

Project: Whitney Young Branch Library Addition & Renovation

Contract Number: C1549A

General Contractor: FH Paschen SN Nielsen

Payment Application: #7

Amount Paid: \$540,789.30

Date of Payment to General Contractor: 8/7/18

The posting of all or any portion of a contractor's payment application on the PBC's website is done solely for the purpose of providing information to subcontractors with respect the amount the contractor has requested as payment for its subcontractors on the posted portion of the payment application. The posting of this information is provided for in the PBC's Standard Terms and Conditions for Construction Contracts Section 16.09 entitled, Prompt Payment to Subcontractors. The PBC makes no representations or warranties with respect to any of the information provided by contractors on the contractors' payment applications. If you are a subcontractor, and have any questions regarding the information on a posted payment application, you should contact the general contractor.

1575-025-7

EXHIBIT A

PERIOD TO: PBC CONTRACT NO.:

PAY APPL #:

30-Jun-18 1549A 08071-C1549A-PBC PROJECT NO.: 001-000 FHP/SNN JOB NO .: 1575-025

CONTRACTOR'S SWORN STATEMENT AND AFFIDAVIT FOR PARTIAL PAYMENT (2 OF 3)

NAME and	TYPE OF		TOTAL CONTRACT		TOTAL WORK		LESS RETENTION		LESS NET	NET	») 	BALANCE TO
ADDRESS	WORK		(inc. c.o.'S)		COMPLETE		(inc. current)		PREVIOUS PAID	THIS PERIOD		BECOME DUE
SURVEY SERVICES 24165 N RIVERSIDE, CARY IL 60013	SURVEYING	\$	9,700.00	\$	7,250.00	\$	725.00	\$	6,525.00	\$ •	\$	3,175.00
COLFAX CORPORATION 2441 N LEAVITT ST, CHGO, IL 60647	ENV / ABATEMENT	\$	35,000.00	\$	34,550.00	\$	3,455.00	\$	31,095.00	\$ •	\$	3,905.00
SIGNATURE DEMOLITION SERVICES 7548 W. 83RD PL BRIDGEVIEW, IL 60		\$	98,059.00	\$	98,059.00	\$	9,805.90	\$	88,253.10	\$ -	\$	9,805.90
CHRISTY WEBBER LANDSCAPE 2900 W FERDINAND,CHICAGO IL 606	LANDSCAPE	\$	40,326.00	\$		\$	-	\$	-	\$ -	\$	40,326.00
FENCE MASTERS INC. 20400 S COTTAGE GR CHGO HTS, IL	TEMP FENCE	\$	27,749.00	\$	27,749.00	\$	2,774.90	\$	24,974.10	\$ -	\$	2,774.90
BEVERLY ASPHALT PAVING CO 1514 W PERSHING, CHICAGO IL 6060	ASPHALT 09	\$	28,175.00	\$	-	\$	-	\$	-	\$	\$	28,175.00
CPMH CONSTRUCTION INC. 3219 S. SHIELDS, CHGO, IL 60616	CONCR/EXCV/SITE	\$	409,900.00	\$	268,200.00	\$	26,820.00	\$	133,056.00	\$ 108,324.00	\$	168,520.00
SANDSMITH MASONRY INC. 9 KNOLLWOOD DR, FLOSSMOOR IL	MASONRY 60422	\$	70,000.00	\$	5,975.00	\$	597.50	\$	-	\$ 5,377.50	\$	64,622.50
COMPOSITE STEEL PRODUCTS 1220 W MAIN ST, MELROSE PK IL 60	STRUCTURAL STEEL	\$	125,500.00	\$	120,800.00	\$	12,080.00	\$	103,023.00	\$ 5,697.00	\$	16,780.00
SUB TO LET SUB TO LET	METAL FENCE/GATES METAL ENCLOSURES	\$ \$	25,810.00 55,550.00	\$		\$ \$	-	\$		\$ •	\$ \$	25,810.00 55,550.00
AMERISCAN DESIGNS INC. 4147 W OGDEN, CHICAGO, IL 60623	F/I MILLWORK	\$	86,000.00	\$	4,300.00	\$	430.00	\$	3,870.00	\$ 	\$	82,130.00
JP PHILLIPS INC. 3220 WOLF RD, FRANKLIN PK, IL 601	EIFS 31	\$	3,270.00	\$	-	\$		\$	-	\$ •	\$	3,270.00
TRINITY ROOFING SERVICES 2315 W 136TH ST, BLUE ISLAND, IL 6	ROOFING 0406	\$	306,727.00	\$	178,449.00	\$	17,844.90	\$	44,523.90	\$ 116,080.20	\$	146,122.90
SUB TO LET	JOINT SEALANTS	\$	5,000.00	\$		\$	-	\$		\$	\$	5,000.00
SUB TO LET	EXPANSION JOINT COV		3,422.00	\$	-	\$	-	\$	-	\$ -	\$	3,422.00
CHICAGO DOORWAYS 219 W DIVERSEY ELMHURST, IL 6012	SUPPLY D/F/H 26	\$	26,388.00	\$	-	\$	-	\$	-	\$ -	\$	26,388.00
ANAGNOS DOOR CO 7600 S ARCHER, JUSTICE, IL 60458	OVERHEAD DOOR	\$	7,000.00	\$	720.00	\$	72.00	\$	-	\$ 648.00	\$	6,352.00
GLASS DESIGNERS INC. 10123 S. TORRENCE CHICAGO, IL 60	CURTAIN WALL 617	\$	456,305.00	\$	62,813.00	\$	6,281.30	\$	14,850.00	\$ 41,681.70	\$	399,773.30
PINTO CONSTRUCTION GROUP 7225 W 105TH ST PALOS HLS, IL 604	DRYWALL / CARPENTRY	\$	233,480.00	\$	25,814.80	\$	2,581.48	\$	12,067.02	\$ 11,166.30	\$	210,246.68
SUB TO LET	CERAMIC TILE	\$	48,160.00	\$		\$		\$		\$ -	\$	48,160.00
ASHLAUR CONSTRUCTION INC. 509 E 75TH, CHICAGO, IL 60619	RESILIENT FLOORING	\$	73,400.00	\$	-	\$	-	\$	-	\$ -	\$	73,400.00
MS SEBASTIAN PAINTING INC 6228 N ROCKWELL, CHICAGO, IL 606	PAINTING 59	\$	42,850.00	\$		\$	-	\$	-	\$ -	\$	42,850.00
SUB TO LET	SIGNAGE	\$	13,130.00	\$	-	\$	-	\$	-	\$ -	\$	13,130.00
SPECIALTIES DIRECT 161 TOWER DR, BURR RIDGE, IL 6052	TOILET COMPARTMENT	\$	9,377.00	\$	-	\$	-	\$	-	\$ -	\$	9,377.00
SUB TO LET	LOCKERS F/I	\$	7,475.00	-	-	\$	-	\$	-	\$ -	\$	7,475.00
SUB TO LET	FLAGPOLE F/I	\$	4,475.00	\$	-	\$	-	\$	-	\$ -	\$	4,475.00
BIBLIOTHECHA LLC 3169 HOLCOMBE, NORCROSS GA 30	SECURITY DETECTION (071	\$	23,027.00	\$	-	\$	-	\$	-	\$ -	\$	23,027.00
SUB TO LET	PROJECTION SCREEN S	\$	6,225.00	\$	-	\$	-	\$	-	\$ -	\$	6,225.00
FRANK COONEY COMPANY 1226 N MICHAEL, WOODDALE, IL 601	LIBRARY STACKS F/I 91	\$	67,987.00	\$	1,500.00	\$	150.00	\$	-	\$ 1,350.00	\$	66,637.00
SUB TO LET	WINDOW SHADES	\$	17,000.00	\$	-	\$	-	\$	-	\$ 	\$	17,000.00
HOWARD L WHITE ASSOC PO BOX 5197 BUFFALO GRV, IL 60089	SITE FURNISHINGS	\$	15,728.00	\$	-	\$	-	\$	-	\$ •	\$	15,728.00
	INSTALL SITE FURN	\$	2,500.00	\$	-	\$	-	\$	-	\$ -	\$	2,500.00
B BRUCE INC PLUMBING 9052 S NATOMA, OAKLAWN, IL 60453	PLUMBING	\$	210,000.00	\$	96,500.00	\$	9,650.00	\$	64,872.00	\$ 21,978.00	\$	123,150.00
AMBER MECHANICAL 11950 S CENTRAL AV, ALSIP, IL 60803	MECHANICAL 3	\$	646,000.00	\$	322,783.00	\$	32,278.30	\$	200,996.10	\$ 89,508.60	\$	355,495.30
	ELECTRICAL	\$	562,499.00	\$	151,654.00	\$	15,165.40	\$	78,438.60	\$ 58,050.00	\$	426,010.40
F.H. PASCHEN, S.N. NIELSEN & ASS(5515 N. EAST RIVER ROAD	GENERAL CONSTRUCTI	\$	691,805.99		\$281,694.50	\$	28,169.45	\$	172,597.05	\$ 80,928.00	\$	438,280.94
CHICAGO, IL 60656						_		-				
TOTALS		\$.	4,494,999.99	\$	1,688,811.30	\$1	68,881.13	\$	979,140.87	\$ 540,789.30	\$ 2	2,975,069.82

County of Cook

EXHIBIT A

CONTRACTORS SWORN STATEMENT AND AFFIDAVIT FOR PARTIAL PAYMENT (1 of 3)

STATE OF ILLINOIS	}						
COUNTY OF COOK	}	} SS					
The affiant, TEDD AUTHORIZED R	A. BLOOM	being first duly sworn on oath, deposes and says that he/she TIVE	is of				
F.H. PASCHEN	, S.N. NIELSE	EN & ASSOCIATES LLC , a	an				
ILLINOIS co	prporation, and	duly authorized to make this Affidavit in behalf of said corporation ar	nd				
for him/herself individually; that he/she is well acquainted with the facts herein set forth and that said corporation							
the Contractor with the PUE	BLIC BUILDING	G COMMISSION OF CHICAGO, Owner, under Contract No 1549/	4				
dated the 20-Ma	r day o	of Mar-13 , for (describe nature of work)					
GENERAL CONSTRUCTION	ON forW	HITNEY YOUNG JR BRANCH LIBRARY RENOV & EXPANSION					
PBC JOC PROJECT NO:		08071-C1549A-001-000					

7901 S. KING DRIVE

located at,

* that the following statements are made for the purpose of procuring a partial payment of:

\$540,789.30 FIVE HUNDRED FORTY THOUSAND SEVEN HUNDRED EIGHTY-NINE AND 30/100

CHICAGO, IL 60619

- under the terms of said Contract;
- * that the work for which payment is requested has been completed, free and clear of any and all claims, liens, charges, and expenses of any kind or nature whatsoever and in full compliance with the Contract Documents and the requirements of said Owner under them;
- * that for the purposes of said Contract, the following persons have been contracted with, and have furnished or prepared materials, equipment, supplies, and services for, and have done labor on said improvement
- that the respective amount set forth opposite their names is the full amount of money due and to become due to each of them respectively;
- * that this statement is a full, true, and complete statement of all such persons and of the full amount now due the amount heretofore paid to each of them for such labor, materials, equipment, supplies, and services, furnished or prepared by each of them to or on account of said work, as stated

EXHIBIT A

CONTRACTORS SWORN STATEMENT AND AFFIDAVIT FOR PARTIAL PAYMENT (3 of 3)

AMOUNT OF ORIGINAL CONTRACT		4,494,999.99	TOTAL AMOUNT REQUESTED	\$ 1,519,930.17
EXTRAS TO CONTRACT	\$	-	LESS 10% RETAINED	\$ 168,881.13
TOTAL CONTRACT AND EXTRAS	\$	4,494,999.99	NET AMOUNT EARNED	\$ 1,519,930.17
CREDITS TO CONTRACT			AMOUNT OF PREVIOUS PAYMENTS	\$ 979,140.87
ADJUSTED CONTRACT PRICE		4,494,999.99	AMOUNT DUE THIS PAYMENT	\$ 540,789.30
			BALANCE TO COMPLETE	\$ 2,975,069.82

These provisions should not be construed as conferring any rights hereunder for the benefit of Subcontractors, suppliers, workers or employees, nor as enlarging or altering the application or effect of existing lien laws.

Contractor certifies:

* that to the best of its knowledge, information and belief, the work is in accordance with the Contract Documents;

* that suppliers of materials, services, labor and all Subcontractors (including all significant sublevels thereof) are being currently paid,

* that the amount of the payments applied for are justified.

* That the Waivers of Lien and submitted herewith by affiant for affiant and each of the aforesaid persons, are true, correct and genuine;

* that each and every Waiver of Lien was delivered unconditionally;

* that there is no claim either legal or equitable to defeat the validity of any of said Waivers of Lien;

* that said Waivers of Lien include such Waivers of Lien from all Subcontractors, suppliers of materials or other agents acting on behalf of Affiant in connection with the Work or arising out of the Work; and
 * that so far as Affiant has knowledge or information, the said Waivers of Lien include all the labor and

material for which a claim could be made and for which a lien could be filed;

* that neither the partial payment nor any part thereof has been assigned.

* that said Contractor herein expressly affirms that should it at any time appear that any illegal or excess payments have been made to said Contractor by or on behalf of the PUBLIC BUILDING COMMISSION OF CHICAGO, the said Contractor will repay on demand to the PUBLIC BUILDING COMMISSION OF CHICAGO the amount or amounts so paid; and

* that if any lien remains unsatisfied after all payments are made, the Contractor will refund to the PUBLIC BUILDING COMMISSION OF CHICAGO all moneys that the latter may be compelled to pay in discharging such a lien including all costs and a reasonable attorney's fee.

30TH

TEDD A. BLOOM AUTHORIZED REPRESENTATIVE F.H. PASCHEN, S.N. NIELSEN & ASSOCIATES LLC

Subscribed and sworp-to before me this

Notary Public My Commission Expires:

JUN 2 3 2020

~	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
	OFFICIAL SEAL
	ALLISON E SHRAGAL
N	OTARY PUBLIC - STATE OF ILLINOIS
1	MY COMMISSION EXPIRES.06/23/20
~~	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

day of

Jun-18

EXHIBIT B CONTRACTOR'S WAIVER OF LIEN FOR PARTIAL PAYMENT

STATE OF ILLINOIS	}								
COUNTY OF COOK	}SS }								
TO ALL WHOM IT MA	Y CONCERN:								
	F.H. PASCHEN, S.N. NIELSEN & ASSOCIATES LLC an								
the second s	on, has been employed by the PUBLIC BUILDING COMMISSION OF CHICAGO,								
as Owner, under Contract No. <u>1549A</u> dated the <u>20-Mar</u> day of									
Mar-13	to perform GENERAL CONSTRUCTION SERVICES								
for: W	HITNEY YOUNG JR BRANCH LIBRARY RENOV & EXPANSION								
PBC Project No:	08071-C1549A-001-000								
at:	7901 S. KING DRIVE CHICAGO, IL 60619								
I hat the undersigned,	for and in consideration of a partial payment of:								
\$540,789.30	FIVE HUNDRED FORTY THOUSAND SEVEN HUNDRED EIGHTY- NINE AND 30/100								
\$540,789.50	NINE AND 50/100								
on the adjusted contra	ict price of:								
	FOUR MILLION FOUR HUNDRED NINETY-FOUR THOUSAND NINE								
\$4,494,999.99	HUNDRED NINETY-NINE AND 99/100								
and other good and valuable considerations, the receipt is acknowledged, the undersigned waives and release any and all lien, or claim, or right of lien under the Statutes of the State of Illinois relating to Mechanics' Liens, on account of labor or materials, or both, furnished by the undersigned to the extent of that part of the aforesaid work for which partial payment is requested. IN WITNESS, the undersigned has caused its corporate seal to be hereunto affixed and these presents to be signed by its AUTHORIZED REPRESENTATIVE and attested by its AUTHORIZED REPRESENTATIVE 30TH day of VICE PRESIDENT of said Corporation.									
(SEAL) ATTEST: ADMINISTRATIVE AS	SIGNATURE: BY: TEDD A. BLOOM TITLE: AUTHORIZED REPRESENTATIVE								
OFFICIAL SE ALLISON E SHR NOTARY PUBLIC - STATE MY COMMISSION EXPIR	AGAL E OF ILLINOIS								