



# PUBLIC BUILDING COMMISSION OF CHICAGO

## QUARTERLY STAFF REPORTS

2010: FIRST QUARTER







**Richard J. Daley Center**  
**50 W. Washington Street**  
**Room 200**  
**Chicago, Illinois 60602**  
**(312) 744-3090**  
**Fax: (312) 744-8005**  
**[www.pbcchicago.com](http://www.pbcchicago.com)**

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April 29, 2010

Members of the Public Building Commission of Chicago  
Administrative Operations Committee

Re: Public Building Commission of Chicago  
Quarterly Staff Reports

As you may recall, at the beginning of the 2009 the Public Building Commission staff rolled out a series of new reports to provide additional information on all aspects of our current programs and projects. Attached please find the First Quarter 2010 Staff Report.

The reports to be presented at the May 2010 Administrative Operations Committee Meeting include the following:

**Q1 2010 Staff Report**

1. Letter from Executive Director & Executive Summary Report
2. 2010 Program Forecast Report
3. Market Conditions Report
4. Program Cost Status Report
5. Monthly Project Status Report
6. M/WBE Commitment Report 2010 Construction Projects by Type (GC, JOC, Special Projects and CM at Risk)
7. Active Projects Construction Change Order, % Q1-2010 Report
8. Specialty Consultant Q1 2010 Award and Commitment Report

This quarter there is no compliance report included in the packet because no projects have reached substantial completion this quarter. The entire 2010 Staff Report can also be found on the PBC website at [www.pbcchicago.com](http://www.pbcchicago.com).

Please do not hesitate to contact me if you require additional information or have any questions on these new reports. Thank you for your continued interest and support.

Sincerely,



Erin Lavin Cabonargi  
Executive Director





# Executive Summary Report

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## Report Highlights-Q1 2010

### 1. Letter from Executive Director & Executive Summary Report

### 2. 2010 Program Forecast Report

We have developed this report for distribution to the Board, our clients and our MBE/WBE Assistance Agencies as well as prospective bidders.

### 3. Market Conditions Report

This graphic illustrates comparative costs of like buildings, thereby tracking recent changes in the market.

### 4. Program Cost Status Report

Our current program authority exceeds \$1.9 B in project development costs. Currently, we are under budget by 3.55%, representing \$70 MM in projected surplus.

### 5. Monthly Project Status Report

This report provides an individual detailed snapshot of every PBC project.

### 6. M/WBE Commitment Report 2010 Construction Projects by Type (GC, JOC, Special Projects and CM at Risk)

Through Q1 2010, three contracts for General Construction (GC) projects valued at \$39,187,038.00 were awarded. Work orders on three Job Order Contract (JOC) projects valued at \$2,701,705.79 were awarded. Work orders for Special projects valued at \$81,308.89 and trade packages for one CM at Risk contract with a value of \$22,991,929.72 have been awarded for a total value of **\$64,961,982.40**.

- MBE commitment in GC projects awarded in 2010 was 24.73% valued at \$9,689,150.00
- MBE commitment in JOC projects awarded in 2010 was 22.69% valued at \$613,129.65
- MBE commitment in Special projects awarded in 2010 was 12.55% valued at \$10,203.64
- MBE commitment in CM at Risk project awarded in 2010 was 44.32% valued at \$10,189,317.28  
**Total MBE commitments 31.56%**
- WBE commitment in GC projects awarded in 2010 was 4.11% valued at \$1,610,000.00
- WBE commitment in JOC projects awarded in 2010 was 10.10% valued at \$272,924.00
- WBE commitment in Special projects awarded in 2010 was 0% valued at \$0
- WBE commitment in CM at Risk project awarded in 2010 was 19.66% valued at \$4,520,863.00  
**Total WBE commitments 9.86%**

### 7. Active Projects Construction Change Order, % Q1-2010 Report

The change order evaluations identify the percent of change for 2010 completed and active projects in 3 progressive stages of construction including demolition, site preparation and general contracting. As anticipated the institution of separate phases for demolition and site preparation have significantly reduced delays and change orders during vertical construction. The percent of change ranges from 10.6% for demolition work down to 2.2% for general contracting. The average percent of change for all PBC demolition, site prep and construction with a projected value of \$824.6 million is **3.1%**, the industry standard change order percentage for new municipal and educational construction work is 3-5%.



## Executive Summary Report

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### 8. Specialty Consultant Q1 2010 Award and Commitment Report

For the 1<sup>st</sup> quarter of 2010, sixteen (16) awards to Specialty Consultants with a value of **\$837,748.01** were made to pre-qualified specialty consultants. **37%** of the dollars were awarded to MBE firms and **3%** to WBE firms. Year to date, **37%** have been awarded to MBE firms and **3%** have been awarded to WBE firms. **97%** of the total was awarded to firms located in Chicago.



# Program Forecast (Status Date: 03/19/10)



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Project Name	Address	Ward	Bid/Award Start	Bid/Award Finish	Construction Start	Construction Finish	Occupancy
<b>Projects in Construction:</b>							
SOUTH WATER PURIFICATION PLANT	3300 E. Cheltenham Pl.	7	7/12/2006	12/13/2006	2/5/2007	Apr. 2010	Spring 2010
COMFORT STATION - 40TH ST	4101 S. Lake Shore Dr.	4	9/30/2009	11/10/2009	12/2/2009	May 2010	Spring 2010
COMFORT STATION - OSTERMAN BEACH	5701 N. Lake Shore Dr.	48	9/30/2009	11/10/2009	12/2/2009	May 2010	Spring 2010
LEE PASTEUR AREA ELEMENTARY SCHOOL	4707 W. Marquette Rd.	13	12/18/2008	2/10/2009	3/4/2009	June 2010	Summer 2010
AVONDALE IRVING AREA ELEMENTARY SCHOOL	3231 N. Springfield Ave.	30	11/20/2008	1/13/2009	1/22/2009	May 2010	Fall 2010
BRIGHTON PARK I AREA ELEMENTARY SCHOOL	3456 W. 38th St.	12	1/23/2009	3/10/2009	3/24/2009	June 2010	Fall 2010
KELLY CURIE AREA HIGH SCHOOL	5400 S. St. Louis Ave.	14	6/24/2008	8/12/2008	9/2/2008	June 2010	Fall 2010
OPERATION VIRTUAL SHIELD PHASE III	201 E. Randolph St.	N/A	N/A	N/A	4/5/2010	July 2010	N/A
BOONE CLINTON AREA ELEMENTARY SCHOOL	6700 N. Whipple St.	50	12/16/2008	2/10/2009	3/4/2009	Aug. 2010	Fall 2010
23RD DISTRICT POLICE STATION	850 W. Addison Ave.	44	10/8/2008	12/9/2008	1/5/2009	Aug. 2010	Fall 2010 (Station)
MARSHALL SCHOOL CAMPUS PARK	3250 W. Adams St.	28	7/2/2009	8/7/2009	8/19/2009	Sept. 2010	Fall 2010
VALLEY FORGE FIELD HOUSE	7001 W. 59th St.	23	8/5/2009	9/8/2009	9/17/2009	Sept. 2010	Fall 2010
MICHAEL REESE HOSPITAL DEMOLITION	2929 S. Ellis Ave.	4	4/9/2009	6/9/2009	7/17/2009	Oct. 2010	N/A
POWELL REPLACEMENT ELEMENTARY SCHOOL	7511 S. South Shore Dr.	7	3/11/2009	6/9/2009	6/26/2009	Oct. 2010	Winter 2010/11
GREATER GRAND CROSSING LIBRARY	1000 E. 73rd St.	5	8/24/2009	10/8/2009	10/21/2009	Oct. 2010	Winter 2010/11
SOUTH SHORE REPLACEMENT HIGH SCHOOL	1955 E. 75th St.	8	7/25/2008	9/12/2008	10/20/2008	Nov. 2010	Winter 2010/11
WEST HUMBOLDT PARK LIBRARY	733 N. Kedzie Ave.	27	9/21/2009	10/8/2009	10/21/2009	Dec. 2010	Spring 2011
DUNNING BRANCH LIBRARY	7455 W. Cornelia Ave.	36	10/7/2009	11/10/2009	11/23/2009	Jan. 2011	Spring 2011
LITTLE VILLAGE LIBRARY	2311 S. Kedzie Ave.	24	10/12/2009	11/10/2009	11/19/2009	Mar. 2011	Spring 2011
ENGINE COMPANY 109	2343 S. Kedzie Ave.	24	10/2/2009	11/10/2009	11/19/2009	May 2011	Summer 2011
GWENDOLYN BROOKS HIGH SCHOOL	250 E. 111th St.	9	1/5/2010	2/9/2010	3/9/2010	Aug. 2011	Winter 2011/12
OGDEN REPLACEMENT ELEMENTARY SCHOOL	24 W. Walton St.	42	9/1/2009	8/21/2009	12/8/2009	Sept. 2011	Winter 2011/12
<b>Projects in Design:</b>							
SULZER REGIONAL LIBRARY (PHASE 1)	4455 N. Lincoln Ave.	47	N/A	N/A	2nd Qtr. 2010	2nd Qtr. 2010	Spring 2010
WOODSON LIBRARY (PHASE 1)	9525 S. Halsted St.	21	N/A	N/A	2nd Qtr. 2010	2nd Qtr. 2010	Spring 2010
MARQUETTE PARK PLAYGROUND	6743 S. Kedzie Ave.	18	3/10/2010	4/13/2010	2nd Qtr. 2010	2nd Qtr. 2010	Spring 2010
PIOTROWSKI PARK PLAYGROUND	4247 W. 31st St.	22	3/10/2010	4/13/2010	2nd Qtr. 2010	2nd Qtr. 2010	Spring 2010
PARK 484	6700 S. Keating Ave.	13	2/1/2010	3/9/2010	1st Qtr. 2010	3rd Qtr. 2010	Fall 2010
BURROUGHS SCHOOL ARTIFICIAL TURF	3542 S. Washtenaw Ave.	12	5/3/2010	5/7/2010	2nd Qtr. 2010	3rd Qtr. 2010	Fall 2010
GATEWAY HARBOR	705 E. North Water St.	42	1/22/2010	4/13/2010	2nd Qtr. 2010	2nd Qtr. 2011	Spring 2011
GARVY ELEMENTARY SCHOOL ADDITION	5225 N. Oak Park Ave.	41	4/20/2010	6/9/2010	2nd Qtr. 2010	2nd Qtr. 2011	Fall 2011
SAUGANASH ELEMENTARY SCHOOL ADDITION	6040 N. Kilpatrick Ave.	39	4/13/2010	6/9/2010	2nd Qtr. 2010	2nd Qtr. 2011	Fall 2011
HAAS FIELD HOUSE	2404 N. Washtenaw St.	1	6/30/2010	8/10/2010	3rd Qtr. 2010	3rd Qtr. 2011	Fall 2011
31ST STREET HARBOR	3155 S. Lake Shore Dr.	4	12/23/2009	4/13/2010	2nd Qtr. 2010	4th Qtr. 2011	Spring 2012
12TH DISTRICT POLICE STATION	1408 S. Blue Island Ave.	2	6/7/2010	7/14/2010	3rd Qtr. 2010	1st Qtr. 2012	Spring 2012
BRIGHTON PARK II AREA ELEMENTARY SCHOOL	2611 W. 48th St.	14	6/1/2010	7/13/2010	3rd Qtr. 2010	4th Qtr. 2011	Fall 2012
EDGEBROOK ELEMENTARY SCHOOL ADDITION	6525 N. Hiawatha Ave.	41	4/6/2011	5/11/2011	2nd Qtr. 2011	2nd Qtr. 2012	Fall 2012
SOUTHWEST AREA HIGH SCHOOL	7651 S. Homan Ave.	18	5/10/2010	7/14/2010	3rd Qtr. 2010	2nd Qtr. 2012	Fall 2012
BACK OF THE YARDS AREA HIGH SCHOOL	2111 W. 47th St.	12	2/3/2011	5/11/2011	2nd Qtr. 2011	2nd Qtr. 2013	Fall 2013
PECK ELEMENTARY SCHOOL ADDITION	3826 W. 58th Street	13	12/18/2014	2/11/2015	1st Qtr. 2015	2nd Qtr. 2016	Fall 2016 (Renov.)
CHASE BANK SECURITY CAMERA PROJECT	Multiple Locations	N/A	N/A	N/A	2nd Qtr. 2010	3rd Qtr. 2010	N/A



# Program Forecast (Status Date: 03/19/10)



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Project Name	Address	Ward	Bid/Award Start	Bid/Award Finish	Construction Start	Construction Finish	Occupancy
LINCOLN PARK OSTERMANN BEACH PLAYGROUND	5800 N. Lake Shore Dr.	48	TBD	TBD	TBD	TBD	TBD
FENGER HIGH SCHOOL SECURITY CAMERA PROJECT	11220 S. Wallace St.	34	TBD	TBD	TBD	TBD	TBD
HOLMES ELEMENTARY SCHOOL	955 W. Garfield Blvd.	16	TBD	TBD	TBD	TBD	TBD
CHA BROADBAND SERVICE UPGRADE	Multiple Locations	N/A	TBD	TBD	TBD	TBD	TBD
CHA SURVEILLANCE INITIATIVE	Multiple Locations	N/A	TBD	TBD	TBD	TBD	TBD
<b>Projects in Planning:</b>							
BOUCHET ELEMENTARY SCHOOL ADDITION	7355 S. Jeffery Blvd.	5					
JONES COLLEGE PREP - REPLACEMENT	606 S. State St.	2					
LAKESHORE EAST ELEMENTARY SCHOOL	S. Columbus Dr. & E. Lake St.	42					
MCCUTCHEON ELEMENTARY SCHOOL ADDITION	4865 N. Sheridan Rd.	48					
SOUTHEAST AREA ELEMENTARY SCHOOL	105th St. & Indianapolis Ave.	10					
WELLINGTON ELEMENTARY SCHOOL RENOV.	3000 N. Mango Ave.	30					
DOIT FIBER OPTIC BROADBAND	Citywide	N/A					
OPERATION VIRTUAL SHIELD - PHASE IV	Multiple Locations, Lake Shore Dr.	N/A					
ENGINE COMPANY 16	3901 S. Wabash Ave.	3					
BACK OF THE YARDS LIBRARY	4616-34 S. Ashland/4615 S. Marshfield	3					
DALEY BRANCH LIBRARY	3400 S. Halsted St.	11					
EDGEWATER BRANCH LIBRARY	1210 W. Elmdale Ave.	48					
WHITNEY YOUNG BRANCH LIBRARY	7901 S. King Dr.	6					

The projects listed below are in Pre-Planning and not included in the list above.

22 PROSPECTIVE PUBLIC SCHOOLS

7 PROSPECTIVE PARK DISTRICT PROJECTS

13 PROSPECTIVE LIBRARIES

10 PROSPECTIVE FIRE STATIONS

1 PROSPECTIVE POLICE DEPARTMENT PROJECTS

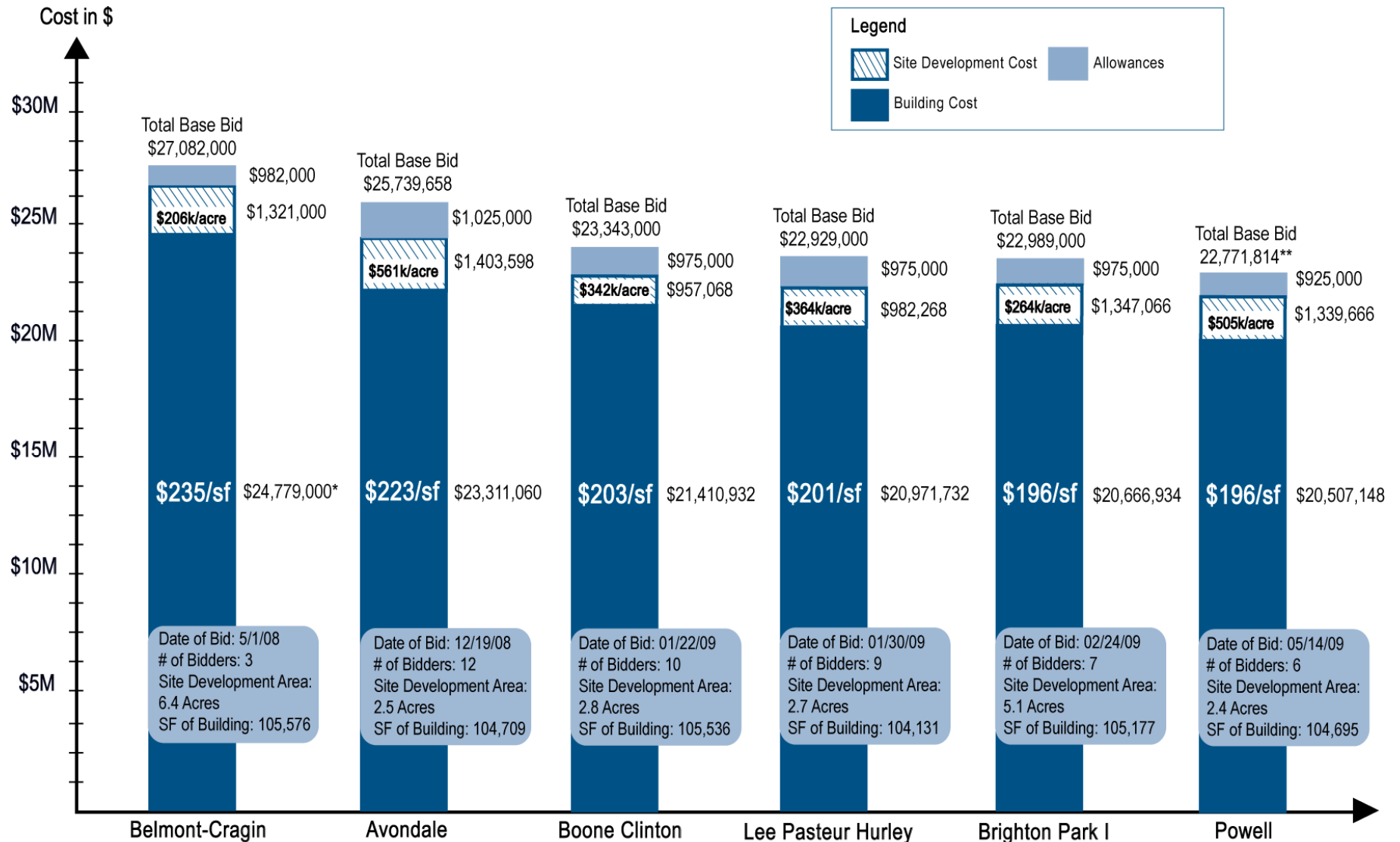
12 PROSPECTIVE CITY OF CHICAGO PROJECTS

2 PROSPECTIVE CAMPUS PARK PROJECTS



# Market Conditions Report – Schools (Current as of 03/19/10)

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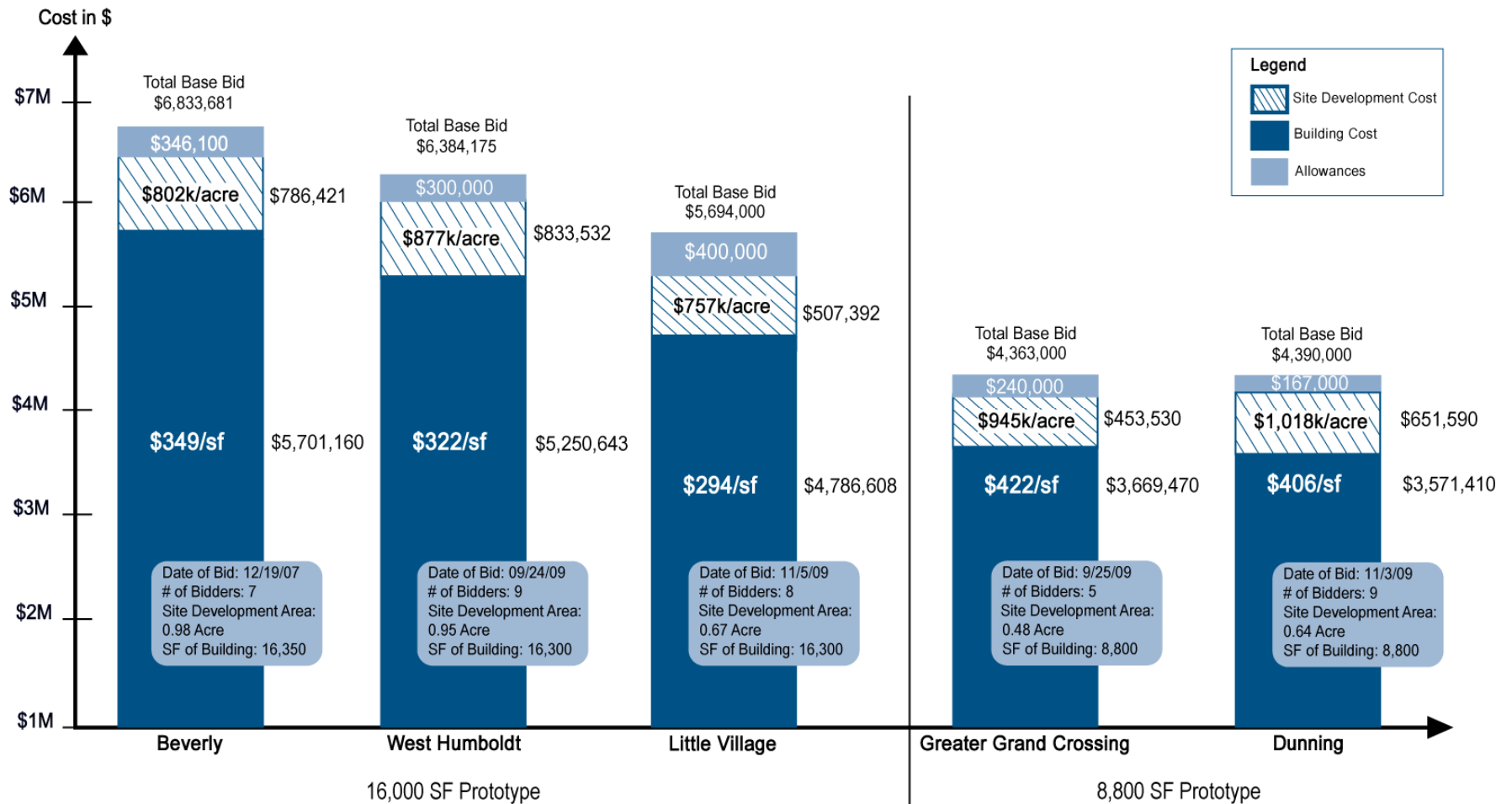
\* Includes \$118k allowance for project acceleration.

\*\* Total Base Bid of \$26,000,000 included \$3,228,186 for site preparation and was adjusted in this report for comparison purpose to \$22,771,814, = (\$26,000,000 - \$3,228,186).



# Market Conditions Report – Libraries (Current as of 03/19/10)

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LAST REVISED: 3/19/2010

PBC - PROGRAM COST STATUS REPORT

USER AGENCY	PBC Original Undertaking Budget (1)	Revised Budget (2)	Current Projection* 3/19/2010 (3)	Variance Current Projection to Undertaking Budget (4) = 1 - 3		Variance Current Projection to Current Budget (5) = 2 - 3		Comments
Chicago Public Schools*	1,362,847,475	1,376,975,782	1,310,228,744	52,618,731	3.86%	66,747,038	4.85%	Subtotal PBC Projects with Signed Undertaking Budgets
CPS Special Projects	2,937,161	2,937,161	2,786,411	150,750	5.13%	150,750	5.13%	
Campus Parks	16,606,571	16,593,438	15,685,150	921,421	5.55%	908,288	5.47%	
City of Chicago	126,965,692	130,515,692	127,459,675	(493,983)	-0.39%	3,056,017	2.34%	
Fire Department	87,867,830	87,867,830	82,778,316	5,089,514	5.79%	5,089,514	5.79%	
Public Libraries	55,916,411	55,916,411	51,131,889	4,784,522	8.56%	4,784,522	8.56%	
Park District	156,574,573	159,371,162	155,493,265	1,081,308	0.69%	3,877,897	2.43%	
Police Stations	175,329,061	175,048,220	169,965,123	5,363,938	3.06%	5,083,097	2.90%	
Senior Centers	\$7,968,500	\$7,968,500	\$6,744,046	\$1,224,454	15.37%	1,224,454	15.37%	
Subtotal	1,993,013,274	2,013,194,196	1,922,272,619	70,740,655	3.55%	90,921,577	4.52%	

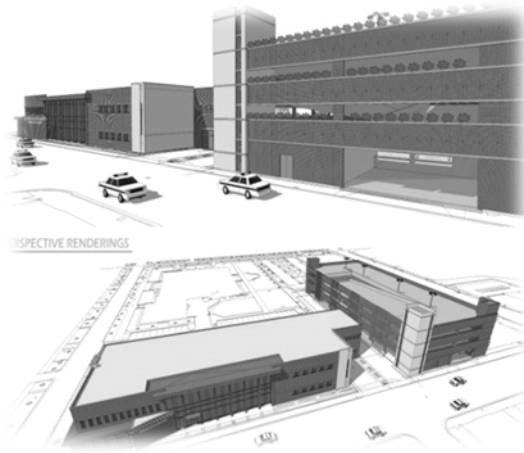
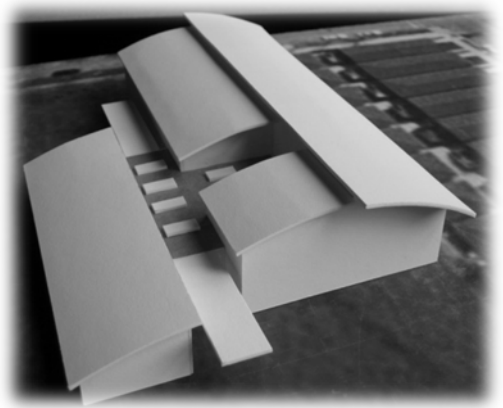
This report does not include PBC projects which are pending undertaking  
\* Current Projections include forecasts such as potential change orders.





## Public Building Commission of Chicago

### Monthly Project Status Report; March 19, 2010





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# Individual Project Listings

## Chicago Public Schools

05080	Avondale/Irving Park Area Elementary School	5
05150	Back of the Yards Area High School	6
05050	Belmont Cragin Area Elementary School	7
05090	Boone Clinton Area Elementary School	8
05220	Bouchet Elementary School Addition	9
05230	Brighton Park I Area Elementary School	10
05100	Brighton Park II Area Elementary School	11
05390	Burroughs School Artificial Turf	12
05490	Chase Bank Security Camera Project	13
05335	Daley Elementary School Stairwell	14
05350	Edgebrook Elementary School Addition	15
05330	Ella Flagg Young Elementary School Stairwell	16
05420	Fenger High School Security Camera Project	17
05360	Garvy Elementary School Addition	18
05240	Gwendolyn Brooks High School Addition	19
05800	Holmes Elementary School	20
05625	Jones College Prep Replacement High School	21
05170	Kelly Curie High School	22
05320	Lakeshore East Elementary School	23
05030	Langston Hughes Elementary School	24
05110	Lee Pasteur Hurley Area Elementary School	25
05380	McCutcheon Elementary School Addition	26
05010	Miles Davis Elementary School	27
05160	Ogden Replacement Elementary School	28
05290	Peck Elementary School Addition	29
05070	Powell Replacement Elementary School	30
05370	Sauganash Elementary School Addition	31
05040	Skinner, Mark T. Elementary School	32
05130	South Shore Replacement High School	33
05310	Southeast Area Elementary School	34
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05020	Westinghouse High School	38

## City of Chicago

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## Chicago Police Department

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09070	12th District Police Station	50
09050	23rd District Police Station	51

## Chicago Fire Department

07060	Engine Company 16	52
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## Chicago Public Library

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08010	Beverly Branch Library	59
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08060	Greater Grand Crossing Branch Library	63
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08110	Sulzer Regional Library (Phase I - IT Upgrades)	65
08020	West Humboldt Park Branch Library	66
08070	Whitney Young Branch Library	67
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## Chicago Park District

11120	31st Street Harbor	69
11090	Bromann Park Playground	70
11130	Comfort Station - 40th Street	71
11140	Comfort Station - Osterman Beach	72
11010	Gale Community Center	73
11110	Gateway Harbor	74
11030	Haas Park Field House	75
11040	Jesse Owens Field House	76
11100	Lincoln Park Osterman Beach Playground	77
11070	Marquette Park Playground	78
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11080	Piotrowski Park Playground	80
11020	Taylor-Lauridsen Field House	81
11050	Valley Forge Field House	82

## Campus Parks Program

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# Avondale/Irving Park Area Elementary School



**Last Updated:** Mar 19, 2010

**Location:**

3231 N. Springfield Ave.

**Ward:** 30    **Alderman:** Ariel E. Reboyras

**County Board:** Forrest Claypool, 12th District



**Project Number:** 05080

**Planning District:** 2 Northwest

**Community Area:** 21 Avondale

**Project Description**

This project will implement the 'C' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 104,709 SF, three floor, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

**Project Manager:** Taylan Ekici  
**Architect of Record:** SMNG-A Architects  
**General Contractor:** Leopardo-Reyes

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 69%**

The project will be ~70% completed at the end of March 2010. The mechanical systems installation along with terrazzo floors and masonry wall are in progress. The installation of cabinetry will be in progress as soon as the delivery occurs at the end of March. The site work will start in March. The permanent power connection is complete and the other utility connections are scheduled to be terminated in early April 2010.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	2/22/2008	Complete
Demolition:	8/4/2008	8/15/2008	Complete
Public Right of Way Amendments:	2/26/2008	10/31/2008	Complete
Site Preparation:	9/15/2008	12/1/2008	Complete
Design:	2/26/2008	10/31/2008	Complete
Bid and Award:	11/20/2008	1/13/2009	Complete
Construction:	1/22/2009	5/22/2010	Underway (Projected 06/14/10)
Occupancy:	9/7/2010		Projected for Fall 2010



# Back of the Yards Area High School



**Last Updated:** Mar 19, 2010

**Location:**

2111 W. 47th St.

**Ward:** 12 **Alderman:** George A. Cardenas

**County Board:** John P. Daley, 11th District



**Project Number:** 05150

**Planning District:** 4 Southwest

**Community Area:** 61 New City

**Project Description**

This project will implement the CPS Urban Model High School (UMHS) prototypical design to serve 1,200 students. This 200,000 SF, three-floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools Silver level certification.



**Project Participants**

**Project Manager:** Ariel Vaca

**Architect of Record:** STL

**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 90%

100% Construction Documents are due on 04/01/10.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	7/10/2007	6/30/2010	Underway
Demolition:	7/9/2010	10/11/2010	Projected
Public Right of Way Amendments:			n/a
Site Preparation:	7/1/2010	5/20/2011	Projected
Design:	7/16/2009	4/22/2010	Underway
Bid and Award:	2/3/2011	5/11/2011	Projected
Construction:	5/26/2011	6/19/2013	Projected
Occupancy:	9/3/2013		Projected for Fall 2013



# Belmont Cragin Area Elementary School



**Last Updated:** Mar 19, 2010

**Location:**

2231 N. Central Ave.

**Ward:** 37 **Alderman:** Emma Mitts

**Project Number:** 05050

**Planning District:** 2 Northwest

**Community Area:** 19 Belmont Cragin

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 106,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. There will be parking to accommodate 219 vehicles for the new school and adjacent Hanson Stadium.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.

**County Board:** Peter N. Silvestri, 9th District



**Project Participants**

**Project Manager:** Ryan Forristall  
**Architect of Record:** STL Architects, Inc  
**General Contractor:** George Sollitt/Brown and Momen JV

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 97%**

The elevator reinforcement will cause the final acceptance of this project to be during the 1st Quarter of 2010.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2006	12/31/2006	Complete
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	2/25/2008	8/1/2008	Complete
Design:	8/6/2007	4/7/2008	Complete
Bid and Award:	4/8/2008	6/10/2008	Complete
Construction:	6/17/2008	8/14/2009	Complete
Occupancy:	9/8/2009		Fall 2009



# Boone Clinton Area Elementary School



**Last Updated:** Mar 19, 2010

**Location:**

6700 N. Whipple St.

**Ward:** 50    **Alderman:** Bernard L. Stone

**County Board:** Larry Suffredin, 13th District



**Project Number:** 05090

**Planning District:** 1 North

**Community Area:** 2 West Ridge

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

**Project Manager:** Frank Sobkowiak

**Architect of Record:** Muller & Muller Architects

**General Contractor:** Sollitt/Oakley JV

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 61%**

GC is currently tracking on-schedule for the Substantial Completion date of 08/06/10. With the warmer weather, exterior face brick has been re-started. Interior masonry, terrazzo, finishes and MEP continues and GC has expanded work efforts to 10 hour days and intends to expand further to use Saturdays inside also.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/30/2004	2/13/2007	Complete
Demolition:			n/a
Public Right of Way Amendments:	2/26/2008	10/30/2008	Complete
Site Preparation:	9/19/2008	12/9/2008	Complete
Design:	3/18/2008	12/12/2008	Complete
Bid and Award:	12/16/2008	2/10/2009	Complete
Construction:	3/4/2009	8/6/2010	Underway
Occupancy:	9/7/2010		Projected for Fall 2010



# Bouchet Elementary School Addition



**Last Updated:** Apr 23, 2010

**Location:**

7355 S. Jeffery Blvd.

**Ward:** 5      **Alderman:** Leslie Hairston

**County Board:** Jerry Butler, 3rd District



**Project Number:** 05220

**Planning District:** 6 South

**Community Area:** 43 South Shore

**Project Description**

The PBC is evaluating the feasibility of an addition to the existing main building plus renovations to the main building. This addition includes a dining and warming kitchen facility, specialty classrooms, and a campus park.

The addition, or the new building, will seek LEED Silver Certification under LEED for Schools.

**Project Participants**

Project Manager: Suzie Mosher

Architect of Record: TBD

General Contractor: TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 95/75**

Conceptual Design is complete for a scheme for an addition with renovations to the main building, as well as for an all new 'L'-shaped prototype and an all new 'C'-shaped prototype. PBC is awaiting current undertaking approval.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# Brighton Park I Area Elementary School



**Last Updated:** Mar 19, 2010

**Location:**

3456 W. 38th St.

**Ward:** 12 **Alderman:** George A. Cardenas

**County Board:** Joseph Mario Moreno, 7th District



**Project Number:** 05230

**Planning District:** 4 Southwest

**Community Area:** 58 Brighton Park

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

**Project Manager:** Kerry Prout

**Architect of Record:** STR Partners LLC Architects

**General Contractor:** F.H. Paschen, SN Nielsen JV

**PM Status Report**

**Phase:** Construction

**Phase Percent Complete** 63%

The overall progress for the reported month includes the continuation of the exterior windows, elevator, interior metal framing/drywall, fire safing, building insulation, metal stairs, exterior metal wall panels, roofing, interior CMU walls, exterior face brick, MEPFP rough-ins and HM doors/frames and the completion of the metal stairs.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	10/10/2008	5/1/2009	Complete
Demolition:	1/6/2009	5/1/2009	Complete (Phases 1, 2, & 3)
Public Right of Way Amendments:	3/3/2008	11/16/2009	Complete
Site Preparation:	1/2/2009	6/8/2009	Complete
Design:	4/18/2008	1/14/2009	Complete
Bid and Award:	1/23/2009	3/10/2009	Complete
Construction:	3/24/2009	6/24/2010	Underway
Occupancy:	9/7/2010		Projected for Fall 2010



# Brighton Park II Area Elementary School



**Last Updated:** Mar 19, 2010

**Location:**

2611 W. 48th St.

**Ward:** 14 **Alderman:** Ed M. Burke

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 05100

**Planning District:** 4 Southwest

**Community Area:** 58 Brighton Park

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



**Project Participants**

**Project Manager:** David Earnhart  
**Architect of Record:** Architrave, Ltd  
**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 100%

The design work has been completed. The project is awaiting authorization to bid from CPS.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	6/19/2007	7/31/2009	Complete
Demolition:			n/a
Public Right of Way Amendments:	10/1/2008	10/29/2010	Underway
Site Preparation:	10/19/2009	12/29/2009	Complete
Design:	1/9/2009	10/30/2009	Complete
Bid and Award:	6/1/2010	7/13/2010	Projected
Construction:	7/27/2010	11/2/2011	Projected
Occupancy:	9/4/2012		Projected for Fall 2012



# Burroughs School Artificial Turf



**Last Updated:** Mar 19, 2010

**Location:**

3542 S. Washtenaw Ave.

**Ward:** 12 **Alderman:** George A. Cardenas

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 05390

**Planning District:** 4 Southwest

**Community Area:** 58 Brighton Park

**Project Description**

Replace existing natural sod with artificial turf.



**Project Participants**

Project Manager: Jennifer Valentin

Architect of Record: DLK

General Contractor: JOC/ TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete**

**0%**

The undertaking was approved by the PBC Board on March 9th, 2010.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	7/13/2009	4/30/2010	Underway
Bid and Award:	5/3/2010	5/7/2010	Projected
Construction:	5/14/2010	7/16/2010	Projected
Occupancy:	9/7/2010		Projected for Fall 2010



# Chase Bank Security Camera Project



**Last Updated:** Mar 19, 2010

**Location:**

TBD

**Ward:** Alderman:

**Project Number:** 05490

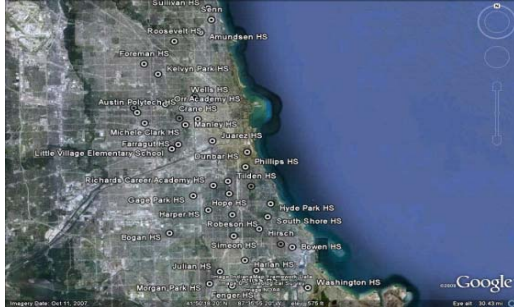
**Planning District:**

**Community Area:**

## Project Description

JP Morgan Chase is donating \$2.25 million to provide 90 state-of-the-art security cameras at 40 public high school campuses across the city. The cameras will be installed outside the high schools and send live feeds to Chicago's Office of Emergency Management, Chicago Public School Communications Center, and Chicago Police Department.

## County Board:



## Project Participants

Project Manager: David Molinaro  
 Architect of Record: IBM  
 General Contractor: IBM

## PM Status Report

**Phase: Design**

**Phase Percent Complete**

**0%**

Installation to begin shortly.

## Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:	4/1/2010	7/2/2010	Projected
Occupancy:			TBD



# Daley Elementary School Stairwell



**Last Updated:** Mar 19, 2010

**Location:**

5024 S. Wolcott Ave.

**Ward:** 16    **Alderman:** Joann Thompson

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 05335

**Planning District:** 4 Southwest

**Community Area:** 61 New City

**Project Description**

The project includes the renovation of three stairwells; the renovation will add natural daylighting and increased security.



**Project Participants**

Project Manager: Ariel Vaca

Architect of Record: Wallin Gomez Architects

General Contractor: JOC/FH Paschen

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Substantial Completion was achieved 08/20/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	5/1/2009	5/27/2009	Complete
Bid and Award:	5/27/2009	6/22/2009	Complete - JOC Process
Construction:	6/22/2009	8/20/2009	Complete
Occupancy:	9/4/2009		Fall 2009



# Edgebrook Elementary School Addition



**Last Updated:** Mar 19, 2010

**Location:**

6525 N. Hiawatha Ave.

**Ward:** 41 **Alderman:** Brian G. Doherty

**County Board:** Bridget Gainer, 10th District

**Project Number:** 05350

**Planning District:** 2 Northwest

**Community Area:** 12 Forest Glen

**Project Description**

CPS sent a formulation request to PBC containing scope to design an addition to the existing school containing 8 classrooms, a warming kitchen and lunchroom, a science classroom, restrooms, storage and circulation.

The addition is being designed to achieve LEED Silver certification. A green roof is planned, to cover approximately 33% of the total roof area.



**Project Participants**

**Project Manager:** Darrell Slomiany  
**Architect of Record:** Altusworks  
**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 90%

The 90% CD package was reviewed and approved. The project remains under budget. The 100% CD package will be delayed approximately one month in order for the design team to properly coordinate the drawings.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	3/22/2011	4/5/2011	Projected
Design:	7/29/2009	5/3/2010	Underway
Bid and Award:	4/6/2011	5/11/2011	Projected
Construction:	5/18/2011	5/17/2012	Projected
Occupancy:	9/4/2012		Projected for Fall 2012



# Ella Flagg Young Elementary School Stairwell



**Last Updated:** Mar 19, 2010

**Location:**

1434 N. Parkside Ave.

**Ward:** 29 **Alderman:** Isaac Carothers

**County Board:** Earlean Collins, 1st District

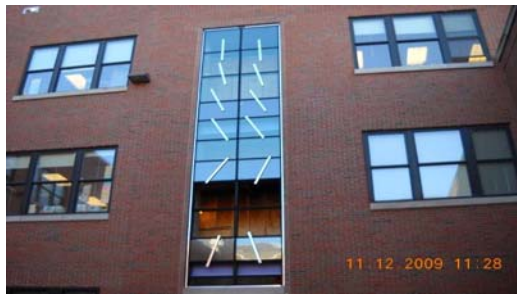
**Project Number:** 05330

**Planning District:** 3 West

**Community Area:** 25 Austin

**Project Description**

The project includes the renovation of three stairwells; the renovation will add natural daylighting and increased security.



**Project Participants**

**Project Manager:**

**Architect of Record:**

**General Contractor:**

Wallin Gomez Architects

JOC/FH Paschen

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete**

**95%**

Ella Flagg Young Project will be substantially complete on 12/23/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	5/1/2009	5/27/2009	Complete
Bid and Award:	5/28/2009	5/29/2009	Complete - JOC Process
Construction:	10/2/2009	12/23/2009	Underway
Occupancy:	12/23/2009		Projected for Winter 2009/10



# Fenger High School Security Camera Project



**Last Updated:** Mar 19, 2010

**Location:**

11220 S. Wallace St.

**Ward:** 34    **Alderman:** Carrie M. Austin

**Project Number:** 05420

**Planning District:** 5 Far South

**Community Area:** 49 Roseland

**Project Description**

Installation of new day & night surveillance cameras on the interior and exterior of School. The system will include new conduit, wiring and video storage servers. All cameras will be recorded with viewing station located at the school. Additional viewing from the Student Security Center, OEMC and CPD.

**County Board:**



**Project Participants**

**Project Manager:** David Molinaro

**Architect of Record:** IBM

**General Contractor:** IBM

**PM Status Report**

**Phase:** Design

**Phase Percent Complete**

**0%**

Final project board review scheduled for March.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# Garvy Elementary School Addition



**Last Updated:** Mar 19, 2010

**Location:**

5225 N. Oak Park Ave.

**Ward:** 41 **Alderman:** Brian G. Doherty

**Project Number:** 05360

**Planning District:** 1 North

**Community Area:** 10 Norwood Park

**Project Description**

**County Board:** Peter N. Silvestri, 9th District



The project will consist of an addition to the existing school containing 10 general classrooms, one science classroom, restrooms, storage and circulation.

The addition is being designed to achieve LEED for Schools Silver certification. A green roof is planned to cover 29% of the total roof area for the existing and new roofs.



**Project Participants**

**Project Manager:** Ariel Vaca  
**Architect of Record:** Urbanworks  
**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete**

**95%**

100% Construction Documents were issued on 03/18/10.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	6/16/2010	7/22/2010	Projected
Design:	7/30/2009	4/19/2010	Underway
Bid and Award:	4/20/2010	6/9/2010	Projected
Construction:	6/22/2010	6/22/2011	Projected
Occupancy:	9/6/2011		Projected for Fall 2011



# Gwendolyn Brooks High School Addition



**Last Updated:** Mar 19, 2010

**Location:**

250 E. 111th St.

**Ward:** 9     **Alderman:** Anthony Beale

**County Board:** Deborah Sims, 5th District



**Project Number:** 05240

**Planning District:** 5 Far South

**Community Area:** 49 Roseland

**Project Description**

This project includes additions to both the east and west sides of the existing school. The east addition includes a new auditorium and arts suite; the west addition includes a new gymnasium and auditorium.

The additions will seek LEED Silver Certification for Schools NC 2.2



**Project Participants**

**Project Manager:** Harrison Staley

**Architect of Record:** BLDD/Brook Architects JV

**General Contractor:** F.H. Paschen/S.N. Nielsen

**PM Status Report**

**Phase:** Construction

**Phase Percent Complete**

**0%**

The building permit is imminent and the contractor is ready to mobilize pending the permit and the temporary power hook up for the office trailers.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/29/2009	8/14/2009	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	6/3/2009	9/14/2009	Complete
Design:	2/18/2009	9/4/2009	Complete
Bid and Award:	1/5/2010	2/9/2010	Underway
Construction:	3/9/2010	8/19/2011	Underway
Occupancy:	1/3/2012		Projected for Winter 2011/12



# Holmes Elementary School



**Last Updated:** Mar 19, 2010

**Location:**

955 W. Garfield Blvd.

**Ward:** 16    **Alderman:** Joann Thompson

**County Board:**

**Project Number:** 05800

**Planning District:** 6 South

**Community Area:** 68 Englewood

**Project Description**

A single story 4,800 g.s.f. annex building to house a kitchen, dinning area, educational space and ADA toilet rooms. A new link (200 s.f.) will be provided to connect the south facing entrance of the existing building to the new annex. A 20,000 s.f artificial turf field with fence and benches are included in the project. Additional landscaping will be provided west of the new annex.

LEED - The project will seek LEED certification and will feature a green roof system.

**Project Participants**

Project Manager: Jim Koolish

Architect of Record: John E. Williams & Associates, Inc.

General Contractor: F. H. Paschen

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 100%

The design is complete and Bid documents were issued on January 19, 2010, by the Architect of Record. The Notice of Award was issued by CPS on March 4, 2009. CPS is expected to issue the Notice to Proceed in mid-March 2010.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# Jones College Prep Replacement High School



**Last Updated:** Mar 19, 2010

**Location:**

606 S. State St.

**Ward:** 2     **Alderman:** Robert Fioretti

**County Board:** Robert Steele, 2nd District



**Project Number:** 05265

**Planning District:** 6 South

**Community Area:** 32 Loop

**Project Description**

A new non-prototypical high school for 1,200 students, which includes below-grade parking, general classrooms, science labs, world language/computer classrooms, art classrooms, music classrooms, administration suite, nurses/student services suite, student dining area with servery and full cooking kitchen, multi-purpose room, library, gymnasium, natatorium, separate auditorium, and building support spaces. This replacement High School to be constructed to the south of the existing Jones College Prep High School.

This project will seek LEED for Schools Silver certification, and will feature a 50% green roof.

**Project Participants**

**Project Manager:** Suzie Mosher

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 99%**

Conceptual Design was completed by the Design Architect on 03/25/09. The PBC explored a value engineered scheme with the Design Architect, where the program spaces are re-organized for better efficiency. Revised Undertakings were submitted to CPS on 09/14/09 and 11/24/09, and CPS returned a signed copy of the approved Undertaking on 02/02/10.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Fall 2013



# Kelly Curie High School



**Last Updated:** Mar 19, 2010

**Location:**

5400 S. St. Louis Ave.

**Ward:** 14 **Alderman:** Ed M. Burke

**County Board:** John P. Daley, 11th District

**Project Number:** 05170

**Planning District:** 4 Southwest

**Community Area:** 61 New City

**Project Description**

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1200 students. This 209,000 SF, three floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

**Project Manager:** Mark Lindstrom  
**Architect of Record:** John Ronan/De Stefano JV  
**General Contractor:** FH Paschen

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete**

**85%**

Work continues in the pool and gymnasium area along with finish work in the classrooms and arts wing.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	3/31/2008	Complete
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	5/15/2008	7/15/2008	Complete
Design:	9/7/2007	6/24/2008	Complete
Bid and Award:	6/24/2008	8/12/2008	Complete
Construction:	9/2/2008	6/2/2010	Underway
Occupancy:	9/7/2010		Projected for Fall 2010



# Lakeshore East Elementary School



**Last Updated:** Apr 23, 2010

**Location:**

S. Columbus Dr. & E. Lake St.

**Ward:** 42    **Alderman:** Brendan Reilly

**County Board:** Jerry Butler, 3rd District

**Project Number:** 05320

**Planning District:** 7 Central

**Community Area:** 8 Near North Side

**Project Description**

CPS sent PBC a Formulation Request to explore two options at the existing Lakeshore East residential development: Site 'O' includes building out an elementary school for 600 students within a high-rise building; and Site '2' includes building a free-standing elementary school for 600 students on a vacant lot within the development.



**Project Participants**

Project Manager: Suzie Mosher

Architect of Record:

General Contractor:

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 97%**

The Design Architect, Loewenberg Architects, completed the conceptual design packages for two design schemes. The PBC is finalizing the Undertaking Request package to be submitted to CPS for review and approval.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# Langston Hughes Elementary School



**Last Updated:** Mar 19, 2010

**Location:**

240 W. 104th St.

**Ward:** 34    **Alderman:** Carrie M. Austin

**County Board:** Deborah Sims, 5th District



**Project Number:** 05030

**Planning District:** 5 Far South

**Community Area:** 49 Roseland

**Project Description**

One story 103,000 SF elementary school designed for 840 Pre-K through 8th grade students. Twenty percent (20%) of the student population have special needs requirements. This state-of-the-art school will include 30 classrooms; Music, Science, Art, Library, Dining, and Gymnasium. The exterior finish will be mostly a masonry material. This site will have two parking lots, playground areas, and an accessible ball field.

**LEED Features:** The Discovery Garden of native plantings will be watered with rain water captured in a cistern, and the play areas use high reflectivity pavement to reduce urban heat island effects. This project will achieve the Public Building Commission goal of LEED "Silver" Certification.



**Project Participants**

**Project Manager:** Isaac Bishop

**Architect of Record:** SMNG-A

**General Contractor:** Sollitt/Oakley Joint Venture

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 100%

GC final pay app is being reviewed by Finance.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2004	3/1/2008	Complete
Demolition:	9/3/2007	11/14/2007	Complete
Public Right of Way Amendments:	8/27/2007	2/14/2008	Complete
Site Preparation:	9/4/2007	3/17/2008	Complete
Design:	2/8/2007	1/3/2008	Complete
Bid and Award:	1/31/2008	3/11/2008	Complete
Construction:	3/21/2008	6/26/2009	Complete
Occupancy:	9/8/2009		Fall 2009



# Lee Pasteur Hurley Area Elementary School



**Last Updated:** Mar 19, 2010

**Location:**

4707 W. Marquette Rd.

**Ward:** 13 **Alderman:** Frank J. Olivo

**County Board:** John P. Daley, 11th District

**Project Number:** 05110

**Planning District:** 4 Southwest

**Community Area:** 65 West Lawn

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



**Project Participants**

**Project Manager:** Ryan Forristall  
**Architect of Record:** Legat Architects  
**General Contractor:** George Sollitt

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 75%**

The interior masonry is complete, the gym has been painted and ceiling tile installation has started on the third floor. The concession stand construction is in progress and site-work activities have started.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			IGA in process between CPS and CPD.
Demolition:	10/1/2008	10/20/2008	Complete
Public Right of Way Amendments:	2/26/2008	4/22/2008	Complete
Site Preparation:	2/2/2009	7/9/2009	Complete
Design:	3/18/2008	12/5/2008	Complete
Bid and Award:	12/18/2008	2/10/2009	Complete
Construction:	3/4/2009	6/11/2010	Underway
Occupancy:	7/1/2010		Projected for Summer 2010



# McCutcheon Elementary School Addition



**Last Updated:** Mar 19, 2010

**Location:**

4865 N. Sheridan Rd.

**Ward:** 48    **Alderman:** Mary Ann Smith

**County Board:** Bridget Gainer, 10th District

**Project Number:** 05380

**Planning District:** 1 North

**Community Area:** 3 Uptown

**Project Description**

CPS sent a Formulation Request to PBC containing scope to design an addition to the existing school, as well as renovate portions of the existing school.



**Project Participants**

**Project Manager:** Suzie Mosher

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 80%**

The Design Architect provided a scheme that incorporated all of CPS's provided scope, however this scope proved to be much higher than the budget limit. CPS directed the PBC to reduce scope in order to fall within the approved budget limit. The revised Order of Magnitude was sent to CPS in a Planning status memo on 01/13/10. PBC continues to wait for further direction from CPS.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# Miles Davis Elementary School



**Last Updated:** Mar 19, 2010

**Location:**

6740 S. Paulina St.

**Ward:** 15    **Alderman:** Toni Foulkes

**County Board:** Robert Steele, 2nd District



**Project Number:** 05010

**Planning District:** 4 Southwest

**Community Area:** 67 West Englewood

**Project Description**

The new three-story building is approximately 100,000 square feet and will serve 600 students. The design consists of steel framing and predominantly brick construction. The facility features modern classrooms, Art room, multipurpose room, Science room, Library and Gymnasium.

**LEED Features:** This project has a goal of LEED Basic Certification.



**Project Participants**

**Project Manager:** Ray Giderof

**Architect of Record:** Ileki Associates

**General Contractor:** George Sollitt/Oakley Construction, J

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 100%

Final professional services letters have been sent to the AOR. The PBC is awaiting final invoicing responses.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:			Complete
Public Right of Way Amendments:			Complete
Site Preparation:	12/22/2006	1/25/2007	Complete
Design:	11/6/2006	12/21/2006	Complete
Bid and Award:	12/22/2006	2/13/2007	Complete
Construction:	3/1/2007	6/5/2008	Complete
Occupancy:	9/5/2008		Complete



# Ogden Replacement Elementary School



**Last Updated:** Mar 19, 2010

**Location:**

24 W. Walton St.

**Ward:** 42 **Alderman:** Brendan Reilly

**County Board:** Bridget Gainer, 10th District

**Project Number:** 05160

**Planning District:** 7 Central

**Community Area:** 8 Near North Side

**Project Description**

This project will consist of a modified prototype, 3 story, steel frame and masonry 109,000 sf school with standard elementary school amenities.

**LEED features:** This building will incorporate the sustainable design criteria required by the USGBC to achieve LEED "Silver" Certification under LEED for Schools. Rooftop learning garden is planned.



**Project Participants**

**Project Manager:** John Lupinos

**Architect of Record:** Nagle Hartray

**General Contractor:** Construction Mgr. Turner Constructio

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete**

**13%**

Excavation underway, foundations and substructures completed, superstructure to begin 03/24/10.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	8/21/2009	11/17/2009	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	8/3/2009	12/11/2009	Complete
Design:	4/23/2009	1/29/2010	Complete
Bid and Award:	9/1/2009	8/21/2009	Complete
Construction:	12/8/2009	9/30/2011	Underway
Occupancy:	1/3/2012		Projected for Winter 2011/12



# Peck Elementary School Addition



**Last Updated:** Mar 19, 2010

**Location:**

3826 W. 58th St.

**Ward:** 13 **Alderman:** Frank J. Olivo

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 05290

**Planning District:** 4 Southwest

**Community Area:** 62 West Elsdon

**Project Description**

The PBC received a planning request from CPS to initiate planning studies for an addition to the existing Peck Elementary School. This project will also include renovations/upgrades to the existing main building.

This project will seek Silver certification under LEED for Schools.



**Project Participants**

**Project Manager:** Darrell Slomiany  
**Architect of Record:** Muller + Muller  
**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 60%

The 60% drawings will be issued on 03.22.10. The initial site utility meeting was held, and no major issues were found. The PD process is ongoing with no issues.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/25/2014	7/2/2014	Projected (Playground)
Public Right of Way Amendments:			n/a
Site Preparation:	6/19/2014	9/19/2014	Projected
Design:	9/28/2009	6/17/2010	Underway
Bid and Award:	12/18/2014	2/11/2015	Projected
Construction:	2/17/2015	6/15/2016	Projected
Occupancy:	9/6/2016		Projected Summer 2016 Addit & Fall 2016 Re



# Powell Replacement Elementary School



**Last Updated:** Mar 19, 2010

**Location:**

7511 S. South Shore Dr.

**Ward:** 7     **Alderman:** Sandi Jackson

**County Board:** William M. Beavers, 4th District



**Project Number:** 05070

**Planning District:** 6 South

**Community Area:** 43 South Shore

**Project Description**

This project will implement the 'C' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 106,000 SF, three floor, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



**Project Participants**

**Project Manager:** Isaac Bishop  
**Architect of Record:** InterActive Design, Inc  
**General Contractor:** Sollitt/Brown & Momen JV

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 43%**

The GC has begun installing the roof. The interior masonry has been completed for the third and second floor and the framing is underway. Duct main and branches are installed on the third floor. The west elevation brick is 85% complete.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			Part of General Contractor's Scope
Public Right of Way Amendments:	2/26/2008	2/17/2009	Complete
Site Preparation:			Part of General Contractor's Scope
Design:	2/26/2008	12/11/2008	Complete
Bid and Award:	3/11/2009	6/9/2009	Complete
Construction:	6/26/2009	10/28/2010	Underway
Occupancy:	1/4/2011		Projected for Winter 2010/11



# Sauganash Elementary School Addition



**Last Updated:** Mar 19, 2010

**Location:**

6040 N. Kilpatrick Ave.

**Ward:** 39 **Alderman:** Margaret Laurino

**County Board:** Bridget Gainer, 10th District



**Project Number:** 05370

**Planning District:** 1 North

**Community Area:** 12 Forest Glen

**Project Description**

The project will consist of an addition to the existing school containing 12 general classrooms, one science classroom, a warming kitchen and lunch room, restrooms, storage and circulation.

The addition is being designed to achieve LEED Silver certification. A green roof is planned, to cover up to 50% of the total roof area of the addition and existing roofs.



**Project Participants**

**Project Manager:** Ariel Vaca

**Architect of Record:** SWWB

**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete**

**95%**

100% Construction Documents were issued on 03/18/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	6/15/2010	8/25/2010	Projected (Partially Concurrent with Const.)
Design:	7/28/2009	4/12/2010	Underway
Bid and Award:	4/13/2010	6/9/2010	Projected
Construction:	6/22/2010	6/22/2011	Projected
Occupancy:	9/6/2011		Projected for Fall 2011



# Skinner, Mark T. Elementary School



**Last Updated:** Mar 19, 2010

**Location:**

1260 W. Adams St.

**Ward:** 27 **Alderman:** Walter Burnett, Jr.

**County Board:** Earlean Collins, 1st District

**Project Number:** 05040

**Planning District:** 3 West

**Community Area:** 28 Near West Side

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 742 students, ranging from Pre-Kindergarten through 8th Grade. This 101,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. The site will include a parking lot with 28 spaces.

**LEED Features:** A historic water tower will be reused to store roof runoff water for irrigation of the landscape. This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



**Project Participants**

**Project Manager:** Frank Sobkowiak  
**Architect of Record:** SMNG-A  
**General Contractor:** K.R. Miller Contractors

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Additional work to be completed over the school's Spring Break 2010.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	3/8/2007	6/1/2007	Complete
Demolition:	5/24/2007	8/30/2007	Complete
Public Right of Way Amendments:	5/23/2007	12/10/2007	Complete
Site Preparation:	5/24/2007	1/18/2008	Complete
Design:	5/23/2007	1/18/2008	Complete
Bid and Award:	2/4/2008	3/13/2008	Complete
Construction:	3/21/2008	6/26/2009	Complete
Occupancy:	9/8/2009		Fall 2009



# South Shore Replacement High School



**Last Updated:** Apr 23, 2010

**Location:**

1955 E. 75th St.

**Ward:** 8     **Alderman:** Michelle Harris

**County Board:** Jerry Butler, 3rd District

**Project Number:** 05130

**Planning District:** 6 South

**Community Area:** 43 South Shore

**Project Description**

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1200 students. This 200,000 SF, three floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



**Project Participants**

**Project Manager:** Mike Vergamini  
**Architect of Record:** John Ronan/DeStefano JV  
**General Contractor:** Sollitt/Brown & Momen JV

**PM Status Report**

**Phase:** Construction

**Phase Percent Complete**

**50%**

GC making progress with exterior enclosure and interior MEP and finishes.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			IGA in process between CPS and CPD.
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	9/18/2008	4/9/2009	Complete
Design:	9/7/2007	6/18/2008	Complete
Bid and Award:	7/25/2008	9/12/2008	Complete
Construction:	10/20/2008	11/18/2010	Underway
Occupancy:	1/3/2011		Projected for Winter 2010/11



# Southeast Area Elementary School



**Last Updated:** Apr 23, 2010

**Location:**

105th St. & Indianapolis Ave.

**Ward:** 10    **Alderman:** John A. Pope

**County Board:** William M. Beavers, 4th District



**Project Number:** 05310

**Planning District:** 6 South

**Community Area:** 52 East Side

**Project Description**

This project will implement the 'L' prototype design, expanded to serve 1,200 students, ranging from pre-kindergarten through 8th grade. This 127,126 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools "Silver" certification.

**Project Participants**

**Project Manager:** Suzie Mosher

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 95%**

The Design Architect finalized the Conceptual Design package, and the PBC issued the Undertaking Request letter to CPS on 08/20/09. A revised two-phased Undertaking request was issued to CPS on 01/26/10.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# Southwest Area High School



**Last Updated:** Mar 19, 2010

**Location:**

7651 S. Homan Ave.

**Ward:** 18    **Alderman:** Lona Lane

**County Board:** Jerry Butler, 3rd District



**Project Number:** 05140

**Planning District:** 5 Far South

**Community Area:** 70 Ashburn

**Project Description**

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1,200 students. This 200,000 SF, three-floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools "Silver" level certification.



**Project Participants**

**Project Manager:** David Earnhart  
**Architect of Record:** STR Architects/NIA JV  
**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 97%

The 100% Construction Documents were reviewed on 03/16/10.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	6/25/2008	11/12/2009	Complete
Demolition:			n/a
Public Right of Way Amendments:	12/15/2008	1/25/2010	Complete
Site Preparation:	4/1/2010	6/8/2010	Projected
Design:	5/5/2009	3/23/2010	Projected
Bid and Award:	5/10/2010	7/14/2010	Projected
Construction:	8/5/2010	6/25/2012	Projected
Occupancy:	9/4/2012		Projected for Fall 2012



# Southwest Area Middle School



**Last Updated:** Mar 19, 2010

**Location:**

3510 W. 55th St.

**Ward:** 14    **Alderman:** Ed M. Burke

**County Board:** John P. Daley, 11th District



**Project Number:** 05060

**Planning District:** 4 Southwest

**Community Area:** 63 Gage Park

**Project Description**

This project will implement the 'L' shaped prototypical design to serve 1230 students, ranging from 5th through 8th Grade. This 130,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

**LEED Features:** This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



**Project Participants**

**Project Manager:** Mark Lindstrom

**Architect of Record:** Guajardo REC Architects LLC

**General Contractor:** FH Paschen/SN Nielsen

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 95%**

Theater punchlist was released on 2/15/10 with (14) items. The GC will complete this by 2/26/10.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2006	12/31/2006	Complete
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	3/3/2008	6/30/2008	Complete
Design:	8/6/2007	4/7/2008	Complete
Bid and Award:	4/8/2008	5/15/2008	Complete
Construction:	5/20/2008	7/31/2009	Complete
Occupancy:	9/8/2009		Fall 2009



# Wellington Elementary School Renovation



**Last Updated:** Mar 19, 2010

**Location:**

3000 N. Mango Avenue

**Ward:** 30    **Alderman:** Ariel E. Reboyras

**Project Number:** 05801

**Planning District:** 3 West

**Community Area:** 19 Belmont Cragin

**Project Description**

The project involves the demolition of a convent, construction of a parking lot and playground, accessibility upgrades (including elevator), interior renovations, kitchen renovation, additions of fire alarm, security, phone and computer networking systems, code required modifications, and miscellaneous other work.

**County Board:**



**Project Participants**

Project Manager: Alec Weintraub

Architect of Record: SMNG-A

General Contractor: TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 90%**

The project formulation was approved on March 4, 2010 to commence scoping and design. The project undertaking is in development and a request will be submitted on April 6, 2010 for presentation to the PBC Board on April 13, 2010.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			
Demolition:			
Public Right of Way Amendments:			
Site Preparation:			
Design:			
Bid and Award:			
Construction:			
Occupancy:			



# Westinghouse High School



**Last Updated:** Mar 19, 2010

**Location:**

3223 W. Franklin Blvd.

**Ward:** 28 **Alderman:** Ed H. Smith

**County Board:** Earlean Collins, 1st District

**Project Number:** 05020

**Planning District:** 3 West

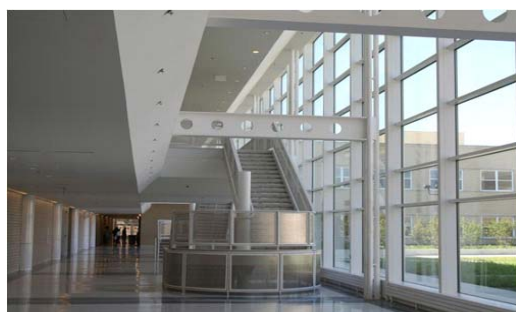
**Community Area:** 23 Humboldt Park

**Project Description**

The 224,840 sq-ft; 2-story masonry building will serve as a college preparatory high school and career academy. The new school building will replace the adjacent existing school. The building includes state-of-the-art science labs; computer labs; classroom facilities; administrative offices; a 500 seat auditorium; and an interior courtyard with landscaping.

Parking for 75 vehicles is included. The project also includes a 5-lane swimming pool and gymnasium with locker facilities and a kitchen. After demo of the former school the final phase will include additional parking and an outdoor athletic complex.

**LEED Features:** This School will achieve LEED "Silver" Certification.



**Project Participants**

**Project Manager:**

**Architect of Record:** DeStefano & Partners

**General Contractor:** Sollitt/Oakley Joint Venture

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete**

**95%**

The GC and CxA are currently completing all commissioning and seasonal commissioning work.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2005	3/31/2005	Complete
Demolition:	8/1/2006	9/30/2006	Complete
Public Right of Way Amendments:	1/1/2006	6/30/2006	Complete
Site Preparation:	7/1/2006	11/30/2006	Complete (JOC to Phase 4 Complete)
Design:	4/1/2005	8/31/2005	Complete
Bid and Award:	1/12/2007	3/13/2007	Complete
Construction:	4/3/2007	5/4/2009	Complete (Revised 07/17/09)
Occupancy:	9/8/2009		Fall 2009



# CHA Broadband Service Upgrade



**Last Updated:** Mar 19, 2010

**Location:**

Multiple Locations

**Ward:**      **Alderman:**

**County Board:**

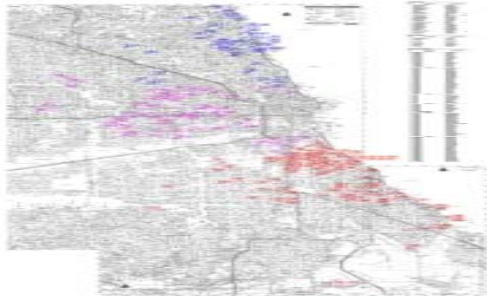
**Project Number:** 04280

**Planning District:**

**Community Area:**

**Project Description**

The CHA is increasin their bandwidth on over 90 of their properties to facilitate the camera initiative.



**Project Participants**

Project Manager: John Pietrzyk

Architect of Record: IBM

General Contractor: n/a

**PM Status Report**

**Phase: Design**

**Phase Percent Complete 100%**

CHA has selected AT&T as the vendor for the project. PBC to work with CHA to develop management approach for the project.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# CHA Video Surveillance System



**Last Updated:** Mar 19, 2010

**Location:**

Multiple Locations

**Ward:** 3     **Alderman:** Pat Dowell

**County Board:** Jerry Butler, 3rd District

**Project Number:** 04080

**Planning District:** 6 South

**Community Area:** 44 Chatham

**Project Description**

This project is for the design and installation of a camera surveillance system for CHA family housing developments. Phase I facilities include Dearborn Homes, Lowden Homes, Lawndale Gardens, and the Family Investment Center which serves as CHA's command center. This project will include the installation of fixed and Pan/Tilt/Zoom Cameras which will have onsite viewing capabilities and VPN viewing capability for viewing at the CHA's command center. Cameras will be connected via wireless connections and through fiber optic cable. In addition CHA is participating in Operation Virtual Shield private sector initiative which is part of a mayoral initiative spearheaded by Chicago's Office of Emergency Management (OEMC) which will integrate the City's private sector surveillance video into the unified video surveillance system accessible at the OEMC.



**Project Participants**

**Project Manager:** John Pietrzyk

**Architect of Record:** IBM

**General Contractor:** IBM

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Lowden Homes Camera 4 has undergone a root cause analysis. Results sent to CHA. Meeting to be set up between PBC-CHA-IBM.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	7/22/2008	10/17/2008	Complete
Bid and Award:		12/5/2008	Complete
Construction:	12/5/2008	6/3/2009	Complete
Occupancy:			n/a



# CHA Surveillance Initiative



**Last Updated:** Mar 19, 2010

**Location:**

Greater Chicago Area

**Ward:**      **Alderman:**

**County Board:**

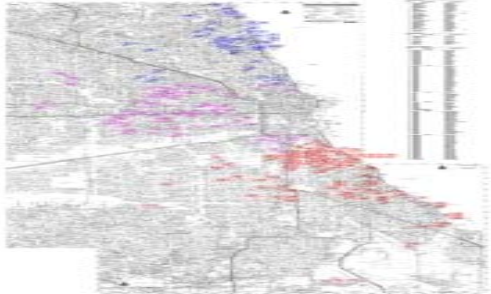
**Project Number:** 04260

**Planning District:**

**Community Area:**

**Project Description**

Design and installation of camera surveillance systems at 57 of the CHAs properties.



**Project Participants**

Project Manager: John Pietrzyk

Architect of Record: Siemens

General Contractor: Siemens

**PM Status Report**

**Phase: Design**

**Phase Percent Complete**

**5**

Siemens is producing conceptual design documents showing camera placement for CHA approval.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# DoIT - Fiber Optic Broadband



**Last Updated:** Mar 19, 2010

**Location:**

Citywide

**Ward:** Alderman:

**County Board:**

**Project Number:** 04220

**Planning District:**

**Community Area:**

**Project Description**

Design and Installation of a Broadband Fiber Optic Network for the City of Chicago Department of Innovation and Technology

**Project Participants**

Project Manager: TBD

Architect of Record: by DoIT Department

General Contractor: TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete**

**5%**

Project Undertaking approved by the PBC Board on 08/11/09 without a project budget and schedule. Planning phase project budget and schedule to be completed by 09/01/09.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			Projected for Spring 2013



# Michael Reese Hospital Demolition



**Last Updated:** Mar 19, 2010

**Location:**

2929 S. Ellis Ave.

**Ward: 4     Alderman: Toni Preckwinkle**

**County Board:** Jerry Butler, 3rd District



**Project Number:** 04100

**Planning District:** 6 South

**Community Area:** 35 Douglas

**Project Description**

This project includes Abatement and Demolition of the entire Michael Reese Center campus, which consists of twenty-eight buildings that have been divided into seven Building Groups A - G. The project scope will require abatement within each of the buildings prior to its physical demolition. The buildings were built between 1905 and 1981 and are a combination of steel and concrete structure.



**Project Participants**

**Project Manager:** John Latoza

**Architect of Record:** NIA

**General Contractor:** Brandenburg & Heneghan Demo

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 74%\***

Demolition is progressing well with both general contractors. \*Percentage Complete reflects the average of both contractors.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	7/17/2009	10/17/2010	Underway
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			n/a
Construction:			n/a
Occupancy:			n/a



# Operation Virtual Shield - Phase III



**Last Updated:** Mar 19, 2010

**Location:**

Lower Wacker Dr.

**Ward:** 42    **Alderman:** Brendan Reilly

**County Board:** Robert Steele, 2nd District

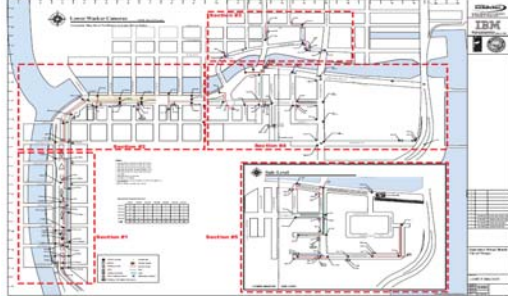
**Project Number:** 04070

**Planning District:** 7 Central

**Community Area:** 32 Loop

**Project Description**

Operation Virtual Shield Phase III includes the installation of approximately 91 cameras and 28 Universal Power Supply's along Lower Wacker Drive (North and South - Congress to Wacker Drive, East and West - Wacker Drive to Lake Shore Drive) as part of the homeland security camera surveillance initiative. Video from these cameras will be sent to Chicago's Office of Emergency Management and Communications for real time viewing.



**Project Participants**

**Project Manager:** David Molinaro

**Architect of Record:** IBM

**General Contractor:** IBM

**PM Status Report**

**Phase:** Construction

**Phase Percent Complete**

**0%**

Obtaining final sign off of logistic plan and scheduling installation of cameras in Millennium Parking Garage.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:		2/5/2010	Complete (MPG Phase)
Bid and Award:			n/a
Construction:	4/5/2010	7/30/2010	Projected (MPG Phase)
Occupancy:			n/a



# Operation Virtual Shield - Phase IV



**Last Updated:** Mar 19, 2010

**Location:**

Lake Shore Dr.

**Ward:**      **Alderman:**

**County Board:**

**Project Number:** 04090

**Planning District:**

**Community Area:**

**Project Description**

Extension of the OVS camera network along Lakeshore Drive from Fullerton to 31st Street.



**Project Participants**

Project Manager: David Molinaro  
Architect of Record: IBM  
General Contractor: n/a

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 80%**

Conceptual design task order being signed by PBC and OEMC.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	4/1/2010	4/21/2010	Projected
Bid and Award:			n/a
Construction:	6/28/2010	9/20/2011	Projected
Occupancy:			n/a



# South Water Purification Plant



**Last Updated:** Mar 19, 2010

**Location:**

3300 E. Cheltenham Pl.

**Ward: 7     Alderman: Sandi Jackson**

**County Board:** William M. Beavers, 4th District



**Project Number:** 04030

**Planning District:** 6 South

**Community Area:** 43 South Shore

**Project Description**

A 37,000 sq. ft. structure designed to house new water purification processing equipment. Site work includes roadway improvements and 40 new parking spaces.

The project includes the removal of existing equipment, the installation of new process equipment, improvements to the process control system and miscellaneous work as required to provide a complete installation.

**LEED Features:** Light colored pavement to reduce heat island effects. This Project seeks LEED certification from the USGBC.



**Project Participants**

**Project Manager:** Tom Griggs

**Architect of Record:** Greeley & Hansen

**General Contractor:** George Sollitt Co

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete     99%**

The Department of Water Management moved their chlorine feed operations into the New Chlorine Building on 03/11/10. All of the permanent chlorine piping connections within the existing building have been installed to permit chlorine feed from the new building. DWM has recently advised that a one-month operational test period ending around 04/11/10 is required prior to starting the required demolition of the existing chlorine equipment and piping. The project has only one substantial completion date and that date is dependent on completion of all contract work. Substantial Completion is presently estimated to be 04/23/10.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			Complete
Design:	3/15/2005	7/11/2006	Complete
Bid and Award:	7/12/2006	12/13/2006	Complete
Construction:	2/5/2007	11/4/2009	Underway (Projected 4/23/10)
Occupancy:	4/23/2010		Projected for Spring 2010



# Southwest Vehicle Maintenance Facility



**Last Updated:** Mar 19, 2010

**Location:**

5215 S. Western Ave.

**Ward:** 16    **Alderman:** Joann Thompson

**County Board:** John P. Daley, 11th District



**Project Number:** 04040

**Planning District:** 4 Southwest

**Community Area:** 63 Gage Park

**Project Description**

State-of-the-art masonry and steel fleet maintenance facility for maintaining and washing refuse trucks and off-road equipment. It will have surface parking for 54 vehicles, staging area for 31 City refuse trucks and/or off-road equipment, and 17 Service Bays on a 4.26 acre site. It will include a Lunch Room, Administrative Offices, Men's and Women's Locker Rooms, a Tool Crib, Parts Area with a Parts Office, Machine Shop and Equipment Wash Bay.

LEED Features: The LEED goal is "Silver" Certification for this facility.



**Project Participants**

**Project Manager:** Larry Johnson  
**Architect of Record:** TENG  
**General Contractor:** Walsh Construction Company

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 95%

The GC has until 04/01/10 to complete the project.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/15/2007	8/30/2007	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	7/2/2007	10/15/2007	Complete
Design:	12/5/2006	12/13/2007	Complete
Bid and Award:	1/25/2008	3/11/2008	Complete
Construction:	3/19/2008	6/12/2009	Complete
Occupancy:	9/19/2009		Fall 2009



# 7th District Police Station



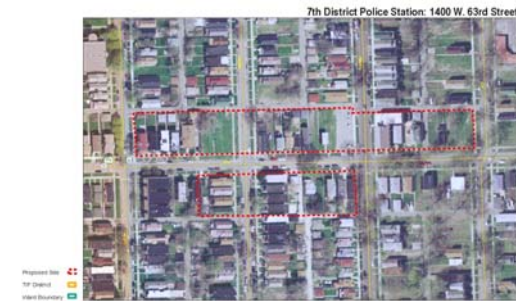
**Last Updated:** Mar 19, 2010

**Location:**

1400 W. 63rd St.

**Ward:** 16 **Alderman:** Joann Thompson

**County Board:** Robert Steele, 2nd District



**Project Number:** 09020

**Planning District:** 4 Southwest

**Community Area:** 67 West Englewood

**Project Description**

PD #7 will accommodate approximately 247 parking spaces located on the 4 acre site. PD #7 is a 2 story, 44,000 square foot masonry structure. The Program includes a Spacious Public Lobby, a Community Room, Community Relations Offices, Administrative Offices, Male and Female Locker Rooms for 400 Officers, Workout Room, and Garage Space, a Lock-Up Containing 12 Cells and 4 Group Holding Cells, Pre-Processing and Processing Areas, and a Two (2) stall Sallyport

The facility also includes state-of-the-art command and communication infrastructure, and video arraignment linking the lock-up to the courtroom.

**LEED Features:** This project is designed to achieve the goal of LEED "Gold" Certification and includes a "Green" roof over 50% of the roof area, a turbine generator waste heat recovery system, and a sophisticated building energy management system.



**Project Participants**

**Project Manager:** Ray Giderof

**Architect of Record:** VOA Architects

**General Contractor:** Castle Construction

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 95%

The GC has committed to have all interior punchlist items corrected by 4/1/10. All exterior punchlist items will be completed by 5/31/10 because they are weather dependent.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/1/2003	9/22/2004	Complete
Demolition:	9/1/2004	12/31/2004	Complete
Public Right of Way Amendments:	8/1/2006	4/27/2007	Complete
Site Preparation:			n/a
Design:	4/3/2006	1/19/2007	Complete
Bid and Award:	1/22/2007	4/3/2007	Complete
Construction:	4/3/2007	1/26/2009	Complete
Occupancy:	3/21/2009		Spring 2009



# 9th District Police Station



**Last Updated:** Mar 19, 2010

**Location:**

3120 S. Halsted Ave.

**Ward:** 11    **Alderman:** James A. Balcer

**County Board:** John P. Daley, 11th District

**Project Number:** 09030

**Planning District:** 4 Southwest

**Community Area:** 60 Bridgeport

**Project Description**

A 2 story, 44,000 SF masonry. This project includes a 226 car parking garage structure and 24 surface parking spaces and is contained on a 2.67 acre site.

The new facility includes a spacious public lobby, Community Room, Community Relations Office, secured viewing and line up room, a separate two station entrance for arrested persons, a telecommunication room, a fitness room, a video wall roll call room, a security monitoring system, and a quiet room for officers.

**LEED Features:** This project is designed to achieve the goal of LEED "Gold" Certification and includes a "Green" roof over 50% of the roof area, a turbine generator waste heat recovery system, environmentally friendly and recycled material usage, and a sophisticated building energy management system.



**Project Participants**

**Project Manager:** James Harrell  
**Architect of Record:** Wight & Company  
**General Contractor:** FHP Tectonics

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

PBC is awaiting GC's final pay app before financial close-out can proceed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	2/14/2001	12/31/2002	Complete
Demolition:	5/1/2006	2/28/2007	Complete
Public Right of Way Amendments:	5/1/2006	2/28/2007	Complete
Site Preparation:	5/1/2006	2/28/2007	Complete
Design:	5/1/2006	2/28/2007	Complete
Bid and Award:	2/27/2007	4/10/2007	Complete
Construction:	5/7/2007	11/21/2008	Complete
Occupancy:	12/13/2008		Complete



# 12th District Police Station



**Last Updated:** Mar 19, 2010

**Location:**

1408 S.Blue Island Ave.

**Ward: 2 Alderman: Robert Fioretti**

**County Board:** Robert Steele, 2nd District

**Project Number:** 09070

**Planning District:** 3 West

**Community Area:** 28 Near West Side

**Project Description**

The new station will consist of a two-story 44,000 square foot masonry building with a design based on the Police Station Prototype. The project is designed to accommodate a staff of 450 people over three shifts and will contain male/ female locker rooms, roll call room, exercise room, sally port, holding cells, interview rooms, evidence areas, 100 seat community room, administrative and general offices, and a 150 foot communications tower.

**LEED Features:** This project will be designed to achieve the minimum goal of LEED Gold Certification.



**Project Participants**

**Project Manager:** James Gallagher

**Architect of Record:** VOA

**General Contractor:** TBD

**PM Status Report**

**Phase: Design**

**Phase Percent Complete 45%**

Design Development submittal occurred on 03/02/10. Alley vacation process is underway. Property acquisition is complete. Site Prep scope and pricing were finalized.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/21/2009	3/31/2010	Underway
Demolition:	10/22/2009	12/31/2009	Complete (by CHA)
Public Right of Way Amendments:	9/18/2009	6/30/2010	Underway
Site Preparation:	3/31/2010	6/25/2010	Projected
Design:	9/11/2009	6/8/2010	Underway
Bid and Award:	6/7/2010	7/14/2010	Projected
Construction:	7/26/2010	3/29/2012	Projected
Occupancy:	6/4/2012		Projected for Spring 2012



# 23rd District Police Station



**Last Updated:** Mar 19, 2010

**Location:**

850 W. Addison Ave.

**Ward:** 44    **Alderman:** Thomas Tunney

**County Board:** Bridget Gainer, 10th District



**Project Number:** 09050

**Planning District:** 1 North

**Community Area:** 6 Lake View

**Project Description**

The new station will consist of a two-story 44,000 square foot masonry building with a design based on the prototype. The project is designed to accommodate a staff of 450 people over three shifts and will contain male/female locker rooms, roll call room, exercise room, sallyport, holding cells, interview rooms, evidence areas, 100 seat community room, administrative and general offices, a new multi-level 360 vehicle parking structure, and a 150 foot communications tower.

**LEED Features:** This project will be designed to achieve the goal of LEED "Gold" Certification and includes a turbine generator waste heat recovery system, heat island effect reduction pavement, drought resistant landscaping, and a sophisticated building energy management system.



**Project Participants**

**Project Manager:** James Harrell

**Architect of Record:** Wight & Company

**General Contractor:** Harbour

**PM Status Report**

**Phase:** Construction

**Phase Percent Complete** 67%

The parking garage will begin operation on 04/08/10. At the station, the sallyport and communication room masonry work is complete, the interior masonry and MEP work continues. Commissioning of the MEP systems continues.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/3/2005	5/30/2008	Complete
Demolition:	7/14/2008	8/19/2008	Complete
Public Right of Way Amendments:	4/2/2007	8/1/2008	Complete
Site Preparation:	7/14/2008	9/15/2008	Complete (JOC scope only)
Design:	1/18/2008	10/2/2008	Complete
Bid and Award:	10/8/2008	12/9/2008	Complete
Construction:	1/5/2009	8/17/2010	Underway-Parking 12/30/09 Station 8/17/10
Occupancy:	9/30/2010		Projected for Fall 2010



# Engine Company 16



**Last Updated:** Apr 23, 2010

**Location:**

3901 S. Wabash Ave.

**Ward:** 3     **Alderman:** Pat Dowell

**Project Number:** 07060

**Planning District:** 4 Southwest

**Community Area:** 38 Grand Boulevard

**Project Description**

This new 18,500 SF fire house will be constructed on the city-owned property at 3901 South Wabash Avenue. It will be the first of the Prototype 'B' engine companies, and include the following components: a large apparatus bay to house multiple emergency vehicles, full kitchen, locker rooms, toilet facilities, sleeping quarters, officers quarters, physical training room, meeting room, education room, EMS Field Division South offices, Haz-mat unit operation with associated storage, a 150' communication tower, and parking for approximately 30 vehicles.

**County Board:**



**Project Participants**

**Project Manager:** Suzie Mosher

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 20%**

The PBC Board approved the formulation of this project at the January 12, 2010 board meeting. A Planning kick-off meeting was held on January 14, 2010. The team has begun procurement of the environmental reports, survey and geotechnical borings. The Design Architect has begun conceptual design and the development of the Engine Company Prototype 'B'.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a: City-Owned Property
Demolition:			n/a
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# Engine Company 18



**Last Updated:** Mar 19, 2010

**Location:**

1360 S. Blue Island Ave.

**Ward:** 2     **Alderman:** Robert Fioretti

**County Board:** Robert Steele, 2nd District



**Project Number:** 07010

**Planning District:** 3 West

**Community Area:** 28 Near West Side

**Project Description**

An 18,000 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 32 vehicles and is situated on 1.52 acres. It replaces the existing Engine Company 18 located at 1123 West Roosevelt Road which was built in 1873.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress of the facility, an emergency communication system, quarters, locker-room facilities and a workout facility.

**LEED Features:** This project is designed to achieve LEED "Silver" Certification and will include a solar domestic water heating system, paving and roof which reduces heat island effects, and an exhaust heat recovery system.



**Project Participants**

**Project Manager:** Craig Bruska

**Architect of Record:** GREC Architects, LLC

**General Contractor:** The Lombard Company

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 100%

Professional services letters are being revised due to payment discrepancies. New letters will be re-sent ASAP.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:	6/18/2007	7/3/2007	Complete
Public Right of Way Amendments:			N/A
Site Preparation:	6/18/2007	7/3/2007	Complete
Design:	7/1/2005	1/29/2007	Complete
Bid and Award:	1/30/2007	3/13/2007	Complete
Construction:	4/16/2007	6/19/2008	Complete
Occupancy:		7/28/2008	Complete



# Engine Company 70



**Last Updated:** Mar 19, 2010

**Location:**

6030 N. Clark St.

**Ward:** 40    **Alderman:** Patrick J. O'Connor

**County Board:** Bridget Gainer, 10th District



**Project Number:** 07020

**Planning District:** 1 North

**Community Area:** 77 Edgewater

**Project Description**

A 18,000 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 41 vehicles and is situated on 2.62 acres.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress, an emergency communication system, a training room, an exterior apparatus training area, quarters, locker-room facilities for men and women and a workout facility.

**LEED Features:** This project is designed to achieve LEED "Silver" Certification and will include a solar domestic water heating system, a sophisticated building energy management system, paving and roof which reduces heat island effects, and an exhaust heat recovery system.

**Project Participants**

**Project Manager:** Craig Bruska

**Architect of Record:** Bauer Latoza Studio

**General Contractor:** Castle Construction

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 90%**

The GC's sub-contractor must complete the refinish of the turn out gear room in order for all money to be released.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:		2/1/2005	Complete
Demolition:			Complete
Public Right of Way Amendments:		1/1/2007	Complete
Site Preparation:		7/18/2007	Complete
Design:	6/1/2005	3/12/2007	Complete
Bid and Award:	3/13/2007	3/13/2007	Complete
Construction:	4/16/2007	7/28/2008	Complete
Occupancy:		9/29/2008	Complete



# Engine Company 102



**Last Updated:** Mar 19, 2010

**Location:**

7340 N. Clark St.

**Ward:** 49    **Alderman:** Joe Moore

**County Board:** Larry Suffredin, 13th District



**Project Number:** 07030

**Planning District:** 1 North

**Community Area:** 1 Rogers Park

**Project Description**

A 16,000 square foot, one-story masonry Fire Station, based on the prototype design. The project includes parking for 32 cars and it is situated on a 1.05 acre site.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress, an emergency communication system, sleeping quarters, locker-room facilities, and a workout facility.

**LEED Features:** This facility will be designed to achieve LEED "Silver" Certification and will include a solar thermal domestic water heating system, paving and roof which reduces heat island effects, and an exhaust air heat recovery system.

**Project Participants**

**Project Manager:** Craig Bruska

**Architect of Record:** Fox & Fox

**General Contractor:** Burling Builders

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Professional services letters have been sent for final invoicing.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2004	12/31/2004	Complete
Demolition:	3/12/2007	5/29/2007	Complete
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	8/1/2006	4/2/2007	Complete
Bid and Award:	5/29/2007	7/11/2007	Complete
Construction:	8/9/2007	12/4/2008	Complete
Occupancy:	1/12/2009		Winter 2008/09



# Engine Company 109



**Last Updated:** Apr 23, 2010

**Location:**

2343 S. Kedzie Ave.

**Ward:** 24    **Alderman:** Sharon Denise Dixon

**Project Number:** 07040

**Planning District:** 3 West

**Community Area:** 30 South Lawndale

**Project Description**

A new 1-story 14,000 square-foot facility consisting of steel framing with exterior brick veneer, a burnished block interior, and terrazzo flooring. The building includes accommodations for up to 20 firefighters, which includes 4 officer quarters. Apparatus bay to store all vehicles – 3 inbound doors and 3 outbound doors with fifty-two-foot circular driveway designed for ease of maneuvering of all fire vehicles. On site landscaping and fenced parking for 31 vehicles are part of the site development.

**LEED Features:** Project will be designed to achieve LEED "Silver" certification with water efficient fixtures and drought tolerant landscaping, a solar thermal domestic water heating system, paving and roof that reduces urban heat island effects, and high recycled content environmentally friendly building materials.



**Project Participants**

**Project Manager:** Tim McHugh

**Architect of Record:** DLR Group

**General Contractor:** Sollitt/Oakley JV

**PM Status Report**

**Phase:** Construction

**Phase Percent Complete**

**0%**

OUC Permit obtained. Anticipate obtaining Building Permit 03/22/10. CDOT approved alley redesign.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	5/23/2002	7/16/2007	Complete
Demolition:	5/8/2008	8/8/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	7/31/2009	10/12/2009	Complete
Design:	9/22/2008	9/28/2009	Complete
Bid and Award:	10/2/2009	11/10/2009	Complete
Construction:	11/19/2009	5/20/2011	Underway
Occupancy:	6/21/2011		Projected for Summer 2011



# Engine Company 121



**Last Updated:** Mar 19, 2010

**Location:**

1724 W. 95th St.

**Ward:** 19 **Alderman:** Virginia A. Rugai

**County Board:** John P. Daley, 11th District

**Project Number:** 07050

**Planning District:** 5 Far South

**Community Area:** 72 Beverly

**Project Description**

An 16,000 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 34 vehicles and is situated on 2.62 acres

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress of the facility, an emergency communication system, sleeping quarters, locker-room facilities for and a workout facility.

**LEED Features:** This project is designed to achieve LEED "Silver" Certification and will include a solar thermal domestic water heating system, drought tolerant landscaping, paving and roof which reduces urban heat island effects, and an exhaust heat recovery system.



**Project Participants**

**Project Manager:** Craig Bruska

**Architect of Record:** DLR Group

**General Contractor:** Pacific Construction Services

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 100%

Professional services letters are being revised due to payment discrepancies. New letters will be re-sent ASAP.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:		7/31/2004	Complete
Demolition:	1/18/2007	3/16/2007	Complete
Public Right of Way Amendments:			Complete
Site Preparation:	1/18/2007	7/22/2007	Complete
Design:	8/1/2002	12/13/2005	Complete
Bid and Award:	12/14/2005	3/13/2006	Complete
Construction:	7/24/2006	5/16/2008	Complete
Occupancy:		7/26/2008	Complete



# Back of the Yards Library



**Last Updated:** Apr 23, 2010

**Location:**

4616-34 S. Ashland/4615 S. Marshfield

**Ward:** 3     **Alderman:** Pat Dowell

**Project Number:** 08260

**Planning District:**

**Community Area:**

**Project Description**

A new one-story full service branch library based on the prototype design will be constructed to serve the Back of the Yards neighborhood.

**LEED features:** This building will be designed to achieve LEED Silver Certification under LEED 2009 and will include a 50% green roof.

**County Board:**



**Project Participants**

**Project Manager:** Jennifer Tammen

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 10%**

The site has been designated and the final site plan configuration is to be determined.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# Beverly Branch Library



**Last Updated:** Mar 19, 2010

**Location:**

1962 W. 95th St.

**Ward:** 19 **Alderman:** Virginia A. Rugai

**County Board:** John P. Daley, 11th District

**Project Number:** 08010

**Planning District:** 5 Far South

**Community Area:** 72 Beverly

**Project Description**

Based on the prototype design, this new 16,350 SF, 1-story full service branch library, housing the District Office and Storage, will have on-site parking for 21 vehicles, a landscaped reading garden and improvements to the public way.

**LEED Features:** This project is designed to achieve LEED Certification



**Project Participants**

Project Manager: Kevin Hall  
 Architect of Record: Ilekis Associates  
 General Contractor: Blinderman Construction

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 95%**

The (11) month walkthrough will be performed on 04/02/10.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/9/2006	6/1/2007	Complete
Demolition:	7/8/2007	10/22/2007	Complete
Public Right of Way Amendments:	5/2/2007	10/22/2007	Complete
Site Preparation:	7/16/2007	9/19/2007	Complete
Design:	11/1/2006	9/27/2007	Complete
Bid and Award:	10/17/2007	2/13/2008	Complete
Construction:	3/6/2008	4/30/2009	Complete
Occupancy:	6/27/2009		Summer 2009



# Daley Branch Library



**Last Updated:** Apr 23, 2010

**Location:**

3400 S. Halsted St.

**Ward:** 11    **Alderman:** James A. Balcer

**County Board:** John P. Daley, 11th District

**Project Number:** 08100

**Planning District:** 4 Southwest

**Community Area:** 60 Bridgeport

**Project Description**

Based on the prototype design, this new 16,500 SF, one-story full service branch library will replace the existing Daley Branch Library.

**LEED Features:** This project will be designed to achieve LEED Silver level certification under LEED 2009 and includes a 50% green roof.



**Project Participants**

**Project Manager:** Jennifer Tammen

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 90%**

Lohan Anderson, the Design Architect, has started Conceptual Design and will finalize upon the the resolution of the 34th Street ROW issues. PBC, DWM, and CDOT are determining a strategy for managing the 34th Street R.O.W. issues. The final site plan will address the unique site conditions on the south side of the site.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# Dunning Branch Library



**Last Updated:** Mar 19, 2010

**Location:**

7455 W. Cornelia Ave.

**Ward:** 36    **Alderman:** John Rice

**County Board:** Peter N. Silvestri, 9th District



**Project Number:** 08080

**Planning District:** 2 Northwest

**Community Area:** 17 Dunning

**Project Description**

Based on the prototype design, this new 8,800 SF, one-story full service branch library will replace the existing Dunning Branch Library and will be located adjacent to Dever school.

**LEED Features:** This project will be designed to achieve LEED Silver level certification under LEED 2009.



**Project Participants**

**Project Manager:** TBD

**Architect of Record:** Jackson Harlan

**General Contractor:** FH Paschen/Nielsen

**PM Status Report**

**Phase:** Construction

**Phase Percent Complete**

**4%**

Foundation walls complete. Steel delivery and erection scheduled for week of March 29, 2010.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/3/2008	11/12/2008	Complete
Demolition:	9/15/2009	9/29/2009	Complete
Public Right of Way Amendments:	1/21/2009	3/10/2009	Complete
Site Preparation:	8/3/2009	10/21/2009	Complete
Design:	3/18/2009	9/29/2009	Complete
Bid and Award:	10/7/2009	11/10/2009	Complete
Construction:	11/23/2009	1/22/2011	Underway
Occupancy:	4/13/2011		Projected for Spring 2011



# Edgewater Branch Library



**Last Updated:** Apr 23, 2010

**Location:**

1210 W. Elmdale Ave.

**Ward:** 48    **Alderman:** Mary Ann Smith

**County Board:** Bridget Gainer, 10th District

**Project Number:** 08050

**Planning District:** 1 North

**Community Area:** 77 Edgewater

**Project Description**

Based on a new prototype design, a new two-story full service branch library will replace the existing Edgewater Branch Library.

**LEED Features:** This project will be designed to achieve LEED Silver level certification under LEED 2009 and include a 50% green roof.



**Project Participants**

**Project Manager:** Jennifer Tammen

**Architect of Record:** Lohan Anderson

**General Contractor:** TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete 90%**

The CPL has finalized the site selection to a smaller site acquisition that does not include the strip center at the SEC of Broadway and Norwood. Lohan Anderson, the Design Architect will complete a 2-story prototype design for this site.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# Greater Grand Crossing Branch Library



**Last Updated:** Mar 19, 2010

**Location:**

1000 E. 73rd St.

**Ward:** 5     **Alderman:** Leslie Hairston

**County Board:** Jerry Butler, 3rd District

**Project Number:** 08060

**Planning District:** 6 South

**Community Area:** 69 Greater Grand Crossing

**Project Description**

This new 8,800 sf, one-story, full service branch library is based on the prototype design.

LEED features: This building will be designed to achieve LEED "Silver" Certification.



**Project Participants**

Project Manager: Julie Stoehr

Architect of Record: Lohan Anderson

General Contractor: Sollitt

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete**

**25%**

Foundations are complete, the geothermal wells are nearing completion and steel erection will begin in early April.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2007	12/12/2007	Complete
Demolition:	3/31/2008	7/15/2008	Complete
Public Right of Way Amendments:	1/21/2009	3/3/2009	Complete
Site Preparation:	6/2/2009	8/13/2009	Complete
Design:	1/16/2009	8/5/2009	Complete
Bid and Award:	8/24/2009	10/8/2009	Complete
Construction:	10/21/2009	10/21/2010	Underway
Occupancy:	1/19/2011		Projected for Winter 2010/11



# Little Village Branch Library



**Last Updated:** Mar 19, 2010

**Location:**

2311 S. Kedzie Ave.

**Ward:** 24    **Alderman:** Sharon Denise Dixon

**County Board:** Joseph Mario Moreno, 7th District

**Project Number:** 08030

**Planning District:** 3 West

**Community Area:** 30 South Lawndale

**Project Description**

Based on the prototype design, this new 16,300 SF, one-story full service branch library will be located adjacent to the future Engine Company 109.

**LEED Features:** This project will be designed to achieve LEED Silver level certification. This Library project offers the unique opportunity for sustainability through shared site features with the Engine Company.



**Project Participants**

**Project Manager:** Tim McHugh  
**Architect of Record:** Harley Ellis Devereaux  
**General Contractor:** Sollitt/Oakley JV

**PM Status Report**

**Phase:** Construction

**Phase Percent Complete**

**0%**

OUC Permit obtained. Anticipate obtaining Building Permit by 03/31/10. Baseline Schedule approved 03/18/10. UST soils removal and backfilling of excavation completed 03/02/10. Caisson operations to begin as soon as Permit is obtained.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	7/3/2006	7/16/2007	Complete
Demolition:	7/16/2008	8/7/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	7/10/2009	10/15/2009	Complete
Design:	3/20/2009	10/8/2009	Complete
Bid and Award:	10/12/2009	11/10/2009	Complete
Construction:	11/19/2009	3/19/2011	Underway
Occupancy:	5/18/2011		Projected for Spring 2011



# Sulzer Regional Library (Phase I - IT Upgrades)



**Last Updated:** Mar 19, 2010

**Location:**

4455 N. Lincoln Ave.

**Ward:** 47    **Alderman:** Eugene C. Schulner

**County Board:** Forrest Claypool, 12th District



**Project Number:** 08110

**Planning District:** 1 North

**Community Area:** 4 Lincoln Square

**Project Description**

This regional library will require a complete overhaul of their existing IT systems, currently configured primarily as wireless environments. New IT hub rooms, new runs to data outlets in both staff and patron areas, supplemental power to support additional IT equipment and associated architectural reconfiguration and repairs will be required. The PBC and its consultants are to work with the CPL's Director of Library Automation, Karim Adib and the Assistant Director of Libraries, Timothy Hickey, in the development of the design for implementation through the PBC's Job Order Contracting (JOC) Program.

**Project Participants**

**Project Manager:** Kevin Hall

**Architect of Record:** Ilekis

**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 100%

Construction pending authorization to proceed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			Work to be done through JOC.
Construction:	4/15/2010	5/7/2010	Projected
Occupancy:	6/7/2010		Projected for Summer 2010



# West Humboldt Park Branch Library



**Last Updated:** Mar 19, 2010

**Location:**

733 N. Kedzie Ave.

**Ward:** 27 **Alderman:** Walter Burnett, Jr.

**County Board:** Earlean Collins, 1st District

**Project Number:** 08020

**Planning District:** 3 West

**Community Area:** 23 Humboldt Park

**Project Description**

This new 16,300 sf, one-story, full service branch library is based on the prototype design.

**LEED features:** This building will be designed to achieve LEED "Silver" Certification under LEED 2009.



**Project Participants**

**Project Manager:** TBD

**Architect of Record:** Lohan Anderson

**General Contractor:** Leopardo

**PM Status Report**

**Phase:** Construction

**Phase Percent Complete**

**6%**

Interior sanitary plumbing and site utility installation in process. Geothermal drilling scheduled for week of March 22, 2010.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2007	12/3/2007	Complete
Demolition:	3/31/2008	7/15/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	4/20/2009	6/12/2009	Complete
Design:	1/16/2009	8/11/2009	Complete
Bid and Award:	9/21/2009	10/8/2009	Complete
Construction:	10/21/2009	12/20/2010	Underway
Occupancy:	3/18/2011		Projected for Spring 2011



# Whitney Young Branch Library



**Last Updated:** Apr 23, 2010

**Location:**

7901 S. King Dr.

**Ward:** 6     **Alderman:** Freddrenna Lyle

**County Board:** William M. Beavers, 4th District



**Project Number:** 08070

**Planning District:** 5 Far South

**Community Area:** 69 Greater Grand Crossing

**Project Description**

A new, one or two-story (to be determined) full service branch library is based on the prototype design and will replace the existing Whitney Young Branch Library.

**LEED features:** This building will be designed to achieve LEED Silver Certification under LEED 2009 and will include a 50% green roof.

**Project Participants**

**Project Manager:** Jennifer Tammen

**Architect of Record:** TBD

**General Contractor:** TBD

**PM Status Report**

**Phase: Planning**

**Phase Percent Complete**

**80%**

CPL and PBC have determined a preferred environmental remediation strategy and have finalized the site plan.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# Woodson, Regional Library (Phase I - IT Upgrades)



**Last Updated:** Mar 19, 2010

**Location:**

9525 S. Halsted St.

**Ward:** 21    **Alderman:** Howard B. Brookins Jr.

**County Board:** William M. Beavers, 4th District



**Project Number:** 08120

**Planning District:** 5 Far South

**Community Area:** 73 Washington Heights

**Project Description**

This regional library will require a complete overhaul of their existing IT systems, currently configured primarily as wireless environments. New IT hub rooms, new runs to data outlets in both staff and patron areas, supplemental power to support additional IT equipment and associated architectural reconfiguration and repairs will be required. The PBC and its consultants are to work with the CPL's Director of Library Automation, Karim Adib and the Assistant Director of Libraries, Timothy Hickey, in the development of the design for implementation through the PBC's Job Order Contracting (JOC) Program.

**Project Participants**

**Project Manager:** Kevin Hall

**Architect of Record:** Ilekis

**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 100%

Construction pending authorization to proceed.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			Work to be done through JOC.
Construction:	4/15/2010	5/7/2010	Projected
Occupancy:	6/7/2010		Projected for Summer 2010



# 31st Street Harbor



**Last Updated:** Apr 23, 2010

**Location:**

3155 S. Lake Shore Dr.

**Ward:** 4     **Alderman:** Toni Preckwinkle

**County Board:** Jerry Butler, 3rd District



**Project Number:** 11120

**Planning District:** 4 Southwest

**Community Area:** 35 Douglas

**Project Description**

Located just south of the existing 31st Street Beach. The scope includes the construction of a 2,700 ft. long breakwater; approximately 830 new boat slips, green roof parking garage and other parking improvements; reconfigured entrance to improve access; the creation of approximately 4 acres of new park space including a playground, promenade, open lawn areas, terraced steps; a harbor facility including a restaurant and community space.



**Project Participants**

**Project Manager:** David Leeb

**Architect of Record:** AECOM

**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete**

**97%**

Contract awarded April 13, 2010.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a (Included in Construction contract)
Design:	7/22/2009	12/21/2009	Complete (Landside 7/22/09-3/1/10)
Bid and Award:	12/23/2009	4/13/2010	Underway (Landside 3/4/10-4/13/10)
Construction:	4/1/2010	10/31/2011	Projected (Landside 4/19/10-4/12/12)
Occupancy:	5/11/2012		Projected for Spring 2012



# Bromann Park Playground



**Last Updated:** Mar 19, 2010

**Location:**

5400 N. Broadway St.

**Ward:** 48    **Alderman:** Mary Ann Smith

**County Board:** Bridget Gainer, 10th District

**Project Number:** 11090

**Planning District:** 1 North

**Community Area:** 77 Edgewater

**Project Description**

Expansion of existing playground, which includes play equipment for ages 5-12, and an extension of bay swings to the existing equipment.



**Project Participants**

Project Manager: Jennifer Valentin  
 Architect of Record: DLK  
 General Contractor: JOC/ McDonagh Demo

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Final pay app has been submitted to the PBC. Currently going through review by Finance.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	4/27/2009	7/1/2009	Complete
Bid and Award:	7/2/2009	7/21/2009	Complete - JOC
Construction:	7/27/2009	9/11/2009	Complete
Occupancy:	9/18/2009		Fall 2009



# Comfort Station – 40th Street



**Last Updated:** Mar 19, 2010

**Location:**

4101 S. Lake Shore Dr.

**Ward:** 4     **Alderman:** Toni Preckwinkle

**Project Number:** 11130

**Planning District:** 6 South

**Community Area:** 36 Oakland

**Project Description**

Located at 40th Street, the scope includes the construction of 2750 square foot one-story load bearing masonry buildings housing the following: Men's & Women's Restrooms, Family Restroom, Life Guard Office with lockers, restroom and shower and Concession Space.

**County Board:**



**Project Participants**

Project Manager: Darrell Slomiany  
Architect of Record: Muller+Muller (via CPD)  
General Contractor: Pacific

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 20%**

Plumbing undergrounds inside the building are complete. Masonry has commenced. Utility connections are in progress.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:	9/30/2009	11/10/2009	Complete
Construction:	12/2/2009	5/21/2010	Underway
Occupancy:	5/24/2010		Projected for Spring 2010



# Comfort Station – Osterman Beach



**Last Updated:** Mar 19, 2010

**Location:**

5701 N. Lake Shore Dr.

**Ward:** 48    **Alderman:** Mary Ann Smith

**Project Number:** 11140

**Planning District:** 1 North

**Community Area:** 77 Edgewater

**Project Description**

Located at Osterman Beach, the scope includes the construction of 2750 square foot one-story load bearing masonry buildings housing the following: Men's & Women's Restrooms, Family Restroom, Life Guard Office with lockers, restroom and shower and Concession Space.

**County Board:**



**Project Participants**

Project Manager: Darrell Slomiany  
Architect of Record: Muller+Muller (via CPD)  
General Contractor: Pacific

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete**

**20%**

Unforeseen conditions in the soils have been remedied; time lost will be made up during the masonry and roof installation. Masonry has commenced.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:	9/30/2009	11/10/2009	Complete
Construction:	12/2/2009	5/21/2010	Underway
Occupancy:	5/24/2010		Projected for Spring 2010



# Gale Community Center



**Last Updated:** Mar 19, 2010

**Location:**

1610 W. Howard St.

**Ward:** 49 **Alderman:** Joe Moore

**Project Number:** 11010

**Planning District:** 1 North

**Community Area:** 1 Rogers Park

**Project Description**

The Gale Community Center features a competition-sized gymnasium, with two full-sized athletic courts that will accommodate basketball, volleyball and other activities. At 18,325 square feet, the facility will also include a fitness room, a spacious club room that can be divided into two smaller rooms, two administrative offices and men's and women's locker rooms with showers that will be fully accessible for people with disabilities.

**LEED Features:** This facility features a "Green" roof.



**Project Participants**

**Project Manager:**

**Architect of Record:** Perkins + Will

**General Contractor:** FHP Tectonics

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 100%

Final pay app is under review.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	1/1/2007	Complete
Demolition:	1/1/2007	1/1/2007	Complete
Public Right of Way Amendments:	1/1/2007	1/1/2007	Complete
Site Preparation:	1/1/2007	1/1/2007	Complete
Design:	1/1/2007	1/1/2007	Complete
Bid and Award:	10/7/2005	2/14/2006	Complete
Construction:	6/12/2006	12/19/2007	Complete
Occupancy:	8/1/2008		Complete



# Gateway Harbor



**Last Updated:** Mar 19, 2010

**Location:**

705 E. North Water St.

**Ward:** 42    **Alderman:** Brendan Reilly

**County Board:** Jerry Butler, 3rd District



**Project Number:** 11110

**Planning District:** 3 West

**Community Area:** 8 Near North Side

**Project Description**

Located at Dime Pier at the mouth of the Chicago River just south of Navy Pier. The scope includes encapsulating Dime Pier; building approximately 240 boat slips; new finger docks on the south side of Navy Pier for commercial vessel use; installation of approximately one acre of land fill to build a harbor facility with restaurant.



**Project Participants**

**Project Manager:** David Leeb

**Architect of Record:** AECOM

**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 98%

Addenda 01, 02, 03, 04, and 05 were issued. Bids were opened 3/3/10. A value engineering exercise may need to occur dependent upon the bid received for the 31st St. Landside contract.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a (Included in Construction contract)
Design:	8/18/2009	1/22/2010	Complete
Bid and Award:	1/22/2010	4/13/2010	Underway
Construction:	4/16/2010	5/26/2011	Projected
Occupancy:	5/27/2011		Projected for Spring 2011



# Haas Park Field House



**Last Updated:** Mar 19, 2010

**Location:**

2404 N. Washtenaw Ave.

**Ward:** 1     **Alderman:** Proco 'Joe' Moreno

**County Board:** Edwin Reyes, 8th District

**Project Number:** 11030

**Planning District:** 2 Northwest

**Community Area:** 22 Logan Square

**Project Description**

The proposed field house includes a multi-purpose room for activities such as basketball and volleyball with bleachers for spectators. Also included are club rooms for Chicago Park District activities, exercise equipment room, gym storage, reception area, an administrative office, and public restrooms. The building will be constructed using steel framing and a masonry veneer exterior. The fenestration of curtain wall at the lobby entrance and multi purpose room will allow great visibility into the park and generous daylight into the main building spaces. The mechanical system will be designed to reduce energy consumption while providing a comfortable environment for the fieldhouse activities. The immediate area surrounding the fieldhouse will be landscaped.

**LEED Features:** This project will seek LEED Silver Certification, NC 2009.



**Project Participants**

**Project Manager:** Carl Graves

**Architect of Record:** Johnson & Lee

**General Contractor:** TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete**

**20%**

Design Documents were issued on 03/15/10/. Site Prep documents are under review for bid.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	4/23/2010	5/20/2010	Projected
Public Right of Way Amendments:			n/a
Site Preparation:	5/21/2010	6/21/2010	Projected
Design:	2/10/2010	6/22/2010	Underway
Bid and Award:	6/30/2010	8/10/2010	Projected
Construction:	8/25/2010	8/24/2011	Projected
Occupancy:	10/24/2011		Projected for Fall 2011



# Jesse Owens Field House



**Last Updated:** Mar 19, 2010

**Location:**

8880 S. Clyde St.

**Ward:** 8     **Alderman:** Michelle Harris

**County Board:** William M. Beavers, 4th District



**Project Number:** 11040

**Planning District:** 4 Southwest

**Community Area:** 48 Calumet Heights

**Project Description**

The proposed 18,500 sq. ft. Fieldhouse design includes a competition size gymnasium, fitness and club rooms, locker rooms, and administrative support offices. The building will be constructed using architectural structural pre-cast concrete panels and glazed curtain wall system. The surrounding area will be developed to include a universally accessible play-lot, parking, landscaped areas and baseball field improvements.

**LEED Features:** The entire structure will incorporate various Sustainable Design elements and materials to achieve the Public Building Commission's goal of LEED "Silver" Certification. The building's primary mechanical system will be geothermal with a heat recovery system.



**Project Participants**

**Project Manager:** Julie Stoehr  
**Architect of Record:** Booth Hansen Architect  
**General Contractor:** Burling Builders

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete**     **99%**

The GC continues to complete remaining Cx items. Punchlist is complete.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	5/1/2008	7/3/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	12/9/2008	1/23/2009	Complete
Design:	6/5/2007	2/19/2008	Complete
Bid and Award:	3/18/2008	5/13/2008	Complete
Construction:	5/20/2008	7/30/2009	Complete (08/07/09)
Occupancy:	9/18/2009		Fall 2009



# Lincoln Park Osterman Beach Playground



**Last Updated:** Mar 19, 2010

**Location:**

5800 N. Lake Shore Dr.

**Ward:** 48    **Alderman:** Mary Ann Smith

**County Board:** Bridget Gainer, 10th District



**Project Number:** 11100

**Planning District:** 1 North

**Community Area:** 77 Edgewater

**Project Description**

Provide a playground area at the East of Lake Shore Drive and North of Bryn Mawr Ave. It includes play equipment for 2-5 and 5-12 years of age, swingset and general landscaping, ADA accessible drinking fountain and rubberized soft surface material.

**Project Participants**

Project Manager: Carl Graves

Architect of Record: DLK

General Contractor: TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 75%

PBC will provide Chicago Park District support for this project only as directed and upon request by the Park District.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	12/22/2008	11/20/2009	Complete
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD



# Marquette Park Playground



**Last Updated:** Apr 23, 2010

**Location:**

6743 S. Kedzie Ave.

**Ward:** 18    **Alderman:** Lona Lane

**County Board:** John P. Daley, 11th District



**Project Number:** 11070

**Planning District:** 4 Southwest

**Community Area:** 66 Chicago Lawn

**Project Description**

Remove existing playground area that consists of the play equipment, wood chips and barriers. Replace with a 17,000 sf playground area at the existing site. It includes play equipment for 2-5 and 5-12 years of age, swingset and general landscaping, ADA accessible drinking fountain and rubberized soft surface material.

**Project Participants**

Project Manager: Carl Graves

Architect of Record: DLK

General Contractor: TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 100%

Design phase is complete. Contract Award date is 4/13/10.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	12/22/2008	3/9/2010	Complete
Bid and Award:	3/10/2010	4/13/2010	Underway
Construction:	4/21/2010	6/9/2010	Projected
Occupancy:	6/16/2010		Projected for Spring 2010



# Park 484



**Last Updated:** Mar 19, 2010

**Location:**

6700 S. Keating Ave.

**Ward:** 13    **Alderman:** Frank J. Olivo

**County Board:** John P. Daley, 11th District

**Project Number:** 11150

**Planning District:** 4 Southwest

**Community Area:** 65 West Lawn

**Project Description**

The nine acre park site scope primarily includes five baseball fields with backstops, dugouts, bleachers and associated civil, landscape and utility work; an arboretum with asphalt walking path, picnic area and access road; ornamental benches, trash receptacles and fencing. No parking is included in this project.

**Project Participants**

Project Manager: Ariel Vaca

Architect of Record: Legat Architects

General Contractor:

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 100%

NTP scheduled to be issued on 04/01/10.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:	2/1/2010	3/9/2010	Complete
Construction:	3/25/2010	8/2/2010	Underway
Occupancy:	8/30/2010		Projected for Fall 2010



# Piotrowski Park Playground



**Last Updated:** Mar 19, 2010

**Location:**

4247 W. 31st St.

**Ward:** 22    **Alderman:** Ricardo Munoz

**County Board:** Joseph Mario Moreno, 7th District



**Project Number:** 11080

**Planning District:** 4 Southwest

**Community Area:** 30 South Lawndale

**Project Description**

Remove existing playground area that consists of the play equipment, wood chips and barriers. Replace with a 24,000 sf playground area at the existing site. It includes play equipment for 2-5 and 5-12 years of age, swingset and general landscaping, ADA accessible drinking fountain and rubberized soft surface material.

**Project Participants**

Project Manager: Carl Graves

Architect of Record: DLK

General Contractor: TBD

**PM Status Report**

**Phase:** Design

**Phase Percent Complete** 100%

Design phase is complete. The contract documents were issued for Bid on 3/10/10. Bid opening is scheduled for 3/31/10 and the anticipated Contract Award date is 4/13/10.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	12/22/2008	3/9/2010	Complete
Bid and Award:	3/10/2010	4/13/2010	Underway
Construction:	4/21/2010	6/9/2010	Projected
Occupancy:	6/16/2010		Projected for Spring 2010



# Taylor-Lauridsen Field House



**Last Updated:** Mar 19, 2010

**Location:**

704 W. 42nd St.

**Ward:** 11 **Alderman:** James A. Balcer

**County Board:** John P. Daley, 11th District

**Project Number:** 11020

**Planning District:** 4 Southwest

**Community Area:** 61 New City

**Project Description**

The proposed 18,500 sq. ft. Fieldhouse design includes a competition size gymnasium, fitness and club rooms, locker rooms, and administrative support offices. The building will be constructed using architectural structural pre-cast concrete panels and glazed curtain wall system. The surrounding area will be developed to include a universally accessible play-lot, parking, landscaped areas and baseball field improvements.

**LEED Features:** The entire structure will incorporate various Sustainable Design elements and materials to achieve the Public Building Commission's goal of LEED "Silver" Certification. The building's primary mechanical system will be geothermal with a heat recovery system.



**Project Participants**

**Project Manager:** Julie Stoeher

**Architect of Record:** Booth Hansen Architect

**General Contractor:** Burling Builders

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 99%

The GC continues to complete remaining Cx items. Punchlist is complete.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			After Occupancy (Existing Fieldhouse)
Public Right of Way Amendments:	5/14/2007	10/4/2007	Complete
Site Preparation:	9/13/2007	5/30/2008	Complete
Design:	6/5/2007	2/21/2008	Complete
Bid and Award:	4/1/2008	5/13/2008	Complete
Construction:	5/20/2008	6/28/2009	Complete (08/25/09)
Occupancy:	12/12/2009		Winter 2009



# Valley Forge Field House



**Last Updated:** Mar 19, 2010

**Location:**

7001 W. 59th St.

**Ward:** 23    **Alderman:** Michael R. Zalewski

**County Board:** John P. Daley, 11th District

**Project Number:** 11050

**Planning District:** 4 Southwest

**Community Area:** 64 Clearing

**Project Description**

The Proposed 10,244 sq. ft. Field-house design includes a large half court gymnasium, fitness and club rooms, locker rooms, pantry, gym storage, reception and an administrative office. The building will be constructed using a structural steel framing and masonry brick veneer exterior. The fenestration will include fixed windows with operable awnings at masonry openings and a glazed curtain-wall system at the main entrance area. The surrounding area will be developed to include parking and landscaped areas.

This project will seek LEED Silver certification under LEED NC Version 2.2.



**Project Participants**

**Project Manager:** Julie Stoehr  
**Architect of Record:** Booth Hansen Architect  
**General Contractor:** Leopardo

**PM Status Report**

**Phase:** Construction

**Phase Percent Complete** 27%

CMU installation is in progress in anticipation of steel erection in early April.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:	6/3/2009	7/20/2009	Complete
Site Preparation:			n/a
Design:	1/13/2009	7/31/2009	Complete
Bid and Award:	8/5/2009	9/8/2009	Complete
Construction:	9/17/2009	9/17/2010	Underway
Occupancy:	11/16/2010		Projected Fall of 2010



# Bontemps School Campus Park



**Last Updated:** Mar 19, 2010

**Location:**

1241 W. 58th St.

**Ward: 16    Alderman: Joann Thompson**

**County Board:** Robert Steele, 2nd District

**Project Number:** 02060

**Planning District:** 4 Southwest

**Community Area:** 67 West Englewood

**Project Description**

The Campus Park site improvement is a 2.6 acre site. The old playground equipment set, the existing asphalt surface and the street closure of Elizabeth Street will be demolished in order to provide an open field with green space at the site. It will consist of the following amenities: landscaping with shade trees, site furnishings such as flood lighting, ornamental fencing, benches, trash compactor, trash receptacles, and playground equipment for ages 2-5 and 5-12 years old. Along with the site improvements, the existing parking lot will be resurfaced.



**Project Participants**

**Project Manager:** Jennifer Valentin

**Architect of Record:** DLK Civic Design

**General Contractor:** JOC- Pacific Construction Services

**PM Status Report**

**Phase: Close-Out**

**Phase Percent Complete 100%**

Final pay app has to be revised due to change orders.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			CPS Owned Property
Demolition:			n/a
Public Right of Way Amendments:	12/3/2007	4/20/2009	Complete
Site Preparation:			n/a
Design:	11/5/2007	2/20/2009	Complete
Bid and Award:	4/21/2009	5/22/2009	Complete
Construction:	6/5/2009	8/21/2009	Complete (09/08/09)
Occupancy:	9/17/2009		Fall 2009



# Marshall School Campus Park



**Last Updated:** Mar 19, 2010

**Location:**

3250 W. Adams St.

**Ward:** 28 **Alderman:** Ed H. Smith

**County Board:** Earlean Collins, 1st District

**Project Number:** 02030

**Planning District:** 3 West

**Community Area:** 26 West Garfield Park

**Project Description**

The Campus Park includes a 10.3 acre site. The existing vacant lots and tennis courts will be removed in order to provide an open field with green space at the site. Multiple streets (Spaulding Ave., Fifth Ave., Monroe St., and Adams St.) surrounding the school will be closed/vacated.

The campus park will consist of the following amenities: landscaping with shade trees, a multi-purpose field for football or soccer, softball field, an arboretum, and site furnishings such as ornamental lighting, ornamental fencing, benches and trash receptacles. Along with the site improvement, the existing parking lot at the north end of the school will be reconfigured for additional parking stalls. The site will also have an additional parking lot at the south end of the school.



**Project Participants**

**Project Manager:** Jennifer Valentin

**Architect of Record:** Macondo Architects/Terra Eng.

**General Contractor:** JOC- McDonagh Demolition, Inc. BID

**PM Status Report**

**Phase: Construction**

**Phase Percent Complete 35%\***

The Phase I construction is currently on hold due to the winter weather condition of frozen ground. The Phase II went out to bid on 02/10/10. The Notice of Award went to the PBC Board on March 9th, 2010.

\*The percentage complete reflects both Phase I and Phase II of the project.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:	8/4/2009	8/12/2009	Complete
Public Right of Way Amendments:	8/3/2007	9/4/2009	Complete
Site Preparation:			n/a
Design:	1/30/2007	4/17/2009	Complete
Bid and Award:	7/2/2009	8/7/2009	Complete
Construction:	8/19/2009	9/3/2010	Underway (Phase I), Projected (Phase II)
Occupancy:	9/7/2010		Projected for Fall 2010



# Norwood Park Senior Center



**Last Updated:** Mar 19, 2010

**Location:**

5801 N. Natoma Ave.

**Ward:** 41    **Alderman:** Brian G. Doherty

**County Board:** Peter N. Silvestri, 9th District



**Project Number:** 10010

**Planning District:** 2 Northwest

**Community Area:** 10 Norwood Park

**Project Description**

This 7,044 square foot senior satellite center will be constructed on Park District property adjoining the existing Fieldhouse. This senior center includes fitness rooms, computer areas, a dining room where hot meals will be served and health screenings areas for the elderly.

**LEED Features:** This project has a goal of LEED Certification.



**Project Participants**

**Project Manager:** Craig Bruska  
**Architect of Record:** Hanno Weber & Associates  
**General Contractor:** Oakley Construction

**PM Status Report**

**Phase:** Close-Out

**Phase Percent Complete** 95%

Remaining punchlist work will be completed by JOC.

**Project Schedule**

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	5/17/2007	6/8/2007	Complete
Design:	6/15/2007	4/1/2008	Complete
Bid and Award:	4/7/2008	7/8/2008	Complete
Construction:	7/18/2008	7/20/2009	Complete
Occupancy:	9/30/2009		Fall 2009





## Projects Listings By Phase

### Planning

05220	Bouchet Elementary School Addition	9
05625	Jones College Prep Replacement High School	21
05320	Lakeshore East Elementary School	23
05380	McCutcheon Elementary School Addition	26
05310	Southeast Area Elementary School	34
05801	Wellington Elementary School	37
04220	DoIT - Fiber Optic Broadband	301
04090	Operation Virtual Shield - Phase IV	45
07060	Engine Company 16	52
08260	Back of the Yards Library	58
08100	Daley Branch Library	60
08050	Edgewater Branch Library	62
08070	Whitney Young Branch Library	67

### Design

05150	Back of the Yards Area High School	6
05100	Brighton Park II Area Elementary School	11
05390	Burroughs School Artificial Turf	12
05490	Chase Bank Security Camera Project	13
05350	Edgebrook Elementary School Addition	15
05420	Fenger High School Security Camera Project	17
05360	Garvy Elementary School Addition	18
05800	Holmes Elementary School	20
05290	Peck Elementary School Addition	29
05370	Sauganash Elementary School Addition	31
05140	Southwest Area High School	35
04280	CHA Broadband Service Upgrade	39
04260	CHA Surveillance Initiative	41
09070	12th District Police Station	50
08110	Sulzer Regional Library (Phase I - IT Upgrades)	65
08120	Woodson Regional Library (Phase I - IT Upgrades)	68
11120	31st Street Harbor	69
11110	Gateway Harbor	74
11030	Haas Park Field House	75
11100	Lincoln Park Osterman Beach Playground	77
11070	Marquette Park Playground	78
11150	Park 484	79
11080	Piotrowski Park Playground	80

### Construction

05080	Avondale/Irving Park Area Elementary School	5
05090	Boone Clinton Area Elementary School	8
05230	Brighton Park I Area Elementary School	10
05240	Gwendolyn Brooks High School Addition	19
05170	Kelly Curie High School	22
05110	Lee Pasteur Hurley Area Elementary School	25
05160	Ogden Replacement Elementary School	28
05070	Powell Replacement Elementary School	30
05130	South Shore Replacement High School	33
04100	Michael Reese Hospital Demo	43
04070	Operation Virtual Shield - Phase III	44
04030	South Water Purification Plant	46
09050	23rd District Police Station	51
07040	Engine Company 109	56
08080	Dunning Branch Library	61
08060	Greater Grand Crossing Branch Library	63
08030	Little Village Branch Library	64
08020	West Humboldt Park Branch Library	66
11130	Comfort Station – 40th Street	71
11140	Comfort Station - Osterman Beach	72
11050	Valley Forge Field House	82
02030	Marshall Campus Park	84
02070	Thorp Campus Park	85

### Close Out

05050	Belmont Cragin Area Elementary School	7
05335	Daley Elementary School Stairwell	14
05330	Ella Flagg Young Elementary School Stairwell	16
05030	Langston Hughes Elementary School	24
05010	Miles Davis Elementary School	27
05040	Skinner, Mark T. Elementary School	32
05060	Southwest Area Middle School	36
05020	Westinghouse High School	38
04080	CHA Video Surveillance System - Phase I	40
04040	Southwest Vehicle Maintenance Facility	47
09020	7th District Police Station	48
09030	9th District Police Station	49
07010	Engine Company 18	53
07020	Engine Company 70	54
07030	Engine Company 102	55
07050	Engine Company 121	57
08010	Beverly Branch Library	59
11090	Bromann Park Playground	70
11010	Gale Community Center	73
11040	Jesse Owens Field House	76
11020	Taylor-Lauridsen Field House	81
02060	Bontemps School Campus Park	83
10010	Norwood Park Senior Center	86



# M/WBE Commitment Report - 2010 General Contractor Awards (data date as of 03/31/10)

Public Building Commission of Chicago ▪ Richard J. Daley Center ▪ 50 West Washington, Room 200 ▪ Chicago, Illinois 60602 ▪ Tel: 312-744-3090 ▪ Fax: 312-744-8005



Total Construction Program (3 Projects):	\$39,187,038.00	100.00%
Total MBE Commitments:	\$9,689,150.00	24.73%
Total WBE Commitments:	\$1,610,000.00	4.11%

Contract Value for 3 General Construction (GC) Projects:	\$39,187,038.00
Total 3 Projects:	\$39,187,038.00

	M/WBE Commitments	
MBE Commitments in GC Projects:	\$9,689,150.00	24.73%
Total MBE:	\$9,689,150.00	24.73%
WBE Commitments in GC Projects:	\$1,610,000.00	4.11%
Total WBE:	\$1,610,000.00	4.11%

## GC Projects:

Project Name	Contractor	Awarded Contract Value	MBE Commitments	%	WBE Commitments	%
1. Gwendolyn Brooks College Preparatory Academy	F.H. Paschen, SN Nielsen & Associates, LLC	\$34,855,000.00	\$8,367,000.00	24.01%	\$1,400,000.00	4.02%
2. Chicago Park District Park 484	Chicago Commercial Contractors/Speedy Gonzalez Landscaping JV	\$1,562,038.00	\$647,500.00	41.45%	\$65,000.00	4.16%
3. Marshall Metro High School Campus Park	John Keno & Company, Inc.	\$2,770,000.00	\$674,650.00	24.36%	\$145,000.00	5.23%
Subtotals:		\$39,187,038.00	\$9,689,150.00	24.73%	\$1,610,000.00	4.11%



# M/WBE Commitment Report - 2010 JOC Awards (data date as of 03/31/10)



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	All Work Orders To Date	
Total JOC Program (16 Contracts):	\$80,148,930.56	100.00%
Total MBE Commitments:	\$28,238,084.37	35.23%
Total WBE Commitments:	\$7,116,465.41	8.88%

2010 Total Value of Work Orders issued against 3 Job Order Contracts (JOC)	\$2,701,705.79
Total 3 Contracts:	\$2,701,705.79

	2010 M/WBE Commitments	
2010 MBE Commitments in JOC Contracts:	\$613,129.65	22.69%
Total MBE:	\$613,129.65	22.69%
WBE Commitments in JOC Contracts:	\$272,924.00	10.10%
Total WBE:	\$272,924.00	10.10%

## JOC Contracts

Project Name	Contractor	Not to Exceed Contract Value	2010 Value of Work Orders	2010 MBE Commitments	%	2010 WBE Commitments	%
1. JOC Contract 1462	F.H. Paschen/SN Nielsen	\$42,000,000.00	\$1,709,814.86	\$408,140.00	23.87%	\$123,430.00	7.22%
2. JOC Contract 1463	McDonagh Demolition, Inc.	\$42,000,000.00	\$967,228.28	\$197,527.00	20.42%	\$149,494.00	15.46%
3. JOC Contract 1466	Pacific Construction Services	\$42,000,000.00	\$24,662.65	\$7,462.65	30.26%	\$0.00	0.00%
Subtotals:		\$126,000,000.00	\$2,701,705.79	\$613,129.65	22.69%	\$272,924.00	10.10%



# M/WBE Commitment Report - 2010 Special Projects Awards (data date as of 03/31/10)

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	All Work Orders To Date	
Total Special Projects (1 Project):	\$37,930,402.92	100.00%
Total MBE Commitments:	\$16,993,156.42	44.80%
Total WBE Commitments:	\$2,099,043.60	5.53%

2010 Total Value of Work Orders issued against 1 Special Project:	\$81,308.89
Total 1 Project:	\$81,308.89

	2010 M/WBE Commitments	
2010 MBE Commitments in Special Projects:	\$10,203.64	12.55%
Total MBE:	\$10,203.64	12.55%
WBE Commitments in Special Projects:	\$0.00	0.00%
Total WBE:	\$0.00	0.00%

## Special Projects

Project Name	Contractor	Not to Exceed Contract Value	2010 Value of Work Orders	2010 MBE Commitments	%	2010 WBE Commitments	%
1. Operation Virtual Shield	IBM, Corp.	\$65,000,000.00	\$81,308.89	\$10,203.64	12.55%	\$0.00	0.00%
Subtotals:		\$65,000,000.00	\$81,308.89	\$10,203.64	12.55%	\$0.00	0.00%



# M/WBE Commitment Report - 2010 CM at Risk Contract Awards (data date as of 03/31/10)

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	Project GMP Amount	
Total GMP for CM at Risk Contracts (1 Contract):	\$44,788,221.00	100.00%
Total MBE Commitments:	\$13,436,466.30	30.00%
Total WBE Commitments:	\$3,583,057.68	8.00%

2010 Total Value of Trade Packages issued against 1 CM at Risk Contract:	\$22,991,929.72
Total 1 CM at Risk Contract:	\$22,991,929.72

2010	2010 M/WBE Commitments	
MBE Commitments in Contracts:	\$10,189,317.28	44.32%
Total MBE:	\$10,189,317.28	44.32%
WBE Commitments in Contracts:	\$4,520,863.00	19.66%
Total WBE:	\$4,520,863.00	19.66%

## CM at Risk Contracts

Project Name	Construction Manager	GMP \$	2010 Value of Trade Packages	2010 MBE Commitments	%	2010 WBE Commitments	%
1. Ogden Elementary School	Turner Construction	\$44,788,221.00	\$22,991,929.72	\$10,189,317.28	44.32%	\$4,520,863.00	19.66%
Subtotals:		\$44,788,221.00	\$22,991,929.72	\$10,189,317.28	44.32%	\$4,520,863.00	19.66%



# Active Projects Construction Change Order, % Q1-2010 Report



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**Date:** April 23, 2010  
**To:** Members of the Public Building Commission  
Administrative Operations Committee  
**From:** Kevin Holt  
**Subject:** Construction Change Order % - Active Projects

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The attached construction change order evaluations identify the percent of change for active projects in 3 progressive stages of construction including demolition, site preparation and general contracting. A fourth illustration includes the percent of change for all construction.

The percent of change ranges from 10.6% for demolition work to 2.2% for general contracting. As anticipated, the institution of separate phases for demolition and site preparation have significantly reduced delays and change orders during vertical construction. The average percent of change for all PBC actual construction with a projected value of \$824.6 million is 3.1%.

The categories are as follows:

Demolition change order % is 10.6% - Demolition is the removal of structures on the site prior to the site preparation and general contracting work.

Site Preparation change order % is 9.6% - Site preparation includes work to clear the site, remove site obstructions, remediate the soil, and remove and replace unsuitable soil to prepare the site for an efficient start of construction by the general contractor. The majority of this work is performed through our Job Order Contracting Program (JOC), and may also include some ancillary site work.

General Contractor change order % is 2.2% - General contracting is the base building work that is bid and awarded to the prequalified general contractor. The scope includes all work from the foundation to the building finishes and exterior site work and landscaping.

Special Projects change order % is -4.2% - Specialty contracts include special technology projects such as security cameras.

CM at Risk change order % is 1.2% - CM at Risk is the project procurement method chosen to execute construction at the Ogden Replacement Elementary School. The scope includes construction costs and construction management services.

The aggregated percentage of all approved and projected change orders for all categories is 3.1%. This combines demolition, site preparation, and general contracting. According to the Concord Group, a regional construction consulting and cost estimating firm, the industry standard change order percentage for new municipal and educational construction work is 3-5%.



# Active Projects Construction Change Order %, Q1-2010 (Current as of 03/19/2010)

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## Demolition

Project	Original Base Contract Amount	Approved Changes	Revised Construction Total	Projected Changes	Total Approved and Projected Changes	Change % from Original
Marshall School Campus Park	\$ 673.00	\$ -	\$ 673.00		\$ -	0.0%
Bontemps School Campus Park	\$ 626.00	\$ -	\$ 626.00		\$ -	0.0%
O.A. Thorpe Elementary School	\$ 680.00		\$ 680.00		\$ -	0.0%
S. Water Plant Chlorine Improvements	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Vehicle Maintenance Facility	\$ 508.00	\$ -	\$ 508.00	\$ -	\$ -	0.0%
Michael Reese Hospital Demolition	\$ 11,983,609.00	\$ 1,246,773.00	\$ 13,230,382.00	\$ 1,820,530.00	\$ 3,067,303.00	25.6%
Miles Davis ES	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Westinghouse HS	\$ 6,890,185.00	\$ -	\$ 6,890,185.00	\$ -	\$ -	0.0%
Langston Hughes ES	\$ 780,179.00	\$ 141,957.00	\$ 922,136.00	\$ (84,022.00)	\$ 57,935.00	7.4%
Skinner ES	\$ 3,107,392.00	\$ 82,421.00	\$ 3,189,813.00	\$ (362,897.00)	\$ (280,476.00)	-9.0%
Belmont Cragin Area ES	\$ 99,785.00	\$ 10,976.00	\$ 110,761.00	\$ -	\$ 10,976.00	11.0%
Southwest Area MS	\$ 1,016.00	\$ 643.00	\$ 1,659.00	\$ -	\$ 643.00	63.3%
Powell	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Avondale Irving Park ES	\$ 430,889.00	\$ 39,230.00	\$ 470,119.00	\$ 260,576.00	\$ 299,806.00	69.6%
Boone Clinton Area ES	\$ 4,851.00		\$ 4,851.00		\$ -	0.0%
Lee/Pasteur Area ES	\$ 206,725.00	\$ -	\$ 206,725.00	\$ -	\$ -	0.0%
South Shore Replacement HS	\$ 272,334.00	\$ 54,646.00	\$ 326,980.00		\$ 54,646.00	20.1%
Kelly Curie HS	\$ 630.00	\$ -	\$ 630.00		\$ -	0.0%
Brighton Park I Area ES	\$ 1,432,130.00	\$ -	\$ 1,432,130.00	\$ 159,993.00	\$ 159,993.00	11.2%
Gwendolyn Brooks HS Addition	\$ 1,475,401.00	\$ (52,571.00)	\$ 1,422,830.00	\$ 52,571.00	\$ -	0.0%
Ella Flagg Young ES Stairwell	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Richard J. Daley ES Stairwell	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Fire Station E18	\$ 33,543.00	\$ -	\$ 33,543.00	\$ -	\$ -	0.0%
Fire Station E70	\$ 365,900.00	\$ -	\$ 365,900.00	\$ -	\$ -	0.0%
Fire Station E102	\$ 396,483.00	\$ -	\$ 396,483.00	\$ -	\$ -	0.0%
Fire Station E109	\$ 770,011.00	\$ (30,579.00)	\$ 739,432.00	\$ -	\$ (30,579.00)	-4.0%
Beverly Branch Library	\$ 777,164.00	\$ -	\$ 777,164.00	\$ -	\$ -	0.0%
West Humboldt Park Branch Library	\$ 679,194.00	\$ 57,583.00	\$ 736,777.00	\$ -	\$ 57,583.00	8.5%
Little Village Branch Library	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Grand Crossing Branch Library	\$ 1,920.00		\$ 1,920.00	\$ -	\$ -	0.0%
Dunning Branch Library	\$ 126,909.00	\$ -	\$ 126,909.00	\$ 396.00	\$ 396.00	0.3%
7th District Police Station	\$ 559,265.00	\$ -	\$ 559,265.00	\$ -	\$ -	0.0%
9th District Police Station	\$ 985,369.00	\$ -	\$ 985,369.00	\$ -	\$ -	0.0%
23rd District Police Station	\$ 883,227.00	\$ 67,025.00	\$ 950,252.00	\$ -	\$ 67,025.00	7.6%
Norwood Park Senior Satellite Center	\$ 508.00	\$ -	\$ 508.00	\$ -	\$ -	0.0%
Taylor Lauridsen Field House	\$ 359,975.00	\$ (56,998.00)	\$ 302,977.00	\$ 3,201.00	\$ (53,797.00)	-14.9%
Jesse Owens Field House	\$ 141,805.00	\$ 19,466.00	\$ 161,271.00	\$ -	\$ 19,466.00	13.7%
Valley Forge Field House	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Bromann Park Playground	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Comfort Stations - 40th St				\$ 1,000.00		0.0%
Comfort Stations - Osterman	\$ -	\$ -		\$ 1,000.00	\$ -	0.0%
Subtotal	\$ 32,768,886.00	\$ 1,580,572.00	\$ 34,349,458.00	\$ 1,852,348.00	\$ 3,430,920.00	10.5%

## Specialty Contracts

CHA Video Surveillance	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Operation Virtual Shield - Phase 3	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Subtotal	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%

## CM at Risk

Ogden	\$ 1,630,854.00	\$ 229,259.00	\$ 1,860,113.00	\$ -	\$ 229,259.00	14.1%
Subtotal	\$ 1,630,854.00	\$ 229,259.00	\$ 1,860,113.00	\$ -	\$ 229,259.00	14.1%

Total	\$ 34,399,740.00	\$ 1,809,831.00	\$ 36,209,571.00	\$ 1,852,348.00	\$ 3,660,179.00	10.6%
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# Active Projects Construction Change Order %, Q1-2010 (Current as of 03/19/2010)

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## Site Prep

Project	Original Base Contract Amount	Approved Changes	Revised Construction Total	Projected Changes	Total Approved and Projected Changes	Change % from Original
Marshall School Campus Park	\$ 73,900.00	\$ -	\$ 73,900.00		\$ -	0.0%
Bontemps School Campus Park	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
O.A. Thorpe Elementary School	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
S. Water Plant Chlorine Improvements	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Vehicle Maintenance Facility	\$ 1,493,805.00	\$ (141,833.00)	\$ 1,351,972.00	\$ -	\$ (141,833.00)	-9.5%
Michael Reese Hospital Demolition	\$ -	\$ -	\$ -		\$ -	0.0%
Miles Davis ES	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Westinghouse HS	\$ 9,675,414.00	\$ 376,387.00	\$ 10,051,801.00	\$ 221,621.00	\$ 598,008.00	6.2%
Langston Hughes ES	\$ 3,493,430.00	\$ 1,092,519.00	\$ 4,585,949.00	\$ (101,925.00)	\$ 990,594.00	28.4%
Skinner ES	\$ -	\$ -	\$ -	\$ 161,000.00	\$ 161,000.00	0.0%
Belmont Cragin Area ES	\$ 3,843,758.00	\$ 10,583.00	\$ 3,854,341.00	\$ 419,131.00	\$ 429,714.00	11.2%
Southwest Area MS	\$ 4,659,596.00	\$ -	\$ 4,659,596.00	\$ 100,000.00	\$ 100,000.00	2.1%
Powell	\$ 37,107.00	\$ -	\$ 37,107.00	\$ -	\$ -	0.0%
Avondale Irving Park ES	\$ 113,711.00	\$ 53,358.00	\$ 167,069.00		\$ 53,358.00	46.9%
Boone Clinton Area ES	\$ 383,409.00	\$ 75,836.00	\$ 459,245.00	\$ 755.00	\$ 76,591.00	20.0%
Lee/Pasteur Area ES	\$ 2,427,842.00	\$ 345,682.00	\$ 2,773,524.00		\$ 345,682.00	14.2%
South Shore Replacement HS	\$ 5,907,545.00	\$ 478,332.00	\$ 6,385,877.00	\$ -	\$ 478,332.00	8.1%
Kelly Curie HS	\$ 6,260,785.00	\$ 454,456.00	\$ 6,715,241.00	\$ 84,759.00	\$ 539,215.00	8.6%
Brighton Park I Area ES	\$ 4,554,939.00	\$ 495,317.00	\$ 5,050,256.00	\$ 116,886.00	\$ 612,203.00	13.4%
Gwendolyn Brooks HS Addition	\$ 2,693,450.00	\$ (109,392.00)	\$ 2,584,058.00	\$ 649,160.00	\$ 539,768.00	20.0%
Ella Flagg Young ES Stairwell	\$ 7,238.00	\$ -	\$ 7,238.00	\$ -	\$ -	0.0%
Richard J. Daley ES Stairwell	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Fire Station E18	\$ 135,490.00	\$ -	\$ 135,490.00	\$ -	\$ -	0.0%
Fire Station E70	\$ 134,491.00	\$ 124,381.00	\$ 258,872.00	\$ -	\$ 124,381.00	92.5%
Fire Station E102	\$ 90,678.00	\$ 5,498.00	\$ 96,176.00	\$ -	\$ 5,498.00	6.1%
Fire Station E109	\$ 747,298.00	\$ 85,942.00	\$ 833,240.00	\$ 103,416.00	\$ 189,358.00	25.3%
Beverly Branch Library	\$ 49,460.00	\$ -	\$ 49,460.00	\$ -	\$ -	0.0%
West Humboldt Park Branch Library	\$ 604,571.00		\$ 604,571.00	\$ -	\$ -	0.0%
Little Village Branch Library	\$ 373,007.00	\$ 104,646.00	\$ 477,653.00	\$ -	\$ 104,646.00	28.1%
Grand Crossing Branch Library	\$ 875,214.00	\$ (59,231.00)	\$ 815,983.00	\$ -	\$ (59,231.00)	-6.8%
Dunning Branch Library	\$ 52,198.00	\$ -	\$ 52,198.00	\$ -	\$ -	0.0%
7th District Police Station	\$ 2,001,866.00	\$ (200,177.00)	\$ 1,801,689.00	\$ -	\$ (200,177.00)	-10.0%
9th District Police Station	\$ -	\$ 11,314.00	\$ 11,314.00	\$ -	\$ 11,314.00	0.0%
23rd District Police Station	\$ 189,848.00	\$ 50,159.00	\$ 240,007.00	\$ -	\$ 50,159.00	26.4%
Norwood Park Senior Satellite Center	\$ 14,926.00	\$ -	\$ 14,926.00	\$ -	\$ -	0.0%
Taylor Lauridsen Field House	\$ 721,041.00	\$ (44,000.00)	\$ 677,041.00	\$ -	\$ (44,000.00)	-6.1%
Jesse Owens Field House	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Valley Forge Field House	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Bromann Park Playground	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Comfort Stations - 40th St	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Comfort Stations - Osterman	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Subtotal	\$ 51,616,017.00	\$ 3,209,777.00	\$ 54,825,794.00	\$ 1,754,803.00	\$ 4,964,580.00	9.6%
Specialty Contracts						
Operation Virtual Shield - Phase 3	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
CHA Video Surveillance	\$ 46,648.00	\$ -	\$ 46,648.00	\$ -	\$ -	0.0%
Subtotal	\$ 46,648.00	\$ -	\$ 46,648.00	\$ -	\$ -	0.0%
CM at Risk						
Ogden	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Subtotal	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Total	\$ 51,662,665.00	\$ 3,209,777.00	\$ 54,872,442.00	\$ 1,754,803.00	\$ 4,964,580.00	9.6%



# Active Projects Construction Change Order %, Q1-2010 (Current as of 03/19/2010)

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## General Contractor

Project	Original Contract Amount Including Contingency	Original Base Contract Amount	Approved Changes	Revised Construction Total	Projected Changes	Total Approved and Projected Changes	Change % from Original
Marshall School Campus Park	\$ 3,263,760.24	\$ 2,920,410.00	\$ -	\$ 2,920,410.00	\$ 199,673.00	\$ 199,673.00	6.8%
Bontemps School Campus Park	\$ 1,023,259.00	\$ 963,259.00	\$ 32,203.00	\$ 995,462.00	\$ 12,229.00	\$ 44,432.00	4.6%
O.A. Thorpe Elementary School	\$ 647,727.68	\$ 647,727.68	\$ -	\$ 647,727.68	\$ -	\$ -	0.0%
S. Water Plant Chlorine Improvements	\$ 47,987,000.00	\$ 47,987,000.00	\$ 270,678.00	\$ 48,257,678.00	\$ 535,863.00	\$ 806,541.00	1.7%
Vehicle Maintenance Facility	\$ 15,180,000.00	\$ 14,880,000.00	\$ 895,135.00	\$ 15,775,135.00	\$ (158,271.00)	\$ 736,864.00	5.0%
Michael Reese Hospital Demolition	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.0%
Miles Davis ES	\$ 25,376,000.00	\$ 24,876,000.00	\$ 109,592.00	\$ 24,985,592.00	\$ (279,767.00)	\$ (170,175.00)	-0.7%
Westinghouse HS	\$ 69,089,000.00	\$ 67,629,000.00	\$ 2,613,538.00	\$ 70,242,538.00	\$ 227,075.00	\$ 2,840,613.00	4.2%
Langston Hughes ES	\$ 30,220,000.00	\$ 29,720,000.00	\$ (355,849.00)	\$ 29,364,151.00	\$ -	\$ (355,849.00)	-1.2%
Skinner ES	\$ 25,444,700.00	\$ 24,944,700.00	\$ 92,718.00	\$ 25,037,418.00	\$ 52,257.00	\$ 144,975.00	0.6%
Belmont Cragin Area ES	\$ 27,082,000.00	\$ 26,482,000.00	\$ 733,097.00	\$ 27,215,097.00	\$ 186,263.00	\$ 919,360.00	3.5%
Southwest Area MS	\$ 29,390,000.00	\$ 28,690,000.00	\$ 615,071.00	\$ 29,305,071.00	\$ 127,579.00	\$ 742,650.00	2.6%
Powell	\$ 26,000,000.00	\$ 25,500,000.00	\$ 33,806.00	\$ 25,533,806.00	\$ 159,958.00	\$ 193,764.00	0.8%
Avondale Irving Park ES	\$ 25,739,658.00	\$ 25,239,658.00	\$ 104,223.00	\$ 25,343,881.00	\$ 71,440.00	\$ 175,663.00	0.7%
Boone Clinton Area ES	\$ 23,343,000.00	\$ 22,843,000.00	\$ 482,443.00	\$ 23,325,443.00	\$ 979,441.00	\$ 1,461,884.00	6.4%
Lee/Pasteur Area ES	\$ 22,929,000.00	\$ 22,429,000.00	\$ 697,632.00	\$ 23,126,632.00	\$ 63,612.00	\$ 761,244.00	3.4%
South Shore Replacement HS	\$ 71,416,000.00	\$ 70,116,000.00	\$ 2,306,938.00	\$ 72,422,938.00	\$ 841,024.00	\$ 3,147,962.00	4.5%
Kelly Curie HS	\$ 72,589,000.00	\$ 71,289,000.00	\$ 54,581.00	\$ 71,343,581.00	\$ 342,674.00	\$ 397,255.00	0.6%
Brighton Park I Area ES	\$ 22,989,000.00	\$ 22,489,000.00	\$ 227,297.00	\$ 22,716,297.00	\$ 91,394.00	\$ 318,691.00	1.4%
Gwendolyn Brooks HS Addition	\$ 22,989,000.00	\$ 22,489,000.00	\$ 227,297.00	\$ 22,716,297.00	\$ 91,394.00	\$ 318,691.00	1.4%
Ella Flagg Young ES Stairwell	\$ 537,996.08	\$ 491,376.00	\$ 58,404.00	\$ 549,780.00	\$ -	\$ 58,404.00	11.9%
Richard J. Daley ES Stairwell	\$ 389,674.97	\$ 350,825.00	\$ -	\$ 350,825.00	\$ -	\$ -	0.0%
Engine Company 18	\$ 9,330,000.00	\$ 9,130,000.00	\$ 291,993.00	\$ 9,421,993.00	\$ -	\$ 291,993.00	3.2%
Engine Company 70	\$ 9,326,035.00	\$ 9,126,035.00	\$ 812,382.00	\$ 9,938,417.00	\$ -	\$ 812,382.00	8.9%
Engine Company 102	\$ 8,790,000.00	\$ 8,590,000.00	\$ 117,811.00	\$ 8,707,811.00	\$ -	\$ 117,811.00	1.4%
Engine Company 109	\$ 7,555,000.00	\$ 7,355,000.00	\$ -	\$ 7,355,000.00	\$ -	\$ -	0.0%
Beverly Branch Library	\$ 6,833,681.00	\$ 6,583,681.00	\$ 228,304.00	\$ 6,811,985.00	\$ -	\$ 228,304.00	3.5%
West Humboldt Park Branch Library	\$ 6,384,175.00	\$ 6,234,175.00	\$ -	\$ 6,234,175.00	\$ 7,627.00	\$ 7,627.00	0.1%
Little Village Branch Library	\$ 5,694,000.00	\$ 5,494,000.00	\$ 20,007.00	\$ 5,514,007.00	\$ -	\$ 20,007.00	0.4%
Grand Crossing Branch Library	\$ 4,383,000.00	\$ 4,243,000.00	\$ 8,406.00	\$ 4,251,406.00	\$ 17,072.00	\$ 25,478.00	0.6%
Dunning Branch Library	\$ 4,390,000.00	\$ 4,273,000.00	\$ -	\$ 4,273,000.00	\$ (13,538.00)	\$ (13,538.00)	-0.3%
7th District Police Station	\$ 21,069,000.00	\$ 19,919,000.00	\$ 191,687.00	\$ 20,110,687.00	\$ 268,020.00	\$ 459,707.00	2.3%
9th Police District	\$ 28,977,000.00	\$ 28,577,000.00	\$ 879,766.00	\$ 29,456,766.00	\$ -	\$ 879,766.00	3.1%
23rd District Police Station	\$ 30,777,826.00	\$ 30,077,826.00	\$ 92,965.00	\$ 30,170,791.00	\$ 59,392.00	\$ 152,357.00	0.5%
Norwood Park Senior Sattellite Center	\$ 2,310,254.00	\$ 2,210,254.00	\$ 68,573.00	\$ 2,278,827.00	\$ -	\$ 68,573.00	3.1%
Taylor Lauridsen Field House	\$ 6,941,000.00	\$ 6,741,000.00	\$ 566,288.00	\$ 7,307,288.00	\$ 80,878.00	\$ 647,166.00	9.6%
Jesse Owens Field House	\$ 6,834,000.00	\$ 6,684,000.00	\$ 339,464.00	\$ 7,023,464.00	\$ 68,600.00	\$ 408,064.00	6.1%
Valley Forge Field House	\$ 3,859,318.00	\$ 3,734,318.00	\$ (18,337.00)	\$ 3,715,981.00	\$ 205,249.00	\$ 186,912.00	5.0%
Bromann Park Playground	\$ 233,877.63	\$ 215,228.63	\$ -	\$ 215,228.63	\$ 1,500.00	\$ 1,500.00	0.7%
Comfort Stations - 40th St	\$ 1,510,071.00	\$ 1,470,071.00	\$ -	\$ 1,470,071.00	\$ -	\$ -	0.0%
Comfort Stations - Osterman	\$ 1,417,071.00	\$ 1,377,071.00	\$ -	\$ 1,377,071.00	\$ -	\$ -	0.0%
Subtotal	\$ 730,241,084.60	\$ 715,011,615.31	\$ 12,798,113.00	\$ 727,809,728.31	\$ 4,238,638.00	\$ 17,036,751.00	2.4%
Specialty Contracts							
Operation Virtual Shield - Phase 3	\$ 9,709,945.00	\$ 9,709,945.00	\$ (411,664.00)	\$ 9,298,281.00	\$ -	\$ (411,664.00)	-4.2%
CHA Video Surveillance	\$ 1,261,600.00	\$ 1,261,600.00	\$ -	\$ 1,261,600.00	\$ -	\$ -	0.0%
Subtotal	\$ 10,971,545.00	\$ 10,971,545.00	\$ (411,664.00)	\$ 10,559,881.00	\$ -	\$ (411,664.00)	-4.2%
CM at Risk							
Ogden	\$ 18,806,962.00	\$ 18,806,962.00	\$ -	\$ 18,806,962.00	\$ 25,924.00	\$ 25,924.00	0.1%
Subtotal	\$ 18,806,962.00	\$ 18,806,962.00	\$ -	\$ 18,806,962.00	\$ 25,924.00	\$ 25,924.00	0.0%
Total	\$ 760,019,591.60	\$ 744,790,122.31	\$ 12,386,449.00	\$ 757,176,571.31	\$ 4,264,562.00	\$ 16,651,011.00	2.2%



# Active Projects Construction Change Order %, Q1-2010 (Current as of 03/19/2010)

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## All Construction Costs

Project	Original Contract Amount Including Contingency	Original Base Contract Amount	Approved Changes	Revised Construction Total	Projected Changes	Total Approved and Projected Changes	Change % from Original
Marshall School Campus Park	\$ 3,338,333.24	\$ 2,994,983.00	\$ -	\$ 3,338,333.24	\$ 199,673.00	\$ 199,673.00	6.0%
Bontemps School Campus Park	\$ 1,023,885.00	\$ 963,885.00	\$ 32,203.00	\$ 1,056,088.00	\$ 12,229.00	\$ 44,432.00	4.3%
O.A. Thorpe Elementary School	\$ 648,407.68	\$ 648,407.68	\$ -	\$ 648,407.68	\$ -	\$ -	0.0%
S. Water Plant Chlorine Improvements	\$ 47,987,000.00	\$ 47,987,000.00	\$ 270,678.00	\$ 48,257,678.00	\$ 535,863.00	\$ 806,541.00	1.7%
Vehicle Maintenance Facility	\$ 16,674,313.00	\$ 16,374,313.00	\$ 753,302.00	\$ 17,427,615.00	\$ (158,271.00)	\$ 595,031.00	3.6%
Michael Reese Hospital Demolition	\$ 11,983,609.00	\$ 11,983,609.00	\$ 1,246,773.00	\$ 13,230,382.00	\$ 1,820,530.00	\$ 3,067,303.00	25.6%
Miles Davis ES	\$ 25,376,000.00	\$ 24,876,000.00	\$ 109,592.00	\$ 25,485,592.00	\$ (279,767.00)	\$ (170,175.00)	-0.7%
Westinghouse HS	\$ 85,654,599.00	\$ 84,194,599.00	\$ 2,989,925.00	\$ 88,644,524.00	\$ 448,696.00	\$ 3,438,621.00	4.0%
Langston Hughes ES	\$ 34,493,609.00	\$ 33,993,609.00	\$ 878,627.00	\$ 35,372,236.00	\$ (185,947.00)	\$ 692,680.00	2.0%
Skinner ES	\$ 28,552,092.00	\$ 28,052,092.00	\$ 175,139.00	\$ 28,727,231.00	\$ (149,640.00)	\$ 25,499.00	0.1%
Belmont Cragin Area ES	\$ 31,025,543.00	\$ 30,425,543.00	\$ 754,656.00	\$ 31,780,199.00	\$ 605,394.00	\$ 1,360,050.00	4.4%
Southwest Area MS	\$ 34,050,612.00	\$ 33,350,612.00	\$ 615,714.00	\$ 34,666,326.00	\$ 227,579.00	\$ 843,293.00	2.5%
Powell	\$ 26,037,107.00	\$ 25,537,107.00	\$ 33,806.00	\$ -	\$ 159,958.00	\$ 193,764.00	0.7%
Avondale Irving Park ES	\$ 26,284,258.00	\$ 25,784,258.00	\$ 196,811.00	\$ 26,481,069.00	\$ 332,016.00	\$ 528,827.00	2.0%
Boone Clinton Area ES	\$ 23,731,260.00	\$ 23,231,260.00	\$ 558,279.00	\$ 24,289,539.00	\$ 980,196.00	\$ 1,538,475.00	6.5%
Lee/Pasteur Area ES	\$ 25,563,567.00	\$ 25,063,567.00	\$ 1,043,314.00	\$ 26,606,881.00	\$ 63,612.00	\$ 1,106,926.00	4.3%
South Shore Replacement HS	\$ 77,595,879.00	\$ 76,295,879.00	\$ 2,839,916.00	\$ 80,435,795.00	\$ 841,024.00	\$ 3,680,940.00	4.7%
Kelly Curie HS	\$ 78,850,415.00	\$ 77,550,415.00	\$ 509,037.00	\$ 79,359,452.00	\$ 427,433.00	\$ 936,470.00	1.2%
Brighton Park I Area ES	\$ 28,976,069.00	\$ 28,476,069.00	\$ 722,614.00	\$ 29,698,683.00	\$ 368,273.00	\$ 1,090,887.00	3.8%
Gwendolyn Brooks HS Addition	\$ 27,157,851.00	\$ 26,657,851.00	\$ 65,334.00	\$ 27,223,185.00	\$ 793,125.00	\$ 858,459.00	3.2%
Ella Flagg Young ES Stairwell	\$ 545,234.08	\$ 498,614.00	\$ 58,404.00	\$ 603,638.08	\$ -	\$ 58,404.00	10.7%
Richard J. Daley ES Stairwell	\$ 389,674.97	\$ 350,825.00	\$ -	\$ 389,674.97	\$ -	\$ -	0.0%
Fire Station E18	\$ 9,499,033.00	\$ 9,299,033.00	\$ 291,993.00	\$ 9,791,026.00	\$ -	\$ 291,993.00	3.1%
Fire Station E70	\$ 9,826,426.00	\$ 9,626,426.00	\$ 936,763.00	\$ 10,763,189.00	\$ -	\$ 936,763.00	9.5%
Fire Station E102	\$ 9,277,161.00	\$ 9,077,161.00	\$ 123,309.00	\$ 9,400,470.00	\$ -	\$ 123,309.00	1.3%
Fire Station E109	\$ 9,072,309.00	\$ 8,872,309.00	\$ 55,363.00	\$ 9,127,672.00	\$ 103,416.00	\$ 158,779.00	1.8%
Beverly Branch Library	\$ 7,660,305.00	\$ 7,410,305.00	\$ 228,304.00	\$ 7,888,609.00	\$ -	\$ 228,304.00	3.0%
West Humboldt Park Branch Library	\$ 7,667,940.00	\$ 7,517,940.00	\$ 57,583.00	\$ 7,725,523.00	\$ 7,627.00	\$ 65,210.00	0.9%
Little Village Branch Library	\$ 6,067,007.00	\$ 5,867,007.00	\$ 124,653.00	\$ 6,191,660.00	\$ -	\$ 124,653.00	2.1%
Grand Crossing Branch Library	\$ 5,260,134.00	\$ 5,120,134.00	\$ (50,825.00)	\$ 5,209,309.00	\$ 17,072.00	\$ (33,753.00)	-0.6%
Dunning Branch Library	\$ 4,569,107.00	\$ 4,452,107.00	\$ -	\$ 4,569,107.00	\$ (13,142.00)	\$ (13,142.00)	-0.3%
7th District Police Station	\$ 23,630,131.00	\$ 22,480,131.00	\$ (8,490.00)	\$ 23,621,641.00	\$ 268,020.00	\$ 259,530.00	1.1%
9th District Police Station	\$ 29,962,369.00	\$ 29,562,369.00	\$ 891,080.00	\$ 30,853,449.00	\$ -	\$ 891,080.00	3.0%
23rd District Police Station	\$ 31,850,901.00	\$ 31,150,901.00	\$ 210,149.00	\$ 32,061,050.00	\$ 59,392.00	\$ 269,541.00	0.8%
Norwood Park Senior Satellite Center	\$ 2,325,688.00	\$ 2,225,688.00	\$ 68,573.00	\$ 2,394,261.00	\$ -	\$ 68,573.00	2.9%
Taylor Lauridsen Field House	\$ 8,022,016.00	\$ 7,822,016.00	\$ 465,290.00	\$ 8,487,306.00	\$ 84,079.00	\$ 549,369.00	6.8%
Jesse Owens Field House	\$ 6,975,805.00	\$ 6,825,805.00	\$ 358,930.00	\$ 7,334,735.00	\$ 68,600.00	\$ 427,530.00	6.1%
Valley Forge Field House	\$ 3,859,318.00	\$ 3,734,318.00	\$ (18,337.00)	\$ 3,840,981.00	\$ 205,249.00	\$ 186,912.00	4.8%
Bromann Park Playground	\$ 233,877.63	\$ 215,228.63	\$ -	\$ 233,877.63	\$ 1,500.00	\$ 1,500.00	0.6%
Comfort Stations - 40th St	\$ 1,510,071.00	\$ 1,470,071.00	\$ -	\$ 1,510,071.00	\$ 1,000.00	\$ 1,000.00	0.1%
Comfort Stations - Osterman	\$ 1,417,071.00	\$ 1,377,071.00	\$ -	\$ 1,417,071.00	\$ 1,000.00	\$ 1,000.00	0.1%
Subtotal	\$ 814,625,987.60	\$ 799,396,518.31	\$ 17,588,462.00	\$ 806,143,536.60	\$ 7,845,789.00	\$ 25,434,251.00	3.2%

## Specialty Contracts

Operation Virtual Shield - Phase 3	\$ 9,709,945.00	\$ 9,709,945.00	\$ (411,664.00)	\$ 9,298,281.00	\$ -	\$ (411,664.00)	-4.2%
CHA Video Surveillance	\$ 1,308,248.00	\$ 1,308,248.00	\$ -	\$ 1,308,248.00	\$ -	\$ -	0.0%
Subtotal	\$ 11,018,193.00	\$ 11,018,193.00	\$ (411,664.00)	\$ 10,606,529.00	\$ -	\$ (411,664.00)	-4.2%

## CM at Risk

Ogden	\$ 20,437,816.00	\$ 20,437,816.00	\$ 229,259.00	\$ 20,667,075.00	\$ 25,924.00	\$ 255,183.00	1.2%
Subtotal							

Total	\$ 825,644,180.60	\$ 810,414,711.31	\$ 17,176,798.00	\$ 816,750,065.60	\$ 7,845,789.00	\$ 25,022,587.00	3.1%
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## Specialty Consultants Q1 2010 Award and Commitment Report



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In the first quarter of 2010, contracts were awarded to consulting firms pre-qualified to provide Surveying, Commissioning, Environmental and Construction Inspection and Material Testing services. These awards were made in accordance to the resolution passed by the Board in August 2007 which granted the Executive Director authority to contract for those Specialty Services to a pre-qualified pool of consultants as follows:

Surveying – \$50,000 per award  
Phase I Environmental - \$50,000 per award  
Phase II Environmental - \$250,000 per award  
Environmental Design - \$50,000 per award  
Commissioning - \$125,000 per award  
Construction Material Testing - \$150,000 per award

As of March 30th, 2010, fifty-three firms have been pre-qualified to perform specialty consulting services.

As these services are required, a scope is developed by PBC staff and a request for proposal is sent via e-mail by PBC Procurement to all pre-qualified consultants in that specialty. Although pricing is a critical facet for evaluation, all submitted proposals are also evaluated for experience, expertise of staff, capacity, past performance and plan of action proposed.

In the 1st quarter of 2010, sixteen awards valuing \$837,748.01 were made to Pre-Qualified consultants. Of that total dollar value, 37% of the dollars was awarded to MBE firms and 3% to WBE firms.

Results summary:	<u>1st Quarter</u>		<u>Year to Date</u>	
	MBE%	WBE%	MBE%	WBE%
Surveying	0%	0%	0%	0%
Commissioning	0%	0%	0%	0%
Environmental	33%	3%	33%	3%
Const. Material Testing	49%	0%	49%	0%

In addition, 97% of the total was awarded to firms in Chicago.

Attached is the breakdown of the contracts awarded by each individual specialty.



**Specialty Consultants: Surveying**  
**Reporting Period: Q1 (January - March 30, 2010)**



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**Pre-Qualified Surveying Consultants**

	ABNA Engineering	Chicago
<b>MBE</b>	Accurate Group, Inc.	Lincolnshire
	Alfred Benesch & Company	Chicago
<b>MBE</b>	American Surveying & Engineering	Chicago
	Andrews Engineering, Inc	Springfield
<b>MBE</b>	Ardmore Associates	Chicago
<b>MBE</b>	David Mason & Assoc. of Ill, Ltd	Chicago
<b>MBE</b>	Delta Engineering, Inc	Chicago
<b>MBE</b>	Dynasty Group	Chicago
	AECOM	Chicago
<b>MBE</b>	EDI (Environmental Design Int'l)	Chicago
	Gremley & Biedermann	Chicago
<b>WBE</b>	Land Surveying Services	Palatine
<b>WBE</b>	McBride Engineering, Inc.	Hazel Crest
	Shaw Environmental, Inc.	Chicago
<b>MBE</b>	Tecma Associates, Inc	Chicago
	Teng	Chicago
	V3	Woodridge

M/WBE	CONSULTANTS	Contract	Project Awarded	Board Date	Q1 2010	Year to Date
<b>1ST QUARTER (JANUARY - MARCH 30, 2010)</b>						
	ABNA Engineering				\$0.00	\$0.00
	Alfred Benesch & Company	PS1202A2	<b>Greater Grand Crossing Library</b>	<b>1/2/2010</b>	\$1,650.00	<b>\$1,650.00</b>
<b>MBE</b>	American Surveying & Engineering				\$0.00	\$0.00
	AECOM				\$0.00	\$0.00
<b>MBE</b>	Accurate Group, Inc.				\$0.00	\$0.00
	Andrews Engineering, Inc				\$0.00	\$0.00
<b>MBE</b>	Ardmore Associates				\$0.00	\$0.00
<b>MBE</b>	David Mason & Assoc. of Ill, Ltd				\$0.00	\$0.00
<b>MBE</b>	Delta Engineering, Inc				\$0.00	\$0.00
<b>MBE</b>	Dynasty Group				\$0.00	\$0.00
	Environmental Design International				\$0.00	\$0.00
	Gremley & Biedermann				\$0.00	\$0.00
<b>WBE</b>	Land Surveying Services				\$0.00	\$0.00
<b>WBE</b>	McBride Engineering, Inc.				\$0.00	\$0.00
	Shaw Environmental, Inc.				\$0.00	\$0.00
	Tecma Associates	PS1256A3	<b>South Shore Replacement High School</b>	<b>3/9/2010</b>	\$1,798.00	<b>\$1,798.00</b>
	Teng				\$0.00	\$0.00
	V3				\$0.00	\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>2</b>	<b>TOTAL DOLLARS</b>		<b>\$3,448.00</b>	<b>\$3,448.00</b>
			<b>MBE \$'s</b>		<b>0.00</b>	<b>0.00</b>
			<b>WBE \$'s</b>		<b>0.00</b>	<b>0.00</b>
			<b>MBE%</b>		<b>0%</b>	<b>0%</b>
			<b>WBE %</b>		<b>0%</b>	<b>0%</b>



**Specialty Consultants: Commissioning**  
**Reporting Period: Q1 (January 2010 - March 30, 2010)**



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**Pre-Qualified Commissioning Consultants**

	Jacobs Engineering formerly Carter - Burgess	Chicago
	E Cube, Inc.	Chicago
	Henneman Engineering Inc	Chicago
	Horizon Engineering Associates, LLP	St. Louis, MO
MBE	Primera	Chicago
	SSRCx/CCI	Chicago
	Stanley Consultants, Inc.	Chicago

M/WBE	CONSULTANTS	Contract	Project Awarded	Board Date	Q1 2010	Year to Date
<b>1ST QUARTER (JANUARY - MARCH 30, 2010)</b>						
					\$0.00	\$0.00
					\$0.00	\$0.00
	E Cube					
	Jacobs Engineering formerly Carter - Burgess				\$0.00	\$0.00
	Henneman Engineering Inc				\$0.00	\$0.00
	Horizon Engineering Associates, LLP				\$0.00	\$0.00
MBE	Primera				\$0.00	\$0.00
	SSRCx/CCI				\$0.00	\$0.00
	Stanley Consultants, Inc.				\$0.00	\$0.00
					\$0.00	\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>0</b>		<b>TOTAL DOLLARS</b>	<b>\$0.00</b>	<b>\$0.00</b>
				<b>TOTAL DOLLARS</b>	<b>\$0.00</b>	<b>\$0.00</b>
				<b>MBE DOLLARS</b>	<b>\$0.00</b>	<b>\$0.00</b>
				<b>MBE %</b>	<b>0.00%</b>	<b>0.00%</b>
				<b>WBE DOLLARS</b>	<b>\$0.00</b>	<b>\$0.00</b>
				<b>WBE %</b>	<b>0.00%</b>	<b>0.00%</b>



**Specialty Consultants: Environmental**  
**Reporting Period: Q1(January - March 30, 2010)**



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**Pre-Qualified Environmental Consultants**

	AECOM	Chicago
	Bradburne, Briller & Johnson, LLC	Chicago
WBE	Carnow, Conibear & Assoc., Ltd.	Chicago
	CDM (Camp Dresser & McKee, Inc.)	Chicago
	Civil & Environmental Consultants	Downers Grove
MBE	Clean World Engineering, Ltd	Chicago
MBE	EDI (Environmental Design Int'l)	Chicago
	EPI (Environmental Protection Industries)	South Holland
	Gabriel Environmental Services	Chicago
	Geosyntec	Chicago
MBE	GSG Consultants, Inc.	Chicago
	H.H. Holmes Testing Lab., Inc	Wheeling
	Hygienetics Environmental	Lombard
	K + Environmental Services, LLC	Chicago
WBE	Kowalenko Consulting Group, Inc	Chicago
	Liesch Environmental Services, Inc.	Aurora
	Mactec	Chicago
	Patrick Engineering, Inc.	Lisle
	Professional Service Industries	Hillside
	Shaw Environmental, Inc.	Chicago
	STS Consultants, Ltd.	Vernon Hills
	Terracon Consultants, Inc.	Chicago
	Versar, Inc.	Lombard

M/WBE	CONSULTANTS	Contract	Project Awarded	Board Date	Phase I	Phase II	Design	Q1 2010	Year to Date
<b>1st QUARTER (JANUARY - MARCH 30, 2010)</b>									
	AECOM	PS1731	Gateway Harbor	02/09/10		✓		\$80,000.00	\$80,000.00
		PS1731A1				✓		\$15,180.00	\$15,180.00
	Bradburne, Briller & Johnson, LLC							\$0.00	\$0.00
WBE	Carnow Conibear and Assoc., Ltd	PS1757	Haas Park Fieldhouse	01/12/10		✓		\$22,038.00	\$22,038.00
	Camp Dresser McKee, Inc.							\$0.00	\$0.00
MBE	Clean World Engineering, Ltd							\$0.00	\$0.00
	Civil and Environmental Consultant							\$0.00	\$0.00
MBE	Environmental Design International							\$0.00	\$0.00
	Environmental Protection Industries							\$0.00	\$0.00
	Gabriel Environmental Services							\$0.00	\$0.00
	Geosyntec							\$0.00	\$0.00
MBE	GSG Consultants, Inc.	PS1768	Back of the Yards High School	01/12/10		✓		\$209,520.00	\$209,520.00
							✓	\$39,120.00	\$39,120.00
		PS1713A1	Ogden Elementary	02/09/10		✓		\$24,050.00	\$24,050.00
		PS1768A1	Back of the Yards High School	03/09/10		✓		\$28,960.00	\$28,960.00
								\$301,650.00	\$301,650.00
	H.H. Holmes Testing Lab., Inc							\$0.00	\$0.00
	Hygienetics Environmental							\$0.00	\$0.00
	K + Environmental Services, LLC							\$0.00	\$0.00
WBE	Kowalenko Consulting Group							\$0.00	\$0.00
	Liesch Environmental Services							\$0.00	\$0.00
	Mactec	PS1510-A1	Avondale Irving Park Elementary	03/09/10		✓		\$17,500.00	\$17,500.00
	Patrick Engineering, Inc.							\$0.00	\$0.00
	Professional Service Industries							\$0.00	\$0.00
	Shaw Environmental, Inc.							\$0.00	\$0.00
	STS Consultants, Ltd.							\$0.00	\$0.00
	Terracon Consulting, Inc.	PS1773	SouthWest Area High School	02/09/10		✓		\$188,160.00	\$188,160.00
							✓	\$10,560.00	\$10,560.00
								\$198,720.00	\$198,720.00
	Versar							\$0.00	\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>8</b>						<b>TOTAL DOLLARS</b>	<b>\$635,088.00</b>
								<b>MBE DOLLARS</b>	<b>209,520.00</b>
								<b>MBE %</b>	<b>33%</b>
								<b>WBE DOLLARS</b>	<b>22,038.00</b>
								<b>WBE %</b>	<b>3%</b>



**Specialty Consultants: Construction Material Testing**  
**Reporting Period: Q1 (January - March 30, 2010)**



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**Pre-Qualified Construction Material Testing Consultants**

	AECOM	Chicago
<b>MBE</b>	American Geoengineering, Inc.	Glendale Heights
<b>MBE</b>	Construction & Geotechnical Material Testing, Inc.	Bensenville
<b>MBE</b>	Design Consulting Engineers	Chicago
	FTL Flood Testing Lab, Inc.	Chicago
<b>MBE</b>	Great Lakes Soil & Environmental Consultants, Inc.	Bolingbrook
<b>MBE</b>	GSG Material Testing, Inc.	Chicago
	H. H. Holmes Testing Laboratories, Inc	Wheeling
<b>MBE</b>	K & S Engineers, Inc.	Lombard
	Terracon Consulting Engineers & Scientists	Chicago
	WJE (Wiss, Janney, Elstner Assoc)	Chicago

M/WBE	CONSULTANTS	Contract	Project Awarded	Board Date	Q1 2010	Year to Date
<b>1st QUARTER (JANUARY - MARCH 30, 2010)</b>						
	AECOM				\$0.00	\$0.00
<b>MBE</b>	American Geoengineering, Inc.				\$0.00	\$0.00
<b>MBE</b>	Construction & Geotechnical Material Testing, Inc.				\$0.00	\$0.00
<b>MBE</b>	Design Consulting Engineers				\$0.00	\$0.00
	Flood Testing Laboratories				\$0.00	\$0.00
	Great Lakes Soil & Environmental Consultants, Inc.	PS1765	Comfort Stations	2/9/2010	\$17,200.00	\$17,200.00
<b>MBE</b>	GSG Material Testing	PS1775	Engine Company 109	3/9/2010	\$46,000.00	\$46,000.00
		PS1690A1	Little Village Branch Library	3/9/2010	\$406.01	\$406.01
					\$46,406.01	46,406.01
	H. H. Holmes Testing Laboratories, Inc				\$0.00	0.00
<b>MBE</b>	K & S Engineers	PS1766	Dunning Branch Library	1/12/2010	\$50,995.00	50,995.00
	Terracon Consulting	PS1756	Greater Grand Crossing Library	1/12/2010	\$42,255.00	42,255.00
		PS1774	Little Village Branch Library	3/9/2010	\$42,356.00	42,356.00
					\$84,611.00	84,611.00
	WJE (Wiss, Janney, Elstner Assoc)				\$0.00	\$0.00
	<b>TOTAL # OF AWARDS</b>	<b>6</b>		<b>TOTAL DOLLARS</b>	<b>\$199,212.01</b>	<b>\$199,212.01</b>
				<b>MBE DOLLARS</b>	<b>\$96,995.00</b>	<b>\$96,995.00</b>
				<b>MBE %</b>	<b>49%</b>	<b>49%</b>
				<b>WBE DOLLARS</b>	<b>\$0.00</b>	<b>\$0.00</b>
				<b>WBE %</b>	<b>0%</b>	<b>0%</b>