number:** 05130

**Planning District:** 6 South

**Community Area:** 43 South Shore

**Project Description**

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1200 students. This 209,160 SF, three floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



**Project Participants**

**Project Manager:** Mark Lindstrom  
**Architect of Record:** John Ronan/DeStefano JV  
**General Contractor:** Sollitt/Brown & Momen JV

**PM Status Report                      Phase: Close-Out                      Phase Percent Complete      98%**

Contractor is currently completing interior punchlist items; exterior punchlist items- weather permitting. Change orders and mechanics liens are in review.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			IGA in process between CPS and CPD.
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	9/18/2008	4/9/2009	Complete
Design:	9/7/2007	6/18/2008	Complete
Bid and Award:	7/25/2008	9/12/2008	Complete
Construction:	10/20/2008	11/22/2010	Underway (Actual 12/15/10)
Occupancy:	1/3/2011		Projected for Winter 2010/11

# Southeast Area Elementary School



**Last Updated:** Mar 18, 2011

**Location:**

105th St. & Indianapolis Ave.

**Ward:** 10 **Alderman:** John A. Pope

**Project Number:** 05310

**Planning District:** 6 South

**Community Area:** 52 East Side

**Project Description**

This project will implement a modified "L" prototype design, also expanded to serve 1,200 students, ranging from Pre-Kindergarten through 8th grade. This 127,126 SF, three-story, steel frame and masonry construction building will include science, computer, music and art classrooms, in addition to library, gymnasium and dining facilities.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools Silver certification and includes a 50% green roof.

**County Board:** William M. Beavers, 4th District



**Project Participants**

**Project Manager:** Suzie Mosher

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**    **95%**

PBC issued a Revised Formulation request to CPS on January 12, 2011 for the offsite parking northwest of the main school site. PBC intends to take this Formulation approval to the April PBC Board meeting, pending the return of the approved request from CPS before the deadline. PBC is proceeding with land acquisition for the main school site. The proposed settlements for the first four properties are targeted to go to the BOE April Board meeting for approval, followed by the PBC May Board meeting for approval.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Southwest Area High School



**Last Updated:** Mar 18, 2011

**Location:**

7651 S. Homan Ave.

**Ward:** 18 **Alderman:** Lona Lane

**County Board:** Jerry Butler, 3rd District

**Project Number:** 05140

**Planning District:** 5 Far South

**Community Area:** 70 Ashburn

**Project Description**

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1,200 students. This 200,000 SF, three-floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools Silver level certification.



**Project Participants**

**Project Manager:** Ryan Forristall  
**Architect of Record:** STR Architects/NIA JV  
**General Contractor:** FH Paschen/S.N. Nielsen

**PM Status Report**                      **Phase: Construction**                      **Phase Percent Complete**                      **12%**

Steel fabrication and steel erection activities continue. The masonry sub-contractor is preparing to start at Area B.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	6/25/2008	11/12/2009	Complete
Demolition:			n/a
Public Right of Way Amendments:	12/15/2008	1/25/2010	Complete
Site Preparation:	5/3/2010	9/3/2010	Complete
Design:	5/5/2009	4/23/2010	Complete
Bid and Award:	5/10/2010	7/14/2010	Complete
Construction:	8/12/2010	6/1/2012	Underway
Occupancy:	9/4/2012		Projected for Fall 2012

# Southwest Area Middle School



**Last Updated:** Mar 18, 2011

**Location:**

3510 W. 55th St.

**Ward:** 14 **Alderman:** Ed M. Burke

**County Board:** John P. Daley, 11th District

**Project Number:** 05060

**Planning District:** 4 Southwest

**Community Area:** 63 Gage Park

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 1230 students, ranging from 5th through 8th Grade. This 130,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



**Project Participants**

**Project Manager:** Mark Lindstrom  
**Architect of Record:** Guajardo REC Architects LLC  
**General Contractor:** FH Paschen/SN Nielsen

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete 100%**

Bulletin 61 was rejected by CPS. Awaiting resubmittal of CO and final pay app from GC.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2006	12/31/2006	Complete
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	3/3/2008	6/30/2008	Complete
Design:	8/6/2007	4/7/2008	Complete
Bid and Award:	4/8/2008	5/15/2008	Complete
Construction:	5/20/2008	7/31/2009	Complete
Occupancy:	9/8/2009		Fall 2009

# Stevenson Linked Annex



**Last Updated:** Mar 18, 2011  
**Location:**  
 8010 S. Kostner  
**Ward:** 13 **Alderman:** Frank J. Olivo  
**County Board:** Multiple Locations

**Project Number:** 05560  
**Planning District:** 0 Multiple Locations  
**Community Area:** 0 Multiple Locations

**Project Description**

This project will implement the newly created two-story Linked Annex Prototype, designed to serve approximately 300 students. The Annex will include 9 standard classrooms, one computer classroom, a dining area with warming kitchen, an office, storage and toilet facilities. The project scope also includes the renovation of select areas within the existing school. The existing school capacity is 1,278 students, the annex will add 300 students, once the modular units are removed (360 students) the new total capacity will become 1,218 students.

LEED Features: This Linked Annex is targeted to achieve LEED for Schools Silver certification, including a minimum of 25% green roof.

**Project Participants**

Project Manager: Suzie Mosher  
 Architect of Record: TBD  
 General Contractor: TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**                      **5%**

The PBC Planning Kick-Off meeting took place on March 2, 2011; Initial team site visit took place on March 4, 2011; The PBC Board approved the Formulation of this project at the March 8, 2011 Board meeting; Procurement of Professional Services is underway, including Design Architect, surveyor, environmental consultant and geotechnical consultant; Weekly Design Architect meetings have begun.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			
Demolition:			
Public Right of Way Amendments:			
Site Preparation:			
Design:			
Bid and Award:			
Construction:			
Occupancy:			

# Westinghouse High School



**Last Updated:** Mar 18, 2011

**Location:**

3223 W. Franklin Blvd.

**Ward:** 28 **Alderman:** Jason Ervin

**County Board:** Earlean Collins, 1st District

**Project Number:** 05020

**Planning District:** 3 West

**Community Area:** 23 Humboldt Park

**Project Description**

The 224,840 sq-ft; 2-story masonry building will serve as a college preparatory high school and career academy. The new school building will replace the adjacent existing school. The building includes state-of-the-art science labs; computer labs; classroom facilities; administrative offices; a 500 seat auditorium; and an interior courtyard with landscaping.

Parking for 75 vehicles is included. The project also includes a 5-lane swimming pool and gymnasium with locker facilities and a kitchen. After demo of the former school the final phase will include additional parking and an outdoor athletic complex.

LEED Features: This School will achieve LEED "Silver" Certification.



**Project Participants**

Project Manager:

Architect of Record: DeStefano & Partners

General Contractor: Sollitt/Oakley Joint Venture

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting final close-out and reconciliation of Professional Services.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2005	3/31/2005	Complete
Demolition:	8/1/2006	9/30/2006	Complete
Public Right of Way Amendments:	1/1/2006	6/30/2006	Complete
Site Preparation:	7/1/2006	11/30/2006	Complete (JOC to Phase 4 Complete)
Design:	4/1/2005	8/31/2005	Complete
Bid and Award:	1/12/2007	3/13/2007	Complete
Construction:	4/3/2007	5/4/2009	Complete (Revised 07/17/09)
Occupancy:	9/8/2009		Fall 2009

# CHA Broadband Service Upgrade



**Last Updated:** Mar 18, 2011

**Location:**

Multiple Locations

**Ward:** 0    **Alderman:** Multiple Locations

**County Board:** Multiple Locations

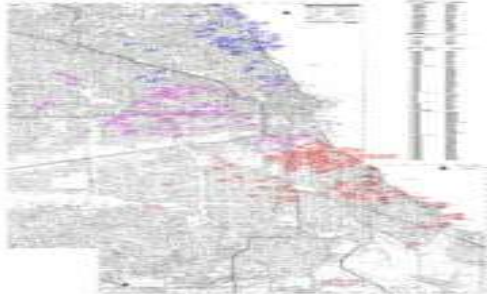
**Project Number:** 04280

**Planning District:** 0 Multiple Locations

**Community Area:** 0 Multiple Locations

**Project Description**

The CHA is increasing their bandwidth on more than 60 properties to facilitate the camera initiative.



**Project Participants**

**Project Manager:** John Burke  
**Architect of Record:** AT&T (Contract with CHA)  
**General Contractor:** AT&T (Contract with CHA)

**PM Status Report                      Phase: Construction                      Phase Percent Complete      75%**

AT&T's engineering and outside plant work is ongoing for the 90 CHA properties. AT&T has completed broadband work on 57 of these properties and is working on others. PBC is essentially managing a service order contract for CHA; the project is in various stages of design, construction and testing/provisioning, all performed by AT&T. CHA has omitted 23 sites from the original 90, and recently given us eight; CHA needs to issue the balance of omitted sites.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			By CHA
Construction:	6/14/2010	6/30/2011	Underway
Occupancy:			n/a

# CHA Surveillance Initiative



**Last Updated:** Mar 18, 2011

**Location:**

Multiple Locations

**Ward:** 0    **Alderman:** Multiple Locations

**County Board:** Multiple Locations

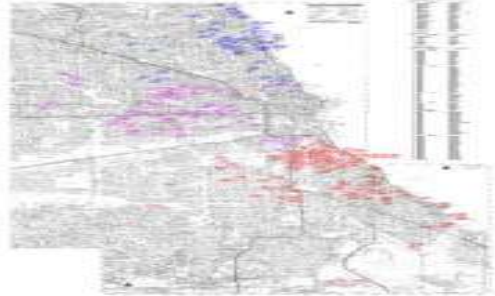
**Project Number:** 04260

**Planning District:** 0 Multiple Locations

**Community Area:** 0 Multiple Locations

**Project Description**

Design and installation of camera surveillance systems at 57 CHA properties.



**Project Participants**

**Project Manager:** John Burke

**Architect of Record:** Siemens

**General Contractor:** Siemens (Contract with CHA)

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete**

**85%**

Siemens has substantially completed construction on 54 large properties and 65 scattered sites.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			By CHA
Construction:	12/31/2009	2/28/2011	Underway (Projected for 5/16/11)
Occupancy:			n/a

# CHA Video Surveillance System



**Last Updated:** Mar 18, 2011

**Location:**

Multiple Locations

**Ward:** 3     **Alderman:** Pat Dowell

**County Board:** Jerry Butler, 3rd District

**Project Number:** 04080

**Planning District:** 6 South

**Community Area:** 44 Chatham

**Project Description**

This project is for the design and installation of a camera surveillance system for CHA family housing developments. Phase I facilities include Dearborn Homes, Lowden Homes, Lawndale Gardens, and the Family Investment Center which serves as CHA's command center. This project will include the installation of fixed and Pan/Tilt/Zoom Cameras which will have onsite viewing capabilities and VPN viewing capability for viewing at the CHA's command center. Cameras will be connected via wireless connections and through fiber optic cable. In addition CHA is participating in Operation Virtual Shield private sector initiative which is part of a mayoral initiative spearheaded by Chicago's Office of Emergency Management (OEMC) which will integrate the City's private sector surveillance video into the unified video surveillance system accessible at the OEMC.



**Project Participants**

Project Manager: John Pietrzyk  
 Architect of Record: IBM  
 General Contractor: IBM

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Lowden Homes Camera 4 has undergone a root cause analysis. Results sent to CHA. Meeting to be set up between PBC-CHA-IBM.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	7/22/2008	10/17/2008	Complete
Bid and Award:		12/5/2008	Complete
Construction:	12/5/2008	6/3/2009	Complete
Occupancy:			n/a

# DGS Camera System Integration



**Last Updated:** Mar 18, 2011

**Location:**

Multiple Location

**Ward:** 0    **Alderman:** Multiple Locations

**County Board:** Multiple Locations

**Project Number:** 04310

**Planning District:** 0 Multiple Locations

**Community Area:** 0 Multiple Locations

**Project Description**

The PBC will install security equipment on the fourth floor of the CPD facility on Pershing Road to provide access control and video security cameras for the storage area.

**Project Participants**

Project Manager: John Dalton

Architect of Record: IBM

General Contractor: IBM

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete**

**0%**

The project was substantially complete on 12/30/11. DGS is considering the implementation of various change orders. The implementation of any change orders will be a function of the execution of the IGA amendment between OEMC and PBC negotiated by PBC, and are now being reviewed by DGS.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:	11/23/2010	12/30/2010	Underway
Occupancy:			n/a

# Ford Calumet Environmental Center



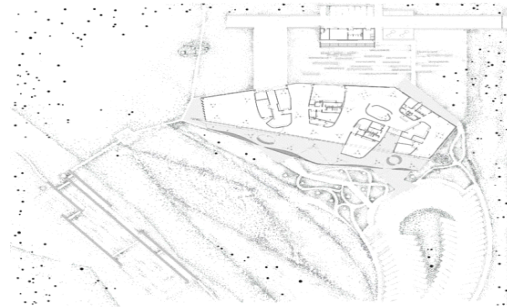
**Last Updated:** Mar 18, 2011

**Location:**

130th & Torrence Ave

**Ward:** 10 **Alderman:** John A. Pope

**County Board:** William M. Beavers, 4th District



**Project Number:** 04055

**Planning District:** 5 Far South

**Community Area:** 55 Hegewisch

**Project Description**

The City of Chicago Department of Environment and the Public Building Commission of Chicago propose to construct a new environmental center in the Hegewisch Marsh Area. The Ford Calumet Environmental Center will be comprised of exhibit spaces, classrooms, an auditorium, staff offices, researcher bunkroom, and various support spaces.

**LEED Features:** The building and site development will be designed to achieve a LEED "Platinum" rating. The project includes geothermal systems, wind turbines, wastewater treatment wetlands, a biomass boiler, recycled slag and glass for flooring, recycled steel from the local area for support beams and mesh for the porch, and wood from the only remaining lumber mill in Chicago. These and many other unique design elements emphasize the importance of acquiring local, recycled materials, using materials in the building that can be recycled themselves, conserving energy and water and reducing waste.



**Project Participants**

**Project Manager:** Mark Atkinson  
**Architect of Record:** Studio Gang  
**General Contractor:** TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete**

**75%**

PBC work on this project is to secure funding through an innovative funding mechanism.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Michael Reese Hospital Demolition



**Last Updated:** Mar 18, 2011

**Location:**

2929 S. Ellis Ave.

**Ward:** 4     **Alderman:** Shirley Newsome

**Project Number:** 04100

**Planning District:** 6 South

**Community Area:** 35 Douglas

**Project Description**

This project includes abatement and demolition of the entire Michael Reese Center campus, which consists of 28 buildings that have been divided into seven Building Groups A - G. The project scope will require abatement in each of the buildings prior to its physical demolition. The buildings were built between 1905 and 1981 and are a combination of steel and concrete structure.

**County Board:** Jerry Butler, 3rd District



**Project Participants**

**Project Manager:** John Latoza

**Architect of Record:** NIA

**General Contractor:** Brandenburg & Heneghan Demo

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 89%\***

Demolition is progressing well with both general contractors. Of the 28 buildings contracted for demolition, 24 have been demolished. Building #27 has been removed from Heneghan's contract. Three buildings were added to the scope of work on 11/4/10. Structural Demolition on building #22 is complete. Concrete crushing continues. Brandenburg has continued abatement on building #19 and has completed the abatement on six floors. Brandenburg has started structural demolition in building 18/19.

\*Percentage Complete reflects the average of both contractors and both phases of demolition.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	11/15/2010	6/6/2011	Underway- Phase II (Phase I complete)
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			n/a
Construction:			n/a
Occupancy:			n/a

# OEMC Camera Infrastructure Program



**Last Updated:** Mar 18, 2011

**Location:**

Multiple Locations

**Ward:** 0 **Alderman:** Multiple Locations

**County Board:** Multiple Locations

**Project Number:** 04240

**Planning District:** 0 Multiple Locations

**Community Area:** 0 Multiple Locations

**Project Description**

The Camera Infrastructure Program will be the successor to the Operation Virtual Shield. The contract is intended to design, install and maintain networked surveillance systems of the OEMC, CPD and other city agencies for critical infrastructure protection public safety.



**Project Participants**

Project Manager: Craig Magerkurth

Architect of Record: TBD

General Contractor: TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 100%**

This project is on hold pending the IGA signing between the OEMC and the PBC. Conceptual design task orders for the expressway project and the regional bandwidth expansion project, as well as the task order for the three-year maintenance for the City's cameras, are ready for task order processing pending the IGA approval.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:	2/1/2011		RFP Prep for Conceptual Design
Bid and Award:			TBD
Construction:			TBD
Occupancy:			n/a

# Operation Virtual Shield - Phase III



**Last Updated:** Mar 18, 2011

**Location:**

Lower Wacker Dr.

**Ward:** 42 **Alderman:** Brendan Reilly

**County Board:** Robert Steele, 2nd District

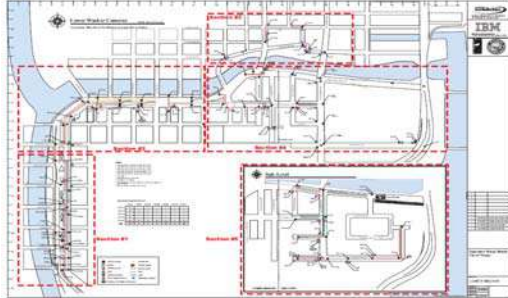
**Project Number:** 04070

**Planning District:** 7 Central

**Community Area:** 32 Loop

**Project Description**

Operation Virtual Shield Phase III includes the installation of approximately 91 cameras and 28 Universal Power Supply's along Lower Wacker Drive (North and South - Congress to Wacker Drive, East and West - Wacker Drive to Lake Shore Drive), including Millenium Park Garage and Busway, as part of the homeland security camera surveillance initiative. Video from these cameras will be sent to Chicago's Office of Emergency Management and Communications for real time viewing.



**Project Participants**

Project Manager: David Molinaro  
 Architect of Record: IBM  
 General Contractor: IBM

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **98%**

Continue installation of final cameras, testing, alignment and approval.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:		2/5/2010	Complete (MPG Phase)
Bid and Award:			n/a
Construction:	4/5/2010	8/23/2010	Complete
Occupancy:			n/a

# Operation Virtual Shield - Phase IV



**Last Updated:** Mar 18, 2011

**Location:**

Multiple Locations, Lake Shore Dr.

**Ward:** 0    **Alderman:** Multiple Locations

**County Board:** Multiple Locations

**Project Number:** 04090

**Planning District:** 0 Multiple Locations

**Community Area:** 0 Multiple Locations

**Project Description**

Extension of the OVS camera network along Lakeshore Drive from Fullerton to 31st Street.



Additional coverage to encompass selected locations city wide for the extension of the OVS network.



**Project Participants**

**Project Manager:** David Molinaro

**Architect of Record:** IBM

**General Contractor:** IBM

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete**

**45%**

Installation of backbone fiber south of the Chicago River is near complete, and installation north of the river is underway. Directional boring from the backbone to camera location laterals underway south of the river. Staging and installation for the pedestrian walkways proceeding by month's end. Staging and installation of equipment to begin near Navy Pier.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:		4/21/2010	Complete
Bid and Award:		6/28/2010	Complete
Construction:	6/30/2010	9/20/2011	Underway
Occupancy:			n/a

# South Water Purification Plant



**Last Updated:** Mar 18, 2011

**Location:**

3300 E. Cheltenham Pl.

**Ward: 7 Alderman: Sandi Jackson**

**County Board:** William M. Beavers, 4th District



**Project Number:** 04030

**Planning District:** 6 South

**Community Area:** 43 South Shore

**Project Description**

A 37,000 sq. ft. structure designed to house new water purification processing equipment. Site work includes roadway improvements and 40 new parking spaces.

The project includes the removal of existing equipment, the installation of new process equipment, improvements to the process control system and miscellaneous work as required to provide a complete installation.

**LEED Features:** Light colored pavement to reduce heat island effects. This Project seeks LEED certification from the USGBC.



**Project Participants**

**Project Manager:** Roger Linde  
**Architect of Record:** Greeley & Hansen  
**General Contractor:** George Sollitt Co

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Final pay app with finance to review. Awaiting approval for payment.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			Complete
Design:	3/15/2005	7/11/2006	Complete
Bid and Award:	7/12/2006	12/13/2006	Complete
Construction:	2/5/2007	5/3/2010	Complete
Occupancy:	5/3/2010		Spring 2010

# Southwest Vehicle Maintenance Facility



**Last Updated:** Mar 18, 2011

**Location:**

5215 S. Western Ave.

**Ward:** 16 **Alderman:** Joann Thompson

**County Board:** John P. Daley, 11th District

**Project Number:** 04040

**Planning District:** 4 Southwest

**Community Area:** 63 Gage Park

**Project Description**

State-of-the-art masonry and steel fleet maintenance facility for maintaining and washing refuse trucks and off-road equipment. It will have surface parking for 54 vehicles, staging area for 31 City refuse trucks and/or off-road equipment, and 17 Service Bays on a 4.26 acre site. It will include a Lunch Room, Administrative Offices, Men's and Women's Locker Rooms, a Tool Crib, Parts Area with a Parts Office, Machine Shop and Equipment Wash Bay.

LEED Features: The LEED goal is "Silver" Certification for this facility.



**Project Participants**

Project Manager:

Architect of Record: TENG

General Contractor: Walsh Construction Company

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting final waivers to be revised for the final pay app.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/15/2007	8/30/2007	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	7/2/2007	10/15/2007	Complete
Design:	12/5/2006	12/13/2007	Complete
Bid and Award:	1/25/2008	3/11/2008	Complete
Construction:	3/19/2008	6/12/2009	Complete
Occupancy:	9/19/2009		Fall 2009

# 7th District Police Station



**Last Updated:** Mar 18, 2011

**Location:**

1400 W. 63rd St.

**Ward:** 16 **Alderman:** Joann Thompson

**County Board:** Robert Steele, 2nd District

**Project Number:** 09020

**Planning District:** 4 Southwest

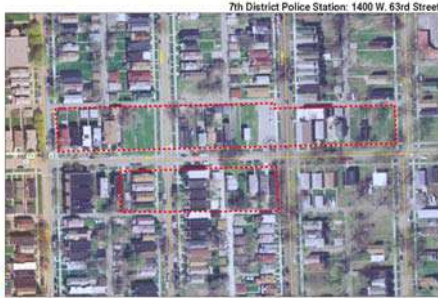
**Community Area:** 67 West Englewood

**Project Description**

PD #7 will accommodate approximately 247 parking spaces located on the 4 acre site. PD #7 is a 2 story, 44,000 square foot masonry structure. The Program includes a Spacious Public Lobby, a Community Room, Community Relations Offices, Administrative Offices, Male and Female Locker Rooms for 400 Officers, Workout Room, and Garage Space, a Lock-Up Containing 12 Cells and 4 Group Holding Cells, Pre-Processing and Processing Areas, and a Two (2) stall Sallyport

The facility also includes state-of-the-art command and communication infrastructure, and video arraignment linking the lock-up to the courtroom.

**LEED Features:** This project is designed to achieve the goal of LEED "Gold" Certification and includes a "Green" roof over 50% of the roof area, a turbine generator waste heat recovery system, and a sophisticated building energy management system.



**Project Participants**

**Project Manager:** Ray Giderof  
**Architect of Record:** VOA Architects  
**General Contractor:** Castle Construction

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete**

**98%**

The JOC group is in the process of scheduling the completion of all uncompleted punchlist and warranty work.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/1/2003	9/22/2004	Complete
Demolition:	9/1/2004	12/31/2004	Complete
Public Right of Way Amendments:	8/1/2006	4/27/2007	Complete
Site Preparation:			n/a
Design:	4/3/2006	1/19/2007	Complete
Bid and Award:	1/22/2007	4/3/2007	Complete
Construction:	4/3/2007	1/26/2009	Complete
Occupancy:	3/21/2009		Spring 2009

# 9th District Police Station



**Last Updated:** Mar 18, 2011

**Location:**

3120 S. Halsted Ave.

**Ward:** 11 **Alderman:** James A. Balcer

**County Board:** John P. Daley, 11th District

**Project Number:** 09030

**Planning District:** 4 Southwest

**Community Area:** 60 Bridgeport

**Project Description**

A 2 story, 44,000 SF masonry. This project includes a 226 car parking garage structure and 24 surface parking spaces and is contained on a 2.67 acre site.

The new facility includes a spacious public lobby, Community Room, Community Relations Office, secured viewing and line up room, a separate two station entrance for arrested persons, a telecommunication room, a fitness room, a video wall roll call room, a security monitoring system, and a quiet room for officers.

**LEED Features:** This project is designed to achieve the goal of LEED "Gold" Certification and includes a "Green" roof over 50% of the roof area, a turbine generator waste heat recovery system, environmentally friendly and recycled material usage, and a sophisticated building energy management system.



**Project Participants**

**Project Manager:** James Harrell  
**Architect of Record:** Wight & Company  
**General Contractor:** FHP Tectonics

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting financial close-out and reconciliation of Professional Services.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	2/14/2001	12/31/2002	Complete
Demolition:	5/1/2006	2/28/2007	Complete
Public Right of Way Amendments:	5/1/2006	2/28/2007	Complete
Site Preparation:	5/1/2006	2/28/2007	Complete
Design:	5/1/2006	2/28/2007	Complete
Bid and Award:	2/27/2007	4/10/2007	Complete
Construction:	5/7/2007	11/21/2008	Complete
Occupancy:	12/13/2008		Winter 2008/2009

# 12th District Police Station



**Last Updated:** Mar 18, 2011

**Location:**

1412 S.Blue Island Ave.

**Ward: 2 Alderman: Robert Fioretti**

**County Board:** Robert Steele, 2nd District

**Project Number:** 09070

**Planning District:** 3 West

**Community Area:** 28 Near West Side

**Project Description**

The new station will consist of a two-story, 44,000 SF masonry building with a design based on the Police Station Prototype. The project is designed to accommodate a staff of 450 people over three shifts and will contain male/female locker rooms, roll call room, exercise room, sally port, holding cells, interview rooms, evidence areas, 100 seat community room, administrative and general offices, and a 150-foot communications tower.

**LEED Features:** This project will be designed to achieve the minimum goal of LEED Gold Certification.



**Project Participants**

**Project Manager:** James Harrell  
**Architect of Record:** VOA  
**General Contractor:** Harbour Contractors Inc.

**PM Status Report Phase: Construction Phase Percent Complete 10%**

Site storm sewer work continues, and the foundation and grade beam work for the station continues. ComEd is installing the switchgear equipment needed in order to disable the utility poles on site.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/21/2009	4/12/2010	Complete
Demolition:	10/22/2009	12/31/2009	Complete (by CHA)
Public Right of Way Amendments:	9/18/2009	8/4/2010	Complete
Site Preparation:	3/25/2010	6/25/2010	Complete
Design:	9/11/2009	6/8/2010	Complete
Bid and Award:	6/14/2010	8/10/2010	Complete
Construction:	9/14/2010	3/16/2012	Underway
Occupancy:	5/21/2012		Projected for Spring 2012

# 23rd District Police Station



**Last Updated:** Mar 18, 2011

**Location:**

850 W. Addison Ave.

**Ward:** 44 **Alderman:** Thomas Tunney

**County Board:** Bridget Gainer, 10th District

**Project Number:** 09050

**Planning District:** 1 North

**Community Area:** 6 Lake View

**Project Description**

The new station will consist of a two-story 44,000 square foot masonry building with a design based on the prototype. The project is designed to accommodate a staff of 450 people over three shifts and will contain male/female locker rooms, roll call room, exercise room, sallyport, holding cells, interview rooms, evidence areas, 100 seat community room, administrative and general offices, a new multi-level 360 vehicle parking structure, and a 150 foot communications tower.

**LEED Features:** This project will be designed to achieve the goal of LEED "Gold" Certification and includes a turbine generator waste heat recovery system, heat island effect reduction pavement, drought resistant landscaping, and a sophisticated building energy management system.



**Project Participants**

**Project Manager:** James Harrell  
**Architect of Record:** Wight & Company  
**General Contractor:** Harbour

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **99%**

Awaiting installation of the message board for final acceptance.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/3/2005	5/30/2008	Complete
Demolition:	7/14/2008	8/19/2008	Complete
Public Right of Way Amendments:	4/2/2007	8/1/2008	Complete
Site Preparation:	7/14/2008	9/15/2008	Complete (JOC scope only)
Design:	1/18/2008	10/2/2008	Complete
Bid and Award:	10/8/2008	12/9/2008	Complete
Construction:	1/5/2009	9/9/2010	Complete (Station Actual 10/1/10)
Occupancy:	11/13/2010		Fall 2010

# Engine Company 16



**Last Updated:** Mar 18, 2011

**Location:**

3901 S. Wabash Ave.

**Ward:** 3     **Alderman:** Pat Dowell

**Project Number:** 07060

**Planning District:** 4 Southwest

**Community Area:** 38 Grand Boulevard

**Project Description**

This new 19,725 SF fire house will be constructed on the city-owned property at 3901 S. Wabash Ave. It will be a modified Prototype 'B' engine company with a Hazmat Unit and include the following components: a large apparatus bay to house multiple emergency vehicles, full kitchen, locker rooms, toilet facilities, sleeping quarters, officers' quarters, physical training room, meeting room, education room, EMS Field Division South offices, a 150-foot communication tower, and parking for approximately 30 vehicles.



**Project Participants**

**Project Manager:** James Gallagher  
**Architect of Record:** InterActive Design, Inc.  
**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 100%

Site prep activities continue; work will be complete 4/7/11. Project issued for rebid on 03/10/11. Bids are due 3/31/11.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a: City-Owned Property
Demolition:			n/a
Public Right of Way Amendments:	6/8/2010	3/28/2011	Underway
Site Preparation:	8/16/2010	4/15/2011	Underway
Design:	5/19/2010	1/4/2011	Completed
Bid and Award:	1/11/2011	4/12/2011	Underway
Construction:	4/25/2011	6/1/2012	Projected
Occupancy:	8/7/2012		Projected for Summer 2012

# Engine Company 18



**Last Updated:** Mar 18, 2011

**Location:**

1360 S. Blue Island Ave.

**Ward:** 2     **Alderman:** Robert Fioretti

**County Board:** Robert Steele, 2nd District

**Project Number:** 07010

**Planning District:** 3 West

**Community Area:** 28 Near West Side

**Project Description**

An 18,000 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 32 vehicles and is situated on 1.52 acres. It replaces the existing Engine Company 18 located at 1123 West Roosevelt Road which was built in 1873.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress of the facility, an emergency communication system, quarters, locker-room facilities and a workout facility.

**LEED Features:** This project is designed to achieve LEED "Silver" Certification and will include a solar domestic water heating system, paving and roof which reduces heat island effects, and an exhaust heat recovery system.



**Project Participants**

**Project Manager:**

**Architect of Record:** GREC Architects, LLC

**General Contractor:** The Lombard Company

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting financial close-out and reconciliation of Professional Services.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:	6/18/2007	7/3/2007	Complete
Public Right of Way Amendments:			N/A
Site Preparation:	6/18/2007	7/3/2007	Complete
Design:	7/1/2005	1/29/2007	Complete
Bid and Award:	1/30/2007	3/13/2007	Complete
Construction:	4/16/2007	6/19/2008	Complete
Occupancy:		7/28/2008	Complete

# Engine Company 70



**Last Updated:** Mar 18, 2011

**Location:**

6030 N. Clark St.

**Ward:** 40 **Alderman:** Patrick J. O'Connor

**County Board:** Bridget Gainer, 10th District



**Project Number:** 07020

**Planning District:** 1 North

**Community Area:** 77 Edgewater

**Project Description**

A 18,000 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 41 vehicles and is situated on 2.62 acres.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress, an emergency communication system, a training room, an exterior apparatus training area, quarters, locker-room facilities for men and women and a workout facility.

**LEED Features:** This project is designed to achieve LEED "Silver" Certification and will include a solar domestic water heating system, a sophisticated building energy management system, paving and roof which reduces heat island effects, and an exhaust heat recovery system.

**Project Participants**

Project Manager:

Architect of Record: Bauer Latoza Studio

General Contractor: Castle Construction

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting financial close-out and reconciliation of professional services.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:		2/1/2005	Complete
Demolition:			Complete
Public Right of Way Amendments:		1/1/2007	Complete
Site Preparation:		7/18/2007	Complete
Design:	6/1/2005	3/12/2007	Complete
Bid and Award:	3/13/2007	3/13/2007	Complete
Construction:	4/16/2007	7/28/2008	Complete
Occupancy:		9/29/2008	Complete

# Engine Company 102



**Last Updated:** Mar 18, 2011

**Location:**

7340 N. Clark St.

**Ward:** 49 **Alderman:** Joe Moore

**County Board:** Larry Suffredin, 13th District



**Project Number:** 07030

**Planning District:** 1 North

**Community Area:** 1 Rogers Park

**Project Description**

A 16,000 square foot, one-story masonry Fire Station, based on the prototype design. The project includes parking for 32 cars and it is situated on a 1.05 acre site.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress, an emergency communication system, sleeping quarters, locker-room facilities, and a workout facility.

**LEED Features:** This facility will be designed to achieve LEED "Silver" Certification and will include a solar thermal domestic water heating system, paving and roof which reduces heat island effects, and an exhaust air heat recovery system.

**Project Participants**

Project Manager:

Architect of Record: Fox & Fox

General Contractor: Burling Builders

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting final close-out and reconciliation of professional services.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2004	12/31/2004	Complete
Demolition:	3/12/2007	5/29/2007	Complete
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	8/1/2006	4/2/2007	Complete
Bid and Award:	5/29/2007	7/11/2007	Complete
Construction:	8/9/2007	12/4/2008	Complete
Occupancy:	1/12/2009		Winter 2008/09

# Engine Company 109



**Last Updated:** Mar 18, 2011

**Location:**

2343 S. Kedzie Ave.

**Ward:** 24 **Alderman:** Sharon Denise Dixon

**Project Number:** 07040

**Planning District:** 3 West

**Community Area:** 30 South Lawndale

**County Board:** Jesus G. Garcia, 7th District



**Project Description**

A new one-story 14,000 SF facility consisting of steel framing with exterior brick veneer, burnished block interior, and terrazzo flooring. The building includes accommodations for up to 20 firefighters, including four officer quarters. Apparatus bay to store all vehicles with three inbound doors and three outbound doors with a 52-foot circular driveway designed for ease of maneuvering of all fire vehicles. On-site landscaping and fenced parking for 31 vehicles are part of the site development.

**LEED Features:** Project will be designed to achieve LEED Silver certification with water efficient fixtures and drought tolerant landscaping, solar thermal domestic water heating system, paving and roof that reduces urban heat island effects, and high recycled content environmentally friendly building materials.



**Project Participants**

**Project Manager:** Tim McHugh  
**Architect of Record:** DLR Group  
**General Contractor:** Sollitt/Oakley JV

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 62%**

Work performed this month included: completion of the roofing membrane; continuation of the framing for the exterior metal panel eyebrows; installation of the interior drywall began; mechanical duct work installation continued; painting began, as well pulling of electrical wire and installation of the brackets for the wood ceiling panels. Next month terrazzo and ceramic tile finishes will start, and sitework will resume.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	5/23/2002	7/16/2007	Complete
Demolition:	5/8/2008	8/8/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	7/31/2009	10/12/2009	Complete
Design:	9/22/2008	9/28/2009	Complete
Bid and Award:	10/2/2009	11/10/2009	Complete
Construction:	11/19/2009	6/9/2011	Underway
Occupancy:	7/12/2011		Projected for Summer 2011

# Engine Company 121



**Last Updated:** Mar 18, 2011

**Location:**  
1724 W. 95th St.

**Ward:** 19 **Alderman:** Virginia A. Rugai

**County Board:** John P. Daley, 11th District

**Project Number:** 07050

**Planning District:** 5 Far South

**Community Area:** 72 Beverly

## Project Description

A 15,100 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 34 vehicles and is situated on 2.62 acres

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress of the facility, an emergency communication system, sleeping quarters, locker-room facilities for and a workout facility.

**LEED Features:** This project is designed to achieve LEED "Silver" Certification and will include a solar thermal domestic water heating system, drought tolerant landscaping, paving and roof which reduces urban heat island effects, and an exhaust heat recovery system.



## Project Participants

**Project Manager:**

**Architect of Record:** DLR Group

**General Contractor:** Pacific Construction Services

## PM Status Report

**Phase:** Close-Out

**Phase Percent Complete** 100%

Awaiting financial close-out and reconciliation.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:		7/31/2004	Complete
Demolition:	1/18/2007	3/16/2007	Complete
Public Right of Way Amendments:			Complete
Site Preparation:	1/18/2007	7/22/2007	Complete
Design:	8/1/2002	12/13/2005	Complete
Bid and Award:	12/14/2005	3/13/2006	Complete
Construction:	7/24/2006	5/16/2008	Complete
Occupancy:		7/26/2008	Complete

# Back of the Yards Library



**Last Updated:** Mar 18, 2011  
**Location:**  
 4616-34 S. Ashland/4615 S. Marshfield  
**Ward:** 3    **Alderman:** Pat Dowell

**Project Number:** 08260  
**Planning District:** 0 Multiple Locations  
**Community Area:** 0 Multiple Locations

**County Board:** Multiple Locations



**Project Description**

Based on the Prototype "A" design, a new 16,500 SF, one-story full service branch library will be constructed on property to be acquired and will replace the existing library located at 4650 S. Damen.

LEED features: This building will be designed to achieve LEED Silver Certification under LEED 2009 and will include a 50% green roof.

**Project Participants**

Project Manager: Jennifer Tammen  
 Architect of Record: TBD  
 General Contractor: TBD

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**    **10%**

The site has been designated and the Department of Housing and Economic Development is managing the acquisition. CPL and PBC have explored multiple site plan options.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Beverly Branch Library



**Last Updated:** Mar 18, 2011

**Location:**

1962 W. 95th St.

**Ward:** 19 **Alderman:** Virginia A. Rugai

**County Board:** John P. Daley, 11th District

**Project Number:** 08010

**Planning District:** 5 Far South

**Community Area:** 72 Beverly

**Project Description**

Based on the prototype design, this new 16,350 SF, 1-story full service branch library, housing the District Office and Storage, will have on-site parking for 21 vehicles, a landscaped reading garden and improvements to the public way.

**LEED Features:** This project is designed to achieve LEED Certification



**Project Participants**

**Project Manager:** Kevin Hall  
**Architect of Record:** Ilekis Associates  
**General Contractor:** Blinderman Construction

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting financial close-out and reconciliation.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/9/2006	6/1/2007	Complete
Demolition:	7/8/2007	10/22/2007	Complete
Public Right of Way Amendments:	5/2/2007	10/22/2007	Complete
Site Preparation:	7/16/2007	9/19/2007	Complete
Design:	11/1/2006	9/27/2007	Complete
Bid and Award:	10/17/2007	2/13/2008	Complete
Construction:	3/6/2008	4/30/2009	Complete
Occupancy:	6/27/2009		Summer 2009

# Dunning Branch Library



**Last Updated:** Mar 18, 2011

**Location:**

7455 W. Cornelia Ave.

**Ward:** 36 **Alderman:** John Rice

**Project Number:** 08080

**Planning District:** 2 Northwest

**Community Area:** 17 Dunning

**County Board:** Peter N. Silvestri, 9th District

**Project Description**

Based on the prototype design, this new 8,800 SF, one-story full service branch library will replace the existing Dunning Branch Library and will be located adjacent to Dever school.

**LEED Features:** This project will be designed to achieve LEED Silver level certification under LEED 2009.



**Project Participants**

**Project Manager:** Carl Graves  
**Architect of Record:** Jackson Harlan  
**General Contractor:** FH Paschen/Nielsen

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **5%**

Punchlist items and closeout activities are underway with the green roof installation anticipated in early May.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/3/2008	11/12/2008	Complete
Demolition:	9/15/2009	9/29/2009	Complete
Public Right of Way Amendments:	1/21/2009	3/10/2009	Complete
Site Preparation:	8/3/2009	10/21/2009	Complete
Design:	3/18/2009	9/29/2009	Complete
Bid and Award:	10/7/2009	11/10/2009	Complete
Construction:	11/23/2009	2/12/2011	Completed 2/24/2011
Occupancy:	4/13/2011		Projected for Spring 2011

# Edgewater Branch Library



**Last Updated:** Mar 18, 2011

**Location:**

6000 N. Broadway

**Ward:** 48 **Alderman:** Mary Ann Smith

**County Board:** Bridget Gainer, 10th District

**Project Number:** 08050

**Planning District:** 1 North

**Community Area:** 77 Edgewater

**Project Description**

Based on a new Prototype "C" design, this new 18,665 SF, two-story full service branch library will replace the existing Edgewater Branch Library at the same location.

**LEED Features:** This project will be designed to achieve LEED Silver level certification under LEED 2009 and include a 50% green roof.



**Project Participants**

Project Manager: James Gallagher  
 Architect of Record: Lohan Anderson  
 General Contractor: TBD

**PM Status Report**                      **Phase: Design**                      **Phase Percent Complete**      **50%**

Design Development is complete. Site prep documentation continues.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/3/2008	2/28/2011	Complete
Demolition:	4/25/2011	8/12/2011	Projected
Public Right of Way Amendments:			n/a
Site Preparation:	7/18/2011	8/30/2011	Projected
Design:	11/10/2010	8/16/2011	Underway
Bid and Award:	8/31/2011	11/8/2011	Projected
Construction:	11/16/2011	1/16/2013	Projected
Occupancy:	4/15/2013		Projected for Spring 2013

# Greater Grand Crossing Branch Library



**Last Updated:** Mar 18, 2011

**Location:**

1000 E. 73rd St.

**Ward:** 5     **Alderman:** Leslie Hairston

**County Board:** Jerry Butler, 3rd District

**Project Number:** 08060

**Planning District:** 6 South

**Community Area:** 69 Greater Grand Crossing

**Project Description**

This new 8,800 sf, one-story, full service branch library is based on the prototype design.

**LEED features:** This building will be designed to achieve LEED "Silver" Certification.



**Project Participants**

**Project Manager:** Julie Stoehr  
**Architect of Record:** Lohan Anderson  
**General Contractor:** Sollitt

**PM Status Report                      Phase: Close-Out                      Phase Percent Complete      99%**

Project achieved Substantial Completion on 1/26/2011.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2007	12/12/2007	Complete
Demolition:	3/31/2008	7/15/2008	Complete
Public Right of Way Amendments:	1/21/2009	3/3/2009	Complete
Site Preparation:	6/2/2009	8/13/2009	Complete
Design:	1/16/2009	8/5/2009	Complete
Bid and Award:	8/24/2009	10/8/2009	Complete
Construction:	10/21/2009	11/23/2010	Completed 1/26/2011
Occupancy:	5/21/2011		Projected for Spring 2011

# Humboldt Park Library



**Last Updated:** Mar 18, 2011

**Location:**

1605 N. Troy St.

**Ward: 26 Alderman: Roberto Maldonado**

**County Board:** Edwin Reyes, 8th District

**Project Number:** 08270

**Planning District:** 1 North

**Community Area:** 23 Humboldt Park

**Project Description**

The existing library will receive a new approximately 3-5,000 sf addition, open space or reading garden and 9 new parking spaces on adjacent city-owned land along with minor renovations.

This addition will be designed in the spirit of LEED with sustainable features and will include a 50% green roof.



**Project Participants**

Project Manager: Keisha Johnson  
 Architect of Record: TBD  
 General Contractor: TBD

**PM Status Report                      Phase: Planning                      Phase Percent Complete      85%**

Planning Phase activities including the environmental assessment, traffic study and geotechnical investigation are complete. Revisions to the draft conceptual design package prepared by the DA are underway. Pending approval of the conceptual design package, schedule and budget, the PBC intends to present the Undertaking at the April board. The IGA required to procure TIF funding was approved at the February City Council meeting and the ordinance was published in March.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Little Village Branch Library



**Last Updated:** Mar 18, 2011

**Location:**

2311 S. Kedzie Ave.

**Ward:** 24 **Alderman:** Sharon Denise Dixon

**County Board:** Jesus G. Garcia, 7th District

**Project Number:** 08030

**Planning District:** 3 West

**Community Area:** 30 South Lawndale

**Project Description**

Based on the prototype design, this new 16,300 SF, one-story full service branch library will be located adjacent to the future Engine Company 109.

**LEED Features:** This project will be designed to achieve LEED Silver level certification. This Library project offers the unique opportunity for sustainability through shared site features with the Engine Company.



**Project Participants**

**Project Manager:** Tim McHugh  
**Architect of Record:** Harley Ellis Devereaux  
**General Contractor:** Sollitt/Oakley JV

**PM Status Report                      Phase: Construction                      Phase Percent Complete      55%**

Work performed this month included: completion of the interior block walls; continuation of the interior rough-in for the above floor electrical and plumbing systems; framing for the exterior metal panel eyebrows continued; installation of the roofing membrane began as well as installation of the drywall. Mechanical ductwork installation also began. Next month roofing installation will have the building watertight. Mechanical electrical and plumbing installations will continue, as well as installation of the drywall.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	7/3/2006	7/16/2007	Complete
Demolition:	7/16/2008	8/7/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	8/5/2009	10/21/2009	Complete
Design:	3/20/2009	10/8/2009	Complete
Bid and Award:	10/12/2009	11/10/2009	Complete
Construction:	11/19/2009	5/5/2011	Underway (Projected: 6/30/11)
Occupancy:	7/28/2011		Projected for Summer 2011

# Richard J. Daley Branch Library



**Last Updated:** Mar 18, 2011

**Location:**

3400 S. Halsted St.

**Ward:** 11 **Alderman:** James A. Balcer

**County Board:** John P. Daley, 11th District

**Project Number:** 08100

**Planning District:** 4 Southwest

**Community Area:** 60 Bridgeport

**Project Description**

Based on the Prototype "A" design, this new 16,500 SF, one-story full service branch library is proposed to replace the existing Daley Branch Library at the same location and including adjacent publicly-owned property.

**LEED Features:** This project will be designed to achieve LEED Silver level certification under LEED 2009 and includes a 50% green roof.



**Project Participants**

**Project Manager:** Jennifer Tammen

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 97%**

The Planning Phase activities were completed in June 2010. The PBC continues to assist CPL to identify project funding.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Richard M. Daley Branch Library (WHPBL)



**Last Updated:** Mar 18, 2011

**Location:**

733 N. Kedzie Ave.

**Ward:** 27 **Alderman:** Walter Burnett, Jr.

**County Board:** Earlean Collins, 1st District

**Project Number:** 08020

**Planning District:** 3 West

**Community Area:** 23 Humboldt Park

**Project Description**

This new 16,300 SF, one-story, full service branch library is based on the prototype design.

**LEED features:** This building will be designed to achieve LEED Silver Certification under LEED 2009.



**Project Participants**

**Project Manager:** Carl Graves  
**Architect of Record:** Lohan Anderson  
**General Contractor:** Leopardo

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **5%**

Substantial completion was achieved in March, punchlist items and closeout activities are underway with the green roof installation anticipated in early May.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2007	12/3/2007	Complete
Demolition:	3/31/2008	7/15/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	4/20/2009	6/12/2009	Complete
Design:	1/16/2009	8/11/2009	Complete
Bid and Award:	9/21/2009	10/8/2009	Complete
Construction:	10/21/2009	2/15/2011	Completed 3/9/2011
Occupancy:	5/21/2011		Projected for Spring 2011

# Sulzer Regional Library (Phase I - IT Upgrades)



**Last Updated:** Mar 18, 2011

**Location:**

4455 N. Lincoln Ave.

**Ward:** 47 **Alderman:** Eugene C. Schulter

**County Board:** John A. Fritchey, 12th District

**Project Number:** 08110

**Planning District:** 1 North

**Community Area:** 4 Lincoln Square

**Project Description**

This regional library will require a complete overhaul of their existing IT systems, currently configured primarily as wireless environments. New IT hub rooms, new runs to data outlets in both staff and patron areas, supplemental power to support additional IT equipment and associated architectural reconfiguration and repairs will be required. The PBC and its consultants are to work with the CPL's Director of Library Automation, Karim Adib, and the Assistant Director of Libraries, Timothy Hickey, in the development of the design for implementation through the PBC's Job Order Contracting (JOC) Program.



**Project Participants**

**Project Manager:** Kevin Hall

**Architect of Record:** Ilekis

**General Contractor:** F.H. Paschen

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **5%**

Punchlist work was completed. Additional scope of work: demolition, carpet patching and painting in 1st floor media area is planned for next month.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			Work by JOC
Construction:	11/15/2010	3/11/2011	Complete
Occupancy:	3/24/2011		Projected for Spring 2011

# Whitney Young Branch Library



**Last Updated:** Mar 18, 2011

**Location:**

7901 S. King Dr.

**Ward:** 6     **Alderman:** Freddrenna Lyle

**County Board:** William M. Beavers, 4th District



**Project Number:** 08070

**Planning District:** 5 Far South

**Community Area:** 69 Greater Grand Crossing

**Project Description**

Based on the Prototype "A" design, this new 16,500 SF, one-story full service branch library is proposed to replace the existing Whitney Young Branch Library on same site as existing library plus acquisition of adjacent parcels to the east.

**LEED features:** This building will be designed to achieve LEED Silver Certification under LEED 2009 and will include a 50% green roof.

**Project Participants**

**Project Manager:** Jennifer Tammen

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 90%**

The application for the US EPA Brownfields Cleanup Grant was submitted on 10/15/10. The application for the IEPA Revolving Loan Fund is complete and under review by the IEPA. Notice of award for the grant and loan coordination expected Spring/Summer 2011. The timing of the loan funding will be coordinated with the grant. All properties have been acquired and the site has been cleared of all buildings. The PBC continues to maintain the property.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

# Woodson, Regional Library (Phase I - IT Upgrades)



**Last Updated:** Mar 18, 2011

**Location:**  
9525 S. Halsted St.

**Ward:** 21 **Alderman:** Howard B. Brookins Jr.

**County Board:** William M. Beavers, 4th District

**Project Number:** 08120

**Planning District:** 5 Far South

**Community Area:** 73 Washington Heights

**Project Description**

This regional library will require a complete overhaul of their existing IT systems, currently configured primarily as wireless environments. New IT hub rooms, new runs to data outlets in both staff and patron areas, supplemental power to support additional IT equipment and associated architectural reconfiguration and repairs will be required. The PBC and its consultants are to work with the CPL's Director of Library Automation, Karim Adib, and the Assistant Director of Libraries, Timothy Hickey, in the development of the design for implementation through the PBC's Job Order Contracting (JOC) Program.



**Project Participants**

Project Manager: Kevin Hall

Architect of Record: Ilekis

General Contractor: F.H. Paschen

**PM Status Report**      **Phase: Construction**      **Phase Percent Complete 85%**

Installation of carpet, millwork and furniture was completed. Punchlist work is planned for next month.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			Work by JOC.
Construction:	11/29/2010	4/22/2011	Underway
Occupancy:	5/6/2011		Projected for Spring 2011

# 31st Street Harbor



**Last Updated:** Mar 18, 2011

**Location:**

3155 S. Lake Shore Dr.

**Ward:** 4     **Alderman:** Shirley Newsome

**County Board:** Jerry Butler, 3rd District

**Project Number:** 11120

**Planning District:** 4 Southwest

**Community Area:** 35 Douglas

**Project Description**

Located just south of the existing 31st Street Beach. The scope includes the construction of a 2,700 ft. long breakwater; approximately 1,000 new boat slips, green roof parking garage and other parking improvements; reconfigured entrance to improve access; the creation of approximately 4 acres of new park space including a playground, promenade, open lawn areas, terraced steps; a harbor facility including a restaurant and community space.



**Project Participants**

**Project Manager:** Mike Witte  
**Architect of Record:** AECOM  
**General Contractor:** McHugh:Land;Paschen,Gillen,Skippe

**PM Status Report                      Phase: Construction                      Phase Percent Complete      33%**

Caissons are completely installed and grade beams, concrete columns, installation is now underway. Sheet pile installation and excavation for the underpass at 31st St. and Ft. Dearborn Dr. is scheduled to begin this week. The Ft. Dearborn parking lot is in progress and is to be completed in early spring. The coastal contractors have stopped further development of the breakwater until spring and will begin installation of hydraulic barrier sheet pile within Peninsula Park as weather allows.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a (Included in Construction contract)
Design:	7/22/2009	12/21/2009	Complete (Landside 7/22/09-3/1/10)
Bid and Award:	12/23/2009	4/13/2010	Complete (Landside 3/4/10-4/13/10)
Construction:	5/4/2010	11/16/2011	Underway (Landside 5/11/10-4/25/12)
Occupancy:	5/24/2012		Projected for Spring 2012

# Bromann Park Playground



**Last Updated:** Mar 18, 2011

**Location:**

5400 N. Broadway St.

**Ward:** 48 **Alderman:** Mary Ann Smith

**County Board:** Bridget Gainer, 10th District

**Project Number:** 11090

**Planning District:** 1 North

**Community Area:** 77 Edgewater

**Project Description**

Expansion of existing playground, which includes play equipment for ages 5-12, and an extension of bay swings to the existing equipment.



**Project Participants**

Project Manager: Jennifer Valentin  
 Architect of Record: DLK  
 General Contractor: JOC/ McDonagh Demo

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete 100%**

Final financial paperwork on-going. Awaiting internal paperwork to be processed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	4/27/2009	7/1/2009	Complete
Bid and Award:	7/2/2009	7/21/2009	Complete - JOC
Construction:	7/27/2009	9/11/2009	Complete
Occupancy:	9/18/2009		Fall 2009

# Comfort Station – 40th Street



**Last Updated:** Mar 18, 2011

**Location:**

4101 S. Lake Shore Dr.

**Ward:** 4     **Alderman:** Shirley Newsome

**County Board:** Jerry Butler, 3rd District



**Project Number:** 11130

**Planning District:** 6 South

**Community Area:** 36 Oakland

**Project Description**

Located at 40th Street, the scope includes the construction of 2750 square foot one-story load bearing masonry buildings housing the following: Men's & Women's Restrooms, Family Restroom, Life Guard Office with lockers, restroom and shower and Concession Space.

**Project Participants**

Project Manager: Darrell Slomiany  
 Architect of Record: Muller+Muller (via CPD)  
 General Contractor: Pacific

**PM Status Report                      Phase: Close-Out                      Phase Percent Complete      99%**

GC addressing remaining punchlist items and completing revisions to close-out documents. Outstanding change orders will be presented to the April 12, 2011 Board.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:	9/30/2009	11/10/2009	Complete
Construction:	12/2/2009	7/2/2010	Complete
Occupancy:	7/17/2010		Summer 2010

# Comfort Station – Osterman Beach



**Last Updated:** Mar 18, 2011

**Location:**

5701 N. Lake Shore Dr.

**Ward:** 48 **Alderman:** Mary Ann Smith

**County Board:** Jerry Butler, 3rd District

**Project Number:** 11140

**Planning District:** 1 North

**Community Area:** 77 Edgewater

**Project Description**

Located at Osterman Beach, the scope includes the construction of 2750 square foot one-story load bearing masonry buildings housing the following: Men's & Women's Restrooms, Family Restroom, Life Guard Office with lockers, restroom and shower and Concession Space.



**Project Participants**

Project Manager: Darrell Slomiany  
 Architect of Record: Muller+Muller (via CPD)  
 General Contractor: Pacific

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**      **99%**

GC addressing remaining punchlist items and completing revisions to close-out documents. Outstanding change orders will be presented to the April 12, 2011 Board.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:	9/30/2009	11/10/2009	Complete
Construction:	12/2/2009	7/2/2010	Complete
Occupancy:	7/27/2010		Summer 2010

# Gale Community Center



**Last Updated:** Mar 18, 2011

**Location:**

1610 W. Howard St.

**Ward:** 49 **Alderman:** Joe Moore

**Project Number:** 11010

**Planning District:** 1 North

**Community Area:** 1 Rogers Park

**County Board:** Larry Suffredin, 13th District



**Project Description**

The Gale Community Center features a competition-sized gymnasium, with two full-sized athletic courts that will accommodate basketball, volleyball and other activities. At 18,325 square feet, the facility will also include a fitness room, a spacious club room that can be divided into two smaller rooms, two administrative offices and men's and women's locker rooms with showers that will be fully accessible for people with disabilities.

**LEED Features:** This facility features a "Green" roof.



**Project Participants**

**Project Manager:**

**Architect of Record:** Perkins + Will

**General Contractor:** FHP Tectonics

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting financial close-out and reconciliation of Professional Services.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	1/1/2007	Complete
Demolition:	1/1/2007	1/1/2007	Complete
Public Right of Way Amendments:	1/1/2007	1/1/2007	Complete
Site Preparation:	1/1/2007	1/1/2007	Complete
Design:	1/1/2007	1/1/2007	Complete
Bid and Award:	10/7/2005	2/14/2006	Complete
Construction:	6/12/2006	12/19/2007	Complete
Occupancy:	8/1/2008		Complete

# Gateway Harbor



**Last Updated:** Mar 18, 2011

**Location:**

705 E. North Water St.

**Ward:** 42 **Alderman:** Brendan Reilly

**County Board:** Jerry Butler, 3rd District

**Project Number:** 11110

**Planning District:** 3 West

**Community Area:** 8 Near North Side

**Project Description**

Located at Dime Pier at the mouth of the Chicago River just south of Navy Pier. The scope includes encapsulating Dime Pier; building approximately 235 boat slips; new finger docks on the south side of Navy Pier for commercial vessel use; installation of approximately one acre of landfill to build a harbor facility.



**Project Participants**

Project Manager: Kevin Hall  
 Architect of Record: AECOM  
 General Contractor: TBD

**PM Status Report**

**Phase: Design**

**Phase Percent Complete 15%\***

Finalize preliminary redesign documents, and obtain pricing of preliminary redesign documents.

\* Percent complete reflects re-design.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a (Included in Construction contract)
Design:	2/1/2011	3/15/2012	Underway (Re-Design)
Bid and Award:	3/16/2012	5/8/2012	On hold pending Concept Review
Construction:	5/18/2012	11/14/2013	On hold pending Concept Review
Occupancy:	12/17/2013		On hold pending Concept Review

# Haas Park Field House



**Last Updated:** Mar 18, 2011

**Location:**

2404 N. Washtenaw Ave.

**Ward:** 1     **Alderman:** Proco 'Joe' Moreno

**County Board:** Edwin Reyes, 8th District

**Project Number:** 11030

**Planning District:** 2 Northwest

**Community Area:** 22 Logan Square

**Project Description**

The proposed 11,300 SF field house includes a multi-purpose room for activities such as basketball and volleyball with bleachers for spectators. Also included are club rooms for Chicago Park District activities, exercise equipment room, gym storage, reception area, an administrative office, and public restrooms. The building will be constructed using steel framing and a masonry veneer exterior. The fenestration of curtain wall at the lobby entrance and multi-purpose room will allow great visibility into the park and generous daylight into the main building spaces. The mechanical system will be designed to reduce energy consumption while providing a comfortable environment for the field house activities. The immediate area surrounding the field house will be landscaped.

**LEED Features:** This project will seek LEED Silver Certification, NC 2009



**Project Participants**

**Project Manager:** Julie Stoehr  
**Architect of Record:** Johnson & Lee  
**General Contractor:** F.H. Paschen/S.N. Nielsen

**PM Status Report                      Phase: Construction                      Phase Percent Complete                      20%**

The contractor has completed concrete masonry installation in preparation of steel erection which began in early March.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/14/2010	8/11/2010	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	6/8/2010	8/27/2010	Complete
Design:	2/10/2010	7/19/2010	Complete
Bid and Award:	8/2/2010	9/14/2010	Complete
Construction:	9/29/2010	9/29/2011	Underway
Occupancy:	10/29/2011		Projected for Fall 2011

# Jesse Owens Field House



**Last Updated:** Mar 18, 2011

**Location:**

8880 S. Clyde St.

**Ward:** 8     **Alderman:** Michelle Harris

**Project Number:** 11040

**Planning District:** 4 Southwest

**Community Area:** 48 Calumet Heights

**County Board:** William M. Beavers, 4th District



**Project Description**

The proposed 18,500 sq. ft. Fieldhouse design includes a competition size gymnasium, fitness and club rooms, locker rooms, and administrative support offices. The building will be constructed using architectural structural pre-cast concrete panels and glazed curtain wall system. The surrounding area will be developed to include a universally accessible play-lot, parking, landscaped areas and baseball field improvements.

**LEED Features:** The entire structure will incorporate various Sustainable Design elements and materials to achieve the Public Building Commission's goal of LEED "Silver" Certification. The building's primary mechanical system will be geothermal with a heat recovery system.



**Project Participants**

**Project Manager:** Julie Stoehr  
**Architect of Record:** Booth Hansen Architect  
**General Contractor:** Burling Builders

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting financial close-out and reconciliation of Professional Services.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	5/1/2008	7/3/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	12/9/2008	1/23/2009	Complete
Design:	6/5/2007	2/19/2008	Complete
Bid and Award:	3/18/2008	5/13/2008	Complete
Construction:	5/20/2008	7/30/2009	Complete (08/07/09)
Occupancy:	9/18/2009		Fall 2009

# Marquette Park Playground



**Last Updated:** Feb 18, 2011

**Location:**

6743 S. Kedzie Ave.

**Ward:** 18 **Alderman:** Lona Lane

**County Board:** John P. Daley, 11th District



**Project Number:** 11070

**Planning District:** 4 Southwest

**Community Area:** 66 Chicago Lawn

**Project Description**

Remove existing playground area that consists of the play equipment, wood chips and barriers. Replace with a 17,000 sf playground area at the existing site. It includes play equipment for 2-5 and 5-12 years of age, swingset and general landscaping, ADA accessible drinking fountain and rubberized soft surface material.

**Project Participants**

Project Manager: Darrell Slomiany

Architect of Record: DLK

General Contractor: Paschen/Nielsen JV

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Final pay app with finance to review and approve. Financial reconciliation to follow.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	12/22/2008	3/9/2010	Complete
Bid and Award:	3/10/2010	4/13/2010	Complete
Construction:	4/28/2010	8/24/2010	Complete
Occupancy:	10/2/2010		Fall 2010

# Park 484



**Last Updated:** Mar 18, 2011

**Location:**  
6700 S. Keating Ave.

**Ward:** 13 **Alderman:** Frank J. Olivo

**County Board:** John P. Daley, 11th District



**Project Number:** 11150  
**Planning District:** 4 Southwest  
**Community Area:** 65 West Lawn

## Project Description

The nine acre park site scope primarily includes five baseball fields with backstops, dugouts, bleachers and associated civil, landscape and utility work; an arboretum with asphalt walking path, picnic area and access road; ornamental benches, trash receptacles and fencing. No parking is included in this project.

## Project Participants

**Project Manager:** Ryan Forristall  
**Architect of Record:** Legat Architects  
**General Contractor:** Chi. Com. Contractors/Speedy Gonza

**PM Status Report**                      **Phase: Close-Out**                      **Phase Percent Complete**                      **5%**

The project is substantially complete. The punch list corrections are in progress.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:	2/1/2010	3/9/2010	Complete
Construction:	4/1/2010	10/27/2010	Complete
Occupancy:	11/16/2010		Fall 2010

# Piotrowski Park Playground



**Last Updated:** Mar 18, 2011

**Location:**

4247 W. 31st St.

**Ward:** 22 **Alderman:** Ricardo Munoz

**County Board:** Jesus G. Garcia, 7th District



**Project Number:** 11080

**Planning District:** 4 Southwest

**Community Area:** 30 South Lawndale

**Project Description**

Remove existing playground area that consists of the play equipment, wood chips and barriers. Replace with a 24,000 sf playground area at the existing site. It includes play equipment for 2-5 and 5-12 years of age, swingset and general landscaping, ADA accessible drinking fountain and rubberized soft surface material.

**Project Participants**

Project Manager: Darrell Slomiany

Architect of Record: DLK

General Contractor: Pan-Oceanic

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Final pay app to be submitted for review and payment.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	12/22/2008	3/9/2010	Complete
Bid and Award:	3/10/2010	4/13/2010	Complete
Construction:	4/28/2010	8/24/2010	Complete
Occupancy:	10/2/2010		Fall 2010

# Taylor-Lauridsen Field House



**Last Updated:** Mar 18, 2011

**Location:**

704 W. 42nd St.

**Ward:** 11 **Alderman:** James A. Balcer

**County Board:** John P. Daley, 11th District

**Project Number:** 11020

**Planning District:** 4 Southwest

**Community Area:** 61 New City

**Project Description**

The proposed 18,500 sq. ft. Fieldhouse design includes a competition size gymnasium, fitness and club rooms, locker rooms, and administrative support offices. The building will be constructed using architectural structural pre-cast concrete panels and glazed curtain wall system. The surrounding area will be developed to include a universally accessible play-lot, parking, landscaped areas and baseball field improvements.

**LEED Features:** The entire structure will incorporate various Sustainable Design elements and materials to achieve the Public Building Commission's goal of LEED "Silver" Certification. The building's primary mechanical system will be geothermal with a heat recovery system.



**Project Participants**

**Project Manager:** Julie Stoehr  
**Architect of Record:** Booth Hansen Architect  
**General Contractor:** Burling Builders

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Awaiting financial close-out and reconciliation of Professional Services.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			After Occupancy (Existing Fieldhouse)
Public Right of Way Amendments:	5/14/2007	10/4/2007	Complete
Site Preparation:	9/13/2007	5/30/2008	Complete
Design:	6/5/2007	2/21/2008	Complete
Bid and Award:	4/1/2008	5/13/2008	Complete
Construction:	5/20/2008	6/28/2009	Complete (08/25/09)
Occupancy:	12/12/2009		Winter 2009

# Valley Forge Field House



**Last Updated:** Mar 18, 2011

**Location:**

7001 W. 59th St.

**Ward:** 23 **Alderman:** Michael R. Zalewski

**County Board:** John P. Daley, 11th District

**Project Number:** 11050

**Planning District:** 4 Southwest

**Community Area:** 64 Clearing

**Project Description**

The Proposed 10,244 sq. ft. Field-house design includes a large half court gymnasium, fitness and club rooms, locker rooms, pantry, gym storage, reception and an administrative office. The building will be constructed using a structural steel framing and masonry brick veneer exterior. The fenestration will include fixed windows with operable awnings at masonry openings and a glazed curtain-wall system at the main entrance area. The surrounding area will be developed to include parking and landscaped areas.

This project will seek LEED Silver certification under LEED NC Version 2.2.



**Project Participants**

**Project Manager:** Julie Stoehr  
**Architect of Record:** Booth Hansen Architect  
**General Contractor:** Leopardo

**PM Status Report                      Phase: Close-Out                      Phase Percent Complete      99%**

The GC is continuing to complete their punchlist items. Close-out documents are being submitted to CPD and the PBC for distribution. Final change orders and final acceptance to follow.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:	6/3/2009	7/20/2009	Complete
Site Preparation:			n/a
Design:	1/13/2009	7/31/2009	Complete
Bid and Award:	8/5/2009	9/8/2009	Complete
Construction:	9/17/2009	10/8/2010	Complete
Occupancy:	12/3/2010		Projected for Fall of 2010

# Bontemps School Campus Park



**Last Updated:** Mar 18, 2011

**Location:**

1241 W. 58th St.

**Ward:** 16 **Alderman:** Joann Thompson

**County Board:** Robert Steele, 2nd District

**Project Number:** 02060

**Planning District:** 4 Southwest

**Community Area:** 67 West Englewood

**Project Description**

The Campus Park site improvement is a 2.6 acre site. The old playground equipment set, the existing asphalt surface and the street closure of Elizabeth Street will be demolished in order to provide an open field with green space at the site. It will consist of the following amenities: landscaping with shade trees, site furnishings such as flood lighting, ornamental fencing, benches, trash compactor, trash receptacles, and playground equipment for ages 2-5 and 5-12 years old. Along with the site improvements, the existing parking lot will be resurfaced.



**Project Participants**

**Project Manager:** Jennifer Valentin  
**Architect of Record:** DLK Civic Design  
**General Contractor:** JOC- Pacific Construction Services

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Final financial paperwork on-going. Awaiting internal paperwork to be processed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			CPS Owned Property
Demolition:			n/a
Public Right of Way Amendments:	12/3/2007	4/20/2009	Complete
Site Preparation:			n/a
Design:	11/5/2007	2/20/2009	Complete
Bid and Award:	4/21/2009	5/22/2009	Complete
Construction:	6/5/2009	8/21/2009	Complete (09/08/09)
Occupancy:	9/17/2009		Fall 2009

# Marshall School Campus Park



**Last Updated:** Mar 18, 2011

**Location:**

3250 W. Adams St.

**Ward:** 28 **Alderman:** Jason Ervin

**County Board:** Earlean Collins, 1st District

**Project Number:** 02030

**Planning District:** 3 West

**Community Area:** 26 West Garfield Park

**Project Description**

The Campus Park includes a 10.3 acre site. The existing vacant lots and tennis courts will be removed in order to provide an open field with green space at the site. Multiple streets (Spaulding Ave., Fifth Ave., Monroe St., and Adams St.) surrounding the school will be closed/vacated.

The campus park will consist of the following amenities: landscaping with shade trees, a multi-purpose field for football or soccer, softball field, an arboretum, and site furnishings such as ornamental lighting, ornamental fencing, benches and trash receptacles. Along with the site improvement, the existing parking lot at the north end of the school will be reconfigured for additional parking stalls. The site will also have an additional parking lot at the south end of the school.



**Project Participants**

Project Manager: Jennifer Valentin  
 Architect of Record: Macondo Architects/Terra Eng.  
 General Contractor: JOC- McDonagh Demo./BID-John Ke

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 10%**

Close-out activities underway.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:	8/4/2009	8/12/2009	Complete
Public Right of Way Amendments:	8/3/2007	9/4/2009	Complete
Site Preparation:			n/a
Design:	1/30/2007	4/17/2009	Complete
Bid and Award:	7/2/2009	8/7/2009	Complete
Construction:	8/19/2009	9/24/2010	Complete (Ph. 1&2 Actual 9/30/10)
Occupancy:	10/19/2010		Fall 2010

# Norwood Park Senior Center



**Last Updated:** Mar 18, 2011

**Location:**

5801 N. Natoma Ave.

**Ward:** 41 **Alderman:** Brian G. Doherty

**County Board:** Peter N. Silvestri, 9th District

**Project Number:** 10010

**Planning District:** 2 Northwest

**Community Area:** 10 Norwood Park

**Project Description**

This 7,044 square foot senior satellite center will be constructed on Park District property adjoining the existing Fieldhouse. This senior center includes fitness rooms, computer areas, a dining room where hot meals will be served and health screenings areas for the elderly.

**LEED Features:** This project has a goal of LEED Certification.



**Project Participants**

**Project Manager:**

**Architect of Record:**

Hanno Weber & Associates

**General Contractor:**

Oakley Construction

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Final waivers were revised and resubmitted for finance review on 2/15/11. Awaiting approval from finance for payment.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	5/17/2007	6/8/2007	Complete
Design:	6/15/2007	4/1/2008	Complete
Bid and Award:	4/7/2008	7/8/2008	Complete
Construction:	7/18/2008	7/20/2009	Complete
Occupancy:	9/30/2009		Fall 2009

# CTA Rail Station Security Project



**Last Updated:** Mar 18, 2011

**Location:**  
Multiple Locations

**Ward:** 0    **Alderman:** Multiple Locations

**County Board:** Multiple Locations

**Project Number:** 12030

**Planning District:** 0 Multiple Locations

**Community Area:** 0 Multiple Locations

**Project Description**

The PBC will install approximately 10 to 12 security cameras at each of 78 CTA rail stations across the City of Chicago. The PBC will also oversee configuration and testing of the cameras to ensure integration into the existing CTA surveillance network and into the OEMC's federated network.

**Project Participants**

Project Manager: John Dalton

Architect of Record: CTA/IBM

General Contractor: IBM

**PM Status Report**                      **Phase: Planning**                      **Phase Percent Complete**    **50%**

Revised scope (return to 18-24 cameras per station) is to be issued to IBM via RFP. Upon receipt of IBM proposal, pricing reconciliation process to occur.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

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# Sustainable Development Q1 2011 Status Report

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The City of Chicago has 41 LEED certified municipally owned facilities, more than any other city in the nation.

The Public Building Commission of Chicago (PBC) has developed the bulk of these facilities, with more than 38 registered and an additional 32 already having achieved certification. Below please find the statistics of LEED certification for PBC projects by Green Building Certification Institute (GBCI), as well as our "Harvest" metrics. The "Harvest" metrics illustrate the cumulative benefits of sustainable development and underscore our commitment to being responsible stewards of the public fund and responsible stewards of our resources.

• **32 LEED certified projects**

Target Level (By Client)	Total	Certified	Silver	Gold	Platinum	Current Registered	Certified to date	Total Registered + Certified
CPS	29	2	22	5	0	21	8	29
Fire	6	0	3	3	0	2	4	6
Police	5	0	1	4	0	2	3	5
Libraries	15	8	7	0	0	5	10	15
Parks	8	1	4	3	0	6	2	8
Other	7	2	3	0	2	2	5	7
<b>Total</b>	<b>70</b>	<b>13</b>	<b>40</b>	<b>15</b>	<b>2</b>	<b>38</b>	<b>32</b>	<b>70</b>

• **Occupied - Q2 2011 Certification**

Of the 38 additional projects registered and in development, 8 are expected to complete certification in Q2 2011:

- Avondale Elementary School / Federico Garcia Lorca ES (tracking in Gold range)
- Brighton Park I Elementary Sschool / Calmecca Academy of Fine Arts, Dual Language (tracking in Gold range)
- Lee Pasteur Hurley Elementary School / Mariano Azuela ES (tracking in Gold range)
- Kelly Curie Gage Park High School / Eric Solorio High School (targeting Silver)
- Boone Clinton Elementary School / West Ridge Elementary School (tracking in Gold range)
- Powell Elementary School (tracking in Gold range)
- 40th Street Beach House (targeting Silver)
- Osterman Beach House (targeting Silver)

• **Harvest Metrics to date (includes Certified projects and occupied projects):**

Stormwater Diverted from Sewers - Total	486,439	gallons / year
Potable Water Saved - Total	16,526,653	gallons / year
Landscape	4,574,760	gallons / year
Buildings	11,951,893	gallons / year
Energy Savings - Total by Cost	925,297	dollars / year
Green Roof Area	11.32 Acres	492,972 SF to date
Total Roof Area	1,449,462 SF	34% overall
Shade Trees on New Construction Sites	1,714	trees to date
Recycled Materials	\$ 37,488,460	to date
Regional Materials (Extracted, Processed, Manufactured within 500 miles)	\$ 63,989,511	to date
Waste Diverted from Landfill	93%	53,765 Tons to date
Electric Vehicle Charging Stations	36	
KWh offset in form of Green Power Recs	3,557,986	kWh

- **Other Municipal Projects**

In addition, 9 municipally owned projects not developed by PBC have achieved LEED certification.

Chicago Marine Safety Station	Certified	City of Chicago Department of General Services
28th Ward Yard	Gold	City of Chicago Department of General Services
7th and 10th Ward Yard	Gold	City of Chicago Department of General Services
Department of Streets and Sanitation, Forestry Bureau offices	Gold	City of Chicago Department of General Services
Chicago Transit Authority Headquarters	Gold	Chicago Transit Authority
O'Hare North Air Traffic Control Tower	Silver	Chicago Department of Aviation
Household Materials Collection Center	Gold	City of Chicago Department of General Services
McCormick Place West Expansion	Certified	Metropolitan Pier and Exposition Authority
DuSable Harbor Building	Gold	Chicago Park District

End Memorandum

# M/WBE Commitment Report - 2011 Summary (1/1/11 to 3/31/11)

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**Total Construction Program:** \$91,680,125.78 100.00%  
 Total MBE Commitments: \$25,996,164.59 28.36%  
 Total WBE Commitments: \$5,245,950.87 5.72%

Contract Value for 3 General Construction (GC) Projects: \$80,016,037.00  
 Total Value of Work Orders issued against 4 Job Order Contracts (JOC) \$3,322,085.97  
 Total Value of Work Orders issued against 2 Special Projects: \$2,548,302.81  
 Total Value of Trade Subcontracts Awarded and Assigned to 1 CM at Risk Contracts: \$5,793,700.00  
**Total Projects: \$91,680,125.78**

**M/WBE Commitments**

MBE Commitments in GC Projects:	\$22,382,296.00	27.97%
MBE Commitments in JOC Contracts:	\$968,315.59	29.15%
MBE Commitments in Special Projects:	\$376,878.00	14.79%
MBE Commitments in CM at Risk Contracts:	\$2,268,675.00	39.16%
<b>Total MBE:</b>	<b>\$25,996,164.59</b>	<b>28.36%</b>

WBE Commitments in GC Projects: \$4,632,490.00 5.79%  
 WBE Commitments in JOC Contracts: \$153,689.87 4.63%  
 WBE Commitments in Special Projects: \$0.00 0.00%  
 WBE Commitments in CM at Risk Contracts: \$459,771.00 7.94%  
**Total WBE: \$5,245,950.87 5.72%**

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# M/WBE Commitment Report - 2011 General Contract Awards (1/1/11 to 3/31/11)

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## Total Construction Program (3 Projects):

Total MBE Commitments: \$80,016,037.00 100.00%  
 Total WBE Commitments: \$22,382,296.00 27.97%  
 Total WBE Commitments: \$4,632,490.00 5.79%

Contract Value for 3 General Construction (GC) Projects:

\$80,016,037.00  
**\$80,016,037.00**

**Total 3 Projects:**

MBE Commitments in GC Projects:

\$22,382,296.00 27.97%

**Total MBE:**

**\$22,382,296.00 27.97%**

WBE Commitments in GC Projects:

\$4,632,490.00 5.79%

**Total WBE:**

**\$4,632,490.00 5.79%**

## GC Projects:

Project Name	Contractor	Awarded		WBE Commitments %
		Contract Value	MBE Commitments %	
1. Back of the Yards High School	George Sollitt/Brown & Momen JV	\$63,822,440.00	27.15%	4.23%
2. Collins Campus Renovation	IHC Construction	\$4,606,597.00	28.76%	4.27%
3. Edgebrook Elementary School Addition	Henry Bros. Co.	\$11,587,000.00	32.19%	14.98%
<b>Subtotals:</b>		<b>\$80,016,037.00</b>	<b>27.97%</b>	<b>5.79%</b>

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# M/WBE Commitment Report - 2011 JOC Awards (1/1/11 to 3/31/11)

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All Work Orders To Date (2007 - 2011)	
\$97,106,056.02	100.00%
\$31,403,480.24	32.34%
\$9,226,316.68	9.50%

**Total JOC Program (16 Contracts):**

Total MBE Commitments:

Total WBE Commitments:

2011 Total Value of Work Orders issued against 4 Job Order Contracts (JOC)

**Total 4 Contracts:**

\$3,322,085.97
<b>\$3,322,085.97</b>

**2011**

MBE Commitments in JOC Contracts:

**Total MBE:**

WBE Commitments in JOC Contracts:

**Total WBE:**

**2011**

**M/WBE Commitments**

\$968,315.59 29.15%

**\$968,315.59 29.15%**

\$153,689.87 4.63%

**\$153,689.87 4.63%**

**JOC Contracts (data date from 1/1/11 to 3/31/11)**

Project Name	Contractor	Not to Exceed Contract Value	2011 Value of Work Orders	2011	
				MBE Commitments	WBE Commitments
				%	%
1. JOC Contract 1481	F.H. Paschen/SN Nielsen	\$60,000,000.00	\$2,312,502.17	\$725,265.59	\$79,183.00
				31.36%	3.42%
2. JOC Contract 1505B	F.H. Paschen/SN Nielsen	\$6,000,000.00	\$8,122.58	\$0.00	\$0.00
				0.00%	0.00%
3. JOC Contract 1505C	Rossi Contractors, Inc.	\$6,000,000.00	\$960,375.35	\$236,450.00	\$50,122.00
				24.62%	5.22%
4. JOC Contract 1505D	McDonagh Demolition, Inc.	\$6,000,000.00	\$41,085.87	\$6,600.00	\$24,384.87
				16.06%	59.35%
Subtotals:			\$3,322,085.97	\$968,315.59	\$153,689.87
				29.15%	4.63%

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# M/WBE Commitment Report - 2011 Special Projects (Work Orders from 1/1/11 to 3/31/11)

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All Work Orders To Date	
\$59,339,960.32	100.00%
\$20,133,470.55	33.93%
\$2,906,006.20	4.90%

2011 Total Value of Work Orders issued against 2 Special Projects:  
**Total 2 Projects:**

\$2,548,302.81
<b>\$2,548,302.81</b>

## 2011

MBE Commitments in Special Projects:

**Total MBE:**

WBE Commitments in Special Projects:

**Total WBE:**

## 2011

**M/WBE Commitments**

\$376,878.00 14.79%

**\$376,878.00 14.79%**

\$0.00 0.00%

**\$0.00 0.00%**

## Special Projects - 2011 Work Orders

Project Name	Contractor	Not to Exceed Contract Value	2011		2011		
			2011 Value of Work Orders	MBE Commitments	2011 Value of Work Orders	WBE Commitments	
1. Operation Virtual Shield	IBM, Corp.	\$65,000,000.00	\$526,549.81	\$162,490.00	30.86%	\$0.00	0.00%
2. OEMC Camera Infrastructure Project	Motorola, Inc.	\$55,000,000.00	\$2,021,753.00	\$214,388.00	10.60%	\$0.00	0.00%
<b>Subtotals:</b>			\$2,548,302.81	\$376,878.00	14.79%	\$0.00	0.00%

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# M/WBE Commitment Report - 2011 CM at Risk Contracts (Trade Subcontract Awards from 1/1/11 to 3/31/11)

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Jones Project GMP Amount	
TBD	
TBD	45.00%
TBD	8.00%

## Total GMP for CM at Risk Contracts (1 Contracts):

Total MBE Commitments:

Total WBE Commitments:

2011 Total Value of Trade Subcontracts Awarded and Assigned to 1 CM at Risk Contracts:

### Total 1 CM at Risk Contract:

\$5,793,700.00
<b>\$5,793,700.00</b>

## 2011

MBE Commitments in Contracts:

**Total MBE:**

WBE Commitments in Contracts:

**Total WBE:**

## 2011

### M/WBE Commitments

\$2,268,675.00	39.16%
<b>\$2,268,675.00</b>	<b>39.16%</b>
\$459,771.00	7.94%
<b>\$459,771.00</b>	<b>7.94%</b>

## CM at Risk Contracts - 2011 Trade Subcontract Awards

Project Name	Construction Manager	GMP \$	Value of Trade Subcontracts	MBE Commitments	%	WBE Commitments	%
1. Jones College Preparatory High School	Bovis Lend Lease	TBD	\$5,793,700.00	\$2,268,675.00	39.16%	\$459,771.00	7.94%
Subtotals:		TBD	\$5,793,700.00	\$2,268,675.00	39.16%	\$459,771.00	7.94%

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# M/WBE & EEO Compliance Report - 2011 Construction Project Completion FY2011 Through Current (3/31/11)

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## Total Construction Program (4 Projects):

Total MBE Participation: \$15,521,906.22 100.00%  
Total WBE Participation: \$3,486,468.02 29.54%  
\$1,390,066.42 11.78%

Contract Value for 3 General Construction (GC) Projects:

Contract Value for 1 Work Orders against 1 Job Order Contracts (JOC) Projects:

Total 4 Projects:

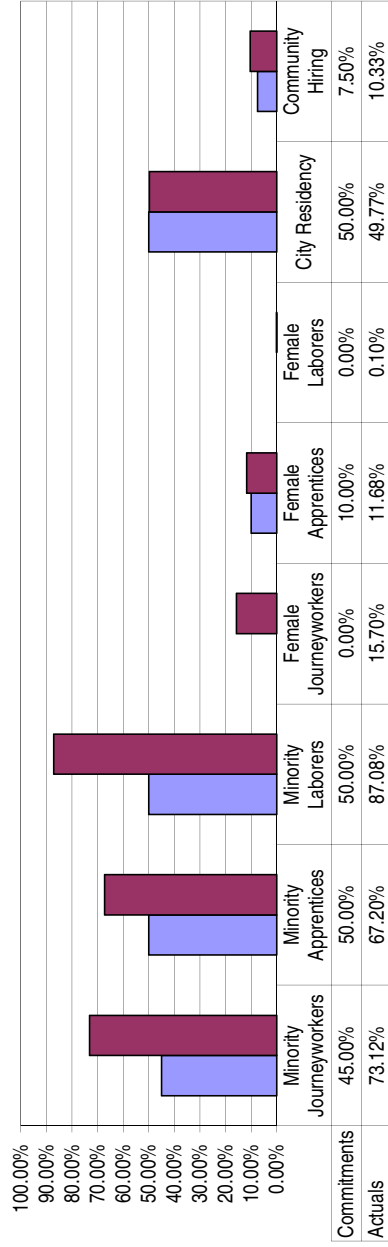
	M/WBE Commitments	M/WBE Actuals
MBE Participation in GC Projects:	\$3,958,836.00 26.12%	\$3,365,743.52 29.42%
MBE Participation in JOC Projects:	\$120,724.50 33.10%	\$120,724.50 33.24%
<b>Total MBE</b>	<b>\$4,079,560.50 26.28%</b>	<b>\$3,486,468.02 29.54%</b>
WBE Participation in GC Projects:	\$808,153.00 5.33%	\$1,390,066.42 12.15%
WBE Participation in JOC Projects:	\$0.00 0.00%	\$0.00 0.00%
<b>Total WBE</b>	<b>\$808,153.00 5.21%</b>	<b>\$1,390,066.42 11.78%</b>
<b>Combined Total:</b>	<b>41.32%</b>	<b>41.32%</b>

\$15,521,906.22	100.00%
\$3,486,468.02	29.54%
\$1,390,066.42	11.78%
\$15,157,175.00	
\$364,731.22	
<b>\$15,521,906.22</b>	

## GC Projects:

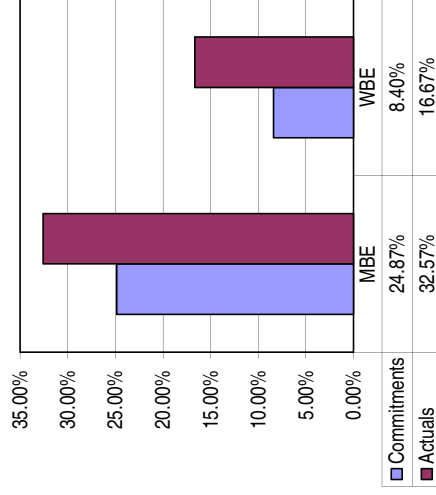
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	MBE Actuals	WBE Commitments	WBE Actuals
1. Greater Grand Crossing Library - as of pay app #13R at 2/17/11 at 85.76%	George Solitt Construction	\$4,383,000.00	\$1,090,000.00 24.87%	\$1,224,368.00 32.57%	\$368,000.00 8.40%	\$626,507.00 16.67%
<b>Subtotals:</b>		<b>\$4,383,000.00</b>	<b>\$1,090,000.00 24.87%</b>	<b>\$1,224,368.00 32.57%</b>	<b>\$368,000.00 8.40%</b>	<b>\$626,507.00 16.67%</b>

## Greater Grand Crossing Branch Library EEO Report



Eligible Liquidated Damages	No	No	No	No	No	No
Commitments	45.00%	50.00%	50.00%	0.00%	10.00%	0.00%
Actuals	73.12%	67.20%	87.08%	15.70%	11.68%	0.10%

## MBE/WBE Compliance Report



Comments: N/A

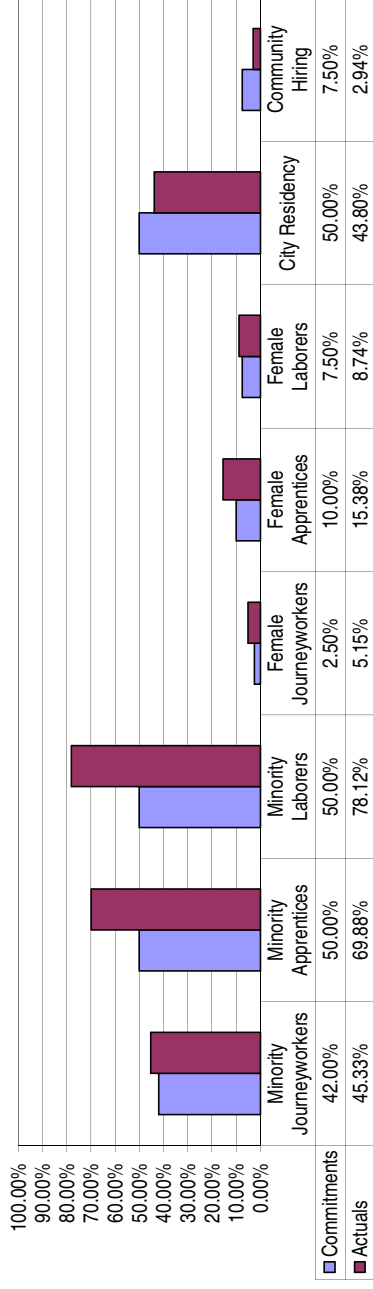
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# M/WBE & EEO Compliance Report - 2011 Construction Project Completion FY2011 Through Current (3/31/11)

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Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
2. Dunning Branch Area Library - as of pay app #11 at 1/12/11 at 74.98%	F.H. Paschen/S.N. Nielsen	\$4,390,000.00	\$1,108,500.00	25.25%	\$740,494.09	22.50%	\$176,000.00	4.01%	\$349,130.00	10.61%
Subtotals:		\$4,390,000.00	\$1,108,500.00	25.25%	\$740,494.09	22.50%	\$176,000.00	4.01%	\$349,130.00	10.61%

## Dunning Branch Area Library EEO Report



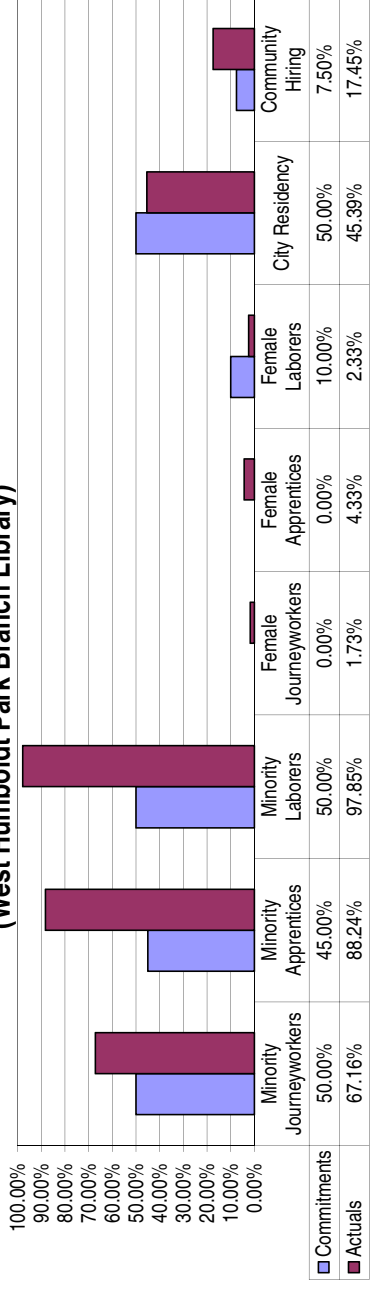
Eligible Liquidated Damages: No

Yes Yes Yes

Comments: N/A

Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
3. Richard M. Daley Library - as of pay app #14 at 3/3/11 at 68.75%	Leopardo Companies	\$6,384,175.00	\$1,760,336.00	27.57%	\$1,400,881.43	31.92%	\$264,153.00	4.14%	\$414,429.42	9.44%
Subtotals:		\$6,384,175.00	\$1,760,336.00	27.57%	\$1,400,881.43	31.92%	\$264,153.00	4.14%	\$414,429.42	9.44%

## Richard M. Daley Library EEO Report (West Humboldt Park Branch Library)

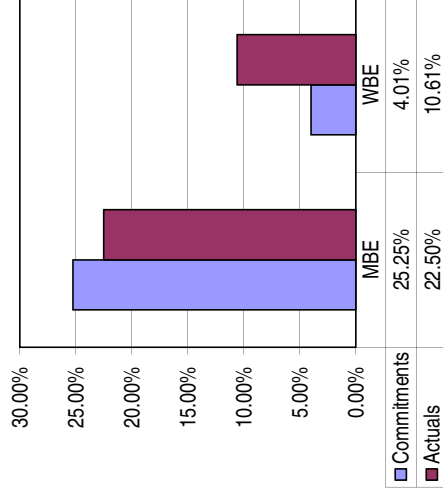


Eligible Liquidated Damages: No

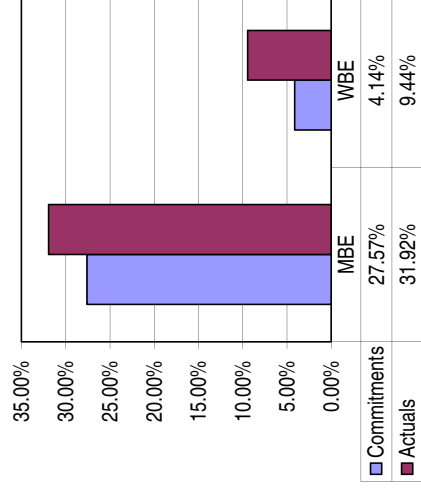
No No No

Comments: N/A

## MBE/WBE Compliance Report



## MBE/WBE Compliance Report



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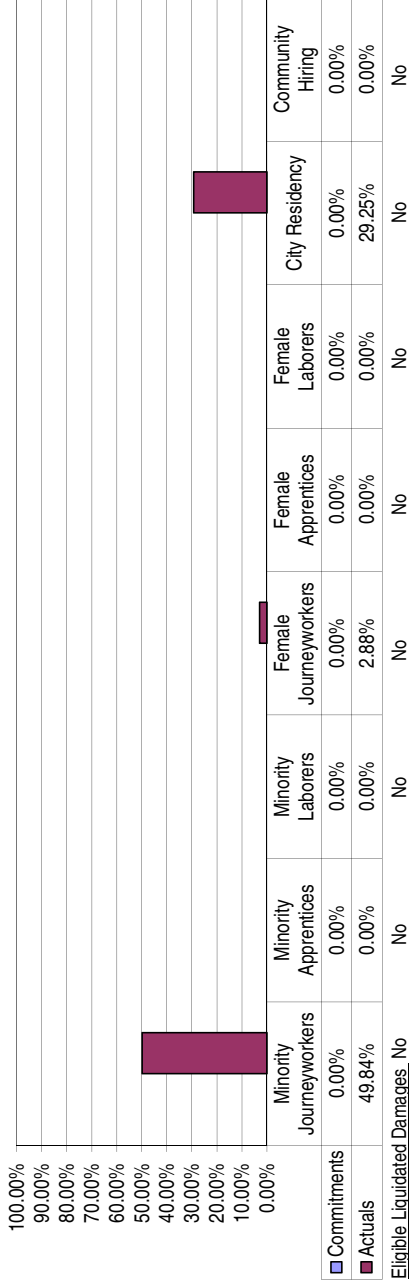
# M/WBE & EEO Compliance Report - 2011 Construction Project Completion FY2011 Through Current (3/31/11)

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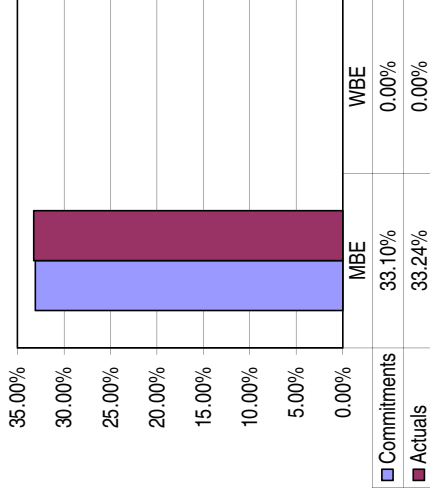
## JOC Projects:

Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
4. Sulzer Regional Library - as of pay app #4 at 3/31/11 at 99.57%	F.H. Paschen	\$364,731.22	\$120,724.50	33.10%	\$120,724.50	33.24%	\$0.00	0.00%	\$0.00	0.00%
Subtotals:		\$364,731.22	\$120,724.50	33.10%	\$120,724.50	33.24%	\$0.00	0.00%	\$0.00	0.00%

## JOC Sulzer Regional Library EEO Report



## MBE/WBE Compliance Report



Comments: JOC Contractors EEO Compliance are monitored programmatically.

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# Open Projects Construction Change Order, % Q1-2011 Report

## FY 2007 Through Current (03/18/11)



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**Date:** May 12, 2011  
**To:** PBC Board of Commissioners  
**From:** Kevin Holt  
**Subject:** Construction Change Order % - Open Projects

---

The attached construction change order exhibit identifies the percent of change for all open projects, including General Construction Change Orders, Specialty Contract Change Orders, and CM at Risk Change Orders.

The approved change order % for all categories is 2.3%. The projected change order % for all categories is 3.0%, including potential change orders and those in process. These rates are below the industry standard change order percentage for new municipal and educational construction work at 3-5%.

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**Open Projects Construction Change Order %, Q1- 2011**  
FY 2007 Through Current (03/18/2011)

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**General Construction**

Project	Original Contract Award Including Contingency	Original Base Contract Amount	Approved Changes	Revised Construction Total	Approved Change % from Original	Projected Changes	Total Approved and Projected Changes	Projected Change % from Original
Marshall School Campus Park	\$ 6,753,448.17	\$ 6,306,170.43	\$ 471,985.85	\$ 6,778,156.28	7.5%	\$ -	\$ 471,985.85	7.5%
Bontemps School Campus Park	\$ 1,116,993.33	\$ 1,056,993.33	\$ 37,130.15	\$ 1,094,123.48	3.5%	\$ -	\$ 37,130.15	3.5%
S. Water Plant Chlorine Improvements	\$ 47,987,000.00	\$ 47,987,000.00	\$ 656,653.00	\$ 48,643,653.00	1.4%	\$ -	\$ 656,653.00	1.4%
Vehicle Maintenance Facility	\$ 15,180,000.00	\$ 14,880,000.00	\$ 880,517.32	\$ 15,760,517.32	5.9%	\$ (81,972.00)	\$ 798,545.32	5.4%
Michael Reese Hospital Demolition	\$ 12,968,285.00	\$ 12,931,085.00	\$ 3,087,126.95	\$ 16,018,211.95	23.9%	\$ 15,000.00	\$ 3,102,126.95	24.0%
Miles Davis ES	\$ 25,376,000.00	\$ 24,876,000.00	\$ 109,592.00	\$ 24,985,592.00	0.4%	\$ -	\$ 109,592.00	0.4%
Westinghouse HS	\$ 69,089,000.00	\$ 67,629,000.00	\$ 2,582,362.00	\$ 70,211,362.00	3.8%	\$ -	\$ 2,582,362.00	3.8%
Langston Hughes ES	\$ 30,220,000.00	\$ 29,720,000.00	\$ 218,084.32	\$ 29,938,084.32	0.7%	\$ -	\$ 218,084.32	0.7%
Skinner ES	\$ 25,444,700.00	\$ 24,944,700.00	\$ 323,893.73	\$ 25,268,593.73	1.3%	\$ -	\$ 323,893.73	1.3%
Belmont Cragin Area ES	\$ 27,082,000.00	\$ 26,491,348.00	\$ 1,006,622.70	\$ 27,497,970.70	3.8%	\$ -	\$ 1,006,622.70	3.8%
Southwest Area MS	\$ 29,390,000.00	\$ 28,690,000.00	\$ 1,053,030.97	\$ 29,743,030.97	3.7%	\$ 30,000.00	\$ 1,083,030.97	3.8%
Powell	\$ 26,000,000.00	\$ 25,500,000.00	\$ 203,382.80	\$ 25,703,382.80	0.8%	\$ 133,085.58	\$ 336,468.38	1.3%
Avondale Irving Park ES	\$ 25,739,658.00	\$ 25,239,658.00	\$ 261,006.80	\$ 25,500,664.80	1.0%	\$ (6,373.42)	\$ 254,633.38	1.0%
Boone Clinton Area ES	\$ 23,343,000.00	\$ 22,843,000.00	\$ 2,100,409.00	\$ 24,943,409.00	9.2%	\$ 353,892.00	\$ 2,454,301.00	10.7%
Brighton Park II Area ES	\$ 26,187,000.00	\$ 24,687,000.00	\$ -	\$ 24,687,000.00	0.0%	\$ 130,000.00	\$ 130,000.00	0.5%
Lee/Pasteur Area ES	\$ 22,929,000.00	\$ 22,429,000.00	\$ 875,801.00	\$ 23,304,801.00	3.9%	\$ 75,102.00	\$ 950,903.00	4.2%
South Shore HS	\$ 71,416,000.00	\$ 70,116,000.00	\$ 2,314,572.00	\$ 72,430,572.00	3.3%	\$ 1,227,354.00	\$ 3,541,926.00	5.1%
Southwest Area HS	\$ 62,452,000.00	\$ 60,952,000.00	\$ 1,987.50	\$ 60,953,987.50	0.0%	\$ 97,550.29	\$ 99,537.79	0.2%
Kelly Curie HS	\$ 72,589,000.00	\$ 71,289,000.00	\$ (300,656.47)	\$ 70,988,343.53	-0.4%	\$ 1,338,532.14	\$ 1,037,875.67	1.5%
Brighton Park I Area ES	\$ 22,989,000.00	\$ 22,489,000.00	\$ 245,749.59	\$ 22,734,749.59	1.1%	\$ 229,555.44	\$ 475,305.03	2.1%
Gwendolyn Brooks HS Addition	\$ 34,855,000.00	\$ 33,955,000.00	\$ 74,589.00	\$ 34,029,589.00	0.2%	\$ 207,348.29	\$ 281,937.29	0.8%
Ella Flagg Young ES Stairwell	\$ 539,800.48	\$ 497,331.03	\$ 58,403.77	\$ 555,734.80	11.7%	\$ -	\$ 58,403.77	11.7%
Richard J. Daley ES Stairwell	\$ 386,744.91	\$ 351,744.91	\$ -	\$ 351,744.91	0.0%	\$ -	\$ -	0.0%
Ganvy ES Addition	\$ 9,490,195.00	\$ 9,190,195.00	\$ 33,971.00	\$ 9,224,166.00	0.4%	\$ 10,792.09	\$ 44,763.09	0.5%
Sauganash ES Addition	\$ 10,525,134.00	\$ 10,175,134.00	\$ 14,733.86	\$ 10,189,867.86	0.1%	\$ 74,377.84	\$ 89,111.70	0.9%
Burroughs School Turf	\$ 362,937.68	\$ 362,937.68	\$ (148.25)	\$ 362,789.43	0.0%	\$ -	\$ (148.25)	0.0%
Holmes ES Addition	\$ 2,515,000.00	\$ 2,245,000.00	\$ 9,832.10	\$ 2,254,832.10	0.4%	\$ 147,676.48	\$ 157,508.58	7.0%
Marvin Camras ES Renovation	\$ 6,021,225.00	\$ 5,521,225.00	\$ 10,019.12	\$ 5,531,244.12	0.2%	\$ 604,024.31	\$ 614,043.43	11.1%
Air Force Academy	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Engine Company 18	\$ 9,330,000.00	\$ 9,130,000.00	\$ 291,992.83	\$ 9,421,992.83	3.2%	\$ -	\$ 291,992.83	3.2%
Engine Company 70	\$ 9,326,035.00	\$ 9,126,035.00	\$ 717,938.86	\$ 9,843,973.86	7.9%	\$ -	\$ 717,938.86	7.9%
Engine Company 102	\$ 8,790,000.00	\$ 8,590,000.00	\$ 117,811.00	\$ 8,707,811.00	1.4%	\$ -	\$ 117,811.00	1.4%
Engine Company 109	\$ 7,555,000.00	\$ 7,355,000.00	\$ 142,907.00	\$ 7,497,907.00	1.9%	\$ 127,456.00	\$ 270,363.00	3.7%
Beverly Branch Library	\$ 6,833,681.00	\$ 6,583,681.00	\$ 179,229.66	\$ 6,762,910.66	2.7%	\$ -	\$ 179,229.66	2.7%
Richard M. Daley Branch Library (WHPBL)	\$ 6,384,175.00	\$ 6,234,175.00	\$ 148,051.00	\$ 6,382,226.00	2.4%	\$ 107,759.38	\$ 255,810.38	4.1%
Little Village Branch Library	\$ 5,694,000.00	\$ 5,494,000.00	\$ 222,857.00	\$ 5,716,857.00	4.1%	\$ 211,041.00	\$ 433,898.00	7.9%
Grand Crossing Branch Library	\$ 4,383,000.00	\$ 4,243,000.00	\$ 85,561.00	\$ 4,328,561.00	2.0%	\$ 80,884.00	\$ 166,445.00	3.9%
Dunning Branch Library	\$ 4,390,000.00	\$ 4,273,000.00	\$ 24,828.00	\$ 4,297,828.00	0.6%	\$ 36,141.00	\$ 60,969.00	1.4%
Sulzer Regional Branch - Phase 1	\$ 430,246.39	\$ 430,246.39	\$ -	\$ 430,246.39	0.0%	\$ -	\$ -	0.0%
Woodson Regional Branch - Phase 1	\$ 307,396.51	\$ 307,396.51	\$ -	\$ 307,396.51	0.0%	\$ -	\$ -	0.0%
7th District Police Station	\$ 21,069,000.00	\$ 19,919,000.00	\$ 152,981.48	\$ 20,071,981.48	0.8%	\$ -	\$ 152,981.48	0.8%
9th Police District	\$ 28,977,000.00	\$ 28,577,000.00	\$ 907,323.50	\$ 29,484,323.50	3.2%	\$ -	\$ 907,323.50	3.2%
23rd District Police Station	\$ 30,777,825.64	\$ 30,077,825.64	\$ 142,252.78	\$ 30,220,078.42	0.5%	\$ 223,377.00	\$ 365,629.78	1.2%
12th District Police Station Blue Island	\$ 21,536,564.78	\$ 20,843,564.78	\$ -	\$ 20,843,564.78	0.0%	\$ 38,271.00	\$ 38,271.00	0.2%
Norwood Park Senior Satellite Center	\$ 2,310,254.28	\$ 2,210,254.28	\$ 68,572.99	\$ 2,278,827.27	3.1%	\$ (15,247.68)	\$ 53,325.31	2.4%
Taylor Lauridsen Field House	\$ 6,941,000.00	\$ 6,741,000.00	\$ 542,250.05	\$ 7,283,250.05	8.0%	\$ -	\$ 542,250.05	8.0%
Haas Field House	\$ 4,452,000.00	\$ 4,335,177.00	\$ -	\$ 4,335,177.00	0.0%	\$ 119,630.00	\$ 119,630.00	2.8%
Jesse Owens Field House	\$ 6,834,000.00	\$ 6,684,000.00	\$ 277,986.68	\$ 6,961,986.68	4.2%	\$ -	\$ 277,986.68	4.2%
Valley Forge Field House	\$ 3,859,318.00	\$ 3,734,318.00	\$ 411,617.88	\$ 4,145,935.88	11.0%	\$ 11,512.00	\$ 423,129.88	11.3%
Marquette Park Playground	\$ 306,000.00	\$ 288,000.00	\$ 43,484.38	\$ 331,484.38	15.1%	\$ (657.90)	\$ 42,826.48	14.9%
Plotrowski Park Playground	\$ 339,792.00	\$ 319,792.00	\$ 2,200.00	\$ 321,992.00	0.7%	\$ (6,252.17)	\$ (4,052.17)	-1.3%
Bromann Park Playground	\$ 233,841.59	\$ 215,192.59	\$ (2,051.39)	\$ 213,141.20	-1.0%	\$ -	\$ (2,051.39)	-1.0%
31st Street Harbor	\$ 84,538,914.54	\$ 82,538,914.54	\$ 566,858.22	\$ 83,105,772.76	0.7%	\$ 1,044,831.28	\$ 1,611,689.50	2.0%
Comfort Station - 40th Street	\$ 1,511,071.00	\$ 1,471,071.00	\$ 173,946.08	\$ 1,645,017.08	11.8%	\$ 4,487.90	\$ 178,433.98	12.1%
Comfort Station - Oslerman	\$ 1,418,071.00	\$ 1,378,071.00	\$ 435,080.39	\$ 1,813,151.39	31.6%	\$ 8,952.50	\$ 444,032.89	32.2%
Park 484	\$ 1,562,038.00	\$ 1,412,038.00	\$ 225,027.95	\$ 1,637,065.95	15.9%	\$ 37,056.99	\$ 262,084.94	18.6%
<b>Subtotal</b>	\$ 989,038,346.30	\$ 965,867,275.11	\$ 22,209,359.15	\$ 988,076,634.26	2.3%	\$ 6,615,187.34	\$ 28,824,546.49	3.0%
<b>Specialty Contracts</b>								
Operation Virtual Shield - Phase 3	\$ 9,586,620.43	\$ 9,586,620.43	\$ 1,015,933.48	\$ 10,602,553.91	10.6%	\$ -	\$ 1,015,933.48	10.6%
CHA Video Surveillance	\$ 1,261,878.00	\$ 1,261,878.00	\$ -	\$ 1,261,878.00	0.0%	\$ -	\$ -	0.0%
Operation Virtual Shield - Phase 4	\$ 15,568,747.85	\$ 15,568,747.85	\$ -	\$ 15,568,747.85	0.0%	\$ -	\$ -	0.0%
Fenger HS Security Camera Install	\$ 721,997.00	\$ 721,997.00	\$ -	\$ 721,997.00	0.0%	\$ -	\$ -	0.0%
CPS Chase Bank Security Cameras	\$ 1,467,458.00	\$ 1,467,458.00	\$ -	\$ 1,467,458.00	0.0%	\$ -	\$ -	0.0%
DGS 1869 W. Pershing	\$ 184,826.37	\$ 184,826.37	\$ -	\$ 184,826.37	0.0%	\$ -	\$ -	0.0%
<b>Subtotal</b>	\$ 28,791,527.65	\$ 28,791,527.65	\$ 1,015,933.48	\$ 29,807,461.13	3.5%	\$ -	\$ 1,015,933.48	3.5%
<b>CM at Risk</b>								
Ogden	\$ 44,788,221.00	\$ 43,428,221.00	\$ 467,290.00	\$ 43,895,511.00	1.1%	\$ 316,703.00	\$ 783,993.00	1.8%
<b>Subtotal</b>	\$ 44,788,221.00	\$ 43,428,221.00	\$ 467,290.00	\$ 43,895,511.00	1.1%	\$ 316,703.00	\$ 783,993.00	1.8%
<b>Total</b>	\$ 1,062,618,094.95	\$ 1,038,087,023.76	\$ 23,692,582.63	\$ 1,061,779,606.39	2.3%	\$ 6,931,890.34	\$ 30,624,472.97	3.0%

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## 2010 Specialty Consultants Term Contracts Q1 2011 Award and Commitment Report



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On February 9, 2010, the Public Building Commission (PBC) received Board approval to award sixty-six (66) term contracts to firms pre-qualified to provide consulting services in the following categories: Surveying, Commissioning, Environmental Categories A, B and C, Environmental Renovation / Demolition, Geotechnical, Traffic Study and Construction Inspection and Material Testing as follows:

Number of Pre-Qualified Firms	Specialty Consultant Category	Annual Not-To-Exceed Amount Per Firm
11	Traffic Study Services	\$200,000
11	Surveyor Services	\$200,000
12	Environmental Consulting Services – Categories A, B & C	\$1,500,000
9	Environmental Consulting Services – Renovation and Demolition	\$1,000,000
9	Geotechnical Services	\$750,000
7	Commissioning Authority Services	\$500,000
7	Construction Material Testing & Inspection Services	\$1,000,000

A random lottery by category was conducted to establish the rotation of firms. As services are required, the rotation determines the firm to which a Request for Pricing is issued. Proposals are reviewed and evaluated for experience, expertise of staff, capacity, past performance, plan of action proposed and pricing. Upon approval, PBC staff issues a task order against the successful firm's term contract.

On March 8, 2011, the PBC received Board approval to supplement the existing pool of sixty-six (66) pre-qualified Specialty Consultants through the addition of thirty-one (31) new firms providing the same category of services as follows:

Number of Pre-Qualified Firms	Specialty Consultant Category	Annual Not-To-Exceed Amount Per Firm
6	Traffic Study Services	\$200,000
7	Surveyor Services	\$200,000
4	Environmental Consulting Services – Categories A, B & C	\$1,500,000
2	Environmental Consulting Services – Renovation and Demolition	\$1,000,000
6	Geotechnical Services	\$750,000
4	Commissioning Authority Services	\$500,000
2	Construction Material Testing & Inspection Services	\$1,000,000

The additional thirty-one (31) firms increasing the pre-qualified pool of Specialty Consultants to a total of ninety-seven (97) firms. The PBC is currently in the process of obtaining executed Agreements from the recently added firms. As each Agreement is executed, the firms will be added to the rotation making them available to participate in Request for Pricing exercises discussed above.

In the 1st quarter of 2011, twenty-three (23) task orders valuing \$1,039,440.20 were issued against the Specialty Consultant term contracts. Of that total dollar value, 62% of the dollars were issued to MBE firms and 20% to WBE firms.

Results summary:	1st Quarter			Year to Date		
	MBE%	WBE%	Non M/WBE%	MBE%	WBE%	Non M/WBE%
Surveying	0%	0%	0%	0%	0%	0%
Traffic Study	31%	38%	31%	31%	38%	31%
Geotechnical	84%	0%	16%	84%	0%	16%
Commissioning	0%	0%	0%	0%	0%	0%
Environmental ABC	24%	54%	22%	24%	54%	22%
Environmental Reno/Demo	81%	6%	13%	81%	6%	13%
Const. Material Testing	85%	0%	15%	85%	0%	15%

77% of the task orders issued were awarded to local firms.

Attached is the breakdown of the contracts awarded by each specialty consultant category.

**Specialty Consultants: Traffic Study**  
**2010 Term Contracts**  
**Reporting Period: Q1 2011 (1/01/11 - 3/30/11)**



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Pre-Qualified Traffic Study Consultants		
	AECOM	Chicago
	Alfred Benesch & Company	Chicago
	Civiltech Engineering, Inc.	Itasca
<b>MBE</b>	Desman Associates	Chicago
	HDR Engineering, Inc.	Chicago
<b>MBE</b>	Infrastructure Engineering, Inc. - MP	Chicago
	Kenig, Lindgren, O'Hara, Aboona, Inc.	Rosemont
	Metro Transportation Group, Inc.	Chicago
<b>WBE</b>	Regina Webster & Assoc., Inc.	Chicago
	TranSystems Corporation	Chicago
	V3 Companies of Illinois Ltd.	Woodridge

Traffic Study Services Task Orders Awarded Against Term Contracts						
M/WBE	CONSULTANTS	Task Order	Project Awarded	Award Date	Q1 2011	Year to Date
	AECOM					\$0.00
	Alfred Benesch & Company					\$0.00
	Civiltech Engineering, Inc.					\$0.00
<b>MBE</b>	Desman Associates	08270-PS1557D-01	Humboldt Park Library	2/8/2011	\$8,500.00	\$8,500.00
	HDR Engineering, Inc.					\$0.00
<b>MBE</b>	Infrastructure Engineering, Inc. - MP					\$0.00
	Kenig, Lindgren, O'Hara, Aboona, Inc.	08070-PS1557G-01	Whitney Young Branch Library	1/11/2011	\$8,400.00	\$8,400.00
	Metro Transportation Group, Inc.					\$0.00
<b>WBE</b>	Regina Webster & Assoc., Inc.	05265-PS1557I-02	Jones College Prep	1/11/2011	\$10,500.00	\$10,500.00
	TranSystems Corporation					\$0.00
	V3 Companies of Illinois Ltd.					\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>3</b>			<b>TOTAL DOLLARS</b>	\$27,400.00
					<b>MBE DOLLARS</b>	\$8,500.00
					<b>MBE %</b>	31%
					<b>WBE DOLLARS</b>	\$10,500.00
					<b>WBE %</b>	38%

Specialty Consultants: Surveying

2010 Term Contracts

Reporting Period: Q1 2011 (1/01/11 - 3/30/11)



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Pre-Qualified Surveying Consultants		
MBE	Ardmore Associates	Chicago
MBE	DB Sterlin Consultants, Inc.	Chicago
MBE	Dynasty Group	Chicago
MBE	Environmental Design International	Chicago
	GRAEF	Chicago
	Homer L. Chastain & Associates, LLP	Chicago
	Landmark Engineering, LLC	Palos Hills
	SPACECO, Inc.	Rosemont
WBE	Terra Engineering, Ltd.	Chicago
	V3 Companies of Illinois, Ltd.	Woodridge

Surveyor Services Task Orders Awarded Against Term Contracts						
M/WBE	CONSULTANTS	Task Order	Project Awarded	Award Date	Q1 2011	Year to Date
MBE	Ardmore Associates					\$0.00
MBE	DB Sterlin Consultants, Inc.					\$0.00
MBE	Dynasty Group					\$0.00
MBE	Environmental Design International					\$0.00
	GRAEF					\$0.00
	Homer L. Chastain & Associates, LLP					\$0.00
	Landmark Engineering, LLC					\$0.00
	SPACECO, Inc.					\$0.00
WBE	Terra Engineering, Ltd.					\$0.00
	V3 Companies of Illinois, Ltd.					\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>0</b>				
				<b>TOTAL DOLLARS</b>	<b>\$0.00</b>	<b>\$0.00</b>
				<b>MBE DOLLARS</b>	<b>\$0.00</b>	<b>\$0.00</b>
				<b>MBE %</b>	<b>0%</b>	<b>0%</b>
				<b>WBE DOLLARS</b>	<b>\$0.00</b>	<b>\$0.00</b>
				<b>WBE %</b>	<b>0%</b>	<b>0%</b>

# Specialty Consultants: Environmental

2010 Term Contracts

Reporting Period: Q1 2011 (1/01/11 - 3/31/11)



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### Pre-Qualified Environmental Consultants

	AECOM	Chicago
	Camp Dresser & McKee, Inc.	Chicago
WBE	Carnow Conibear & Assoc., Ltd.	Chicago
MBE	Environmental Design International Inc., - MP	Chicago
	Environmental Group Services, Ltd.	Chicago
	Environmental Protection Industries	South Holland
MBE	GSG Consultants, Inc.	Chicago
WBE	Kowalenko Consulting Group, Inc. - MP	Chicago
	MACTEC Engineering and Consulting, Inc.	Chicago
	Pioneer Engineering	Chicago
	Terracon Consultants	Chicago
	V3 Companies of Illinois Ltd.	Chicago

### ENVIRONMENTAL CONSULTANT MGMT - A,B,C TASK ORDERS AWARDED AGAINST TERM CONTRACTS (QUARTERLY)

MWBE	CONSULTANTS	Contract	Project Awarded	Board Date	Phase I	Phase II	Design	Q1 2011	Year to Date
	AECOM								\$0.00
	Camp Dresser & McKee, Inc.								\$0.00
WBE	Carnow Conibear & Assoc., Ltd.								\$0.00
MBE	Environmental Design International Inc., - MP								\$0.00
	Environmental Group Services, Ltd.								\$0.00
	Environmental Protection Industries								\$0.00
MBE	GSG Consultants, Inc.	05090-PS1569G-01 - Add'l	Boone Clinton	3/8/2011		✓	✓	\$29,108.00	\$29,108.00
		05050-PG1569G-01 - Add'l	Belmont Cragin ES	1/11/2011		✓		\$5,000.00	\$5,000.00
		08270-PS1569G-02	Humboldt Branch Library	3/8/2011		✓	✓	\$32,683.50	\$32,683.50
WBE	Kowalenko Consulting Group, Inc. - MP	05100-PS1569H-01	Brighton Park II Area ES	1/11/2011		✓	✓	\$177,398.00	\$177,398.00
	MACTEC Engineering and Consulting, Inc.	05310-PS1569I-01	SouthEast Area ES	1/11/2011		✓	✓	\$60,390.00	\$60,390.00
	Pioneer Engineering								\$0.00
	Terracon Consultants	08070-PS1569K-02	Whitney Young Branch Library	1/11/2011	✓	✓	✓	\$28,996.00	\$28,996.00
	V3 Companies of Illinois Ltd.								\$0.00
<b>TOTAL # OF AWARDS</b>		<b>6</b>						<b>TOTAL DOLLARS</b>	<b>\$333,575.50</b>
								<b>MBE DOLLARS</b>	<b>\$0,748.80</b>
								<b>MBE %</b>	<b>24.21%</b>
								<b>WBE DOLLARS</b>	<b>\$180,108.50</b>
								<b>WBE %</b>	<b>53.99%</b>

**Specialty Consultants, Environmental Consulting Services, Renovation / Demolition**  
**2010 Term Contracts**  
**Reporting Period: Q1 2011 (1/01/11 - 3/31/11)**



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Pre-Qualified Consultants		
MBE	Accurate Environmental Solutions/GSG Consultants AJV	Chicago
WBE	Camow, Conibear & Associates Ltd	Chicago
	Environmental Consulting Group, Inc.	Chicago
MBE	Environmental Design International Inc.	Chicago
MBE	GSG Consultants, Inc.	Chicago
	MACTEC Engineering and Consulting, Inc.	Chicago
	Terracon Consultants Inc.	Chicago
	United Analytical Services, Environmental, Inc.dba United Analytical Services	Downers Grove
	URS Corporation, a Nevada Corp.	Chicago

**Environmental Consulting Services: Renovation / Demolition Task Order Report**

MWBE	CONSULTANTS	Task Order	Project Awarded	Board Date	Q1 2011	Year to Date
MBE	Accurate Environmental Solutions/GSG Consultants AJV	08270-PS1651A-01	Humboldt Branch Library	TBD	TBD	\$0.00
WBE	Camow, Conibear & Associates Ltd					\$0.00
	Environmental Consulting Group, Inc.					\$0.00
MBE	Environmental Design International Inc.					\$0.00
MBE	GSG Consultants, Inc.	06090-PS1651E-01	Boone Clinton ES	3/8/2011	\$15,400.00	\$15,400.00
		04100-PS1651E-03 - Add'l	Michael Reese Hospital	2/8/2011	\$43,700.00	\$43,700.00
		04100-PS1651E-04 - Add'l	Michael Reese Hospital	2/8/2011	\$249,680.00	\$249,680.00
	MACTEC Engineering and Consulting, Inc.	05810-PS1651F-02 - Add'l	Mount Greenwood ES	2/8/2011	\$25,915.00	\$25,915.00
	Terracon Consultants Inc.	08070-PS1651G-01	Whitney Young Branch Library	2/8/2011	\$12,859.00	\$12,859.00
	United Analytical Services,					\$0.00
	URS Corporation, a Nevada Corp.	08050-PS1651I-01	Edgewater Branch Library	TBD	\$43,633.80	\$43,633.80
	<b>TOTAL # OF AWARDS</b>	<b>7</b>			<b>TOTAL DOLLARS</b>	<b>\$391,187.80</b>
					<b>MBE DOLLARS</b>	<b>\$316,306.00</b>
					<b>MBE %</b>	<b>81%</b>
					<b>WBE DOLLARS</b>	<b>\$22,076.00</b>
					<b>WBE %</b>	<b>6%</b>

Specialty Consultants: Geotechnical Investigation  
 2010 Term Contracts  
 Reporting Period: Q1 2011 (1/01/11 - 3/30/11)



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**Pre-Qualified Geotechnical Consultants**

	AECOM	Chicago
	ECS Illinois, LLC.	Chicago
	Environmental Protection Industries	South Holland
MBE	Everest Engineering Company - MP	Wheaton
MBE	Geo Services, Inc. - MP	Naperville
MBE	GSG Consultants, Inc.	Chicago
	Terracon Consultants Inc.	Chicago
MBE	Wang Engineering, Inc.	Lombard
	Weaver Boos Consultants North Central	Chicago

**Geotechnical Investigation Term Agreement Task Order Report**

MAWBE	CONSULTANTS	Task Order	Project Awarded	Board Date	Q1 2011	Year to Date
	AECOM					\$0.00
	ECS Illinois, LLC.					\$0.00
	Environmental Protection Industries	05240-PS1558C-01 - Add'l	Gwendolyn Brooks College Prep	2/16/2011	\$3,049.80	\$3,049.80
						\$0.00
						\$0.00
MBE - H	Everest Engineering Company - MP					\$0.00
MBE - H	Geo Services, Inc. - MP					\$0.00
MBE - H	GSG Consultants, Inc.					\$0.00
	Terracon Consultants Inc.					\$0.00
MBE - A	Wang Engineering, Inc.	08270-PS1558H-01	Humboldt Park Branch Library	2/16/2011	\$16,396.60	\$16,396.60
	Weaver Boos Consultants					\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>2</b>			<b>TOTAL DOLLARS</b>	<b>\$19,446.40</b>
					<b>MBE \$</b>	<b>\$16,396.60</b>
					<b>MBE %</b>	<b>84%</b>
					<b>WBE \$</b>	<b>\$0.00</b>
					<b>WBE %</b>	<b>0%</b>

Specialty Consultants: Commissioning  
2010 Term Contracts  
Reporting Period: Q1 2011 (1/01/11 - 3/30/11)



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**Pre-Qualified Commissioning Consultants**

	E Cube	Chicago
	Farnsworth Group	Chicago
	Henneman Engineering Inc	Chicago
	Jacobs Engineering formerly Carter - Burgess	Chicago
MBE	Primera	Chicago
	Sebesta Blomberg	Chicago
WBE	SSRCx/CCI	Chicago

**COMMISSIONING AUTHORITY SERVICES TASK ORDERS AWARDED AGAINST TERM CONTRACTS**

	CONSULTANTS	Task Orders	Project Awarded	Board Date	Q1 2011	Year to Date
	E Cube				\$0.00	\$0.00
	Farnsworth Group				\$0.00	\$0.00
	Henneman Engineering Inc				\$0.00	\$0.00
	Jacobs Engineering formerly Carter - Burgess				\$0.00	\$0.00
MBE	Primera				\$0.00	\$0.00
	Sebesta Blomberg				\$0.00	\$0.00
NON-M/WBE/WBE JV	SSRCx/CCI				\$0.00	\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>0</b>		<b>TOTAL DOLLARS</b>	<b>\$0.00</b>	<b>\$0.00</b>
				<b>MBE DOLLARS</b>	<b>0.00</b>	<b>0.00</b>
				<b>MBE %</b>	<b>0%</b>	<b>0%</b>
				<b>WBE DOLLARS</b>	<b>0.00</b>	<b>0.00</b>
				<b>WBE %</b>	<b>0%</b>	<b>0%</b>

Specialty Consultants: Construction Material Testing  
 2010 Term Contracts  
 Reporting Period: Q1 2011 (1/01/11 - 3/30/11)



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**Pre-Qualified Construction Material Testing Consultants**

	AECOM Technical Services	Chicago
	ECS Illinois, LLC	Chicago
	Flood Testing Laboratories, Inc	Chicago
MBE	GSG Material Testing, Inc.	Chicago
MBE	Great Lakes Soil & Environmental Consultants	Bolingbrook
	SEECO Consultants, Inc.	Tinley Park
	Terracon Consultants, Inc.	Chicago

**Construction Material Testing and Inspection Reports Task Order Report**

M/WBE	CONSULTANTS	Task Order	Project Awarded	Board Date	Q1 2011	Year to Date
	AECOM Technical Services	05810-PS1669A-01	Mount Greenwood ES	2/16/2011	\$28,518.00	\$28,518.00
						\$0.00
	ECS Illinois, LLC					\$0.00
	Flood Testing Laboratories, Inc					\$0.00
MBE	GSG Material Testing, Inc.	05090-PS1669D-01	Boone Clinton ES	1/11/2011	\$23,790.00	\$23,790.00
						\$0.00
MBE	Great Lakes Soil & Environmental Consultants	09070-PS1669E-01	12th District Police Station	1/11/2011	\$204,500.00	\$204,500.00
						\$0.00
	SEECO Consultants, Inc.	05150-PS1669F-01	Back of the Yards High School	1/11/2011	\$2,540.00	\$2,540.00
	Terracon Consultants, Inc.	08060-PS1669G-02	Grand Crossing Branch Library	2/16/2011	\$8,482.50	\$8,482.50
						\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>5</b>			<b>TOTAL DOLLARS</b>	<b>\$267,830.50</b>
					<b>MBE DOLLARS</b>	<b>\$227,100.00</b>
					<b>MBE %</b>	<b>84.79%</b>
					<b>WBE DOLLARS</b>	<b>\$0.00</b>
					<b>WBE %</b>	<b>0.00%</b>
						<b>\$1,890.50</b>
						<b>0.71%</b>

## 2007 Pre-Qualified Specialty Consultants Q1 2011 Award and Commitment Report



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In the first quarter of 2011, contracts were awarded to consulting firms pre-qualified to provide Surveying, Commissioning, Environmental and Construction Inspection and Material Testing services. These awards were made in accordance to the resolution passed by the Board in August 2007 which granted the Executive Director authority to contract for those Specialty Services to a pre-qualified pool of consultants as follows:

- Surveying – \$50,000 per award
- Phase I Environmental - \$50,000 per award
- Phase II Environmental - \$250,000 per award
- Environmental Design - \$50,000 per award
- Commissioning - \$125,000 per award
- Construction Material Testing - \$150,000 per award

As these services are required, a scope is developed by PBC staff and a request for proposal is sent via e-mail by PBC Procurement to all pre-qualified consultants in that specialty. Although pricing is a critical facet for evaluation, all submitted proposals are also evaluated for experience, expertise of staff, capacity, past performance and plan of action proposed.

In the 1st quarter of 2011, one award valued at \$10,818.28 was made to 2007 Pre-Qualified consultants. Of that total dollar value, 0% of the dollars was awarded to MBE firms and 0% to WBE firms.

This method for procuring specialty consulting services is being phased out and replaced with task order assignments to the 2010 Board approved pre-qualified pool of specialty consultants' term contracts.

Results summary:	<u>1st Quarter</u>			<u>Year to Date</u>		
	<u>MBE%</u>	<u>WBE%</u>	<u>Non M/WBE%</u>	<u>MBE%</u>	<u>WBE%</u>	<u>Non M/WBE%</u>
Surveying	0%	0%	0%	0%	0%	0%
Commissioning	0%	0%	0%	0%	0%	0%
Environmental	0%	0%	0%	0%	0%	0%
Const. Material Testing	0%	0%	100%	0%	0%	100%