



**PUBLIC BUILDING  
COMMISSION** of Chicago

# Engine Company 115

Subcontractor Networking Session  
June 5, 2019

CONSTRUCTION INC.  
**UJAMAA**



BROOK  
ARCHITECTURE INC.

INFRASTRUCTURE  
ENGINEERING | INCORPORATED



Primera

d'ESCOTO INC

**LEVEL**

# Today's Roadmap

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1. Welcome
2. Introduction
3. Design Overview
4. Construction Overview
5. Q&A



# Design Guiding Principles

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- Effort to enrich & rebuild the community
- Brand new, 21<sup>st</sup> Century Fire Station
- Communication monopole to serve Chicago's Southside
- High quality materials to withstand robust use and be easily maintained
- Energy efficient & sustainable design

# EC 115

## PROJECT SCOPE

new 1-story, approx. 27,000 sf

Serves 20 firefighters/EMTs and 8 Officers

OEMC communications monopole

CFD District Office

Site Development

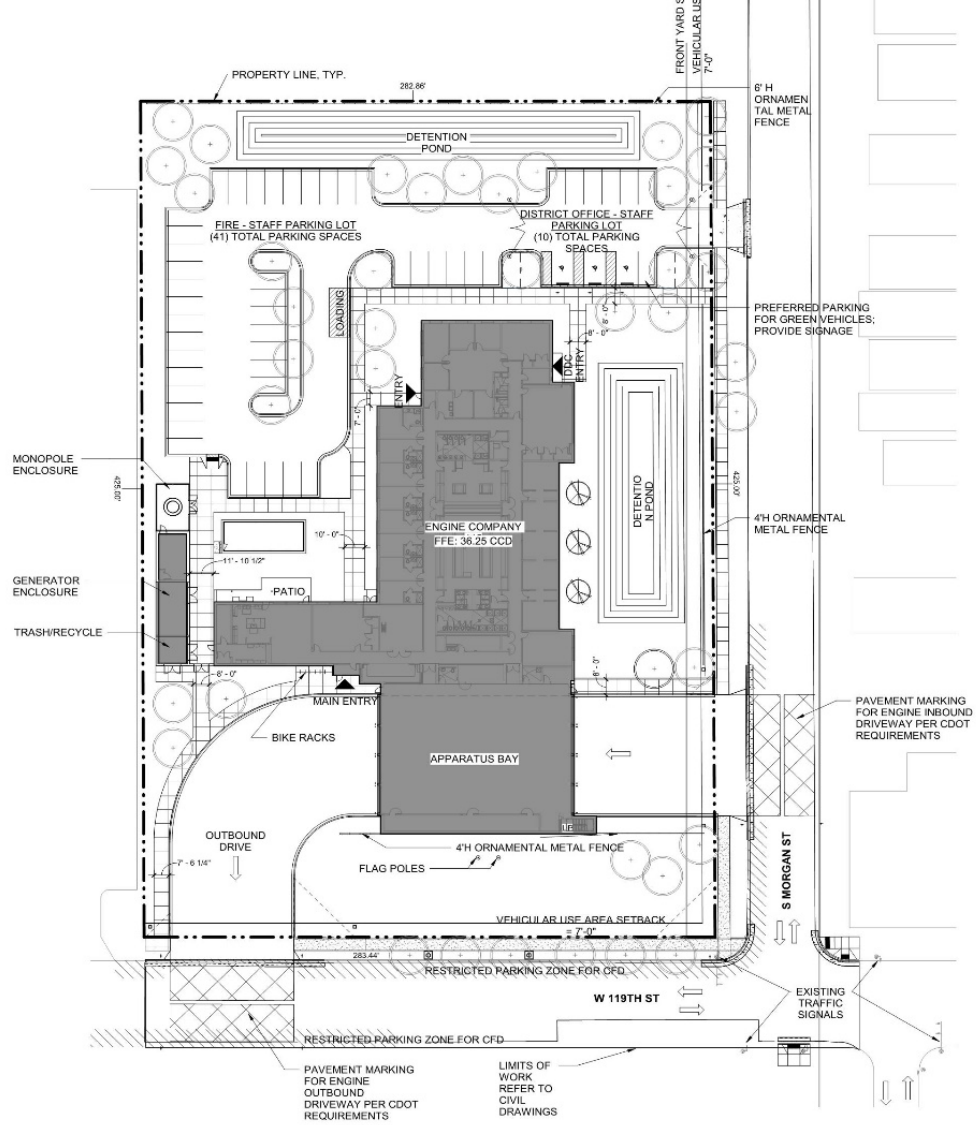
LEED Silver

# Northwest corner of 119<sup>th</sup> St. & Morgan St.

Redeeming Grace Church



## EC115 Site Limits



# EC115 Site Plan



### ROOM LEGEND

- APPARATUS
- APPARATUS SUPPORT
- CORRIDOR
- DISTRICT OFFICE
- DISTRICT OFFICE SUPPORT
- MECHANICAL
- SHIFT
- SHIFT SUPPORT
- SLEEPING
- SLEEPING SUPPORT
- STORAGE
- SUPPORT
- SYSTEMS
- TRAINING

# EC115 Floor Plan



**EC115**  
**Rendering**





**EC115**  
**Rendering**



**EC115**  
**Rendering**



**EC115**  
**Rendering**

# MBE & WBE

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## MBE/WBE

- **Organizational Chart**
- **Certification:**
  - ✓ City of Chicago
  - ✓ Cook County
- **Goals: Professional Services / Construction**
  - ✓ 30% MBE
  - ✓ 6% WBE

## Determining Utilization

- **Manufacturer - 100%**
- **Distributor or supplier - 60%**
- **Broker - 0%**
- **Established Business - Scale:**
  - ✓ 75%
  - ✓ 50%
  - ✓ 25%

# Certification

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PBC ensures that only certified and experienced firms perform the required services.

**MBE or WBE firms must be certified with the City of Chicago and/or Cook County to receive credit as an MBE/WBE firm by the PBC.**



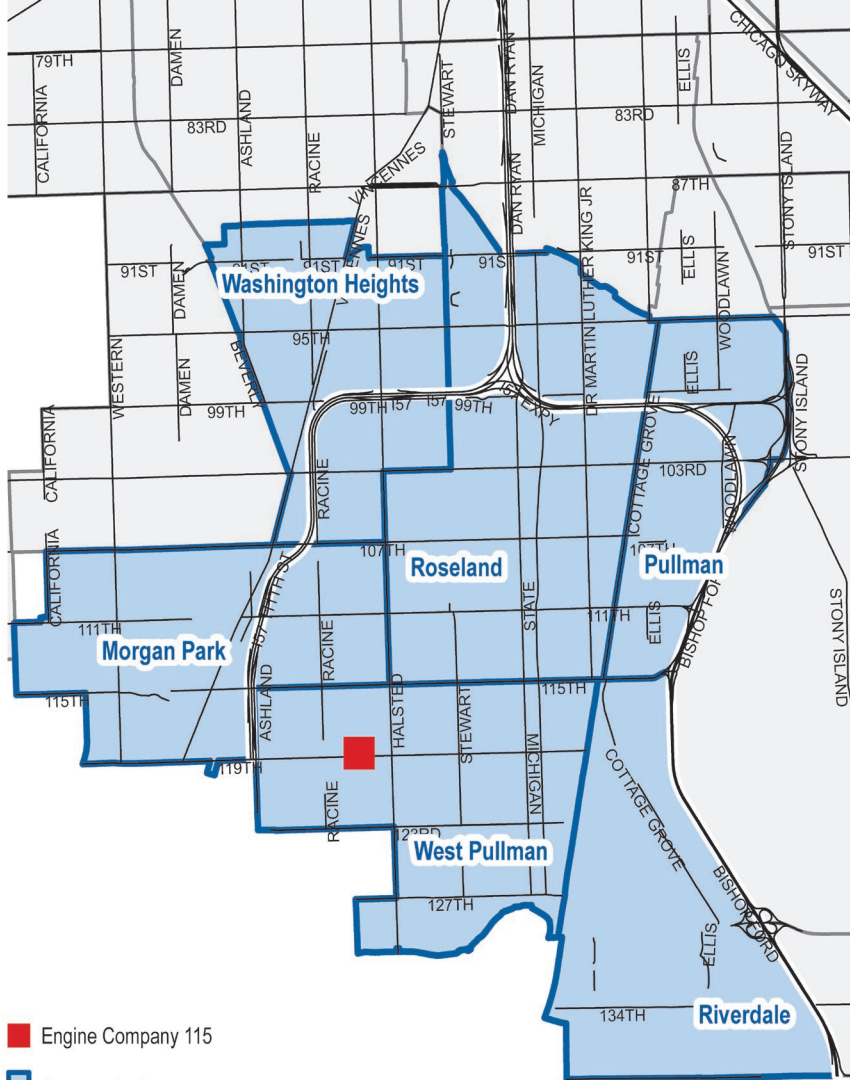
# City Residency & Community Hiring

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PBC encourages the creation of career opportunities for residents of a project's surrounding community areas, both in the construction trades as well as skilled and unskilled workers.

**Project Goals: 7.5% of total construction hours**





# EC 115

## COMMUNITY HIRING AREAS

# Project Employment Goals

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<b>Worker</b>	<b>% and Hours</b>
Minority Journeyworker	60% or more of total Journeyworker hours
Minority Laborer	60% or more of total Laborer hours
Minority Apprentice	40% or more of total Apprentice hours
Female Journeyworker	2% or more of total Journeyworker hours
Female Laborer	2% or more of total Laborer hours
Female Apprentice	2% or more of total Apprentice hours



# Schedule

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- **Design Documents - March 2019 - July 2019**
- **Permitting - June 2019–September 2019**
- **Foundation Construction - July 2019–August 2019**
- **Superstructure and Enclosure - September 2019–January 2020**
- **Interior Buildout - January 2020–July 2020**
- **Site Improvements - April 2020–July 2020**

# Bid Packages

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- Site, Foundation, Utilities – **Currently Available**
- Structure, Enclosure, MEP – **June 2019**
- Major Interior Finishes – **July 2019**
- FFE, Division 10 Items, Minor Finishes – **August 2019**



# Assist Agencies

**Public Building Commission of Chicago**

## ASSIST AGENCIES

Assist agencies are comprised of chambers of commerce and not-for-profit agencies that represent the interests of small, minority, and/or women-owned businesses.

<b>CHATHAM BUSINESS ASSOCIATION- SMALL BUSINESS DEVELOPMENT, INC.</b> 800 E 78th St Chicago, IL 60619 <b>Metinda Kelly</b> melindakelly@cbaworks.org (773) 994-5006 cbaworks.org	<b>CHICAGO URBAN LEAGUE</b> 4510 S Michigan Ave Chicago, IL 60653 <b>Jason Johnson</b> jjohnson@thechicagourbanleague.org (773) 451-2547 thechicagourbanleague.org	<b>BLACK CONTRACTORS UNITED</b> 12000 Marshfield Ave Calumet Park, IL 60627 <b>Carole Williams</b> bcunitevera@att.net (708) 389-5730 blackcontractorsunited.com	<b>CONSTRUCT CONNECT</b> 28 N Clark St Chicago, IL 60602 <b>Sherwin Deperalta</b> sdeperalta@bidclerk.com (312) 267-4935
<b>CONSTRUCTION BUSINESS DEVELOPMENT CENTER</b> 202 S Halsted St Chicago Heights, IL 60411 <b>Paul Murtagh</b> pmurtagh@prairiestate.edu (708) 709-3692 prairiestate.edu	<b>FEDERATION OF WOMEN CONTRACTORS</b> 216 W Jackson St, #525 Chicago, IL 60606 <b>Beth Doria</b> fwccchicago@aol.com (312) 360-1722 fwccchicago.com	<b>HISPANIC AMERICAN CONSTRUCTION INDUSTRY ASSOCIATION</b> 650 W Lake St, #415 Chicago, IL 60661 <b>Jorge Perez</b> jperez@haciaworks.org (312) 575-0389 haciaworks.org	<b>LATIN AMERICAN CHAMBER OF COMMERCE</b> 3572 N Fullerton Ave Chicago, IL 60634 <b>D. Lorenzo Padron</b> d.lorenzopadron@laccusa.com (773) 252-3271 laccusa.com
<b>ILLINOIS BLACK CHAMBER OF COMMERCE</b> 411 Hamilton Blvd, #1404 Peoria, IL 61602 <b>Kenyatta Fisher</b> laryjivory@illinoisblackchamber.org (309) 740-4430 illinoisblackchamber.org	<b>ILLINOIS HISPANIC CHAMBER OF COMMERCE</b> 222 Merchandise Mart Plaza, #1212 Chicago, IL 60654 <b>Omar Duque</b> info@ihccbusiness.net (312) 425-9500 ihccbusiness.net	<b>U.S. MINORITY CONTRACTORS ASSOCIATION</b> 1250 Grove Ave, #200 Barrington, IL 60010 <b>Larry Bullock</b> larrybullock@usminoritycontractors.org (847) 852-5110 usminoritycontractors.org	<b>WOMENS BUSINESS DEVELOPMENT CENTER</b> 8 S Michigan Ave, #400 Chicago, IL 60603 <b>Frieda Curry</b> fcurry@wbdc.org (312) 853-3477 wbdc.org
<b>RAINBOW/PUSH COALITION</b> 930 E 50th St Chicago, IL 60615 <b>John Mitchell</b> jmitchell@rainbowpush.org (773) 256-2766 rainbowpush.org	<b>FOLLOW THE PBC:</b>   		

**OR VISIT US ONLINE AT PBCCHICAGO.COM**



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# Q & A

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# Subcontractor Networking Session UJAMAA Trice Joint Venture

Design-Builder for the Proposed Engine Company 115 in West Pullman



**Les Bates**  
Project Executive  
**Sam Willoughby**  
Superintendent  
**Art Dibenedetto**  
Project Manager  
**Antonio Poindexter**  
Project Engineer

- ✓ Meet the Project Team
- ✓ Discuss Subcontracting Opportunities

Subcontractors are invited to express interest through email at [lbates@ujamaaconstruction.com](mailto:lbates@ujamaaconstruction.com) or by calling (773) 374-1300