



PUBLIC BUILDING COMMISSION OF CHICAGO

QUARTERLY STAFF REPORTS

2011: SECOND QUARTER



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Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, IL 60602 • Phone: 312.744.3090 • Fax: 312.744.8005

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August 9, 2011

Members of the Board of the Public Building Commission of Chicago

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Re: Public Building Commission of Chicago
Quarterly Staff Reports
Q2 2011

BOARD OF COMMISSIONERS

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Assistant Secretary
MICHAEL RUEMLER

As you may recall, at the beginning of 2009 the Public Building Commission staff rolled out a series of new reports to provide additional information on all aspects of our current programs and projects. The report is intended to communicate project status, analyze market trends and communicate performance metrics on a regular basis promoting the highest level of accountability and transparency. Attached please find the Second Quarter 2011 Staff Report.

Q2 Staff Report

1. Letter from Executive Director & Executive Summary Report
2. Program Forecast Report
3. Market Conditions Report
4. Program Cost Status Report
5. Program Cost Effectiveness Report
 - Construction Change Order, % Q2 2011 Report
 - Indirect to Direct Cost Percentage
6. Monthly Project Status Report
7. Sustainable Development Q2 Status Report
8. M/WBE Commitment Report Q2 2011 Construction Projects by Type (GC, JOC, Special Projects and CM at Risk)
9. M/WBE & EEO Compliance Report Q2 2011 Construction Project Completion
10. Specialty Consultant Q2 2011 Award and Commitment Report

The entire Q2 2011 Staff Report can also be found on the PBC website at www.pbcchicago.com.

Please do not hesitate to contact me if you require additional information or have any questions on these new reports. Thank you for your continued interest and support.

Sincerely,

Erin Lavin Cabonargi
Executive Director



Executive Summary Report

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Report Highlights – Q2 2011

1. Letter from Executive Director & Executive Summary Report

2. Program Forecast Report

This report has been developed for distribution to the Board, clients and MBE/WBE Assistance Agencies as well as prospective bidders to share upcoming opportunities and milestones.

3. Market Conditions Report

This graphic illustrates comparative costs of like buildings, thereby tracking market trends.

4. Program Cost Status Report

Current program authority exceeds \$2B in project development costs. Currently, we are under budget by 7.51%, representing a variance of \$153MM under the original undertaking budget.

5. Program Cost Effectiveness Report

Recognizing the need to be good stewards of the public fund, in addition to getting competitive construction bids and managing projects to approved budgets, additional areas of focus include managing change orders and project indirect costs.

- **Construction Change Order, % Q2-2011 Report**

The approved change order % for all categories is currently 2.3%. Including the potential change orders, the % for all categories is 2.9%. This falls below the industry standard change order percentage for new municipal and educational construction work of 3-5%.

- **Indirect to Direct Cost Percentage**

The PBC's Indirect Costs average **12.6%** of Total Project Costs, exclusive of land acquisition and other land related costs. This is consistently below the industry average of 25%.

6. Monthly Project Status Report

This report provides an individual detailed snapshot of every PBC project.

7. Sustainable Development Q2 Status Report

This report provides a detailed snapshot of the PBC's LEED certified projects and metrics.

8. M/WBE Commitment Report Q2 2011 Construction Projects by Type (GC, JOC, Special Projects and CM at Risk)

Through Q2 2011, six contracts for General Construction (GC) projects valued at \$94,581,541.00 were awarded. Work orders on six Job Order Contract (JOC) projects valued at \$5,480,563.18 were issued. Work orders for two Special projects valued at \$9,894,491.88 and trade packages for one CM at Risk contract with a value of \$5,793,700.00 have been awarded for a total value of **\$115,750,296.06**.

- MBE commitment in GC projects awarded through Q2 2011 was 27.45% valued at \$25,966,856.00
- MBE commitment in JOC projects awarded through Q2 2011 was 26.35% valued at \$1,443,916.76
- MBE commitment in Special projects awarded through Q2 2011 was 27.40% valued at \$2,711,035.00
- MBE commitment in CM at Risk projects awarded through Q2 2011 was 39.16% valued at \$2,268,675.00

Total MBE commitments 27.98%

- WBE commitment in GC projects awarded through Q2 2011 was 5.59% valued at \$5,285,230.00
- WBE commitment in JOC projects awarded through Q2 2011 was 6.18% valued at \$338,843.81
- WBE commitment in CM at Risk projects awarded through Q2 2011 was 7.94% valued at \$459,771.00

Total WBE commitments 5.26%

Executive Summary Report

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9. M/WBE & EEO Compliance Report Q2 2011 Construction Project Completions

Through Q2 2011, three GC projects and two work orders on JOC contracts reached completion for a total value of **\$15,783,354.22**.

- MBE participation for 3 GC projects completed in 2011 was 27.56% valued at \$3,705,137.86
- MBE participation for 2 work orders on JOC projects completed in 2011 was 28.08% valued at \$159,347.50
Total MBE participation achieved 27.56%
- WBE participation for the 3 GC projects completed in 2011 was 11.39% valued at \$1,533,087.95
Total WBE participation achieved 10.93%

10. Specialty Consultant Term Contracts Award and Commitment Report for Q2 2011

For the 2nd quarter of 2011, forty-three (43) task orders were issued to Specialty Consultant term contracts with a value of **\$1,268,629.22**. **44%** of the dollars were awarded to MBE firms and **23%** to WBE firms. **91%** of the total was awarded to local firms.

Specialty Consultant Award and Commitment Report, Q2 2011

For the 2nd quarter of 2011, 4 awards valued at **\$6,305.00** were made to 2007 Pre-Qualified Specialty Consultants to non M/WBE firms. This method for procuring specialty consulting services is being phased out and replaced with task order assignments to the 2010 Board approved pre-qualified pool of specialty consultants' term contracts.

Program Forecast (Status Date: 07/15/11)



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Project Name	Address	Ward	Bid/Award Start	Bid/Award Finish	Construction Start	Construction Finish	Occupancy
<u>Projects in Construction:</u>							
CHA BROADBAND SERVICE UPGRADE	Multiple Locations	N/A	N/A	N/A	6/14/2010	June 2011	N/A
CHA SURVEILLANCE INITIATIVE	Multiple Locations	N/A	N/A	N/A	12/31/2009	June 2011	N/A
CTA RAIL STATION SECURITY PROJECT -UT#2	Multiple Locations	N/A	N/A	N/A	5/9/2011	June 2011	N/A
OGDEN REPLACEMENT ELEMENTARY SCHOOL	24 W. Walton St.	42	N/A	8/21/2009	12/8/2009	July 2011	Fall 2011
MT. GREENWOOD ELEMENTARY SCHOOL LINKED ANNEX	10841 S. Homan Ave.	19	11/10/2010	12/16/2010	1/7/2011	July 2011 - Building August 2011 - Site	Fall 2011
LITTLE VILLAGE BRANCH LIBRARY	2311 S. Kedzie Ave.	24	10/12/2009	11/10/2009	11/19/2009	August 2011	Fall 2011
ENGINE COMPANY 109	2343 S. Kedzie Ave.	24	10/2/2009	11/10/2009	11/19/2009	August 2011	Fall 2011
GARVY ELEMENTARY SCHOOL ADDITION	5225 N. Oak Park Ave.	41	4/20/2010	6/8/2010	6/30/2010	August 2011	Fall 2011
SAUGANASH ELEMENTARY SCHOOL ADDITION	6040 N. Kilpatrick Ave.	39	4/20/2010	6/8/2010	6/30/2010	August 2011	Fall 2011
COLLINS HIGH SCHOOL RENOVATION	1313 S. Sacramento Blvd.	24	1/6/2011	2/16/2011	2/25/2011	August 2011	Fall 2011
GWENDOLYN BROOKS HIGH SCHOOL ADDITION	250 E. 111th St.	9	1/5/2010	2/9/2010	3/2/2010	August 2011	Fall 2011
HAAS PARK FIELD HOUSE	2404 N. Washtenaw Ave.	1	8/2/2010	9/14/2010	9/29/2010	October 2011	Fall 2011
OPERATION VIRTUAL SHIELD - PHASE IV	Multiple Locations, Lake Shore Dr	N/A	N/A	6/28/2010	6/30/2010	September 2011	N/A
12TH DISTRICT POLICE STATION	1412 S. Blue Island Ave.	2	6/14/2010	8/10/2010	9/14/2010	March 2012	Spring 2012
31ST STREET HARBOR	3155 S. Lake Shore Dr.	4	12/23/2009	4/13/2010	5/4/2010	April 2012	Spring 2012
ENGINE COMPANY 16	3901 S. Wabash Ave.	3	1/11/2011	4/12/2011	4/20/2011	June 2012	Summer 2012
AIR FORCE ACADEMY RENOVATION	3630 S. Wells St.	11	4/12/2011	5/12/2011	6/15/2011	August 2011 - Ph. II August 2012 - Ph. III	Fall 2012
BRIGHTON PARK II AREA ELEMENTARY SCHOOL	2611 W. 48th St.	14	9/20/2010	11/15/2010	12/1/2010	May 2012	Fall 2012
EDGEBROOK ELEMENTARY SCHOOL ADDITION	6525 N. Hiawatha Ave.	41	1/27/2011	3/8/2011	3/29/2011	May 2012	Fall 2012
SOUTHWEST AREA HIGH SCHOOL	7651 S. Homan Ave.	18	5/10/2010	7/14/2010	8/12/2010	June 2012	Fall 2012
BACK OF THE YARDS AREA HIGH SCHOOL	2111 W. 47th St.	12	11/30/2010	2/16/2011	3/3/2011	May 2013	Fall 2013
<u>Projects in Design:</u>							
GREATER GRAND BRANCH CROSSING LIBRARY READING GARDEN	1000 E. 73rd St.	5	6/23/2011	7/14/2011	3rd Qtr. 2011	3rd Qtr. 2011	Fall 2011
HUMBOLDT PARK LIBRARY	1605 N. Troy St.	26	9/30/2011	11/8/2011	4th Qtr. 2011	3rd Qtr. 2012	Fall 2012
PECK ELEMENTARY SCHOOL RENOVATION	3826 W. 58th St.	13	11/4/2011	12/13/2011	1st Qtr. 2012	4th Qtr. 2013*	Fall 2012
EDGEWATER BRANCH LIBRARY	6000 N. Broadway	48	8/31/2011	10/3/2011	4th Qtr. 2011	4th Qtr. 2012	Spring 2013
HENDERSON ES RENOVATION	5650 S. Wolcott Ave.	15	11/4/2011	12/14/2011	2nd Qtr. 2012	1st Qtr. 2013	Fall 2013
JONES COLLEGE PREP REPLACEMENT HIGH SCHOOL	606 S. State St.	2	5/25/2011	7/12/2011	3rd Qtr. 2011	3rd Qtr. 2013	Fall 2013
CHICAGO ARTS HIGH SCHOOL RENOVATION	2714 W. Augusta Blvd.	1	ON HOLD	ON HOLD	ON HOLD	ON HOLD	ON HOLD
PECK ELEMENTARY SCHOOL ADDITION	3826 W. 58th Street	13	ON HOLD	ON HOLD	ON HOLD	ON HOLD	ON HOLD
GATEWAY HARBOR	705 E. North Water St.	42	ON HOLD	ON HOLD	ON HOLD	ON HOLD	ON HOLD

*Phased Substantial Completion - work continues post-occupancy

Program Forecast (Status Date: 07/15/11)



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Project Name	Address	Ward	Bid/Award Start	Bid/Award Finish	Construction Start	Construction Finish	Occupancy
<u>Projects in Planning:</u>							
BOUCHET ELEMENTARY SCHOOL ADDITION	7355 S. Jeffery Blvd.	5					
DOMINGUEZ ELEMENTARY SCHOOL ARTIFICIAL TURF	3000 S. Lawndale Ave.	22					
DUNBAR CAREER ACADEMY HS RENOVATION	3000 S. King Dr.	2					
DURKIN PARK ES LINKED ANNEX	8445 S. Kolin Ave.	18					
LAKESHORE EAST ELEMENTARY SCHOOL	S. Columbus Dr. & E. Lake St.	42					
LLOYD ELEMENTARY SCHOOL ARTIFICIAL TURF	2103 N. Lamon Ave.	31					
MCCUTCHEON ELEMENTARY SCHOOL ADDITION	4865 N. Sheridan Rd.	48					
ONAHAN ES LINKED ANNEX	6634 W. Raven St.	41					
ROSENBLUM PARK DEVELOPMENT	1955 E. 75th St.	8					
SOUTHEAST AREA ELEMENTARY SCHOOL	105th St. & Indianapolis Ave.	10					
STEVENSON ES LINKED ANNEX	8010 S. Kostner Ave.	13					
FORD CALUMET ENVIRONMENTAL CENTER	130th St. & Torrence Ave.	10					
OEMC CAMERA INFRASTRUCTURE PROGRAM (OVS) - UT#1	Multiple Locations	N/A					
OEMC CAMERA INFRASTRUCTURE PROGRAM (OVS) - UT#2	Multiple Locations	N/A					
BACK OF THE YARDS LIBRARY	4616-34 S. Ashland/4615 S. Marshfield	3					
RICHARD J. DALEY BRANCH LIBRARY	3400 S. Halsted St.	11					
WHITNEY YOUNG BRANCH LIBRARY	7901 S. King Dr.	6					
PING TOM PARK FIELD HOUSE	265 W. 18th St.	25					

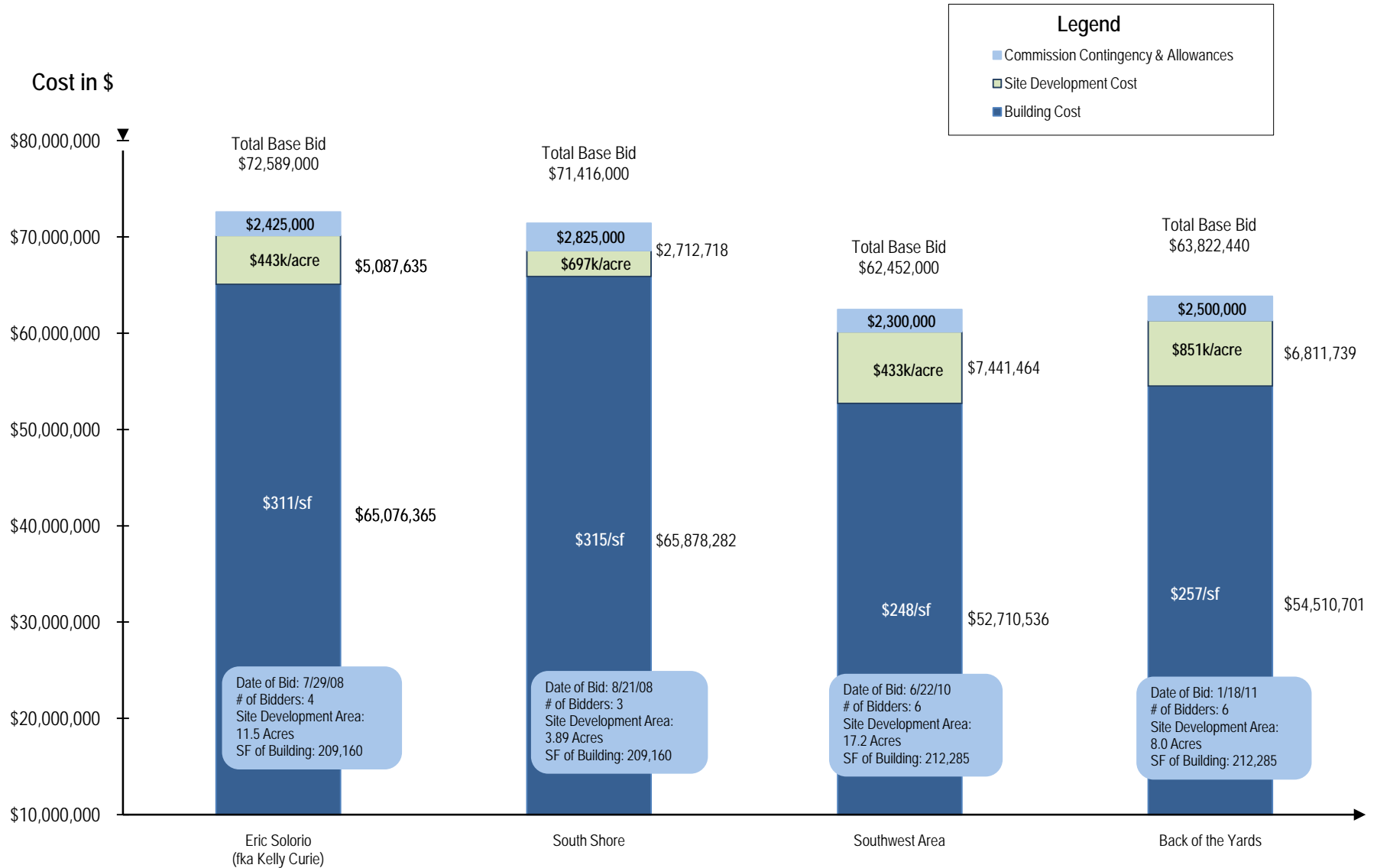
The projects listed below are in Pre-Planning and not included in the list above.

- 7 PROSPECTIVE PUBLIC SCHOOLS
- 2 PROSPECTIVE PARK DISTRICT PROJECTS
- 5 PROSPECTIVE LIBRARIES
- 1 PROSPECTIVE FIRE DEPARTMENT PROJECT
- 1 PROSPECTIVE POLICE DEPARTMENT PROJECT
- 1 PROSPECTIVE CITY OF CHICAGO PROJECTS

Market Conditions Report - High Schools (Current as of 06/17/11)

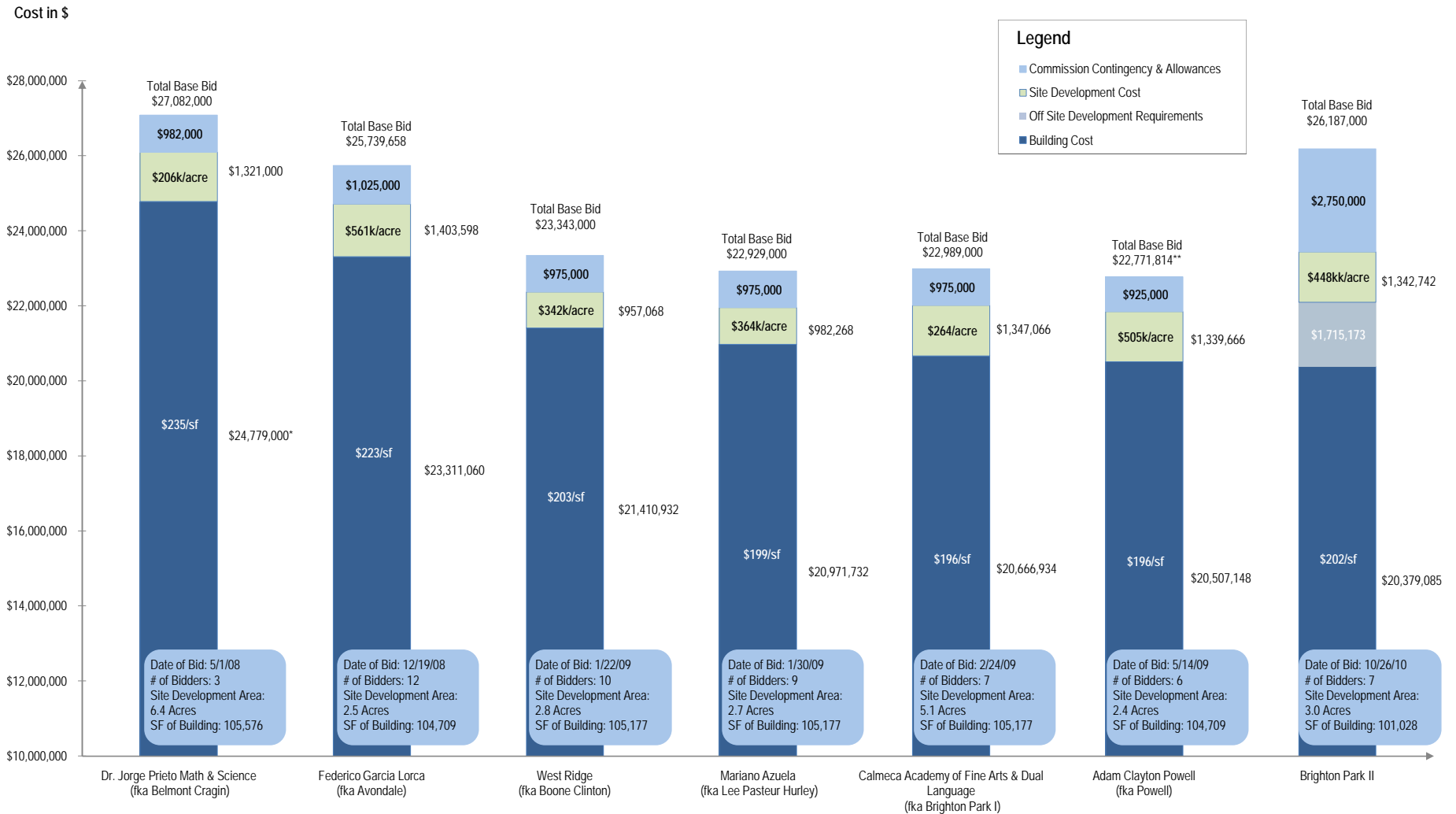


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Market Conditions Report - Elementary Schools (Current as of 06/17/11)

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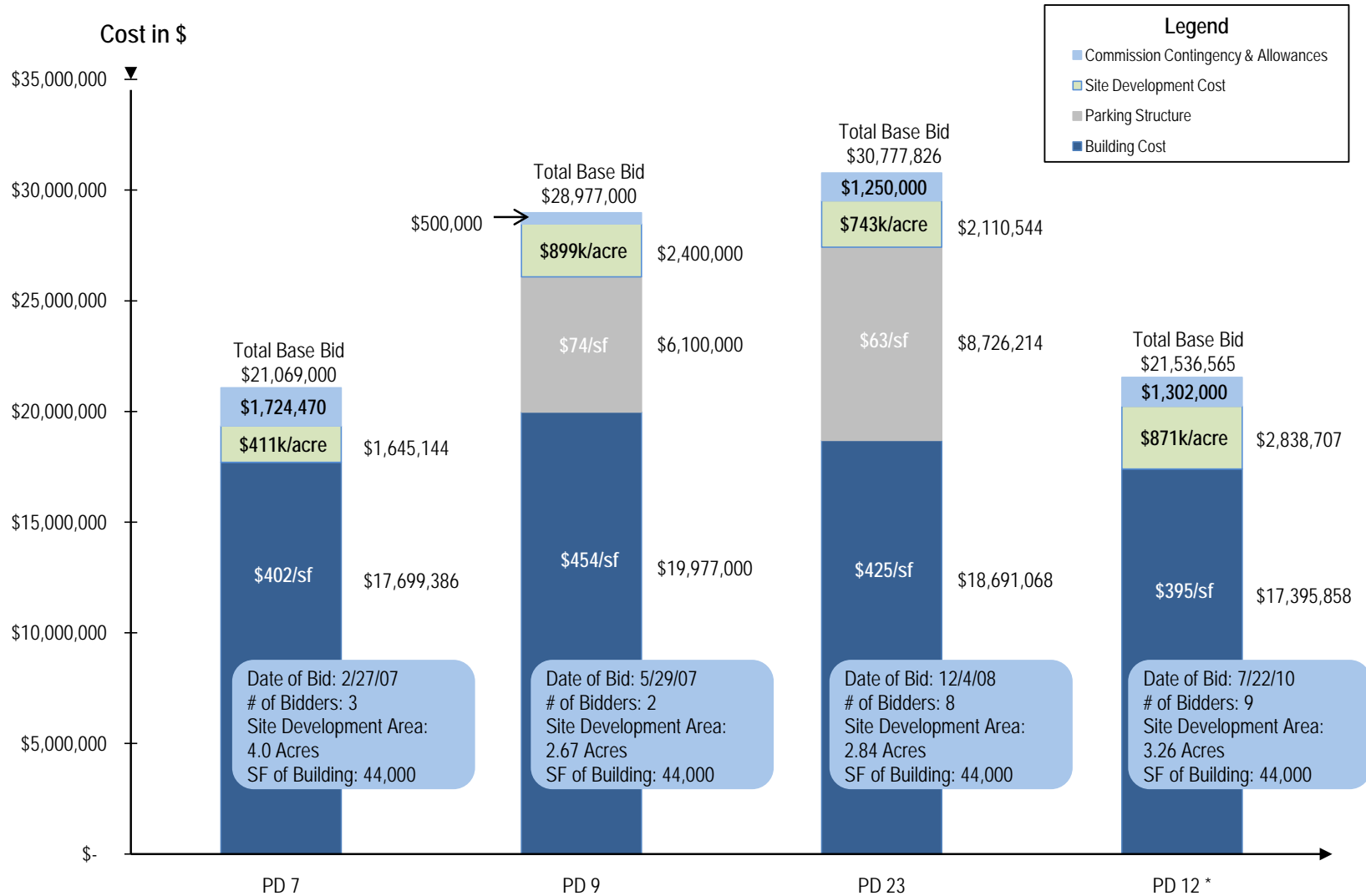


* Includes \$118k allowance for project acceleration.

** Total Base Bid of \$26,000,000 includes \$3,228,186 for site preparation and was adjusted in this report for comparison purposes to \$22,771,814 = \$26,000,000 - \$3,228,186.

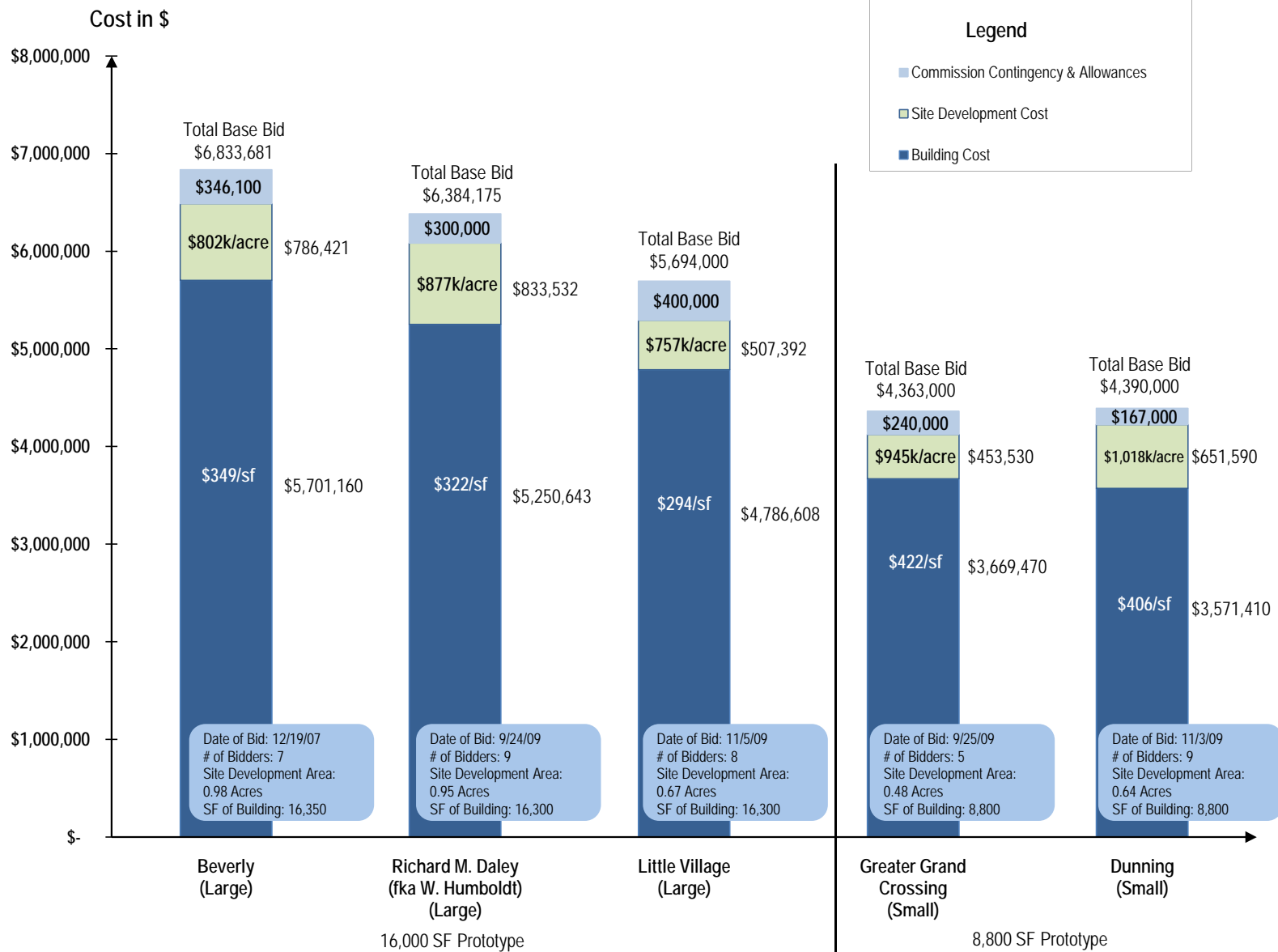
Market Conditions Report - Police Stations (Current as of 6/17/11)

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* Includes geothermal and rainwater harvesting and communication tower technology.

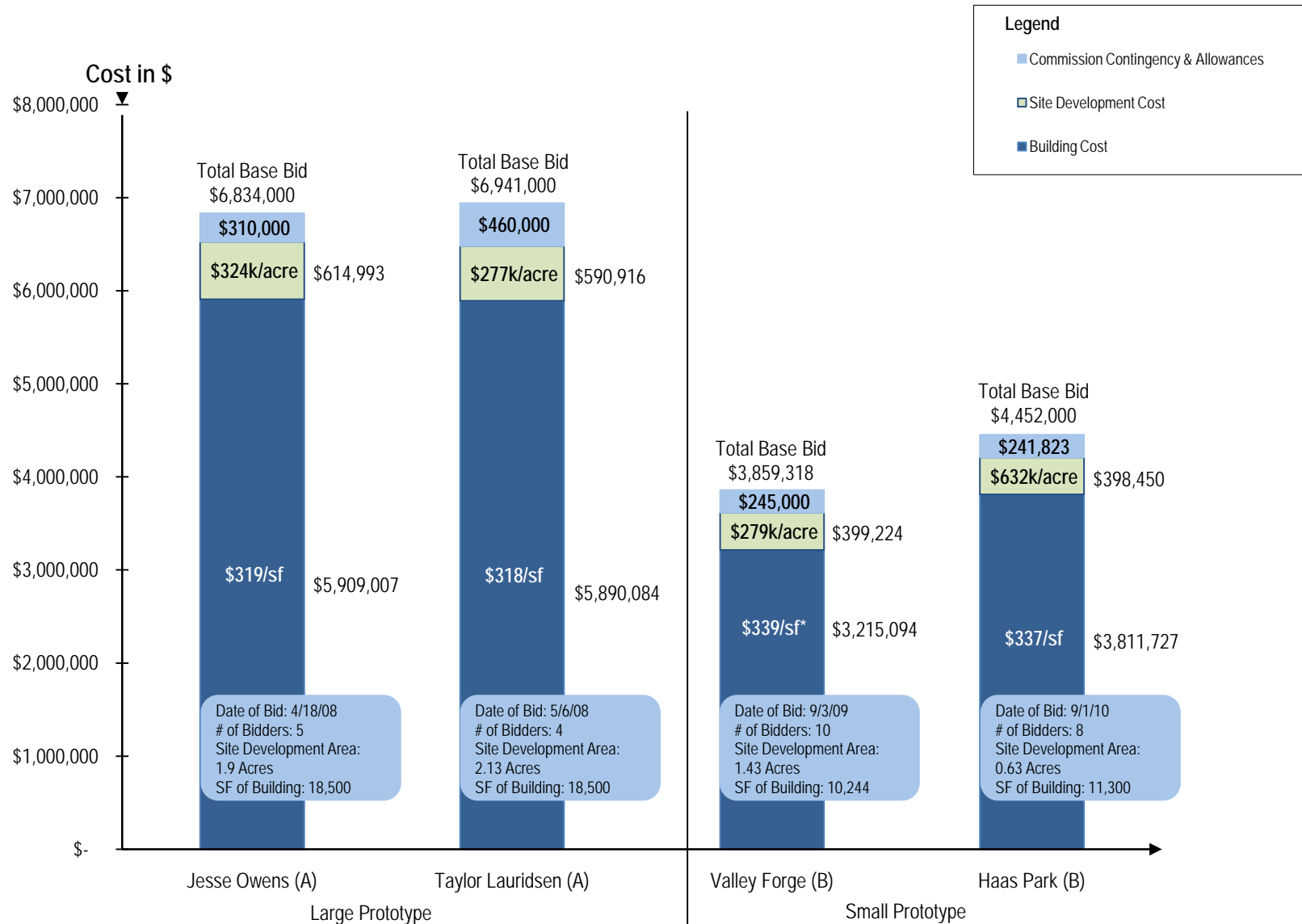
Market Conditions Report - Libraries (Current as of 06/17/11)



Market Conditions Report - Park District Fieldhouses (Current as of 06/17/11)



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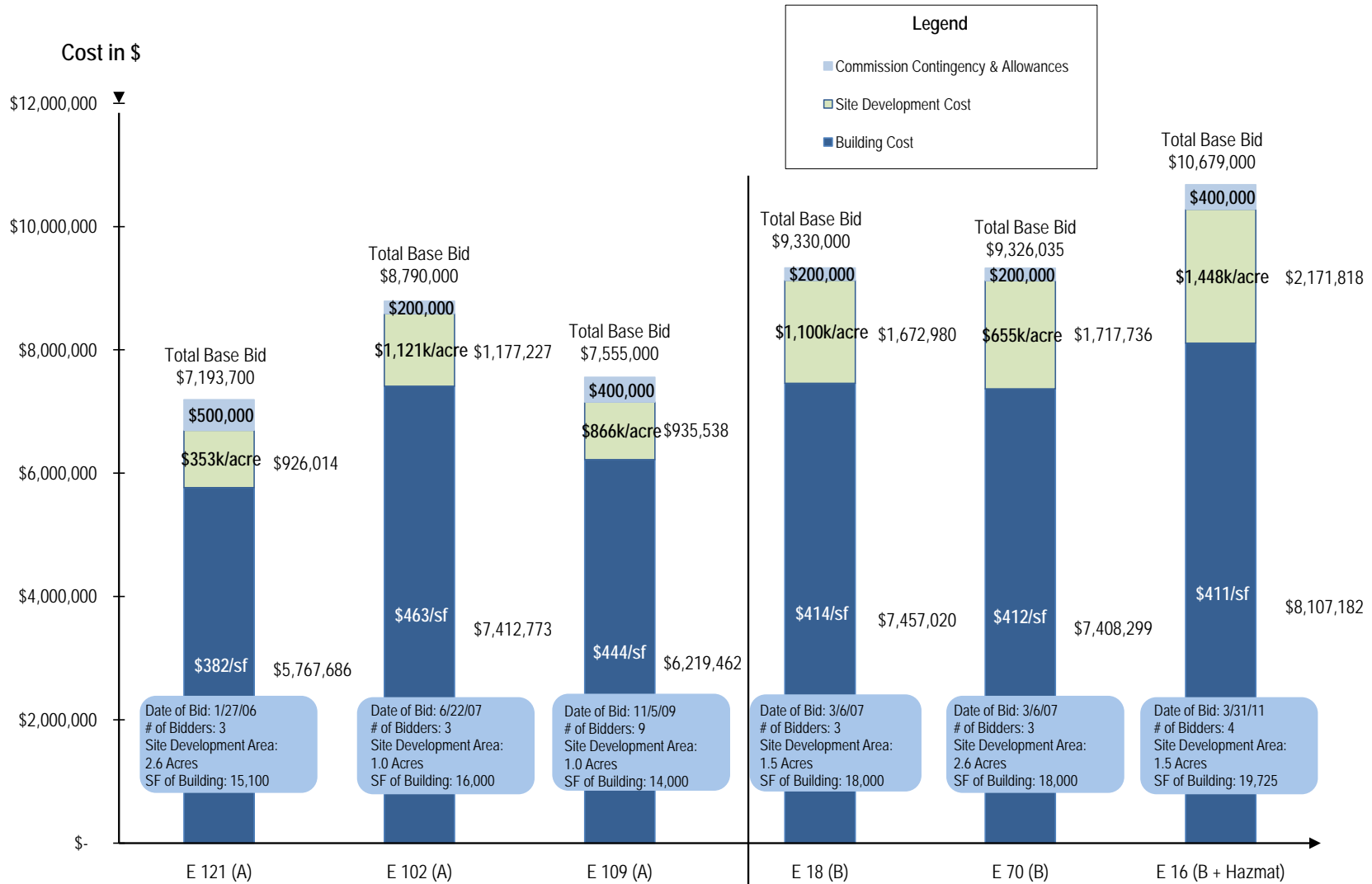


* Includes change order of \$25/sf for geothermal and rain harvesting systems.

Market Conditions Report - Fire Houses (Current as of 06/17/11)



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LAST REVISED: 6/17/2011

PBC - PROGRAM COST STATUS REPORT (Without User Agency)

USER AGENCY	PBC Original Undertaking Budget (1)	Revised Budget (2)	Current Projection* 6/17/2011 (3)	Variance Current Projection to Undertaking Budget (4) = 1 - 3		Variance Current Projection to Current Budget (5) = 2 - 3		Comments
Chicago Public Schools*	1,290,238,442	1,295,195,892	1,164,980,213	125,258,229	9.71%	130,215,679	10.05%	Subtotal PBC Projects with Signed Undertaking Budgets
Campus Parks	16,606,571	16,593,438	15,132,786	1,473,785	8.87%	1,460,652	8.80%	
Other City of Chicago	145,315,668	150,734,910	148,230,945	(2,915,277)	-2.01%	2,503,965	1.66%	
CHA	4,492,293	4,492,293	3,711,392	780,901	17.38%	780,901	17.38%	
CTA	1,518,752	1,518,752	1,518,752	-	0.00%	-	0.00%	
Fire Department	104,867,830	104,867,830	100,169,753	4,698,077	4.48%	4,698,077	4.48%	
Public Libraries	74,574,885	76,598,883	72,597,207	1,977,678	2.65%	4,001,676	5.22%	
Park District	215,894,353	218,540,997	207,207,975	8,686,378	4.02%	11,333,022	5.19%	
Police Stations	175,329,061	175,048,220	163,447,650	11,881,411	6.78%	11,600,570	6.63%	
Senior Centers	\$7,968,500	\$7,968,500	\$6,795,731	\$1,172,769	14.72%	1,172,769	14.72%	
Subtotal	2,036,806,355	2,051,559,715	1,883,792,404	153,013,951	7.51%	167,767,311	8.18%	

This report does not include PBC projects which are pending undertaking

Cost Effectiveness Report

FY 2007 Through Current (06/17/11)



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Date: 7/20/2011
To: PBC Board of Commissioners
From: Kevin Holt
Subject: Cost Effectiveness Report
Construction Change Order Percentage
Indirect to Direct Cost Percentage

Recognizing the need to be good stewards of the public fund, in addition to getting competitive construction bids and managing projects to approved budgets, additional areas of focus include managing change orders and project indirect costs.

CHANGE ORDERS:

The attached construction change order exhibit identifies the percent of change for all open projects, including General Construction Change Orders, Specialty Contract Change Orders, and CM at Risk Change Orders.

The approved change order % for all categories is **2.3%**. The projected change order % for all categories is 2.9%, including potential change orders and those in process. These rates are below the industry standard change order percentage for new municipal and educational construction work at 3-5%. The change order amount is managed through a thorough planning and design phase, performing early site investigation and preparation activities, producing quality design documents, and making timely decisions during the construction phase.

INDIRECT COSTS:

The PBC's Indirect Costs average **12.6%** of Total Project Costs, exclusive of land acquisition and other land related costs. This is consistently below the industry average of 25%. Key indirect costs include:

- Project Planning (0.05%)
- Design (5.8%)
- Project Implementation (6.8%)

Along with Direct Construction Costs, the Indirect Costs are comprehensively reviewed internally and by the User Agency at the time of Project Undertaking and then tracked through project close out. Keys to managing indirect costs include effective procurement and management of professional services, along with keeping the project on schedule. The PBC is one of the few public entities tracking all of these development costs in a single standard cost reporting system from initial project undertaking through final close out. Many agencies track only construction contract costs and architect fees, absorbing their other implementation costs elsewhere in administrative budgets.

Open Projects Construction Change Order %, Q2-2011 FY 2007 Through Current (06/17/2011)

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General Construction

Project	Original Contract Award Including Contingency	Original Base Contract Amount	Approved Changes	Revised Construction Total	Approved Change % from Original	Projected Changes	Total Approved and Projected Changes	Projected Change % from Original
Marshall School Campus Park	\$ 6,753,448.17	\$ 6,306,170.43	\$ 471,985.85	\$ 6,778,156.28	7.5%	\$ -	\$ 471,985.85	7.5%
Bontemps School Campus Park	\$ 1,116,993.33	\$ 1,056,993.33	\$ 37,130.15	\$ 1,094,123.48	3.5%	\$ -	\$ 37,130.15	3.5%
S. Water Plant Chlorine Improvements	\$ 47,987,000.00	\$ 47,987,000.00	\$ 656,653.00	\$ 48,643,653.00	1.4%	\$ -	\$ 656,653.00	1.4%
Vehicle Maintenance Facility	\$ 15,180,000.00	\$ 14,880,000.00	\$ 798,545.32	\$ 15,678,545.32	5.4%	\$ -	\$ 798,545.32	5.4%
Michael Reese Hospital Demolition	\$ 12,453,019.00	\$ 12,415,819.00	\$ 3,109,486.95	\$ 15,525,305.95	25.0%	\$ 69,416.64	\$ 3,178,903.59	25.6%
Miles Davis ES	\$ 25,376,000.00	\$ 24,876,000.00	\$ 109,592.00	\$ 24,985,592.00	0.4%	\$ -	\$ 109,592.00	0.4%
Westinghouse HS	\$ 69,089,000.00	\$ 67,629,000.00	\$ 2,582,362.00	\$ 70,211,362.00	3.8%	\$ -	\$ 2,582,362.00	3.8%
Langston Hughes ES	\$ 30,220,000.00	\$ 29,720,000.00	\$ 218,084.32	\$ 29,938,084.32	0.7%	\$ -	\$ 218,084.32	0.7%
Skinner ES	\$ 25,444,700.00	\$ 24,944,700.00	\$ 323,893.73	\$ 25,268,593.73	1.3%	\$ -	\$ 323,893.73	1.3%
Belmont Cragin Area ES	\$ 27,082,000.00	\$ 26,491,348.00	\$ 1,006,622.70	\$ 27,497,970.70	3.8%	\$ -	\$ 1,006,622.70	3.8%
Southwest Area MS	\$ 29,390,000.00	\$ 28,690,000.00	\$ 1,061,030.97	\$ 29,751,030.97	3.7%	\$ -	\$ 1,061,030.97	3.7%
Powell	\$ 26,000,000.00	\$ 25,500,000.00	\$ 272,231.80	\$ 25,772,231.80	1.1%	\$ 286,496.71	\$ 558,728.51	2.2%
Avondale Irving Park ES	\$ 25,739,658.00	\$ 25,239,658.00	\$ 218,998.38	\$ 25,458,656.38	0.9%	\$ 171,070.00	\$ 489,774.38	1.9%
Boone Clinton Area ES	\$ 23,343,000.00	\$ 22,843,000.00	\$ 2,399,518.00	\$ 25,242,518.00	10.5%	\$ 171,070.00	\$ 2,570,588.00	11.3%
Brighton Park I Area ES	\$ 26,187,000.00	\$ 24,687,000.00	\$ -	\$ 24,687,000.00	0.0%	\$ 239,005.00	\$ 239,005.00	1.0%
Lee/Pasteur Area ES	\$ 22,929,000.00	\$ 22,429,000.00	\$ 829,258.47	\$ 23,258,258.47	3.7%	\$ 30,784.00	\$ 860,042.47	3.8%
South Shore HS	\$ 71,416,000.00	\$ 70,116,000.00	\$ 2,757,879.00	\$ 72,873,879.00	3.9%	\$ 1,190,889.82	\$ 3,948,768.82	5.6%
Southwest Area HS	\$ 62,452,000.00	\$ 60,952,000.00	\$ (679.50)	\$ 60,951,320.50	0.0%	\$ 216,389.22	\$ 215,709.72	0.4%
Back of the Yards HS	\$ 63,822,440.00	\$ 62,322,440.00	\$ -	\$ 62,322,440.00	0.0%	\$ -	\$ -	0.0%
Kelly Curie HS	\$ 72,589,000.00	\$ 71,289,000.00	\$ 126,071.24	\$ 71,415,071.24	0.2%	\$ 934,063.82	\$ 1,060,125.06	1.5%
Brighton Park I Area ES	\$ 22,989,000.00	\$ 22,489,000.00	\$ 462,400.12	\$ 22,951,400.12	2.1%	\$ (39,445.09)	\$ 422,955.03	1.9%
Gwendolyn Brooks HS Addition	\$ 34,855,000.00	\$ 33,955,000.00	\$ 182,920.00	\$ 34,137,920.00	0.5%	\$ 443,269.86	\$ 626,189.86	1.8%
Ella Flagg Young ES Stairwell	\$ 539,800.48	\$ 497,331.03	\$ 58,403.77	\$ 555,734.80	11.7%	\$ -	\$ 58,403.77	11.7%
Richard J. Daley ES Stairwell	\$ 386,744.91	\$ 351,744.91	\$ -	\$ 351,744.91	0.0%	\$ -	\$ -	0.0%
Edgebrook ES Addition	\$ 11,587,000.00	\$ 11,287,000.00	\$ -	\$ 11,287,000.00	0.0%	\$ -	\$ -	0.0%
Gary ES Addition	\$ 9,490,195.00	\$ 9,190,195.00	\$ 42,334.81	\$ 9,232,529.81	0.5%	\$ 186,223.98	\$ 228,558.79	2.5%
Sauganash ES Addition	\$ 10,525,134.00	\$ 10,175,134.00	\$ 90,175.86	\$ 10,265,309.86	0.9%	\$ 224,982.64	\$ 315,158.50	3.1%
Burroughs School Turf	\$ 362,937.68	\$ 362,937.68	\$ (148.25)	\$ 362,789.43	0.0%	\$ -	\$ (148.25)	0.0%
Holmes ES Addition	\$ 2,515,000.00	\$ 2,245,000.00	\$ 97,655.65	\$ 2,342,655.65	4.3%	\$ 149,374.57	\$ 247,030.22	11.0%
Marvin Camras ES Renovation	\$ 6,021,225.00	\$ 5,521,225.00	\$ 149,997.62	\$ 5,671,222.62	2.7%	\$ 462,796.51	\$ 612,794.13	11.1%
Mt. Greenwood ES Linked Annex	\$ 7,955,000.00	\$ 7,605,000.00	\$ 1,645.65	\$ 7,606,645.65	0.0%	\$ 114,957.18	\$ 116,602.83	1.5%
Collins HS Renovation	\$ 4,606,597.00	\$ 4,106,597.00	\$ -	\$ 4,106,597.00	0.0%	\$ 170,603.66	\$ 170,603.66	4.2%
Air Force Academy	\$ 1,542,000.00	\$ 1,392,000.00	\$ -	\$ 1,392,000.00	0.0%	\$ -	\$ -	0.0%
Engine Company 18	\$ 9,330,000.00	\$ 9,130,000.00	\$ 291,992.83	\$ 9,421,992.83	3.2%	\$ -	\$ 291,992.83	3.2%
Engine Company 70	\$ 9,326,035.00	\$ 9,126,035.00	\$ 717,938.86	\$ 9,843,973.86	7.9%	\$ -	\$ 717,938.86	7.9%
Engine Company 102	\$ 8,790,000.00	\$ 8,590,000.00	\$ 117,811.00	\$ 8,707,811.00	1.4%	\$ -	\$ 117,811.00	1.4%
Engine Company 109	\$ 7,555,000.00	\$ 7,355,000.00	\$ 219,050.00	\$ 7,574,050.00	3.0%	\$ 32,923.00	\$ 251,973.00	3.4%
Engine Company 16	\$ 10,679,000.00	\$ 10,379,000.00	\$ -	\$ 10,379,000.00	0.0%	\$ -	\$ -	0.0%

Open Projects Construction Change Order %, Q2-2011 FY 2007 Through Current (06/17/2011)

Public Building Commission of Chicago • Richard J. Daley Center • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3360 • Fax: 312-744-8005

General Construction

Project	Original Contract Award Including Contingency	Original Base Contract Amount	Approved Changes	Revised Construction Total	Approved Change % from Original	Projected Changes	Total Approved and Projected Changes	Projected Change % from Original
Beverly Branch Library	\$ 6,833,681.00	\$ 6,583,681.00	\$ 179,229.66	\$ 6,762,910.66	2.7%	\$ -	\$ 179,229.66	2.7%
Richard M. Daley Branch Library (WHPBL)	\$ 6,384,175.00	\$ 6,234,175.00	\$ 263,656.00	\$ 6,497,831.00	4.2%	\$ 63,597.65	\$ 327,253.65	5.2%
Little Village Branch Library	\$ 5,694,000.00	\$ 5,494,000.00	\$ 389,277.00	\$ 5,883,277.00	7.1%	\$ 63,788.00	\$ 453,065.00	8.2%
Grand Crossing Branch Library	\$ 4,380,000.00	\$ 4,243,000.00	\$ 177,165.00	\$ 4,420,165.00	4.2%	\$ 91,962.00	\$ 269,127.00	6.3%
Dunning Branch Library	\$ 4,393,000.00	\$ 4,273,000.00	\$ 64,735.00	\$ 4,337,735.00	1.5%	\$ 42,288.00	\$ 107,023.00	2.5%
Sulzer Regional Branch - Phase 1	\$ 438,720.40	\$ 438,720.40	\$ -	\$ 438,720.40	0.0%	\$ -	\$ -	0.0%
Woodson Regional Branch - Phase 1	\$ 423,547.05	\$ 423,547.05	\$ -	\$ 423,547.05	0.0%	\$ -	\$ -	0.0%
7th District Police Station	\$ 21,069,000.00	\$ 19,919,000.00	\$ 152,981.48	\$ 20,071,981.48	0.8%	\$ -	\$ 152,981.48	0.8%
9th Police District	\$ 28,977,000.00	\$ 28,577,000.00	\$ 907,323.50	\$ 29,484,323.50	3.2%	\$ -	\$ 907,323.50	3.2%
23rd District Police Station	\$ 30,777,825.64	\$ 30,077,825.64	\$ 142,252.78	\$ 30,220,078.42	0.5%	\$ (90,834.00)	\$ 51,418.78	0.2%
12th District Police Station Blue Island	\$ 21,536,564.78	\$ 20,843,564.78	\$ -	\$ 20,843,564.78	0.0%	\$ 43,997.00	\$ 43,997.00	0.2%
Norwood Park Senior Sattelle Center	\$ 2,310,254.28	\$ 2,210,254.28	\$ 53,325.31	\$ 2,263,579.59	2.4%	\$ -	\$ 53,325.31	2.4%
Taylor Lauridsen Field House	\$ 6,941,000.00	\$ 6,741,000.00	\$ 542,250.05	\$ 7,283,250.05	8.0%	\$ -	\$ 542,250.05	8.0%
Haas Field House	\$ 4,452,000.00	\$ 4,335,177.00	\$ 56,425.00	\$ 4,391,602.00	1.3%	\$ 128,529.16	\$ 184,954.16	4.3%
Jesse Owens Field House	\$ 6,834,000.00	\$ 6,684,000.00	\$ 277,986.68	\$ 6,961,986.68	4.2%	\$ -	\$ 277,986.68	4.2%
Valley Forge Field House	\$ 3,859,318.00	\$ 3,734,318.00	\$ 423,852.96	\$ 4,158,170.96	11.4%	\$ -	\$ 423,852.96	11.4%
Marquette Park Playground	\$ 306,000.00	\$ 288,000.00	\$ 42,826.48	\$ 330,826.48	14.9%	\$ -	\$ 42,826.48	14.9%
Plotowski Park Playground	\$ 339,792.00	\$ 319,792.00	\$ 2,064.08	\$ 321,856.08	0.6%	\$ -	\$ 2,064.08	0.6%
Bromann Park Playground	\$ 233,841.59	\$ 215,192.59	\$ (2,051.39)	\$ 213,141.20	-1.0%	\$ -	\$ (2,051.39)	-1.0%
31st Street Harbor	\$ 84,602,037.54	\$ 82,602,037.54	\$ 494,066.56	\$ 83,096,104.10	0.6%	\$ 585,063.18	\$ 1,079,129.74	1.3%
Comfort Station - 40th Street	\$ 1,526,486.76	\$ 1,486,486.76	\$ 172,890.27	\$ 1,659,377.03	11.6%	\$ 56,133.00	\$ 229,023.27	15.4%
Comfort Station - Osterman	\$ 1,433,486.76	\$ 1,393,486.76	\$ 440,828.08	\$ 1,834,314.84	31.6%	\$ 56,133.00	\$ 496,961.08	35.7%
Park 484	\$ 1,562,038.00	\$ 1,412,038.00	\$ 262,084.94	\$ 1,674,122.94	18.6%	\$ -	\$ 262,084.94	18.6%
Subtotal	\$ 1,088,933,696.37	\$ 1,062,662,625.18	\$ 24,454,011.74	\$ 1,087,116,636.92	2.3%	\$ 6,195,224.51	\$ 30,649,236.25	2.9%

Specialty Contracts

Operation Virtual Shield - Phase 3	\$ 9,539,048.29	\$ 9,539,048.29	\$ 1,015,933.48	\$ 10,554,981.77	10.7%	\$ -	\$ 1,015,933.48	10.7%
CHA Video Surveillance	\$ 1,261,878.00	\$ 1,261,878.00	\$ -	\$ 1,261,878.00	0.0%	\$ -	\$ -	0.0%
Operation Virtual Shield - Phase 4	\$ 17,261,861.50	\$ 17,261,861.50	\$ -	\$ 17,261,861.50	0.0%	\$ -	\$ -	0.0%
Fenger HS Security Camera Install	\$ 721,997.00	\$ 721,997.00	\$ -	\$ 721,997.00	0.0%	\$ -	\$ -	0.0%
CPS Chase Bank Security Cameras	\$ 1,467,458.00	\$ 1,467,458.00	\$ -	\$ 1,467,458.00	0.0%	\$ -	\$ -	0.0%
DGS 1869 W. Pershing	\$ 182,949.47	\$ 182,949.47	\$ -	\$ 182,949.47	0.0%	\$ -	\$ -	0.0%
CTA Rail Station Camera Undertaking 1	\$ 583,920.00	\$ 583,920.00	\$ -	\$ 583,920.00	0.0%	\$ -	\$ -	0.0%
CTA Rail Station Camera Undertaking 2	\$ 794,756.00	\$ 794,756.00	\$ -	\$ 794,756.00	0.0%	\$ -	\$ -	0.0%
Subtotal	\$ 31,813,868.26	\$ 31,813,868.26	\$ 1,015,933.48	\$ 32,829,801.74	3.2%	\$ -	\$ 1,015,933.48	3.2%

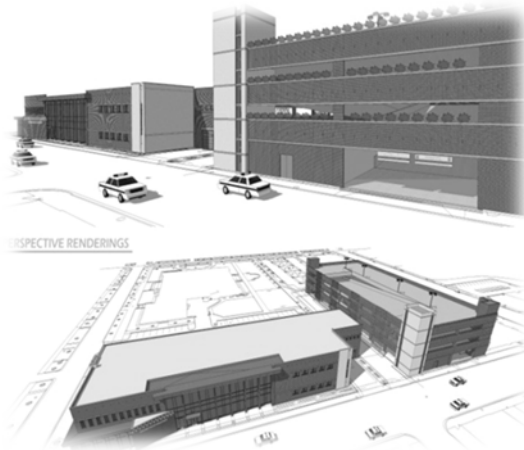
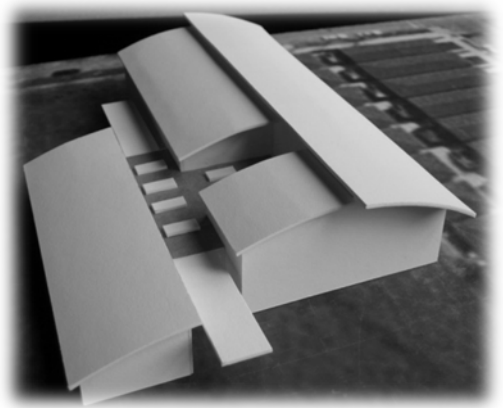
CM at Risk

Ogden	\$ 44,788,221.00	\$ 43,428,221.00	\$ 545,146.00	\$ 43,973,367.00	1.3%	\$ 359,559.65	\$ 904,705.65	2.1%
Subtotal	\$ 44,788,221.00	\$ 43,428,221.00	\$ 545,146.00	\$ 43,973,367.00	1.3%	\$ 359,559.65	\$ 904,705.65	2.1%
Total	\$ 1,165,535,785.63	\$ 1,137,904,714.44	\$ 26,015,091.22	\$ 1,163,919,805.66	2.3%	\$ 6,554,784.16	\$ 32,569,875.38	2.9%



Public Building Commission of Chicago

Monthly Project Status Report; June 17, 2011



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Individual Project Listings

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05150	Back of the Yards Area High School	7	09070 12th District Police Station 65
05050	Belmont Cragin Area Elementary School	8	09050 23rd District Police Station 66
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05230	Brighton Park I Area Elementary School	11	07060 Engine Company 16 67
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05490	Chase Bank Security Camera Project	14	07030 Engine Company 102 70
05804	Chicago Arts High School Renovation	15	07040 Engine Company 109 71
05802	Collins High School Renovation	16	07050 Engine Company 121 72
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05812	Dunbar Career Academy HS Renovation	19	Chicago Public Library
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05350	Edgebrook Elementary School Addition	21	08010 Beverly Branch Library 74
05330	Ella Flagg Young Elementary School Stairwell	22	08080 Dunning Branch Library 75
05420	Fenger High School Security Camera Project	23	08050 Edgewater Branch Library 76
05360	Garvy Elementary School Addition	24	08060 Greater Grand Crossing Branch Library 77
05240	Gwendolyn Brooks High School Addition	25	08280 Greater Grand Crossing Branch Library Reading Garden 78
05813	Henderson ES Renovation	26	08270 Humboldt Park Library 79
05800	Holmes Elementary School	27	08030 Little Village Branch Library 80
05625	Jones College Prep Replacement High School	28	08100 Richard J. Daley Branch Library 81
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05320	Lakeshore East Elementary School	30	08110 Sulzer Regional Library (Phase I - IT Upgrades) 83
05030	Langston Hughes Elementary School	31	08070 Whitney Young Branch Library 84
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05070	Powell Replacement Elementary School	41	11110 Gateway Harbor 91
05410	Rosenblum Park Development	42	11030 Haas Park Field House 92
05370	Sauganash Elementary School Addition	43	11040 Jesse Owens Field House 93
05040	Skinner, Mark T. Elementary School	44	11070 Marquette Park Playground 94
05130	South Shore Replacement High School	45	11150 Park 484 95
05310	Southeast Area Elementary School	46	11170 Ping Tom Park Field House 96
05140	Southwest Area High School	47	11080 Piotrowski Park Playground 97
05060	Southwest Area Middle School	48	11020 Taylor-Lauridsen Field House 98
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05020	Westinghouse High School	50	
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04260	CHA Surveillance Initiative	52	02030 Marshall School Campus Park 101
04080	CHA Video Surveillance System - Phase I	53	
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04055	Ford Calumet Environmental Center	55	10010 Norwood Park Senior Center 102
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04330	OEMC Camera Infrastructure Program UT#2	58	12040 CTA Rail Station Security Project - UT #1 103
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Air Force Academy Renovation



Last Updated: Jun 17, 2011

Location:

3630 S. Wells St.

Ward: 11 **Alderman:** James A. Balcer

County Board: Robert Steele, 2nd District

Project Number: 05803

Planning District: 6 South

Community Area: 34 Armour Square

Project Description

This project converts the former Abbott Elementary School into a military high school. The scope of work includes ADA accessibility upgrades (elevator, stage lift, exterior ramps, and full toilet room renovations), warming kitchen renovation, two science labs, locker rooms, interior finish repairs, lighting replacement and retrofit, roof replacement, exterior window replacement, asbestos abatement, and landscape upgrades.



Project Participants

Project Manager: Ariel Vaca
Architect of Record: FGM
General Contractor: F.H. Paschen

PM Status Report

Phase: Construction

Phase Percent Complete 69%*

Phase I - Work is complete. (Construction - 100% complete)
 Phase II - Notice to Proceed was issued on June 18, 2011. Abatement will commence on June 20, 2011.
 Phase III - AOR started phase III design on April 14, 2011. Design Development documents were issued on June 8, 2011. (Design - 15% Complete)

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/23/2010	9/2/2010	Complete
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	4/14/2011	10/18/2011	Underway (Phase III)
Bid and Award:	11/1/2011	12/13/2011	Projected (Phase III)
Construction:	6/15/2011	8/19/2011	Underway (Phase II)
Occupancy:	9/4/2012		Projected for Fall 2012 (Phase III)

Avondale/Irving Park Area Elementary School



Last Updated: Jun 17, 2011

Location:

3231 N. Springfield Ave.

Ward: 30 **Alderman:** Ariel E. Reboyras

County Board: John A. Fritchey, 12th District

Project Number: 05080

Planning District: 2 Northwest

Community Area: 21 Avondale

Project Description

This project will implement the 'C' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 104,709 SF, three floor, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



Project Participants

Project Manager: Taylan Ekici
Architect of Record: SMNG-A Architects
General Contractor: Leopardo-Reyes

PM Status Report **Phase: Close-Out** **Phase Percent Complete** **99%**

The GC is submitting their final close-out documents and paperwork to complete the project

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	2/22/2008	Complete
Demolition:	8/4/2008	8/15/2008	Complete
Public Right of Way Amendments:	2/26/2008	10/31/2008	Complete
Site Preparation:	9/15/2008	12/1/2008	Complete
Design:	2/26/2008	10/31/2008	Complete
Bid and Award:	11/20/2008	1/13/2009	Complete
Construction:	1/22/2009	6/14/2010	Complete
Occupancy:	9/7/2010		Fall 2010

Back of the Yards Area High School



Last Updated: Jun 17, 2011

Location:

2111 W. 47th St.

Ward: 12 **Alderman:** George A. Cardenas

County Board: John P. Daley, 11th District

Project Number: 05150

Planning District: 4 Southwest

Community Area: 61 New City

Project Description

This project will implement the CPS Urban Model High School (UMHS) prototypical design to serve 1,200 students. This 212,285 SF, three-floor, plus lower level, steel frame and masonry construction building will include music, art and athletic functions.

LEED Features: This prototype building is targeted to achieve LEED for Schools Silver level certification.



Project Participants

Project Manager: Kerry Prout
Architect of Record: STL
General Contractor: Sollitt

PM Status Report **Phase: Construction** **Phase Percent Complete** **4%**

The overall progress for the reported month includes continuing with critical shop drawing submittals.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	7/10/2007	9/7/2010	Complete
Demolition:	10/20/2010	12/8/2010	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	1/10/2011	7/1/2011	Underway
Design:	7/16/2009	6/9/2010	Complete
Bid and Award:	11/30/2010	2/16/2011	Complete
Construction:	3/3/2011	5/9/2013	Underway
Occupancy:	9/3/2013		Projected for Fall 2013

Belmont Cragin Area Elementary School



Last Updated: Jun 17, 2011

Location:

2231 N. Central Ave.

Ward: 37 **Alderman:** Emma Mitts

County Board: Peter N. Silvestri, 9th District

Project Number: 05050

Planning District: 2 Northwest

Community Area: 19 Belmont Cragin

Project Description

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 106,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. There will be parking to accommodate 219 vehicles for the new school and adjacent Hanson Stadium.

LEED Features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



Project Participants

Project Manager: Ryan Forristall
Architect of Record: STL Architects, Inc
General Contractor: George Sollitt/Brown and Momen JV

PM Status Report

Phase: Close-Out

Phase Percent Complete 100%

Awaiting financial close-out and reconciliation of Professional Services.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2006	12/31/2006	Complete
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	2/25/2008	8/1/2008	Complete
Design:	8/6/2007	4/7/2008	Complete
Bid and Award:	4/8/2008	6/10/2008	Complete
Construction:	6/17/2008	8/14/2009	Complete
Occupancy:	9/8/2009		Fall 2009

Boone Clinton Area Elementary School



Last Updated: Jun 17, 2011

Location:

6700 N. Whipple St.

Ward: 50 Alderman: Debra Silverstein

County Board: Larry Suffredin, 13th District



Project Number: 05090

Planning District: 1 North

Community Area: 2 West Ridge

Project Description

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



Project Participants

Project Manager: Frank Sobkowiak
Architect of Record: Muller & Muller Architects
General Contractor: Sollitt/Oakley JV

PM Status Report Phase: Close-Out Phase Percent Complete 99%

Contractor is currently completing interior/exterior punchlist items. Close-out documents have been approved by the AOR and submitted to the PBC for final review. Change orders are in review. The 11th Month Warranty Walkthrough is scheduled for 06/29/11.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/30/2004	2/13/2007	Complete
Demolition:			n/a
Public Right of Way Amendments:	2/26/2008	10/30/2008	Complete
Site Preparation:	9/19/2008	12/9/2008	Complete
Design:	3/18/2008	12/12/2008	Complete
Bid and Award:	12/16/2008	2/10/2009	Complete
Construction:	3/4/2009	8/6/2010	Complete
Occupancy:	9/7/2010		Fall 2010

Bouchet Elementary School Addition



Last Updated: Jun 17, 2011

Location:

7355 S. Jeffery Blvd.

Ward: 5 **Alderman:** Leslie Hairston

County Board: Jerry Butler, 3rd District



Project Number: 05220

Planning District: 6 South

Community Area: 43 South Shore

Project Description

The current scheme developed by PBC includes an addition to the existing main building plus three varying levels of renovations to the main building. This addition includes a dining and warming kitchen facility, specialty classrooms and a campus park.

The addition will seek LEED Silver Certification under LEED for Schools and includes a 25% green roof .

Project Participants

Project Manager: Suzie Mosher

Architect of Record: TBD

General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 100%

Conceptual Design is complete; PBC sent an Undertaking request to CPS on 03/26/10 requesting CPS to choose a level of renovation; CPS responded on 04/09/10 saying that the project is deferred until further notice due to lack of funding.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

Brighton Park I Area Elementary School



Last Updated: Jun 17, 2011

Location:

3456 W. 38th St.

Ward: 12 **Alderman:** George A. Cardenas

County Board: Jesus G. Garcia, 7th District

Project Number: 05230

Planning District: 4 Southwest

Community Area: 58 Brighton Park

Project Description

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



Project Participants

Project Manager: Kerry Prout
Architect of Record: STR Partners LLC Architects
General Contractor: F.H. Paschen, SN Nielsen JV

PM Status Report **Phase: Close-Out** **Phase Percent Complete** **99%**

Contractor is currently completing interior and exterior open warranty items. Commissioning was completed on 05/31/11. Change orders and mechanics liens (2 open) are in review.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	10/10/2008	5/1/2009	Complete
Demolition:	1/6/2009	5/1/2009	Complete (Phases 1, 2, & 3)
Public Right of Way Amendments:	3/3/2008	11/16/2009	Complete
Site Preparation:	1/2/2009	6/8/2009	Complete
Design:	4/18/2008	1/14/2009	Complete
Bid and Award:	1/23/2009	3/10/2009	Complete
Construction:	3/24/2009	6/24/2010	Complete
Occupancy:	9/7/2010		Fall 2010

Brighton Park II Area Elementary School



Last Updated: Jun 17, 2011

Location:

2611 W. 48th St.

Ward: 14 **Alderman:** Ed M. Burke

County Board: Jesus G. Garcia, 7th District

Project Number: 05100

Planning District: 4 Southwest

Community Area: 58 Brighton Park

Project Description

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from pre-kindergarten through 8th grade. This 101,028 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to a library, gymnasium, and dining facilities.

LEED Features: This prototype building is targeted to achieve LEED for Schools Silver level certification, including a 25% green roof.



Project Participants

Project Manager: Taylan Ekici
Architect of Record: Architrave, Ltd
General Contractor: Sollitt/Oakley JV

PM Status Report **Phase: Construction** **Phase Percent Complete** **15%**

Concrete pour of foundations and major utility work under the slab-on-grade have been completed in early June 2011. The steel erection and deck work were started in early June 2011. Project is on schedule for substantial completion on May 14, 2012.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	6/19/2007	7/31/2009	Complete
Demolition:			n/a
Public Right of Way Amendments:	10/1/2008	5/11/2009	Complete
Site Preparation:	10/19/2009	12/29/2009	Complete
Design:	1/9/2009	10/30/2009	Complete
Bid and Award:	9/20/2010	11/15/2010	Complete
Construction:	12/1/2010	5/14/2012	Underway
Occupancy:	9/4/2012		Projected for Fall 2012

Burroughs School Artificial Turf



Last Updated: Jun 17, 2011

Location:

3542 S. Washtenaw Ave.

Ward: 12 **Alderman:** George A. Cardenas

County Board: Jesus G. Garcia, 7th District

Project Number: 05390

Planning District: 4 Southwest

Community Area: 58 Brighton Park

Project Description

Replace existing 19,000 sf of natural sod with artificial turf and landscaping. Restore existing irrigation system in order irrigate the existing surrounding landscaping.



Project Participants

Project Manager: Jennifer Valentin
Architect of Record: DLK
General Contractor: F.H. Paschen

PM Status Report **Phase: Close-Out** **Phase Percent Complete** **90%**

Project is 100% complete. Close Out is in progress punch list is 100% complete. GC to give close out documents to the PBC by Oct. 29, 2010.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	7/13/2009	6/9/2010	Complete
Bid and Award:	6/4/2010	6/18/2010	Complete (JOC)
Construction:	6/24/2010	8/20/2010	Complete (Actual 09/23/10)
Occupancy:	10/1/2010		Fall 2010

Chase Bank Security Camera Project



Last Updated: Jun 17, 2011

Location:

Multiple Locations

Ward: 0 **Alderman:** Multiple Locations

County Board: Multiple Locations

Project Number: 05490

Planning District: 0 Multiple Locations

Community Area: 0 Multiple Locations

Project Description

JP Morgan Chase is donating \$2.25 million to provide 90 state-of-the-art security cameras at 40 public high school campuses across the city. The cameras will be installed outside the high schools and send live feeds to Chicago's Office of Emergency Management, Chicago Public School Communications Center, and Chicago Police Department.



Project Participants

Project Manager: David Molinaro

Architect of Record: IBM

General Contractor: IBM

PM Status Report

Phase: Close-Out

Phase Percent Complete 80%

Phase I and Phase II complete. Phase II site visit scheduled, punch list generation and final sign off. All cameras on line and recording locally.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			n/a
Construction:	4/7/2010	8/30/2010	Complete Phase II (Phase I: 06/15/10)
Occupancy:			n/a

Chicago Arts High School Renovation



Last Updated: Jun 17, 2011

Location:

2714 W. Augusta Blvd.

Ward: 1 **Alderman:** Proco 'Joe' Moreno

County Board: Edwin Reyes, 8th District

Project Number: 05804

Planning District: 3 West

Community Area: 24 West Town

Project Description

Accessibility upgrades throughout the Lafayette campus including new elevator, fire alarm replacement, bathroom renovations, signage, drinking fountain replacement, two accessible entrances, assistive listening system, stage lift, doors and hardware, and parking modifications. Improvements to the existing auditorium, lunchroom, and library will be included. Upgrades to support the Chicago Arts HS program include student lockers, science lab and changing rooms. Additional renovations to support the arts programming will require dance studios, music and arts rooms, and keyboarding upgrades. As this will also be a new co-share, a second main office will need to be constructed. Landscape will also be included.

Project Participants

Project Manager: Art Del Muro
 Architect of Record: Bauer Latoza Studio
 General Contractor: TBD

PM Status Report **Phase: Design** **Phase Percent Complete** **20%**

The project is on hold per direction of the User Agency.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:	8/12/2010		On Hold
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

Collins High School Renovation



Last Updated: Jun 17, 2011

Location:

1313 S. Sacramento Blvd.

Ward: 24 **Alderman:** Michael Chandler

County Board: Robert Steele, 2nd District

Project Number: 05802

Planning District: 3 West

Community Area: 29 North Lawndale

Project Description

Scope includes installation of an artificial turf field in partnership with the Chicago Park District, conversion of an auto shop into a library/media center and post secondary education spaces, interior classroom finishes throughout the Arts Building, new lighting and sound system for the auditorium, new filtration system for swimming pool, and landscape at both main entry plazas.



Project Participants

Project Manager: Jim Koolish
 Architect of Record: Brook Architecture
 General Contractor: IHC

PM Status Report Phase: Construction Phase Percent Complete 35%

Metal studs are in progress, plumbing rough-in has been completed. Mechanical and electrical rough-in continues. Theater stage electrical is in progress. Pool main drain and deck repairs are in progress. Exterior plaza work commenced on June 15, 2011.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	9/9/2010	1/5/2011	Complete
Bid and Award:	1/6/2011	2/16/2011	Complete
Construction:	2/25/2011	8/19/2011	Underway
Occupancy:	9/6/2011		Projected for Fall 2011

Daley Elementary School Stairwell



Last Updated: Jun 17, 2011

Location:

5024 S. Wolcott Ave.

Ward: 16 **Alderman:** Joann Thompson

County Board: Jesus G. Garcia, 7th District

Project Number: 05335

Planning District: 4 Southwest

Community Area: 61 New City

Project Description

The project includes the renovation of three stairwells; the renovation will add natural daylighting and increased security.



Project Participants

Project Manager: Ariel Vaca
 Architect of Record: Wallin Gomez Architects
 General Contractor: JOC/FH Paschen

PM Status Report **Phase: Close-Out** **Phase Percent Complete 100%**

Substantial Completion was achieved 08/20/09.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	5/1/2009	5/27/2009	Complete
Bid and Award:	5/27/2009	6/22/2009	Complete - JOC Process
Construction:	6/22/2009	8/20/2009	Complete
Occupancy:	9/4/2009		Fall 2009

Dominguez Elementary School Turf



Last Updated: Jun 17, 2011

Location:

3000 S. Lawndale Avenue

Ward: Alderman:

County Board:

Project Number: 05610

Planning District:

Community Area:

Project Description

A new artificial turf field and play lots south of the existing Dominguez Elementary School, including a track, players benches, site lighting, site utilities, fencing and drainage. Project will also include the redevelopment of one existing play lot located to the west of the turf field.

Project Participants

Project Manager: Suzie Mosher

Architect of Record: TBD

General Contractor: TBD

PM Status Report **Phase: Planning** **Phase Percent Complete** **2%**

The Formulation was approved at the 06/14/11 PBC Board meeting, and the PBC Planning Kick-Off meeting was held on 06/16/11. Ordering is underway for an ALTA survey, environmental screening, geotechnical and percolation testing. The design architect will begin the test fit.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			
Demolition:			
Public Right of Way Amendments:			
Site Preparation:			
Design:			
Bid and Award:			
Construction:			
Occupancy:			

Dunbar Career Academy



Last Updated: Jun 17, 2011

Location:

3000 S. King Drive

Ward: 2 **Alderman:** Robert Fioretti

County Board: Multiple Locations

Project Number: 05812

Planning District: 0 Multiple Locations

Community Area: 35 Douglas

Project Description

The project involves exterior masonry repairs, window and curtain wall replacement, roof replacement and repairs, mechanical, electrical and plumbing upgrades and interior finish upgrades for 328,000 GSF High School Career Academy built in 1956.

Project Participants

Project Manager: Art Del Muro

Architect of Record: TBD

General Contractor: TBD

PM Status Report **Phase: Planning** **Phase Percent Complete** **0%**

PBC currently reviewing the request to consider a new school facility rather than renovating existing, project remains on hold. In preparation of potential summer 2011 work, a partial Undertaking \$3.1 was prepared and signed by CPS.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			
Demolition:			
Public Right of Way Amendments:			
Site Preparation:			
Design:			
Bid and Award:			
Construction:			
Occupancy:			

Durkin Park Elementary School Linked Annex



Last Updated: Jun 17, 2011

Location:

8445 S. Kolin

Ward: 18 **Alderman:** Lona Lane

County Board: Multiple Locations

Project Number: 05540

Planning District: 4 Southwest

Community Area: 70 Ashburn

Project Description

This project will implement the newly-created, one-story Linked Annex Prototype. The Annex will include nine standard classrooms, one computer classroom, a dining area with warming kitchen, an office, storage and toilet facilities. The project scope also includes the renovation of select areas within the existing school. The existing school capacity is 495 students; the annex will add 300 students, and once the modular units are removed (120 students) the new total capacity will become 675 students.

LEED Features: This Linked Annex is targeted to achieve LEED for Schools Silver certification, including a minimum of 25% green roof.

Project Participants

Project Manager: Suzie Mosher

Architect of Record: TBD

General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 99%

Site testing is complete, including the finalization of the ALTA survey, Phase I ESA, EM survey, geotechnical testing, and asbestos and lead testing. The Design Architect is finalizing the Conceptual Design package, as well as the construction phasing diagrams. The Undertaking budget and schedule are being finalized and will be submitted to CPS in June.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			
Demolition:			
Public Right of Way Amendments:			
Site Preparation:			
Design:			
Bid and Award:			
Construction:			
Occupancy:			

Edgebrook Elementary School Addition



Last Updated: Jun 17, 2011

Location:

6525 N. Hiawatha Ave.

Ward: 41 **Alderman:** Mary O'Connor

County Board: Bridget Gainer, 10th District

Project Number: 05350

Planning District: 2 Northwest

Community Area: 12 Forest Glen

Project Description

CPS sent a formulation request to PBC containing scope to design an addition to the existing school containing eight classrooms, a warming kitchen and lunchroom, a science classroom, restrooms, storage and circulation.

The addition is being designed to achieve LEED Silver certification. A green roof is planned to cover approximately 33% of the total roof area.



Project Participants

Project Manager: Tim McHugh
Architect of Record: AltusWorks
General Contractor: Henry Bros.

PM Status Report

Phase: Construction

Phase Percent Complete

0%

Work performed this month included: Review of preconstruction submittals, assembly of responses to Building Permit review comments, and meeting with the contractor to resolve scheduling issues in order to receive an baseline schedule. A meeting was also held with the Park District to review the site utilization plans for reconstruction of the ball field. Next month the building permit will be received, the general contractor will mobilize to the site, and excavation for the building foundations will begin.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	7/29/2009	5/3/2010	Complete
Bid and Award:	1/27/2011	3/8/2011	Complete
Construction:	3/29/2011	5/11/2012	Underway
Occupancy:	9/4/2012		Projected for Fall 2012

Ella Flagg Young Elementary School Stairwell



Last Updated: Jun 17, 2011

Location:

1434 N. Parkside Ave.

Ward: 29 **Alderman:** Deborah Graham

County Board: Earlean Collins, 1st District

Project Number: 05330

Planning District: 3 West

Community Area: 25 Austin

Project Description

The project includes the renovation of three stairwells; the renovation will add natural daylighting and increased security.



Project Participants

Project Manager:

Architect of Record:

General Contractor:

Wallin Gomez Architects

JOC/FH Paschen

PM Status Report

Phase: Close-Out

Phase Percent Complete

95%



Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	5/1/2009	5/27/2009	Complete
Bid and Award:	5/28/2009	5/29/2009	Complete - JOC Process
Construction:	10/2/2009	12/23/2009	Completed
Occupancy:	12/23/2009		Winter 2009/10

Fenger High School Security Camera Project



Last Updated: Jun 17, 2011

Location:

11220 S. Wallace St.

Ward: 34 **Alderman:** Carrie M. Austin

County Board: Deborah Sims, 5th District

Project Number: 05420

Planning District: 5 Far South

Community Area: 49 Roseland

Project Description

Installation of new day & night surveillance cameras on the interior and exterior of School. The system will include new conduit, wiring and video storage servers. All cameras will be recorded with viewing station located at the school. Additional viewing from the Student Security Center, OEMC and CPD.



Project Participants

Project Manager: Joe Zito
Architect of Record: IBM
General Contractor: IBM

PM Status Report

Phase: Close-Out

Phase Percent Complete 80%

All deliverables received on 8/4/10, waiting on final payment from GC.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			n/a
Construction:	4/2/2010	6/30/2010	Complete
Occupancy:			n/a

Garvy Elementary School Addition



Last Updated: Jun 17, 2011

Location:

5225 N. Oak Park Ave.

Ward: 41 **Alderman:** Mary O'Connor

Project Number: 05360

Planning District: 1 North

Community Area: 10 Norwood Park

Project Description

County Board: Peter N. Silvestri, 9th District

The project will consist of an addition to the existing school containing 10 general classrooms, one science classroom, restrooms, storage and circulation.

The addition is being designed to achieve LEED for Schools Silver certification. A green roof is planned to cover 29% of the total roof area for the existing and new roofs.



Project Participants

Project Manager: Darrell Slomiany
Architect of Record: Urban Works
General Contractor: Skender Construction

PM Status Report

Phase: Construction

Phase Percent Complete 80%

The building completion is approximately two weeks behind schedule due to the late delivery of the windows and weather. However, substantial completion will not be affected by the delay. The building will be complete in the second week on July with the commissioning completed by the end of July. Work within the existing building and the site work will start at the end of June. The project is scheduled to meet the required substantial completion date of August 14, 2011.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/21/2010	9/3/2010	Complete (Modulars)
Public Right of Way Amendments:			n/a
Site Preparation:	4/1/2010	9/3/2010	Complete
Design:	7/30/2009	4/19/2010	Complete
Bid and Award:	4/20/2010	6/8/2010	Complete
Construction:	6/30/2010	8/14/2011	Underway
Occupancy:	9/6/2011		Projected for Fall 2011

Gwendolyn Brooks High School Addition



Last Updated: Jun 17, 2011

Location:

250 E. 111th St.

Ward: 9 **Alderman:** Anthony Beale

County Board: Deborah Sims, 5th District

Project Number: 05240

Planning District: 5 Far South

Community Area: 49 Roseland

Project Description

This project includes additions to both the east and west sides of the existing school. The east addition includes a new auditorium and arts suite; the west addition includes a new gymnasium and auditorium.

The additions will seek LEED Silver Certification for Schools NC 2.2.



Project Participants

Project Manager: Harrison Staley
Architect of Record: BLDD/Brook Architects JV
General Contractor: F.H. Paschen/S.N. Nielsen

PM Status Report **Phase: Construction** **Phase Percent Complete** **71%**

The contractor has missed the contractual completion for the additions of June 4, 2011. They are working on a schedule that will indicate a new completion date of July 27, 2011. In the meantime many critical activities are ongoing: MEP rough-in, terrazzo, finish painting, plaster ceiling, curtain wall, composite metal panels, theatre rigging, gym equipment, etc.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/29/2009	8/14/2009	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	6/3/2009	9/14/2009	Complete
Design:	2/18/2009	9/4/2009	Complete
Bid and Award:	1/5/2010	2/9/2010	Complete
Construction:	3/2/2010	8/19/2011	Underway
Occupancy:	9/6/2011		Projected for Fall 2011

Henderson Elementary School



Last Updated: Jun 17, 2011

Location:

5650 S. Wolcott

Ward: 15 **Alderman:** Toni Foulkes

County Board: Multiple Locations

Project Number: 05813

Planning District: 6 South

Community Area: 67 West Englewood

Project Description

School improvement, which includes major capital renovations including exterior masonry repairs, ADA compliance renovations, and mechanical upgrades.

Project Participants

Project Manager: Art Del Muro

Architect of Record: Legat Architects

General Contractor: TBD

PM Status Report **Phase: Design** **Phase Percent Complete** **75%**

Partial \$5.7M Undertaking for CPS requested summer 2011 work approved at PBC May Board. Undertaking for remainder of scope planned to go to PBC board in August.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	6/3/2011	6/18/2012	Underway
Design:	5/4/2011	10/26/2011	Underway
Bid and Award:	11/4/2011	12/14/2011	Projected
Construction:	6/19/2012	3/25/2013	Projected (Phased Substantial Completion)
Occupancy:	4/22/2013		Projected for Fall 2013

Holmes Elementary School



Last Updated: Jun 17, 2011

Location:

955 W. Garfield Blvd.

Ward: 16 **Alderman:** Joann Thompson

County Board: Robert Steele, 2nd District



Project Number: 05800

Planning District: 6 South

Community Area: 68 Englewood

Project Description

A single story 4,800 g.s.f. annex building to house a kitchen, dining area, educational space and ADA toilet rooms. A new link (200 s.f.) will be provided to connect the south facing entrance of the existing building to the new annex. A 20,000 s.f artificial turf field with fence and benches are included in the project. Additional landscaping will be provided west of the new annex.

LEED: The project will seek LEED certification and will feature a green roof system.

Project Participants

Project Manager: Jim Koolish

Architect of Record: John E. Williams & Associates, Inc.

General Contractor: F. H. Paschen

PM Status Report

Phase: Close-Out

Phase Percent Complete 20%

Project has received Substantial Completion and temporary Certificate of Occupancy. GC is now performing punchlist corrections.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			By CPS
Bid and Award:			By CPS
Construction:	3/30/2010	8/23/2010	Underway (Projected 08/27/10)
Occupancy:	9/7/2010		Projected for Fall 2010

Jones College Prep Replacement High School



Last Updated: Jun 17, 2011

Location:

606 S. State St.

Ward: 2 Alderman: Robert Fioretti

County Board: Robert Steele, 2nd District

Project Number: 05265

Planning District: 6 South

Community Area: ## Loop

Project Description

A new non-prototypical high school for 1,200 selective-enrollment and community students, which includes below-grade parking, general classrooms, science labs, world language/computer classrooms, art classrooms, music classrooms, administration suite, nurses/student services suite, student dining area with servery and full cooking kitchen, multi-purpose room, library, gymnasium, natatorium, separate auditorium, and building support spaces. This replacement high school will be constructed to the south of the existing Jones College Prep High School.

This project will seek LEED for Schools Silver certification and will feature a 50% green roof.



Project Participants

Project Manager: Mike Vergamini
Architect of Record: Perkins+Will
General Contractor: TBD

PM Status Report

Phase: Design

Phase Percent Complete 100%

Project out to bid for General Contractors lump sum bids. PBC trade contractors work continuing with completion of site demolition and start of water tunnel fill and caissons installation.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	3/17/2009	6/16/2009	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	3/17/2009	6/16/2011	Complete
Design:	3/17/2010	5/23/2011	Complete
Bid and Award:	5/25/2011	7/12/2011	Underway
Construction:	7/25/2011	7/1/2013	Projected
Occupancy:	9/3/2013		Projected for Fall 2013

Kelly Curie High School



Last Updated: Jun 17, 2011

Location:

5400 S. St. Louis Ave.

Ward: 14 **Alderman:** Ed M. Burke

County Board: John P. Daley, 11th District

Project Number: 05170

Planning District: 4 Southwest

Community Area: 61 New City

Project Description

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1200 students. This 209,160 SF, three floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

LEED Features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



Project Participants

Project Manager: Mark Lindstrom
Architect of Record: John Ronan/De Stefano JV
General Contractor: FH Paschen/SN Nielsen

PM Status Report **Phase: Close-Out** **Phase Percent Complete** **99%**

Interior/exterior punchlist items are in progress. Change orders and mechanics liens (6 open) are in review. GC is assembling close-out documents for AOR approval.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	3/31/2008	Complete
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	5/15/2008	7/15/2008	Complete
Design:	9/7/2007	6/24/2008	Complete
Bid and Award:	6/24/2008	8/12/2008	Complete
Construction:	9/2/2008	9/3/2010	Complete
Occupancy:	9/7/2010		Fall 2010

Lakeshore East Elementary School



Last Updated: Jun 17, 2011

Location:

S. Columbus Dr. & E. Lake St.

Ward: 42 **Alderman:** Brendan Reilly

County Board: Jerry Butler, 3rd District

Project Number: 05320

Planning District: 7 Central

Community Area: 8 Near North Side

Project Description

The PBC developed two options at the existing Lakeshore East residential development: Site '2' includes building a free-standing elementary school for 600 students on a vacant lot within the development; and Site 'O' includes building out an elementary school for 600 students within a high-rise building.

The project will seek LEED Silver Certification under LEED for Schools.



Project Participants

Project Manager: Suzie Mosher

Architect of Record:

General Contractor:

PM Status Report

Phase: Planning

Phase Percent Complete 100%

Conceptual Design is complete; PBC sent an Undertaking request to CPS on 04/20/10; CPS responded on 05/03/10 saying that the project is deferred until further notice due to lack of funding. PBC and CPS will continue to work to identify potential funding options for this project.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

Langston Hughes Elementary School



Last Updated: Jun 17, 2011

Location:

240 W. 104th St.

Ward: 34 **Alderman:** Carrie M. Austin

County Board: Deborah Sims, 5th District

Project Number: 05030

Planning District: 5 Far South

Community Area: 49 Roseland

Project Description

One story 103,000 SF elementary school designed for 840 Pre-K through 8th grade students. Twenty percent (20%) of the student population have special needs requirements. This state-of-the-art school will include 30 classrooms; Music, Science, Art, Library, Dining, and Gymnasium. The exterior finish will be mostly a masonry material. This site will have two parking lots, playground areas, and an accessible ball field.

LEED Features: The Discovery Garden of native plantings will be watered with rain water captured in a cistern, and the play areas use high reflectivity pavement to reduce urban heat island effects. This project will achieve the Public Building Commission goal of LEED "Silver" Certification.



Project Participants

Project Manager: Isaac Bishop
Architect of Record: SMNG-A
General Contractor: Sollitt/Oakley Joint Venture

PM Status Report **Phase: Close-Out** **Phase Percent Complete 100%**

Awaiting financial close-out and reconciliation of Professional Services.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2004	3/1/2008	Complete
Demolition:	9/3/2007	11/14/2007	Complete
Public Right of Way Amendments:	8/27/2007	2/14/2008	Complete
Site Preparation:	9/4/2007	3/17/2008	Complete
Design:	2/8/2007	1/3/2008	Complete
Bid and Award:	1/31/2008	3/11/2008	Complete
Construction:	3/21/2008	6/26/2009	Complete
Occupancy:	9/8/2009		Fall 2009

Lee Pasteur Hurley Area Elementary School



Last Updated: Jun 17, 2011

Location:

4707 W. Marquette Rd.

Ward: 13 **Alderman:** Marty Quinn

County Board: John P. Daley, 11th District

Project Number: 05110

Planning District: 4 Southwest

Community Area: 65 West Lawn

Project Description

This project will implement the 'L' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 105,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



Project Participants

Project Manager: Ryan Forristall
Architect of Record: Legat Architects
General Contractor: George Sollitt

PM Status Report **Phase: Close-Out** **Phase Percent Complete** **99%**

Warranty open items list is ongoing; scheduled completion is 06/24/11. Close-out documents are complete and have been submitted to the PBC; as-builts will be submitted to the PBC by 06/23/11 Change orders are in review.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			IGA in process between CPS and CPD.
Demolition:	10/1/2008	10/20/2008	Complete
Public Right of Way Amendments:	2/26/2008	4/22/2008	Complete
Site Preparation:	2/2/2009	7/9/2009	Complete
Design:	3/18/2008	12/5/2008	Complete
Bid and Award:	12/18/2008	2/10/2009	Complete
Construction:	3/4/2009	6/11/2010	Complete
Occupancy:	7/1/2010		Summer 2010

Lloyd Elementary School Artificial Turf



Last Updated: Jun 17, 2011

Location:

2103 N. Lamon Ave.

Ward: 31 **Alderman:** Ray Suarez

County Board: Multiple Locations

Project Number: 05600

Planning District: 0 Multiple Locations

Community Area: 0 Multiple Locations

Project Description

This project includes the installation of an artificial turf field in place of the existing natural grass to enhance the existing student recreational area by providing a weather resilient surface. This project will employ sustainability metrics and be designed in the spirit of LEED.

Project Participants

Project Manager: Keisha Johnson

Architect of Record: TBD

General Contractor: TBD

PM Status Report **Phase: Planning** **Phase Percent Complete** **0%**

The Formulation Request signed by CPS on May 31, 2011 was approved at the June 14, 2011 PBC Board meeting. This approval will be finalized once approved at the June 22, 2011 CPS Board meeting. The PBC will initiate planning phase activities including the survey, design architect, environmental and geotechnical investigation.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			
Demolition:			
Public Right of Way Amendments:			
Site Preparation:			
Design:			
Bid and Award:			
Construction:			
Occupancy:			

Marvin Camras Elementary School Renovation



Last Updated: Jun 17, 2011

Location:

3000 N. Mango Avenue

Ward: 30 **Alderman:** Ariel E. Reboyras

County Board: Multiple Locations

Project Number: 05801

Planning District: 3 West

Community Area: 19 Belmont Cragin

Project Description

The project involves the demolition of a convent, construction of a parking lot and playground, accessibility upgrades (including elevator), interior renovations, kitchen renovation, additions of fire alarm, security, phone and computer networking systems, code required modifications, and miscellaneous other work.



Project Participants

Project Manager: Jim Koolish
Architect of Record: Urbanworks
General Contractor: Tropic/Nest JV

PM Status Report **Phase: Close-Out** **Phase Percent Complete** **99%**

All Pay App. #6 checks have been delivered to the contractors in exchange for waivers. Payment application for audited contractors who have agreed to settle will be prepared before the end of June.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	5/27/2010	8/20/2010	Completed
Design:	4/14/2010	6/3/2010	Complete
Bid and Award:	5/5/2010	6/9/2010	Complete
Construction:	6/17/2010	8/27/2010	Underway (Actual 10/30/10)
Occupancy:	9/7/2010		Fall 2010

McCutcheon Elementary School Addition



Last Updated: Jun 17, 2011

Location:

4865 N. Sheridan Rd.

Ward: 48 **Alderman:** Harry Osterman

County Board: Bridget Gainer, 10th District

Project Number: 05380

Planning District: 1 North

Community Area: 3 Uptown

Project Description

The PBC has developed a design for an addition to the existing school, as well as the renovation of portions of the existing school.

The addition and renovation will seek LEED Silver Certification under LEED for Schools.



Project Participants

Project Manager: Suzie Mosher

Architect of Record: TBD

General Contractor: TBD

PM Status Report **Phase: Planning** **Phase Percent Complete** **80%**

PBC submitted a Planning Summary to CPS with two options: the original project scope, which exceeded the target budget, as well as a reduced-scope scheme including a smaller addition and renovation, which fell within the target budget. PBC continues to wait for a written response from CPS on which option to pursue.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

Mt. Greenwood Elementary School Linked Annex



Last Updated: Jun 17, 2011

Location:

10841 S. Homan Ave.

Ward: 19 **Alderman:** Matthew O'Shea

County Board: John P. Daley, 11th District

Project Number: 05810

Planning District: 4 Southwest

Community Area: 74 Mount Greenwood

Project Description

Two-story, eight classroom annex, including a warming kitchen with a standard size dining facility, toilet rooms, minimal storage areas, mechanical areas, linked connection to existing building, 25% green roof, renovation of existing kitchen into storage, storm water retention system, and parking lot upgrades required by code.



Project Participants

Project Manager: Tim Newman
Architect of Record: SMNG-A
General Contractor: Skender

PM Status Report **Phase: Construction** **Phase Percent Complete 45%**

Mt. Greenwood's building enclosure is at 45% with expected building being watertight by 6/17/11. Interior rough-in of MEP and partitions continues.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	11/24/2010	1/11/2010	Completed
Design:	9/10/2010	11/1/2010	Completed
Bid and Award:	11/10/2010	12/16/2010	Completed
Construction:	1/7/2011	7/12/2011	Underway (Proj: Bldg 7/21/11 : Site 8/19/11)
Occupancy:	9/6/2011		Projected for Fall 2011

Ogden Replacement Elementary School



Last Updated: Jun 17, 2011

Location:

24 W. Walton St.

Ward: 42 **Alderman:** Brendan Reilly

County Board: Bridget Gainer, 10th District

Project Number: 05160

Planning District: 7 Central

Community Area: 8 Near North Side

Project Description

This project will consist of a modified prototype, three-story, steel frame and masonry, 109,000 SF school with standard elementary school amenities.

LEED features: This building will incorporate the sustainable design criteria required by the USGBC to achieve LEED Silver Certification under LEED for Schools. Rooftop learning garden is planned.



Project Participants

Project Manager: Kerry Prout
Architect of Record: Nagle Hartray
General Contractor: Construction Mgr. - Turner Construct

PM Status Report **Phase: Construction** **Phase Percent Complete** **95%**

The overall progress for the reported month includes completing the intensive green roof system, acoustic wall panels, casework, gym equipment, specialties, site concrete, landscaping, curtain wall windows, window treatments, doors, acoustic ceilings, interior lighting, MEPFP trim, commissioning and playground equipment.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	8/21/2009	11/17/2009	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	8/3/2009	12/11/2009	Complete
Design:	4/23/2009	1/29/2010	Complete
Bid and Award:		8/21/2009	Complete (Construction Manager)
Construction:	12/8/2009	7/1/2011	Underway
Occupancy:	8/30/2011		Projected for Fall 2011

Onahan ES Linked Annex



Last Updated: Jun 17, 2011

Location:

6634 W. Raven

Ward: 41 **Alderman:** Mary O'Connor

County Board: Multiple Locations

Project Number: 05550

Planning District: 0 Multiple Locations

Community Area: 10 Norwood Park

Project Description

This project will implement the newly created two-story Linked Annex Prototype, designed to serve approximately 300 students. The Annex will include 9 standard classrooms, one computer classroom, an office, storage and toilet facilities. The project scope also includes the renovation of select areas within the existing school as well as the relocation of the existing parking lot. The existing school capacity is 589 students, the annex will add 300 students, once the modular units are removed (120 students) the new total capacity will become 769 students.

LEED Features: This Linked Annex is targeted to achieve LEED for Schools Silver certification, including a minimum of 25% green roof.

Project Participants

Project Manager: Suzie Mosher

Architect of Record: TBD

General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 99%

Site testing is complete, including the finalization of the ALTA survey, Phase I ESA, EM survey, geotechnical testing, and asbestos and lead testing. The Design Architect is finalizing the Conceptual Design package, as well as the construction phasing diagrams. The Undertaking budget and schedule are being finalized and will be submitted to CPS in June.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			
Demolition:			
Public Right of Way Amendments:			
Site Preparation:			
Design:			
Bid and Award:			
Construction:			
Occupancy:			

Peck Elementary School Addition



Last Updated: Jun 17, 2011

Location:

3826 W. 58th Street

Ward: 13 **Alderman:** Marty Quinn

County Board: Jesus G. Garcia, 7th District

Project Number: 05290

Planning District: 4 Southwest

Community Area: 62 West Elsdon

Project Description

The PBC received a request from CPS to initiate planning studies for an addition to the existing Peck Elementary School. This project will also include renovations/upgrades to the existing building. This project will seek Silver certification under LEED for Schools.

Project Participants

Project Manager: Art Del Muro

Architect of Record: Muller + Muller

General Contractor: TBD

PM Status Report

Phase: Design

Phase Percent Complete 100%

The scope of work will need to be clarified and the funding will need to be identified before the project can proceed.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/25/2014	7/2/2014	Projected (Playground)
Public Right of Way Amendments:			n/a
Site Preparation:	6/19/2014	9/19/2014	Projected
Design:	9/28/2009	8/19/2010	Complete
Bid and Award:	12/18/2014	2/10/2015	Projected - On Hold
Construction:	2/17/2015	6/15/2016	Projected - On Hold
Occupancy:	9/6/2016		Projected Add. & Renov. Summer 2016

Peck Elementary School Renovation



Last Updated: Jun 17, 2011

Location:

3826 W. 58th St.

Ward: 13 **Alderman:** Marty Quinn

County Board: Jesus G. Garcia, 7th District

Project Number: 05814

Planning District: 4 Southwest

Community Area: 62 West Elsdon

Project Description

School improvement/major capital renovations, including exterior masonry repairs to main building and boiler house, ADA compliance renovations, de-ver structure repairs, electrical upgrades, and interior renovations.



Project Participants

Project Manager: Art Del Muro
Architect of Record: Muller + Muller
General Contractor: TBD

PM Status Report **Phase: Design** **Phase Percent Complete** **75%**

Partial \$1.9M undertaking for CPS requested summer 2011 work approved at PBC May Board. Undertaking for remainder of scope planned to go to PBC board in August.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	6/3/2011	8/5/2011	Underway
Design:	5/4/2011	10/26/2011	Underway
Bid and Award:	11/4/2011	12/13/2011	Projected
Construction:	1/5/2012	10/4/2013	Projected (Phased Substantial Completion)
Occupancy:	9/4/2012		Projected for Fall 2012

Powell Replacement Elementary School



Last Updated: Jun 17, 2011

Location:

7511 S. South Shore Dr.

Ward: 7 Alderman: Sandi Jackson

Project Number: 05070

Planning District: 6 South

Community Area: 43 South Shore

County Board: William M. Beavers, 4th District



Project Description

This project will implement the 'C' shaped prototypical design to serve 900 students, ranging from Pre-Kindergarten through 8th Grade. This 106,000 SF, three floor, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 50% green roof.



Project Participants

Project Manager: Isaac Bishop
Architect of Record: InterActive Design, Inc
General Contractor: Sollitt/Brown & Momen JV

PM Status Report Phase: Close-Out Phase Percent Complete 99%

Contractor is currently completing back-punched punchlist items and assembling close-out documents to be submitted to the PBC. Change orders and mechanics liens (2 open) are in review. Commissioning is in progress. The 11th Month Warranty Walk-Through is scheduled for 10/07/11.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			Part of General Contractor's Scope
Public Right of Way Amendments:	2/26/2008	2/17/2009	Complete
Site Preparation:			Part of General Contractor's Scope
Design:	2/26/2008	12/11/2008	Complete
Bid and Award:	3/11/2009	6/9/2009	Complete
Construction:	6/26/2009	11/8/2010	Complete
Occupancy:	1/3/2011		Winter 2010/11

Rosenblum Park Development



Last Updated: Jun 17, 2011

Location:
1955 E. 75th St.

Ward: 8 **Alderman:** Michelle Harris

County Board: Jerry Butler, 3rd District

Project Number: 05410

Planning District: 6 South

Community Area: 43 South Shore

Project Description

This project includes the redevelopment of Rosenblum Park after the new South Shore High School is completed and in coordination with the abatement and demolition of the existing South Shore High School. Park amenities will include new baseball fields, renovation of a softball field, a new artificial turf practice football field, new basketball courts, walking trail around the park perimeter, as well as a play lot. A new cul-de-sac on Constance Ave. just south of 75th Street will join the existing and new park parcels together.



Project Participants

Project Manager: Keisha Johnson
 Architect of Record: TBD
 General Contractor: TBD

PM Status Report Phase: Planning Phase Percent Complete 95%

Site testing is complete including ALTA survey, geotechnical testing and traffic study. Final environmental testing will be completed in July 2011, after the parking lot is available. Parks has requested the inclusion of artificial turf at the little league infield and practice football/soccer field in the undertaking. Upon approval by CPS and Parks, the undertaking will be presented to the PBC board to initiate the design and construction phases.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

Sauganash Elementary School Addition



Last Updated: Jun 17, 2011

Location:

6040 N. Kilpatrick Ave.

Ward: 39 **Alderman:** Margaret Laurino

County Board: Bridget Gainer, 10th District

Project Number: 05370

Planning District: 1 North

Community Area: 12 Forest Glen

Project Description

The project will consist of an addition to the existing school containing 12 general classrooms, one science classroom, a warming kitchen and lunch room, restrooms, storage, and circulation.

The addition is being designed to achieve LEED Silver certification. A green roof is planned to cover up to 50% of the total roof area of the addition and existing roofs.



Project Participants

Project Manager: Darrell Slomiany
Architect of Record: SWWB
General Contractor: Blinderman Construction

PM Status Report Phase: Construction Phase Percent Complete 85%

The building completion is approximately one week behind schedule due to the late delivery of the windows. However, substantial completion will not be affected by the delay. The building will be complete in the first week on July with the commissioning completed by the end of July. Work within the existing building and the site work will start at the end of June. The project is scheduled to meet the required substantial completion date of August 14, 2011.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	4/1/2010	9/3/2010	Complete
Design:	7/28/2009	4/12/2010	Complete
Bid and Award:	4/20/2010	6/8/2010	Complete
Construction:	6/30/2010	8/14/2011	Underway
Occupancy:	9/6/2011		Projected for Fall 2011

Skinner, Mark T. Elementary School



Last Updated: Jun 17, 2011

Location:

1260 W. Adams St.

Ward: 27 Alderman: Walter Burnett, Jr.

County Board: Earlean Collins, 1st District

Project Number: 05040

Planning District: 3 West

Community Area: 28 Near West Side

Project Description

This project will implement the 'L' shaped prototypical design to serve 742 students, ranging from Pre-Kindergarten through 8th Grade. This 101,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities. The site will include a parking lot with 28 spaces.

LEED Features: A historic water tower will be reused to store roof runoff water for irrigation of the landscape. This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



Project Participants

Project Manager: Frank Sobkowiak
Architect of Record: SMNG-A
General Contractor: K.R. Miller Contractors

PM Status Report

Phase: Close-Out

Phase Percent Complete 100%

Awaiting financial close-out and reconciliation of Professional Services.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	3/8/2007	6/1/2007	Complete
Demolition:	5/24/2007	8/30/2007	Complete
Public Right of Way Amendments:	5/23/2007	12/10/2007	Complete
Site Preparation:	5/24/2007	1/18/2008	Complete
Design:	5/23/2007	1/18/2008	Complete
Bid and Award:	2/4/2008	3/13/2008	Complete
Construction:	3/21/2008	6/26/2009	Complete
Occupancy:	9/8/2009		Fall 2009

South Shore High School



Last Updated: Jun 17, 2011

Location:

1955 E. 75th St.

Ward: 8 **Alderman:** Michelle Harris

County Board: Jerry Butler, 3rd District

Project Number: 05130

Planning District: 6 South

Community Area: 43 South Shore

Project Description

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1200 students. This 209,160 SF, three floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

LEED Features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



Project Participants

Project Manager: Mark Lindstrom
Architect of Record: John Ronan/DeStefano JV
General Contractor: Sollitt/Brown & Momen JV

PM Status Report Phase: Close-Out Phase Percent Complete 98%

Contractor is currently completing interior/exterior punchlist items. Change orders and mechanics liens (6) are in review. GC has requested CxA to perform first pass commissioning.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			IGA in process between CPS and CPD.
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	9/18/2008	4/9/2009	Complete
Design:	9/7/2007	6/18/2008	Complete
Bid and Award:	7/25/2008	9/12/2008	Complete
Construction:	10/20/2008	11/22/2010	Complete (Actual 12/15/10)
Occupancy:	1/3/2011		Projected for Winter 2010/11

Southeast Area Elementary School



Last Updated: Jun 17, 2011

Location:

105th St. & Indianapolis Ave.

Ward: 10 **Alderman:** John A. Pope

County Board: William M. Beavers, 4th District

Project Number: 05310

Planning District: 6 South

Community Area: 52 East Side

Project Description

This project will implement a modified "L" prototype design, also expanded to serve 1,200 students, ranging from Pre-Kindergarten through 8th grade. This 127,126 SF, three-story, steel frame and masonry construction building will include science, computer, music and art classrooms, in addition to library, gymnasium and dining facilities.

LEED Features: This prototype building is targeted to achieve LEED for Schools Silver certification and includes a 50% green roof.



Project Participants

Project Manager: Keisha Johnson

Architect of Record: TBD

General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 95%*

PBC is proceeding with land acquisition for the main school site and offsite parking. Settlements for two of the eight properties were presented at the PBC May Board meeting for approval. The Site Designation for the Offsite Parking was introduced at the May City Council. Planning Phase activities including survey, environmental and geotechnical investigations and additional traffic analysis are being initiated for the offsite parking lot. * Offsite Parking - 15% complete/ School - 95% complete

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

Southwest Area High School



Last Updated: Jun 17, 2011

Location:

7651 S. Homan Ave.

Ward: 18 **Alderman:** Lona Lane

County Board: Jerry Butler, 3rd District

Project Number: 05140

Planning District: 5 Far South

Community Area: 70 Ashburn

Project Description

This project will implement the new CPS Urban Model High School (UMHS) prototypical design to serve 1,200 students. This 200,000 SF, three-floors plus lower level, steel frame and masonry construction building will include music, art, and athletic functions.

LEED Features: This prototype building is targeted to achieve LEED for Schools Silver level certification.



Project Participants

Project Manager: Ryan Forristall
Architect of Record: STR Architects/NIA JV
General Contractor: FH Paschen/S.N. Nielsen

PM Status Report **Phase: Construction** **Phase Percent Complete** **25%**

The brick veneer and interior masonry at Area B area have started. Steel erection continues at Area 3, which is the final phase of structural steel.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	6/25/2008	11/12/2009	Complete
Demolition:			n/a
Public Right of Way Amendments:	12/15/2008	1/25/2010	Complete
Site Preparation:	5/3/2010	9/3/2010	Complete
Design:	5/5/2009	4/23/2010	Complete
Bid and Award:	5/10/2010	7/14/2010	Complete
Construction:	8/12/2010	6/1/2012	Underway
Occupancy:	9/4/2012		Projected for Fall 2012

Southwest Area Middle School



Last Updated: Jun 17, 2011

Location:

3510 W. 55th St.

Ward: 14 **Alderman:** Ed M. Burke

County Board: John P. Daley, 11th District

Project Number: 05060

Planning District: 4 Southwest

Community Area: 63 Gage Park

Project Description

This project will implement the 'L' shaped prototypical design to serve 1230 students, ranging from 5th through 8th Grade. This 130,000 SF, three-story, steel frame and masonry construction building will include science, computer, music, and art classrooms, in addition to library, gymnasium, and dining facilities.

LEED Features: This prototype building is targeted to achieve LEED for Schools minimum "Silver" level certification, including 25% green roof.



Project Participants

Project Manager: Mark Lindstrom
Architect of Record: Guajardo REC Architects LLC
General Contractor: FH Paschen/SN Nielsen

PM Status Report **Phase: Close-Out** **Phase Percent Complete 100%**

Bulletin 61 was rejected by CPS. Awaiting resubmittal of CO and final pay app from GC.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2006	12/31/2006	Complete
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	3/3/2008	6/30/2008	Complete
Design:	8/6/2007	4/7/2008	Complete
Bid and Award:	4/8/2008	5/15/2008	Complete
Construction:	5/20/2008	7/31/2009	Complete
Occupancy:	9/8/2009		Fall 2009

Stevenson Linked Annex



Last Updated: Jun 17, 2011

Location:

8010 S. Kostner

Ward: 13 **Alderman:** Marty Quinn

County Board: Multiple Locations

Project Number: 05560

Planning District: 0 Multiple Locations

Community Area: 0 Multiple Locations

Project Description

This project will implement the newly created two-story Linked Annex Prototype, designed to serve approximately 300 students. The Annex will include 9 standard classrooms, one computer classroom, a dining area with warming kitchen, an office, storage and toilet facilities. The project scope also includes the renovation of select areas within the existing school. The existing school capacity is 1,278 students, the annex will add 300 students, once the modular units are removed (360 students) the new total capacity will become 1,218 students.

LEED Features: This Linked Annex is targeted to achieve LEED for Schools Silver certification, including a minimum of 25% green roof.

Project Participants

Project Manager: Suzie Mosher

Architect of Record: TBD

General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 99%

Site testing is complete, including the finalization of the ALTA survey, Phase I ESA, EM survey, geotechnical testing, and asbestos and lead testing. The Design Architect is finalizing the Conceptual Design package, as well as the construction phasing diagrams. The Undertaking budget and schedule are being finalized and will be submitted to CPS in June.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			
Demolition:			
Public Right of Way Amendments:			
Site Preparation:			
Design:			
Bid and Award:			
Construction:			
Occupancy:			

Westinghouse High School



Last Updated: Jun 17, 2011

Location:

3223 W. Franklin Blvd.

Ward: 28 **Alderman:** Jason Ervin

County Board: Earlean Collins, 1st District

Project Number: 05020

Planning District: 3 West

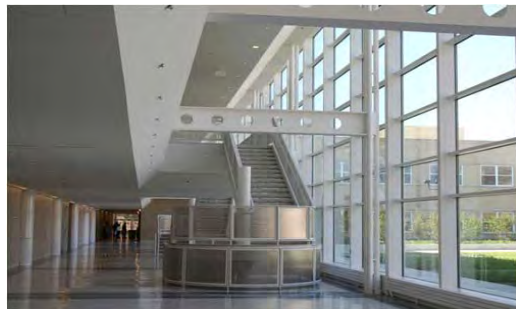
Community Area: 23 Humboldt Park

Project Description

The 224,840 sq-ft; 2-story masonry building will serve as a college preparatory high school and career academy. The new school building will replace the adjacent existing school. The building includes state-of-the-art science labs; computer labs; classroom facilities; administrative offices; a 500 seat auditorium; and an interior courtyard with landscaping.

Parking for 75 vehicles is included. The project also includes a 5-lane swimming pool and gymnasium with locker facilities and a kitchen. After demo of the former school the final phase will include additional parking and an outdoor athletic complex.

LEED Features: This School will achieve LEED "Silver" Certification.



Project Participants

Project Manager:

Architect of Record: DeStefano & Partners

General Contractor: Sollitt/Oakley Joint Venture

PM Status Report

Phase: Close-Out

Phase Percent Complete 100%

Awaiting final close-out and reconciliation of Professional Services.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2005	3/31/2005	Complete
Demolition:	8/1/2006	9/30/2006	Complete
Public Right of Way Amendments:	1/1/2006	6/30/2006	Complete
Site Preparation:	7/1/2006	11/30/2006	Complete (JOC to Phase 4 Complete)
Design:	4/1/2005	8/31/2005	Complete
Bid and Award:	1/12/2007	3/13/2007	Complete
Construction:	4/3/2007	5/4/2009	Complete (Revised 07/17/09)
Occupancy:	9/8/2009		Fall 2009

CHA Broadband Service Upgrade



Last Updated: Jun 17, 2011

Location:

Multiple Locations

Ward: 0 **Alderman:** Multiple Locations

County Board: Multiple Locations

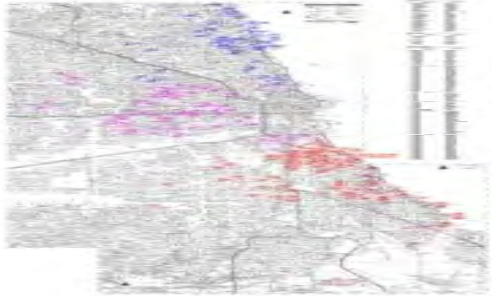
Project Number: 04280

Planning District: 0 Multiple Locations

Community Area: 0 Multiple Locations

Project Description

The CHA is increasing their bandwidth on more than 90 properties to facilitate the camera initiative.



Project Participants

Project Manager: John Burke
Architect of Record: AT&T (Contract with CHA)
General Contractor: AT&T (Contract with CHA)

PM Status Report Phase: Construction Phase Percent Complete 99%

Sixty-six of 67 sites are complete. CHA still has recently identified 10 more sites for AT&T to work on (long delay on CHA's part in determining sites). CHA understands that PBC will complete their contractual obligation in late June with CHA for this project; CHA will complete the balance of the work on their own.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			By CHA
Construction:	6/14/2010	6/30/2011	Underway
Occupancy:			n/a

CHA Surveillance Initiative



Last Updated: Jun 17, 2011

Location:

Multiple Locations

Ward: 0 **Alderman:** Multiple Locations

County Board: Multiple Locations

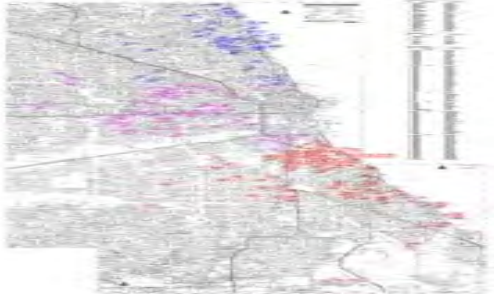
Project Number: 04260

Planning District: 0 Multiple Locations

Community Area: 0 Multiple Locations

Project Description

Design and installation of camera surveillance systems at 60 CHA properties.



Project Participants

Project Manager: John Burke

Architect of Record: Siemens

General Contractor: Siemens (Contract with CHA)

PM Status Report

Phase: Construction

Phase Percent Complete

95%

CHA has pushed the substantial completion date to 6/29/11 in adding the following elements of work: Cabrini, Lathrop, 3G transport method, and additional archival storage. Closeout/commissioning work is ongoing for the 600+ buildings included in the work. The project will achieve final completion on 7/15/11.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			By CHA
Construction:	12/31/2009	2/28/2011	Underway (Projected for 6/29/11)
Occupancy:			n/a

CHA Video Surveillance System



Last Updated: Jun 17, 2011

Location:

Multiple Locations

Ward: 3 **Alderman:** Pat Dowell

County Board: Jerry Butler, 3rd District

Project Number: 04080

Planning District: 6 South

Community Area: 44 Chatham

Project Description

This project is for the design and installation of a camera surveillance system for CHA family housing developments. Phase I facilities include Dearborn Homes, Lowden Homes, Lawndale Gardens, and the Family Investment Center which serves as CHA's command center. This project will include the installation of fixed and Pan/Tilt/Zoom Cameras which will have onsite viewing capabilities and VPN viewing capability for viewing at the CHA's command center. Cameras will be connected via wireless connections and through fiber optic cable. In addition CHA is participating in Operation Virtual Shield private sector initiative which is part of a mayoral initiative spearheaded by Chicago's Office of Emergency Management (OEMC) which will integrate the City's private sector surveillance video into the unified video surveillance system accessible at the OEMC.



Project Participants

Project Manager: John Pietrzyk
 Architect of Record: IBM
 General Contractor: IBM

PM Status Report

Phase: Close-Out

Phase Percent Complete 100%

Lowden Homes Camera 4 has undergone a root cause analysis. Results sent to CHA. Meeting to be set up between PBC-CHA-IBM.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	7/22/2008	10/17/2008	Complete
Bid and Award:		12/5/2008	Complete
Construction:	12/5/2008	6/3/2009	Complete
Occupancy:			n/a

DGS Camera System Integration



Last Updated: Jun 17, 2011

Location:

Multiple Location

Ward: 0 **Alderman:** Multiple Locations

County Board: Multiple Locations

Project Number: 04310

Planning District: 0 Multiple Locations

Community Area: 0 Multiple Locations

Project Description

The PBC will install security equipment on the fourth floor of the CPD facility on Pershing Road to provide access control and video security cameras for the storage area.

Project Participants

Project Manager: John Dalton

Architect of Record: IBM

General Contractor: IBM

PM Status Report

Phase: Close-Out

Phase Percent Complete 100%

The Project was substantially complete on 12/30/10. DGS is considering the implementation of various change orders. The implementation of any change orders will be a function of the execution of the IGA amendment between OEMC and PBC.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:	11/23/2010	12/30/2010	Underway
Occupancy:			n/a

Ford Calumet Environmental Center



Last Updated: Jun 17, 2011

Location:

130th & Torrence Ave

Ward: 10 **Alderman:** John A. Pope

Project Number: 04055

Planning District: 5 Far South

Community Area: 55 Hegewisch

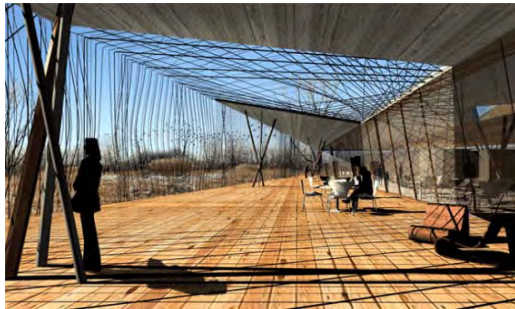
County Board: William M. Beavers, 4th District



Project Description

The City of Chicago Department of Environment and the Public Building Commission of Chicago propose to construct a new environmental center in the Hegewisch Marsh Area. The Ford Calumet Environmental Center will be comprised of exhibit spaces, classrooms, an auditorium, staff offices, researcher bunkroom, and various support spaces.

LEED Features: The building and site development will be designed to achieve a LEED "Platinum" rating. The project includes geothermal systems, wind turbines, wastewater treatment wetlands, a biomass boiler, recycled slag and glass for flooring, recycled steel from the local area for support beams and mesh for the porch, and wood from the only remaining lumber mill in Chicago. These and many other unique design elements emphasize the importance of acquiring local, recycled materials, using materials in the building that can be recycled themselves, conserving energy and water and reducing waste.



Project Participants

Project Manager: Mark Atkinson
Architect of Record: Studio Gang
General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete

75%

PBC work on this project is to secure funding through an innovative funding mechanism.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

Michael Reese Hospital Demolition



Last Updated: Jun 17, 2011

Location:

2929 S. Ellis Ave.

Ward: 4 Alderman: William Burns

County Board: Jerry Butler, 3rd District

Project Number: 04100

Planning District: 6 South

Community Area: 35 Douglas

Project Description

This project includes abatement and demolition of the entire Michael Reese Center campus, which consists of 28 buildings that have been divided into seven Building Groups A - G. The project scope will require abatement in each of the buildings prior to its physical demolition. The buildings were built between 1905 and 1981 and are a combination of steel and concrete structure.



Project Participants

Project Manager: John Latoza
Architect of Record: NIA
General Contractor: Brandenburg & Heneghan Demo

PM Status Report

Phase: Close-Out

Phase Percent Complete 96%*

Demolition is progressing well with both general contractors. Of the 28 buildings contracted for demolition, 26 have been demolished. Building #27 has been removed from Heneghan's contract. Three buildings were added to the scope of work. Structural demolition on building #22 is complete. Concrete crushing continues and concrete fill is being relocated on site. Building 18/19 Daily trucking of brick and steel continues. Subsurface environmental testing in the green space area is complete. Samples results have been provided to AECOM for reporting.

*Percentage Complete reflects the average of both contractors and both phases of demolition.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	11/15/2010	5/31/2011	Complete Phase II (Phase I complete)
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			n/a
Construction:			n/a
Occupancy:			n/a

OEMC Camera Infrastructure Program (OVS) - UT #1



Last Updated: Jun 17, 2011

Project Number: 04240

Location:
Multiple Locations

Planning District: 0 Multiple Locations

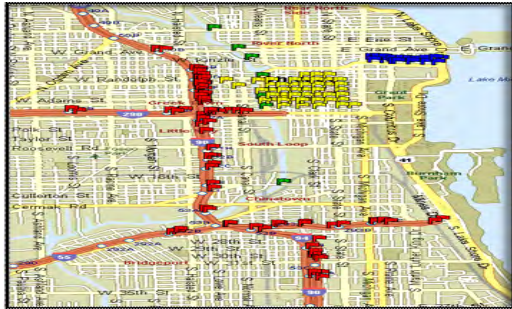
Community Area: 0 Multiple Locations

Ward: 0 **Alderman:** Multiple Locations

Project Description

The Camera Infrastructure Program will be the successor to the Operation Virtual Shield. The contract is intended to design, install and maintain networked surveillance systems of the OEMC, CPD and other city agencies for critical infrastructure protection public safety.

County Board: Multiple Locations



Project Participants

Project Manager: Craig Magerkurth
Architect of Record: n/a
General Contractor: Motorola

PM Status Report **Phase: Planning** **Phase Percent Complete** **8%**

The PBC is negotiating proposals for conceptual designs for the expressway ramps, and the regional bandwidth expansion project, to ensure all requirements under these projects are understood, approved, and implemented. The PBC is working with CPD on the scope for the Transit Terrorism Prevention and Response project and work continues on multiple miscellaneous task orders under this undertaking.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:	2/1/2011		RFP Prep for Conceptual Design
Bid and Award:			TBD
Construction:			TBD
Occupancy:			n/a

OEMC Camera Infrastructure Program (OVS) - UT #2



Last Updated: Jun 17, 2011

Project Number: 04330

Location:
Multiple Locations

Planning District: 0 Multiple Locations

Ward: 0 **Alderman:** Multiple Locations

Community Area: 0 Multiple Locations

Project Description

County Board: Multiple Locations

Project Participants

Project Manager: John Dalton

Architect of Record: Motorola

General Contractor: Motorola

PM Status Report **Phase: Planning** **Phase Percent Complete** **60%**

Environmental and Historic Preservation (EHP) documentation has been submitted to the OEMC for submission to FEMA. Motorola has already submitted a preliminary proposal and the team is negotiating the cost and scope. The team expects the work to be completed within three weeks of EHP approval.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			
Demolition:			
Public Right of Way Amendments:			
Site Preparation:			
Design:			
Bid and Award:			
Construction:			
Occupancy:			

Operation Virtual Shield - Phase III



Last Updated: Jun 17, 2011

Location:

Lower Wacker Dr.

Ward: 42 **Alderman:** Brendan Reilly

County Board: Robert Steele, 2nd District

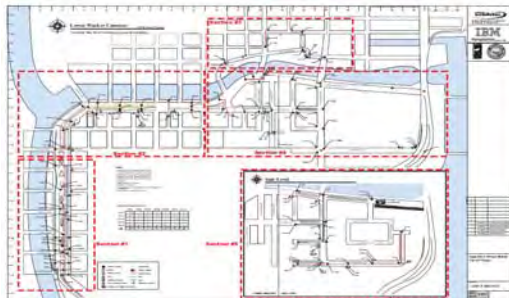
Project Number: 04070

Planning District: 7 Central

Community Area: 32 Loop

Project Description

Operation Virtual Shield Phase III includes the installation of approximately 91 cameras and 28 Universal Power Supply's along Lower Wacker Drive (North and South - Congress to Wacker Drive, East and West - Wacker Drive to Lake Shore Drive), including Millenium Park Garage and Busway, as part of the homeland security camera surveillance initiative. Video from these cameras will be sent to Chicago's Office of Emergency Management and Communications for real time viewing.



Project Participants

Project Manager: David Molinaro
 Architect of Record: IBM
 General Contractor: IBM

PM Status Report

Phase: Close-Out

Phase Percent Complete 98%

Continue installation of final cameras, testing, alignment and approval.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:		2/5/2010	Complete (MPG Phase)
Bid and Award:			n/a
Construction:	4/5/2010	8/23/2010	Complete
Occupancy:			n/a

Operation Virtual Shield - Phase IV



Last Updated: Jun 17, 2011

Location:

Multiple Locations, Lake Shore Dr.

Ward: 0 **Alderman:** Multiple Locations

County Board: Multiple Locations

Project Number: 04090

Planning District: 0 Multiple Locations

Community Area: 0 Multiple Locations

Project Description

Extension of the OVS camera network along Lakeshore Drive from Fullerton to 31st Street.



Additional coverage to encompass selected locations city wide for the extension of the OVS network.



Project Participants

Project Manager: David Molinaro

Architect of Record: IBM

General Contractor: IBM

PM Status Report

Phase: Construction

Phase Percent Complete 66%

This month will complete main backbone infrastructure installation. Work at the North Ave Beach Boathouse and McCormick Place facilities will begin with work continuing on the Park District restoration of the directional boring and trenching sites.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:		4/21/2010	Complete
Bid and Award:		6/28/2010	Complete
Construction:	6/30/2010	9/20/2011	Underway
Occupancy:			n/a

South Water Purification Plant



Last Updated: Jun 17, 2011

Location:

3300 E. Cheltenham Pl.

Ward: 7 Alderman: Sandi Jackson

County Board: William M. Beavers, 4th District



Project Number: 04030

Planning District: 6 South

Community Area: 43 South Shore

Project Description

A 37,000 sq. ft. structure designed to house new water purification processing equipment. Site work includes roadway improvements and 40 new parking spaces.

The project includes the removal of existing equipment, the installation of new process equipment, improvements to the process control system and miscellaneous work as required to provide a complete installation.

LEED Features: Light colored pavement to reduce heat island effects. This Project seeks LEED certification from the USGBC.



Project Participants

Project Manager: Roger Linde
Architect of Record: Greeley & Hansen
General Contractor: George Sollitt Co

PM Status Report

Phase: Close-Out

Phase Percent Complete 100%

Final pay app with finance to review. Awaiting approval for payment.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			Complete
Design:	3/15/2005	7/11/2006	Complete
Bid and Award:	7/12/2006	12/13/2006	Complete
Construction:	2/5/2007	5/3/2010	Complete
Occupancy:	5/3/2010		Spring 2010

Southwest Vehicle Maintenance Facility



Last Updated: Jun 17, 2011

Location:

5215 S. Western Ave.

Ward: 16 **Alderman:** Joann Thompson

County Board: John P. Daley, 11th District

Project Number: 04040

Planning District: 4 Southwest

Community Area: 63 Gage Park

Project Description

State-of-the-art masonry and steel fleet maintenance facility for maintaining and washing refuse trucks and off-road equipment. It will have surface parking for 54 vehicles, staging area for 31 City refuse trucks and/or off-road equipment, and 17 Service Bays on a 4.26 acre site. It will include a Lunch Room, Administrative Offices, Men's and Women's Locker Rooms, a Tool Crib, Parts Area with a Parts Office, Machine Shop and Equipment Wash Bay.

LEED Features: The LEED goal is "Silver" Certification for this facility.



Project Participants

Project Manager:

Architect of Record: TENG

General Contractor: Walsh Construction Company

PM Status Report

Phase: Close-Out

Phase Percent Complete 100%

Awaiting final waivers to be revised for the final pay app.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/15/2007	8/30/2007	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	7/2/2007	10/15/2007	Complete
Design:	12/5/2006	12/13/2007	Complete
Bid and Award:	1/25/2008	3/11/2008	Complete
Construction:	3/19/2008	6/12/2009	Complete
Occupancy:	9/19/2009		Fall 2009

7th District Police Station



Last Updated: Jun 17, 2011

Location:

1400 W. 63rd St.

Ward: 16 **Alderman:** Joann Thompson

County Board: Robert Steele, 2nd District

Project Number: 09020

Planning District: 4 Southwest

Community Area: 67 West Englewood

Project Description

PD #7 will accommodate approximately 247 parking spaces located on the 4 acre site. PD #7 is a 2 story, 44,000 square foot masonry structure. The Program includes a Spacious Public Lobby, a Community Room, Community Relations Offices, Administrative Offices, Male and Female Locker Rooms for 400 Officers, Workout Room, and Garage Space, a Lock-Up Containing 12 Cells and 4 Group Holding Cells, Pre-Processing and Processing Areas, and a Two (2) stall Sallyport

The facility also includes state-of-the-art command and communication infrastructure, and video arraignment linking the lock-up to the courtroom.

LEED Features: This project is designed to achieve the goal of LEED "Gold" Certification and includes a "Green" roof over 50% of the roof area, a turbine generator waste heat recovery system, and a sophisticated building energy management system.



Project Participants

Project Manager: Ray Giderof
Architect of Record: VOA Architects
General Contractor: Castle Construction

PM Status Report

Phase: Close-Out

Phase Percent Complete

98%

The JOC group is in the process of scheduling the completion of all uncompleted punchlist and warranty work.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/1/2003	9/22/2004	Complete
Demolition:	9/1/2004	12/31/2004	Complete
Public Right of Way Amendments:	8/1/2006	4/27/2007	Complete
Site Preparation:			n/a
Design:	4/3/2006	1/19/2007	Complete
Bid and Award:	1/22/2007	4/3/2007	Complete
Construction:	4/3/2007	1/26/2009	Complete
Occupancy:	3/21/2009		Spring 2009

9th District Police Station



Last Updated: Jun 17, 2011

Location:

3120 S. Halsted Ave.

Ward: 11 Alderman: James A. Balcer

County Board: John P. Daley, 11th District

Project Number: 09030

Planning District: 4 Southwest

Community Area: 60 Bridgeport

Project Description

A 2 story, 44,000 SF masonry. This project includes a 226 car parking garage structure and 24 surface parking spaces and is contained on a 2.67 acre site.

The new facility includes a spacious public lobby, Community Room, Community Relations Office, secured viewing and line up room, a separate two station entrance for arrested persons, a telecommunication room, a fitness room, a video wall roll call room, a security monitoring system, and a quiet room for officers.

LEED Features: This project is designed to achieve the goal of LEED "Gold" Certification and includes a "Green" roof over 50% of the roof area, a turbine generator waste heat recovery system, environmentally friendly and recycled material usage, and a sophisticated building energy management system.



Project Participants

Project Manager: James Harrell
 Architect of Record: Wight & Company
 General Contractor: FHP Tectonics

PM Status Report

Phase: Close-Out

Phase Percent Complete 100%

Awaiting financial close-out and reconciliation of Professional Services.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	2/14/2001	12/31/2002	Complete
Demolition:	5/1/2006	2/28/2007	Complete
Public Right of Way Amendments:	5/1/2006	2/28/2007	Complete
Site Preparation:	5/1/2006	2/28/2007	Complete
Design:	5/1/2006	2/28/2007	Complete
Bid and Award:	2/27/2007	4/10/2007	Complete
Construction:	5/7/2007	11/21/2008	Complete
Occupancy:	12/13/2008		Winter 2008/2009

12th District Police Station



Last Updated: Jun 17, 2011

Location:

1412 S.Blue Island Ave.

Ward: 2 Alderman: Robert Fioretti

County Board: Robert Steele, 2nd District

Project Number: 09070

Planning District: 3 West

Community Area: 28 Near West Side

Project Description

The new station will consist of a two-story, 44,000 SF masonry building with a design based on the Police Station Prototype. The project is designed to accommodate a staff of 450 people over three shifts and will contain male/female locker rooms, roll call room, exercise room, sally port, holding cells, interview rooms, evidence areas, 100 seat community room, administrative and general offices, and a 150-foot communications tower.

LEED Features: This project will be designed to achieve the minimum goal of LEED Gold Certification.



Project Participants

Project Manager: James Harrell
Architect of Record: VOA
General Contractor: Harbour Contractors Inc.

PM Status Report Phase: Construction Phase Percent Complete 18%

The geothermal work continues and is approximately 25% complete. The under the slab utility work continues and the structural slab has started. Steel erection will start next month.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/21/2009	4/12/2010	Complete
Demolition:	10/22/2009	12/31/2009	Complete (by CHA)
Public Right of Way Amendments:	9/18/2009	8/4/2010	Complete
Site Preparation:	3/25/2010	6/25/2010	Complete
Design:	9/11/2009	6/8/2010	Complete
Bid and Award:	6/14/2010	8/10/2010	Complete
Construction:	9/14/2010	3/16/2012	Underway
Occupancy:	5/21/2012		Projected for Spring 2012

23rd District Police Station



Last Updated: Jun 17, 2011

Location:

850 W. Addison Ave.

Ward: 44 Alderman: Thomas Tunney

County Board: Bridget Gainer, 10th District



Project Number: 09050

Planning District: 1 North

Community Area: 6 Lake View

Project Description

The new station will consist of a two-story 44,000 square foot masonry building with a design based on the prototype. The project is designed to accommodate a staff of 450 people over three shifts and will contain male/female locker rooms, roll call room, exercise room, sallyport, holding cells, interview rooms, evidence areas, 100 seat community room, administrative and general offices, a new multi-level 360 vehicle parking structure, and a 150 foot communications tower.

LEED Features: This project will be designed to achieve the goal of LEED "Gold" Certification and includes a turbine generator waste heat recovery system, heat island effect reduction pavement, drought resistant landscaping, and a sophisticated building energy management system.



Project Participants

Project Manager: James Harrell
Architect of Record: Wight & Company
General Contractor: Harbour

PM Status Report Phase: Close-Out Phase Percent Complete 99%

Awaiting installation of the message board for final acceptance.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/3/2005	5/30/2008	Complete
Demolition:	7/14/2008	8/19/2008	Complete
Public Right of Way Amendments:	4/2/2007	8/1/2008	Complete
Site Preparation:	7/14/2008	9/15/2008	Complete (JOC scope only)
Design:	1/18/2008	10/2/2008	Complete
Bid and Award:	10/8/2008	12/9/2008	Complete
Construction:	1/5/2009	9/9/2010	Complete (Station Actual 10/1/10)
Occupancy:	11/13/2010		Fall 2010

Engine Company 16



Last Updated: Jun 17, 2011

Location:

3901 S. Wabash Ave.

Ward: 3 **Alderman:** Pat Dowell

Project Number: 07060

Planning District: 4 Southwest

Community Area: 38 Grand Boulevard

County Board: Multiple Locations



Project Description

This new 19,725 SF fire house will be constructed on the city-owned property at 3901 S. Wabash Ave. It will be a modified Prototype 'B' engine company with a Hazmat Unit and include the following components: a large apparatus bay to house multiple emergency vehicles, full kitchen, locker rooms, toilet facilities, sleeping quarters, officers' quarters, physical training room, meeting room, education room, EMS Field Division South offices, a 150-foot communication tower, and parking for approximately 30 vehicles.



Project Participants

Project Manager: Isaac Bishop
Architect of Record: InterActive Design, Inc.
General Contractor: F.H. Paschen

PM Status Report Phase: Construction Phase Percent Complete 1%

The GC has mobilized to the site and began backfilling the building footprint.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a: City-Owned Property
Demolition:			n/a
Public Right of Way Amendments:	6/8/2010	6/10/2011	Completed
Site Preparation:	8/16/2010	4/21/2011	Completed
Design:	5/19/2010	1/4/2011	Completed
Bid and Award:	1/11/2011	4/12/2011	Completed
Construction:	4/20/2011	6/1/2012	Underway
Occupancy:	8/7/2012		Projected for Summer 2012

Engine Company 18



Last Updated: Jun 17, 2011

Location:

1360 S. Blue Island Ave.

Ward: 2 **Alderman:** Robert Fioretti

County Board: Robert Steele, 2nd District

Project Number: 07010

Planning District: 3 West

Community Area: 28 Near West Side

Project Description

An 18,000 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 32 vehicles and is situated on 1.52 acres. It replaces the existing Engine Company 18 located at 1123 West Roosevelt Road which was built in 1873.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress of the facility, an emergency communication system, quarters, locker-room facilities and a workout facility.

LEED Features: This project is designed to achieve LEED "Silver" Certification and will include a solar domestic water heating system, paving and roof which reduces heat island effects, and an exhaust heat recovery system.



Project Participants

Project Manager:

Architect of Record: GREC Architects, LLC

General Contractor: The Lombard Company

PM Status Report

Phase: Close-Out

Phase Percent Complete 100%

Awaiting financial close-out and reconciliation of Professional Services.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:	6/18/2007	7/3/2007	Complete
Public Right of Way Amendments:			N/A
Site Preparation:	6/18/2007	7/3/2007	Complete
Design:	7/1/2005	1/29/2007	Complete
Bid and Award:	1/30/2007	3/13/2007	Complete
Construction:	4/16/2007	6/19/2008	Complete
Occupancy:		7/28/2008	Complete

Engine Company 70



Last Updated: Jun 17, 2011

Location:

6030 N. Clark St.

Ward: 40 **Alderman:** Patrick J. O'Connor

County Board: Bridget Gainer, 10th District



Project Number: 07020

Planning District: 1 North

Community Area: 77 Edgewater

Project Description

A 18,000 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 41 vehicles and is situated on 2.62 acres.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress, an emergency communication system, a training room, an exterior apparatus training area, quarters, locker-room facilities for men and women and a workout facility.

LEED Features: This project is designed to achieve LEED "Silver" Certification and will include a solar domestic water heating system, a sophisticated building energy management system, paving and roof which reduces heat island effects, and an exhaust heat recovery system.

Project Participants

Project Manager:

Architect of Record: Bauer Latoza Studio

General Contractor: Castle Construction

PM Status Report

Phase: Close-Out

Phase Percent Complete 100%

Awaiting financial close-out and reconciliation of professional services.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:		2/1/2005	Complete
Demolition:			Complete
Public Right of Way Amendments:		1/1/2007	Complete
Site Preparation:		7/18/2007	Complete
Design:	6/1/2005	3/12/2007	Complete
Bid and Award:	3/13/2007	3/13/2007	Complete
Construction:	4/16/2007	7/28/2008	Complete
Occupancy:		9/29/2008	Complete

Engine Company 102



Last Updated: Jun 17, 2011

Location:

7340 N. Clark St.

Ward: 49 **Alderman:** Joe Moore

County Board: Larry Suffredin, 13th District



Project Number: 07030

Planning District: 1 North

Community Area: 1 Rogers Park

Project Description

A 16,000 square foot, one-story masonry Fire Station, based on the prototype design. The project includes parking for 32 cars and it is situated on a 1.05 acre site.

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress, an emergency communication system, sleeping quarters, locker-room facilities, and a workout facility.

LEED Features: This facility will be designed to achieve LEED "Silver" Certification and will include a solar thermal domestic water heating system, paving and roof which reduces heat island effects, and an exhaust air heat recovery system.

Project Participants

Project Manager:

Architect of Record: Fox & Fox

General Contractor: Burling Builders

PM Status Report

Phase: Close-Out

Phase Percent Complete 100%

Awaiting final close-out and reconciliation of professional services.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2004	12/31/2004	Complete
Demolition:	3/12/2007	5/29/2007	Complete
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	8/1/2006	4/2/2007	Complete
Bid and Award:	5/29/2007	7/11/2007	Complete
Construction:	8/9/2007	12/4/2008	Complete
Occupancy:	1/12/2009		Winter 2008/09

Engine Company 109



Last Updated: Jun 17, 2011

Location:

2343 S. Kedzie Ave.

Ward: 24 **Alderman:** Michael Chandler

County Board: Jesus G. Garcia, 7th District

Project Number: 07040

Planning District: 3 West

Community Area: 30 South Lawndale

Project Description

A new, one-story, 14,000 SF facility consisting of steel framing with exterior brick veneer, burnished block interior, and terrazzo flooring. The building includes accommodations for up to 16 firefighters, including four officer quarters. Apparatus bay to store all vehicles with three inbound doors and three outbound doors with a large circular driveway designed for ease of maneuvering of all fire vehicles. On-site landscaping and fenced parking for 31 vehicles are part of the site development.

LEED Features: Project will be designed to achieve LEED Gold certification with water efficient fixtures and drought tolerant landscaping, geothermal heating system, paving and roof that reduces urban heat island effects, and high recycled content environmentally friendly building materials.



Project Participants

Project Manager: Tim McHugh
Architect of Record: DLR Group
General Contractor: Sollitt/Oakley JV

PM Status Report Phase: Construction Phase Percent Complete 93%

Work performed this month included: Continued sitework, landscaping, and equipment start-ups, and work in the apparatus bay. Began green roof and epoxy flooring installation, as well as curtain wall at the building entry doors. Next month the building envelope, sitework, and green roof will be completed, commissioning of MEP systems will begin as well as user training, and substantial completion should be achieved before mid July.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	5/23/2002	7/16/2007	Complete
Demolition:	5/8/2008	8/8/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	7/31/2009	10/12/2009	Complete
Design:	9/22/2008	9/28/2009	Complete
Bid and Award:	10/2/2009	11/10/2009	Complete
Construction:	11/19/2009	6/9/2011	Underway (Projected 08/08/11)
Occupancy:	9/15/2011		Projected for Fall 2011

Engine Company 121



Last Updated: Jun 17, 2011

Location:

1724 W. 95th St.

Ward: 19 **Alderman:** Matthew O'Shea

County Board: John P. Daley, 11th District

Project Number: 07050

Planning District: 5 Far South

Community Area: 72 Beverly

Project Description

A 15,100 sq. ft., 1-story masonry Fire Station based on the Prototype Design. The project includes surface parking for 34 vehicles and is situated on 2.62 acres

The facility features oversized doors to accommodate today's larger emergency vehicles, a circular driveway for safer and faster ingress and egress of the facility, an emergency communication system, sleeping quarters, locker-room facilities for and a workout facility.

LEED Features: This project is designed to achieve LEED "Silver" Certification and will include a solar thermal domestic water heating system, drought tolerant landscaping, paving and roof which reduces urban heat island effects, and an exhaust heat recovery system.



Project Participants

Project Manager:

Architect of Record: DLR Group

General Contractor: Pacific Construction Services

PM Status Report

Phase: Close-Out

Phase Percent Complete 100%

Awaiting financial close-out and reconciliation.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:		7/31/2004	Complete
Demolition:	1/18/2007	3/16/2007	Complete
Public Right of Way Amendments:			Complete
Site Preparation:	1/18/2007	7/22/2007	Complete
Design:	8/1/2002	12/13/2005	Complete
Bid and Award:	12/14/2005	3/13/2006	Complete
Construction:	7/24/2006	5/16/2008	Complete
Occupancy:		7/26/2008	Complete

Back of the Yards Library



Last Updated: Jun 17, 2011

Location:

4616-34 S. Ashland/4615 S. Marshfield

Ward: 3 **Alderman:** Pat Dowell

County Board: Multiple Locations



Project Number: 08260

Planning District: 0 Multiple Locations

Community Area: 0 Multiple Locations

Project Description

Based on the Prototype "A" design, a new 16,500 SF, one-story full service branch library will be constructed on property to be acquired and will replace the existing library located at 4650 S. Damen.

LEED features: This building will be designed to achieve LEED Silver Certification under LEED 2009 and will include a 50% green roof.

Project Participants

Project Manager: Jennifer Tammen

Architect of Record: TBD

General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 10%

The site has been designated and the Department of Housing and Economic Development is managing the acquisition. CPL and PBC have explored multiple site plan options.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

Beverly Branch Library



Last Updated: Jun 17, 2011

Location:

1962 W. 95th St.

Ward: 19 **Alderman:** Matthew O'Shea

County Board: John P. Daley, 11th District

Project Number: 08010

Planning District: 5 Far South

Community Area: 72 Beverly

Project Description

Based on the prototype design, this new 16,350 SF, 1-story full service branch library, housing the District Office and Storage, will have on-site parking for 21 vehicles, a landscaped reading garden and improvements to the public way.

LEED Features: This project is designed to achieve LEED Certification



Project Participants

Project Manager: Kevin Hall
Architect of Record: Ilekis Associates
General Contractor: Blinderman Construction

PM Status Report **Phase: Close-Out** **Phase Percent Complete 100%**

Awaiting financial close-out and reconciliation.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	9/9/2006	6/1/2007	Complete
Demolition:	7/8/2007	10/22/2007	Complete
Public Right of Way Amendments:	5/2/2007	10/22/2007	Complete
Site Preparation:	7/16/2007	9/19/2007	Complete
Design:	11/1/2006	9/27/2007	Complete
Bid and Award:	10/17/2007	2/13/2008	Complete
Construction:	3/6/2008	4/30/2009	Complete
Occupancy:	6/27/2009		Summer 2009

Dunning Branch Library



Last Updated: Jun 17, 2011

Location:

7455 W. Cornelia Ave.

Ward: 36 **Alderman:** Nicholas Sposato

County Board: Peter N. Silvestri, 9th District

Project Number: 08080

Planning District: 2 Northwest

Community Area: 17 Dunning

Project Description

Based on the prototype design, this new 8,800 SF, one-story full service branch library will replace the existing Dunning Branch Library and will be located adjacent to Dever school.

LEED Features: This project will be designed to achieve LEED Silver level certification under LEED 2009.



Project Participants

Project Manager: Carl Graves
Architect of Record: Jackson Harlan
General Contractor: FH Paschen/Nielsen

PM Status Report **Phase: Close-Out** **Phase Percent Complete** **5%**

Punchlist items and closeout activities are underway with the green roof installation anticipated in early May.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/3/2008	11/12/2008	Complete
Demolition:	9/15/2009	9/29/2009	Complete
Public Right of Way Amendments:	1/21/2009	3/10/2009	Complete
Site Preparation:	8/3/2009	10/21/2009	Complete
Design:	3/18/2009	9/29/2009	Complete
Bid and Award:	10/7/2009	11/10/2009	Complete
Construction:	11/23/2009	2/12/2011	Completed 2/24/2011
Occupancy:	5/6/2011		Spring 2011

Edgewater Branch Library



Last Updated: Jun 17, 2011

Location:

6000 N. Broadway

Ward: 48 **Alderman:** Harry Osterman

County Board: Bridget Gainer, 10th District

Project Number: 08050

Planning District: 1 North

Community Area: 77 Edgewater

Project Description

Based on a new Prototype "C" design, this new 18,665 SF, two-story full service branch library will replace the existing Edgewater Branch Library at the same location.

LEED Features: This project will be designed to achieve LEED Silver level certification under LEED 2009 and include a 50% green roof.



Project Participants

Project Manager: Kevin Hall
 Architect of Record: Lohan Anderson
 General Contractor: TBD

PM Status Report **Phase: Design** **Phase Percent Complete** **85%**

Demolition of 6014 N Broadway property was completed, AOR to issue 100% CDs for Phase 2 (demolition of library). Next month the team will issue the 90% CDs for review.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/3/2008	2/28/2011	Complete
Demolition:	6/22/2011	8/19/2011	Projected
Public Right of Way Amendments:			n/a
Site Preparation:	8/19/2011	10/7/2011	Projected
Design:	11/10/2010	8/11/2011	Underway
Bid and Award:	8/31/2011	10/3/2011	Projected
Construction:	10/31/2011	12/28/2012	Projected
Occupancy:	3/28/2013		Projected for Spring 2013

Greater Grand Crossing Branch Library



Last Updated: Jun 17, 2011

Location:

1000 E. 73rd St.

Ward: 5 **Alderman:** Leslie Hairston

County Board: Jerry Butler, 3rd District

Project Number: 08060

Planning District: 6 South

Community Area: 69 Greater Grand Crossing

Project Description

This new 8,800 sf, one-story, full service branch library is based on the prototype design.

LEED features: This building will be designed to achieve LEED "Silver" Certification.



Project Participants

Project Manager: Julie Mahnich
Architect of Record: Lohan Anderson
General Contractor: Sollitt

PM Status Report Phase: Close-Out Phase Percent Complete 99%

Project achieved Substantial Completion on 1/26/2011.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2007	12/12/2007	Complete
Demolition:	3/31/2008	7/15/2008	Complete
Public Right of Way Amendments:	1/21/2009	3/3/2009	Complete
Site Preparation:	6/2/2009	8/13/2009	Complete
Design:	1/16/2009	8/5/2009	Complete
Bid and Award:	8/24/2009	10/8/2009	Complete
Construction:	10/21/2009	11/23/2010	Completed 1/26/2011
Occupancy:	4/23/2011		Spring 2011

Greater Grand Crossing Library Reading Garden



Last Updated: Jun 17, 2011

Location:

1000 E. 73rd Street

Ward: 5 **Alderman:** Leslie Hairston

County Board: Multiple Locations

Project Number: 08280

Planning District: 6 South

Community Area: 69 Greater Grand Crossing

Project Description

This project is a 12,000 SF site improvement into a reading garden to serve the patrons of the adjacent Grand Crossing Library project. Improvements include landscape, walkways and permeable paver patios with benches and tables for reading.



Project Participants

Project Manager: Suzie Mosher
 Architect of Record: TBD
 General Contractor: TBD

PM Status Report Phase: Design Phase Percent Complete 45%

Design is nearing completion with value engineering work underway in preparation of NTP routing and permit submission.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	5/12/2011	8/9/2011	Underway
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	3/22/2011	6/17/2011	Complete
Bid and Award:	6/23/2011	7/14/2011	Projected
Construction:	7/15/2011	8/31/2011	Projected
Occupancy:	9/30/2011		Projected

Humboldt Park Library



Last Updated: Jun 17, 2011

Location:

1605 N. Troy St.

Ward: 26 **Alderman:** Roberto Maldonado

County Board: Edwin Reyes, 8th District

Project Number: 08270

Planning District: 1 North

Community Area: 23 Humboldt Park

Project Description

The existing library will receive a new approximately 3,000-5,000 SF addition, open space or reading garden and nine new parking spaces on adjacent city-owned land along with minor renovations.

This addition will be designed in the spirit of LEED with sustainable features and will include a 50% green roof.



Project Participants

Project Manager: Keisha Johnson
 Architect of Record: Stephen Rankin
 General Contractor: TBD

PM Status Report **Phase: Design** **Phase Percent Complete** **40%**

The Site Prep 75% CD has been submitted along with the submission for CDOT review and the Site Prep 100% CD is due at the end of June. The Design Development package was submitted mid-June.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	8/11/2011	9/29/2011	Projected
Design:	4/13/2011	8/3/2011	Underway
Bid and Award:	9/30/2011	11/8/2011	Projected
Construction:	11/28/2011	9/25/2012	Projected
Occupancy:	11/26/2012		Projected for Fall 2012

Little Village Branch Library



Last Updated: Jun 17, 2011

Location:

2311 S. Kedzie Ave.

Ward: 24 **Alderman:** Michael Chandler

County Board: Jesus G. Garcia, 7th District

Project Number: 08030

Planning District: 3 West

Community Area: 30 South Lawndale

Project Description

Based on the prototype design, this new 16,300 SF, one-story full service branch library will be located adjacent to the future Engine Company 109.

LEED Features: This project will be designed to achieve LEED Silver level certification. This library project offers the unique opportunity for sustainability through shared site features with the engine company.



Project Participants

Project Manager: Tim McHugh
Architect of Record: Harley Ellis Devereaux
General Contractor: Sollitt/Oakley JV

PM Status Report Phase: Construction Phase Percent Complete 95%

Work performed this month included: Completion of painting, terrazzo, rubber flooring and equipment start-ups, and the start of commissioning. Continuation of metal panels, green roof, landscaping, book shelving and millwork. User training also continued this month. Next month commissioning of MEP systems will be completed and substantial completion should be achieved before the end of June.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	7/3/2006	7/16/2007	Complete
Demolition:	7/16/2008	8/7/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	8/5/2009	10/21/2009	Complete
Design:	3/20/2009	10/8/2009	Complete
Bid and Award:	10/12/2009	11/10/2009	Complete
Construction:	11/19/2009	6/30/2011	Underway: (Projected 7/29/11)
Occupancy:	9/15/2011		Projected for Fall 2011

Richard J. Daley Branch Library



Last Updated: Jun 17, 2011

Location:

3400 S. Halsted St.

Ward: 11 **Alderman:** James A. Balcer

County Board: John P. Daley, 11th District

Project Number: 08100

Planning District: 4 Southwest

Community Area: 60 Bridgeport

Project Description

Based on the Prototype "A" design, this new 16,500 SF, one-story full service branch library is proposed to replace the existing Daley Branch Library at the same location and including adjacent publicly-owned property.

LEED Features: This project will be designed to achieve LEED Silver level certification under LEED 2009 and includes a 50% green roof.



Project Participants

Project Manager: Jennifer Tammen

Architect of Record: TBD

General Contractor: TBD

PM Status Report **Phase: Planning** **Phase Percent Complete** **99%**

The Planning Phase activities were completed in June 2010. The PBC continues to assist CPL to identify project funding.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

Richard M. Daley Branch Library (WHPBL)



Last Updated: Jun 17, 2011

Location:

733 N. Kedzie Ave.

Ward: 27 Alderman: Walter Burnett, Jr.

County Board: Earlean Collins, 1st District

Project Number: 08020

Planning District: 3 West

Community Area: 23 Humboldt Park

Project Description

This new 16,300 SF, one-story, full service branch library is based on the prototype design.

LEED features: This building will be designed to achieve LEED Silver Certification under LEED 2009.



Project Participants

Project Manager: Carl Graves
Architect of Record: Lohan Anderson
General Contractor: Leopardo

PM Status Report Phase: Close-Out Phase Percent Complete 5%

Substantial completion was achieved in March, punchlist items and closeout activities are underway with the green roof installation anticipated in early May.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/2/2007	12/3/2007	Complete
Demolition:	3/31/2008	7/15/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	4/20/2009	6/12/2009	Complete
Design:	1/16/2009	8/11/2009	Complete
Bid and Award:	9/21/2009	10/8/2009	Complete
Construction:	10/21/2009	2/15/2011	Completed 3/9/2011
Occupancy:	7/15/2011		Projected for Summer 2011

Sulzer Regional Library (Phase I - IT Upgrades)



Last Updated: Jun 17, 2011

Location:

4455 N. Lincoln Ave.

Ward: 47 **Alderman:** Ameya Pawar

County Board: John A. Fritchey, 12th District

Project Number: 08110

Planning District: 1 North

Community Area: 4 Lincoln Square

Project Description

This regional library will require a complete overhaul of their existing IT systems, currently configured primarily as wireless environments. New IT hub rooms, new runs to data outlets in both staff and patron areas, supplemental power to support additional IT equipment and associated architectural reconfiguration and repairs will be required. The PBC and its consultants are to work with the CPL's Director of Library Automation, Karim Adib, and the Assistant Director of Libraries, Timothy Hickey, in the development of the design for implementation through the PBC's Job Order Contracting (JOC) Program.



Project Participants

Project Manager: Kevin Hall

Architect of Record: Ilekis

General Contractor: F.H. Paschen

PM Status Report **Phase: Close-Out** **Phase Percent Complete** **5%**

Punchlist work was completed. Additional scope of work: demolition, carpet patching and painting in 1st floor media area is planned for next month.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			Work by JOC
Construction:	11/15/2010	3/11/2011	Complete
Occupancy:	5/13/2011		Projected for Spring 2011

Whitney Young Branch Library



Last Updated: Jun 17, 2011

Location:

7901 S. King Dr.

Ward: 6 **Alderman:** Roderick Sawyer

County Board: William M. Beavers, 4th District



Project Number: 08070

Planning District: 5 Far South

Community Area: 69 Greater Grand Crossing

Project Description

Based on the Prototype "A" design, this new 16,500 SF, one-story full service branch library is proposed to replace the existing Whitney Young Branch Library on same site as existing library plus acquisition of adjacent parcels to the east.

LEED features: This building will be designed to achieve LEED Silver Certification under LEED 2009 and will include a 50% green roof.

Project Participants

Project Manager: Jennifer Tammen

Architect of Record: TBD

General Contractor: TBD

PM Status Report

Phase: Planning

Phase Percent Complete 97%

The project was awarded two funding sources for brownfields clean up:
 1) USEPA grant for up to \$600k.
 2) IEPA Revolving Loan for up to \$1MM.
 Both funding sources will be established in September/early October 2011. All properties have been acquired and site has been cleared of all recently acquired buildings; the library remains open and operating. The PBC continues to maintain the property. The PBC Board at its 06/14/11 meeting approved a revised formulation for the environmental remediation of the east half of the development site.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:			TBD
Occupancy:			TBD

Woodson Regional Library (Phase I - IT Upgrades)



Last Updated: Jun 17, 2011

Location:

9525 S. Halsted St.

Ward: 21 **Alderman:** Howard B. Brookins Jr.

Project Number: 08120

Planning District: 5 Far South

Community Area: 73 Washington Heights

Project Description

This regional library will require a complete overhaul of their existing IT systems, currently configured primarily as wireless environments. New IT hub rooms, new runs to data outlets in both staff and patron areas, supplemental power to support additional IT equipment and associated architectural reconfiguration and repairs will be required. The PBC and its consultants are to work with the CPL's Director of Library Automation, Karim Adib, and the Assistant Director of Libraries, Timothy Hickey, in the development of the design for implementation through the PBC's Job Order Contracting (JOC) Program.

County Board: William M. Beavers, 4th District



Project Participants

Project Manager: Kevin Hall

Architect of Record: Ilekis

General Contractor: F.H. Paschen

PM Status Report

Phase: Close-Out

Phase Percent Complete 100%

Punchlist work was completed this month.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:			Work by JOC.
Construction:	11/29/2010	5/2/2011	Complete
Occupancy:	5/20/2011		Spring 2011

31st Street Harbor



Last Updated: Jun 17, 2011

Location:

3155 S. Lake Shore Dr.

Ward: 4 **Alderman:** William Burns

County Board: Jerry Butler, 3rd District



Project Number: 11120

Planning District: 4 Southwest

Community Area: 35 Douglas

Project Description

Located just south of the existing 31st Street Beach. The scope includes the construction of a 2,700 ft. long breakwater; approximately 1,000 new boat slips, green roof parking garage and other parking improvements; reconfigured entrance to improve access; the creation of approximately four acres of new park space including a playground, promenade, open lawn areas, terraced steps; a harbor facility including a restaurant and community space.



Project Participants

Project Manager: Mike Witte
Architect of Record: AECOM
General Contractor: McHugh:Land;Paschen,Gillen,Skippe

PM Status Report Phase: Construction Phase Percent Complete 50%

The concrete walls and columns for Harbor Services Building/Garage at the 31st Street Harbor project are complete with the building slab-on-grade 75% installed. The first port-tension slab is expected to be poured and stressed this week. The H-piles for the underpass at 31st St. and Ft. Dearborn Dr. have been installed and concrete footings are expected to be poured this week. Substantial completion for the Ft. Dearborn parking lot occurred on May 25, and the landside GC is completing punchlist items expected to be finalized by the end of the month. The coastal contractors are topping off the test section portion of the breakwall and continuing the addition of core and B stone south of the test section. Areas previously damaged by December storms are being cleaned and rebuilt for approval. The general fill for Peninsula Park is expected to be installed in the coming weeks.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a (Included in Construction contract)
Design:	7/22/2009	12/21/2009	Complete (Landside 7/22/09-3/1/10)
Bid and Award:	12/23/2009	4/13/2010	Complete (Landside 3/4/10-4/13/10)
Construction:	5/4/2010	11/16/2011	Underway (Landside 5/11/10-4/25/12)
Occupancy:	5/24/2012		Projected for Spring 2012

Bromann Park Playground



Last Updated: Jun 17, 2011

Location:

5400 N. Broadway St.

Ward: 48 **Alderman:** Harry Osterman

County Board: Bridget Gainer, 10th District

Project Number: 11090

Planning District: 1 North

Community Area: 77 Edgewater

Project Description

Expansion of existing playground, which includes play equipment for ages 5-12, and an extension of bay swings to the existing equipment.



Project Participants

Project Manager: Jennifer Valentin
 Architect of Record: DLK
 General Contractor: JOC/ McDonagh Demo

PM Status Report **Phase: Close-Out** **Phase Percent Complete 100%**

Final financial paperwork on-going. Awaiting internal paperwork to be processed.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	4/27/2009	7/1/2009	Complete
Bid and Award:	7/2/2009	7/21/2009	Complete - JOC
Construction:	7/27/2009	9/11/2009	Complete
Occupancy:	9/18/2009		Fall 2009

Comfort Station – 40th Street



Last Updated: Jun 17, 2011

Location:

4101 S. Lake Shore Dr.

Ward: 4 **Alderman:** William Burns

County Board: Jerry Butler, 3rd District

Project Number: 11130

Planning District: 6 South

Community Area: 36 Oakland

Project Description

Located at 40th Street, the scope includes the construction of 2750 square foot one-story load bearing masonry buildings housing the following: Men's & Women's Restrooms, Family Restroom, Life Guard Office with lockers, restroom and shower and Concession Space.



Project Participants

Project Manager: Darrell Slomiany
 Architect of Record: Muller+Muller (via CPD)
 General Contractor: Pacific

PM Status Report Phase: Close-Out Phase Percent Complete 99%

Additional soil haul-off in review by legal department. Close-out documents in progress. Mechanics liens (2 open) are in review. 11th Month Warranty Walk-through held 06/03/11; open warranty items are in progress.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:	9/30/2009	11/10/2009	Complete
Construction:	12/2/2009	7/2/2010	Complete
Occupancy:	7/17/2010		Summer 2010

Comfort Station – Osterman Beach



Last Updated: Jun 17, 2011

Location:

5701 N. Lake Shore Dr.

Ward: 48 **Alderman:** Harry Osterman

County Board: Jerry Butler, 3rd District

Project Number: 11140

Planning District: 1 North

Community Area: 77 Edgewater

Project Description

Located at Osterman Beach, the scope includes the construction of 2750 square foot one-story load bearing masonry buildings housing the following: Men's & Women's Restrooms, Family Restroom, Life Guard Office with lockers, restroom and shower and Concession Space.



Project Participants

Project Manager: Darrell Slomiany
 Architect of Record: Muller+Muller (via CPD)
 General Contractor: Pacific

PM Status Report **Phase: Close-Out** **Phase Percent Complete** **99%**

Additional soil haul-off in review by legal department. Close-out documents in progress. Mechanics liens (5 open) are in review. 11th Month Warranty Walk-through held 06/03/11; open warranty items are in progress.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:	9/30/2009	11/10/2009	Complete
Construction:	12/2/2009	7/2/2010	Complete
Occupancy:	7/27/2010		Summer 2010

Gale Community Center



Last Updated: Jun 17, 2011

Location:

1610 W. Howard St.

Ward: 49 **Alderman:** Joe Moore

Project Number: 11010

Planning District: 1 North

Community Area: 1 Rogers Park

County Board: Larry Suffredin, 13th District



Project Description

The Gale Community Center features a competition-sized gymnasium, with two full-sized athletic courts that will accommodate basketball, volleyball and other activities. At 18,325 square feet, the facility will also include a fitness room, a spacious club room that can be divided into two smaller rooms, two administrative offices and men's and women's locker rooms with showers that will be fully accessible for people with disabilities.

LEED Features: This facility features a "Green" roof.



Project Participants

Project Manager:

Architect of Record: Perkins + Will

General Contractor: FHP Tectonics

PM Status Report

Phase: Close-Out

Phase Percent Complete 100%

Awaiting financial close-out and reconciliation of Professional Services.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:	1/1/2007	1/1/2007	Complete
Demolition:	1/1/2007	1/1/2007	Complete
Public Right of Way Amendments:	1/1/2007	1/1/2007	Complete
Site Preparation:	1/1/2007	1/1/2007	Complete
Design:	1/1/2007	1/1/2007	Complete
Bid and Award:	10/7/2005	2/14/2006	Complete
Construction:	6/12/2006	12/19/2007	Complete
Occupancy:	8/1/2008		Complete

Gateway Harbor



Last Updated: Jun 17, 2011

Location:

705 E. North Water St.

Ward: 42 **Alderman:** Brendan Reilly

County Board: Jerry Butler, 3rd District

Project Number: 11110

Planning District: 3 West

Community Area: 8 Near North Side

Project Description

Located at Dime Pier at the mouth of the Chicago River just south of Navy Pier. The scope includes encapsulating Dime Pier; building approximately 235 boat slips; new finger docks on the south side of Navy Pier for commercial vessel use; installation of approximately one acre of landfill to build a harbor facility.



Project Participants

Project Manager: Kevin Hall
 Architect of Record: AECOM
 General Contractor: TBD

PM Status Report

Phase: Design

Phase Percent Complete 15%*

Estimate of preliminary redesign documents received from Concord this month. The project is on hold.
 * Percent complete reflects re-design.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a (Included in Construction contract)
Design:	2/1/2011	3/15/2012	Underway (Re-Design)
Bid and Award:	3/16/2012	5/8/2012	On hold pending Concept Review
Construction:	5/18/2012	11/14/2013	On hold pending Concept Review
Occupancy:	12/17/2013		On hold pending Concept Review

Haas Park Field House



Last Updated: Jun 17, 2011

Location:

2404 N. Washtenaw Ave.

Ward: 1 **Alderman:** Proco 'Joe' Moreno

County Board: Edwin Reyes, 8th District

Project Number: 11030

Planning District: 2 Northwest

Community Area: 22 Logan Square

Project Description

The proposed 11,300 SF field house includes a multi-purpose room for activities such as basketball and volleyball with bleachers for spectators. Also included are club rooms for Chicago Park District activities, exercise equipment room, gym storage, reception area, an administrative office, and public restrooms. The building will be constructed using steel framing and a masonry veneer exterior. The fenestration of curtain wall at the lobby entrance and multi-purpose room will allow great visibility into the park and generous daylight into the main building spaces. The mechanical system will be designed to reduce energy consumption while providing a comfortable environment for the field house activities. The immediate area surrounding the field house will be landscaped.

LEED Features: This project will seek LEED Silver Certification, NC 2009



Project Participants

Project Manager: Julie Mahnich
Architect of Record: Johnson & Lee
General Contractor: F.H. Paschen/S.N. Nielsen

PM Status Report Phase: Construction Phase Percent Complete 59%

Exterior envelope work completed, MEP rough-in underway in preparation for drywall and interior finish work.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	6/14/2010	8/11/2010	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	6/8/2010	8/27/2010	Complete
Design:	2/10/2010	7/19/2010	Complete
Bid and Award:	8/2/2010	9/14/2010	Complete
Construction:	9/29/2010	10/12/2011	Underway
Occupancy:	11/10/2011		Projected for Fall 2011

Jesse Owens Field House



Last Updated: Jun 17, 2011

Location:

8880 S. Clyde St.

Ward: 8 **Alderman:** Michelle Harris

Project Number: 11040

Planning District: 4 Southwest

Community Area: 48 Calumet Heights

County Board: William M. Beavers, 4th District



Project Description

The proposed 18,500 sq. ft. Fieldhouse design includes a competition size gymnasium, fitness and club rooms, locker rooms, and administrative support offices. The building will be constructed using architectural structural pre-cast concrete panels and glazed curtain wall system. The surrounding area will be developed to include a universally accessible play-lot, parking, landscaped areas and baseball field improvements.

LEED Features: The entire structure will incorporate various Sustainable Design elements and materials to achieve the Public Building Commission's goal of LEED "Silver" Certification. The building's primary mechanical system will be geothermal with a heat recovery system.



Project Participants

Project Manager: Julie Mahnich
Architect of Record: Booth Hansen Architect
General Contractor: Burling Builders

PM Status Report

Phase: Close-Out

Phase Percent Complete 100%

Awaiting financial close-out and reconciliation of Professional Services.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:	5/1/2008	7/3/2008	Complete
Public Right of Way Amendments:			n/a
Site Preparation:	12/9/2008	1/23/2009	Complete
Design:	6/5/2007	2/19/2008	Complete
Bid and Award:	3/18/2008	5/13/2008	Complete
Construction:	5/20/2008	7/30/2009	Complete (08/07/09)
Occupancy:	9/18/2009		Fall 2009

Marquette Park Playground



Last Updated: Jun 17, 2011

Location:

6743 S. Kedzie Ave.

Ward: 18 **Alderman:** Lona Lane

County Board: John P. Daley, 11th District



Project Number: 11070

Planning District: 4 Southwest

Community Area: 66 Chicago Lawn

Project Description

Remove existing playground area that consists of the play equipment, wood chips and barriers. Replace with a 17,000 sf playground area at the existing site. It includes play equipment for 2-5 and 5-12 years of age, swingset and general landscaping, ADA accessible drinking fountain and rubberized soft surface material.

Project Participants

Project Manager: Darrell Slomiany

Architect of Record: DLK

General Contractor: Paschen/Nielsen JV

PM Status Report

Phase: Close-Out

Phase Percent Complete 100%

Final pay app with finance to review and approve. Financial reconciliation to follow.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	12/22/2008	3/9/2010	Complete
Bid and Award:	3/10/2010	4/13/2010	Complete
Construction:	4/28/2010	8/24/2010	Complete
Occupancy:	10/2/2010		Fall 2010

Park 484



Last Updated: Jun 17, 2011

Location:

6700 S. Keating Ave.

Ward: 13 **Alderman:** Marty Quinn

County Board: John P. Daley, 11th District



Project Number: 11150

Planning District: 4 Southwest

Community Area: 65 West Lawn

Project Description

The nine acre park site scope primarily includes five baseball fields with backstops, dugouts, bleachers and associated civil, landscape and utility work; an arboretum with asphalt walking path, picnic area and access road; ornamental benches, trash receptacles and fencing. No parking is included in this project.

Project Participants

Project Manager: Ryan Forristall
 Architect of Record: Legat Architects
 General Contractor: Chi. Com. Contractors/Speedy Gonza

PM Status Report **Phase: Close-Out** **Phase Percent Complete** **5%**

The project is substantially complete. The punch list corrections are in progress.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:			n/a
Bid and Award:	2/1/2010	3/9/2010	Complete
Construction:	4/1/2010	10/27/2010	Complete
Occupancy:	11/16/2010		Fall 2010

Ping Tom Park Field House



Last Updated: Jun 17, 2011

Location:

265 W. 18th Street

Ward: 25 **Alderman:** Daniel S. Solis

County Board: Multiple Locations

Project Number: 11170

Planning District: 0 Multiple Locations

Community Area: 34 Armour Square

Project Description

This project will implement the field house Prototype A for the construction of the Ping Tom Memorial Park Field House. This approximately 25,000 SF, single-story, steel frame and precast construction building will include a gymnasium, club rooms, a fitness center and locker rooms. The site development scope for this project is still being finalized.

LEED Features: This prototype building is targeted to achieve LEED "Silver" certification and includes a minimum 50% green roof. Additional LEED features will be determined as the project develops.

Project Participants

Project Manager:

Architect of Record: TBD

General Contractor: TBD

PM Status Report **Phase: Planning** **Phase Percent Complete** **10%**

The Formulation Request approved by Parks was approved by the PBC at the May 12, 2011 PBC Board Meeting. Procurement activities have been initiated for Planning Phase activities including the surveyor, design architect, environmental and geotechnical investigation, and traffic analysis. The Design Architect has initiated test fits based on recent community meeting.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			
Demolition:			
Public Right of Way Amendments:			
Site Preparation:			
Design:			
Bid and Award:			
Construction:			
Occupancy:			

Piotrowski Park Playground



Last Updated: Jun 17, 2011

Location:

4247 W. 31st St.

Ward: 22 **Alderman:** Ricardo Munoz

County Board: Jesus G. Garcia, 7th District



Project Number: 11080

Planning District: 4 Southwest

Community Area: 30 South Lawndale

Project Description

Remove existing playground area that consists of the play equipment, wood chips and barriers. Replace with a 24,000 sf playground area at the existing site. It includes play equipment for 2-5 and 5-12 years of age, swingset and general landscaping, ADA accessible drinking fountain and rubberized soft surface material.

Project Participants

Project Manager: Darrell Slomiany

Architect of Record: DLK

General Contractor: Pan-Oceanic

PM Status Report

Phase: Close-Out

Phase Percent Complete 100%

Final pay app to be submitted for review and payment.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:			n/a
Design:	12/22/2008	3/9/2010	Complete
Bid and Award:	3/10/2010	4/13/2010	Complete
Construction:	4/28/2010	8/24/2010	Complete
Occupancy:	10/2/2010		Fall 2010

Taylor-Lauridsen Field House



Last Updated: Jun 17, 2011

Location:

704 W. 42nd St.

Ward: 11 **Alderman:** James A. Balcer

County Board: John P. Daley, 11th District

Project Number: 11020

Planning District: 4 Southwest

Community Area: 61 New City

Project Description

The proposed 18,500 sq. ft. Fieldhouse design includes a competition size gymnasium, fitness and club rooms, locker rooms, and administrative support offices. The building will be constructed using architectural structural pre-cast concrete panels and glazed curtain wall system. The surrounding area will be developed to include a universally accessible play-lot, parking, landscaped areas and baseball field improvements.

LEED Features: The entire structure will incorporate various Sustainable Design elements and materials to achieve the Public Building Commission's goal of LEED "Silver" Certification. The building's primary mechanical system will be geothermal with a heat recovery system.



Project Participants

Project Manager: Julie Mahnich
Architect of Record: Booth Hansen Architect
General Contractor: Burling Builders

PM Status Report **Phase: Close-Out** **Phase Percent Complete 100%**

Awaiting financial close-out and reconciliation of Professional Services.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			After Occupancy (Existing Fieldhouse)
Public Right of Way Amendments:	5/14/2007	10/4/2007	Complete
Site Preparation:	9/13/2007	5/30/2008	Complete
Design:	6/5/2007	2/21/2008	Complete
Bid and Award:	4/1/2008	5/13/2008	Complete
Construction:	5/20/2008	6/28/2009	Complete (08/25/09)
Occupancy:	12/12/2009		Winter 2009

Valley Forge Field House



Last Updated: Jun 17, 2011

Location:

7001 W. 59th St.

Ward: 23 **Alderman:** Michael R. Zalewski

County Board: John P. Daley, 11th District

Project Number: 11050

Planning District: 4 Southwest

Community Area: 64 Clearing

Project Description

The Proposed 10,244 sq. ft. Field-house design includes a large half court gymnasium, fitness and club rooms, locker rooms, pantry, gym storage, reception and an administrative office. The building will be constructed using a structural steel framing and masonry brick veneer exterior. The fenestration will include fixed windows with operable awnings at masonry openings and a glazed curtain-wall system at the main entrance area. The surrounding area will be developed to include parking and landscaped areas.

This project will seek LEED Silver certification under LEED NC Version 2.2.



Project Participants

Project Manager: Julie Mahnich
Architect of Record: Booth Hansen Architect
General Contractor: Leopardo

PM Status Report Phase: Close-Out Phase Percent Complete 99%

The GC is continuing to complete their punchlist items. Close-out documents are being submitted to CPD and the PBC for distribution. Final change orders and final acceptance to follow.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:	6/3/2009	7/20/2009	Complete
Site Preparation:			n/a
Design:	1/13/2009	7/31/2009	Complete
Bid and Award:	8/5/2009	9/8/2009	Complete
Construction:	9/17/2009	10/8/2010	Complete
Occupancy:	12/3/2010		Projected for Fall of 2010

Bontemps School Campus Park



Last Updated: Jun 17, 2011

Location:

1241 W. 58th St.

Ward: 16 **Alderman:** Joann Thompson

County Board: Robert Steele, 2nd District

Project Number: 02060

Planning District: 4 Southwest

Community Area: 67 West Englewood

Project Description

The Campus Park site improvement is a 2.6 acre site. The old playground equipment set, the existing asphalt surface and the street closure of Elizabeth Street will be demolished in order to provide an open field with green space at the site. It will consist of the following amenities: landscaping with shade trees, site furnishings such as flood lighting, ornamental fencing, benches, trash compactor, trash receptacles, and playground equipment for ages 2-5 and 5-12 years old. Along with the site improvements, the existing parking lot will be resurfaced.



Project Participants

Project Manager: Jennifer Valentin
 Architect of Record: DLK Civic Design
 General Contractor: JOC- Pacific Construction Services

PM Status Report

Phase: Close-Out

Phase Percent Complete 100%

Final financial paperwork on-going. Awaiting internal paperwork to be processed.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			CPS Owned Property
Demolition:			n/a
Public Right of Way Amendments:	12/3/2007	4/20/2009	Complete
Site Preparation:			n/a
Design:	11/5/2007	2/20/2009	Complete
Bid and Award:	4/21/2009	5/22/2009	Complete
Construction:	6/5/2009	8/21/2009	Complete (09/08/09)
Occupancy:	9/17/2009		Fall 2009

Marshall School Campus Park



Last Updated: Jun 17, 2011

Location:

3250 W. Adams St.

Ward: 28 **Alderman:** Jason Ervin

County Board: Earlean Collins, 1st District

Project Number: 02030

Planning District: 3 West

Community Area: 26 West Garfield Park

Project Description

The Campus Park includes a 10.3 acre site. The existing vacant lots and tennis courts will be removed in order to provide an open field with green space at the site. Multiple streets (Spaulding Ave., Fifth Ave., Monroe St., and Adams St.) surrounding the school will be closed/vacated.

The campus park will consist of the following amenities: landscaping with shade trees, a multi-purpose field for football or soccer, softball field, an arboretum, and site furnishings such as ornamental lighting, ornamental fencing, benches and trash receptacles. Along with the site improvement, the existing parking lot at the north end of the school will be reconfigured for additional parking stalls. The site will also have an additional parking lot at the south end of the school.



Project Participants

Project Manager: Jennifer Valentin
 Architect of Record: Macondo Architects/Terra Eng.
 General Contractor: JOC- McDonagh Demo./BID-John Ke

PM Status Report

Phase: Close-Out

Phase Percent Complete 10%

Close-out activities underway.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			Complete
Demolition:	8/4/2009	8/12/2009	Complete
Public Right of Way Amendments:	8/3/2007	9/4/2009	Complete
Site Preparation:			n/a
Design:	1/30/2007	4/17/2009	Complete
Bid and Award:	7/2/2009	8/7/2009	Complete
Construction:	8/19/2009	9/24/2010	Complete (Ph. 1&2 Actual 9/30/10)
Occupancy:	10/19/2010		Fall 2010

Norwood Park Senior Center



Last Updated: Jun 17, 2011

Location:

5801 N. Natoma Ave.

Ward: 41 **Alderman:** Mary O'Connor

County Board: Peter N. Silvestri, 9th District

Project Number: 10010

Planning District: 2 Northwest

Community Area: 10 Norwood Park

Project Description

This 7,044 square foot senior satellite center will be constructed on Park District property adjoining the existing Fieldhouse. This senior center includes fitness rooms, computer areas, a dining room where hot meals will be served and health screenings areas for the elderly.

LEED Features: This project has a goal of LEED Certification.



Project Participants

Project Manager:

Architect of Record:

General Contractor:

Hanno Weber & Associates

Oakley Construction

PM Status Report

Phase: Close-Out

Phase Percent Complete 100%

Final waivers were revised and resubmitted for finance review on 2/15/11. Awaiting approval from finance for payment.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			n/a
Demolition:			n/a
Public Right of Way Amendments:			n/a
Site Preparation:	5/17/2007	6/8/2007	Complete
Design:	6/15/2007	4/1/2008	Complete
Bid and Award:	4/7/2008	7/8/2008	Complete
Construction:	7/18/2008	7/20/2009	Complete
Occupancy:	9/30/2009		Fall 2009

CTA Rail Station Security Project - UT #1



Last Updated: Jun 17, 2011

Location:

Multiple Locations

Ward: 0 **Alderman:** Multiple Locations

County Board: Multiple Locations

Project Number: 12040

Planning District: 0 Multiple Locations

Community Area: 0 Multiple Locations

Project Description

The PBC will install approximately 10 to 12 security cameras at each of 78 CTA rail stations across the city of Chicago. The PBC will also oversee configuration and testing of the cameras to ensure integration into the existing CTA surveillance network and into the OEMC's federated network.



Project Participants

Project Manager: John Dalton

Architect of Record: CTA/IBM

General Contractor: IBM

PM Status Report

Phase: Close-Out

Phase Percent Complete

0%

CTA issued the NTP to PBC on 04/14/11. The subsequent NTP was issued to IBM on 04/14/11. Site work commenced on 04/15/11 at the Morse and Granville stations. Substantial Completion achieved on 6/3/11. Vendor is awaiting arrival of non-critical system component (security video terminal (SVT) prior to requesting final walk-thru and punch-list development.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:	4/14/2011	6/16/2011	Underway
Occupancy:			TBD

CTA Rail Station Security Project - UT #2



Last Updated: Jun 17, 2011

Location:

Multiple

Ward: 0 **Alderman:** Multiple Locations

County Board: Multiple Locations

Project Number: 12050

Planning District: 0 Multiple Locations

Community Area: 0 Multiple Locations

Project Description

The PBC will install approximately 10 to 12 security cameras at each of 78 CTA rail stations across the city of Chicago. The PBC will also oversee configuration and testing of the cameras to ensure integration into the existing CTA surveillance network and into the OEMC's federated network.



Project Participants

Project Manager: John Dalton

Architect of Record: CTA/IBM

General Contractor: IBM

PM Status Report

Phase: Construction

Phase Percent Complete 70%

CTA issued the NTP to PBC on 5/2/11. The subsequent NTP was issued to IBM on 5/9/11. Site work commenced on 5/18/11. Post-installation Field-of-View inspections are to occur for Argyle and Jarvis on 6/20 and 6/22/11, respectively. Bryn Mawr Field-of-View to occur on 6/27/11.

Project Schedule

Project Milestone	Start Date	End Date	Status
Land Acquisition:			TBD
Demolition:			TBD
Public Right of Way Amendments:			TBD
Site Preparation:			TBD
Design:			TBD
Bid and Award:			TBD
Construction:	5/9/2011	6/16/2011	Underway: Projected 6/30/11
Occupancy:			TBD

Sustainable Development Q2 2011 Status Report

Public Building Commission of Chicago • 50 West Washington, Room 200 • Chicago, Illinois 60602 • Tel: 312-744-3090 • Fax: 312-744-8005



The City of Chicago has 41 LEED certified municipally owned facilities, more than any other city in the nation.

The Public Building Commission of Chicago (PBC) has developed the bulk of these facilities, with 38 registered and an additional 32 already having achieved certification. Below please find the statistics of LEED certification for PBC projects by Green Building Certification Institute (GBCI), as well as our "Harvest" metrics. The "Harvest" metrics illustrate the cumulative benefits of sustainable development and underscore our commitment to being responsible stewards of the public fund and responsible stewards of our resources.

- **32 LEED certified projects**

Target Level (By Client)	Total	Certified	Silver	Gold	Platinum	Current Registered	Certified to date	Total Registered + Certified
CPS	29	2	22	5	0	21	8	29
Fire	6	0	3	3	0	2	4	6
Police	5	0	1	4	0	2	3	5
Libraries	15	8	7	0	0	5	10	15
Parks	8	1	4	3	0	6	2	8
Other	7	2	3	0	2	2	5	7
Total	70	13	40	15	2	38	32	70

- **Occupied - Q3 / Q4 2011 Certification**

Of the 38 additional projects registered and in development, 9 are expected to complete certification in Q3-Q4 2011:

- Police District 23 Station (targeting Gold)
- Avondale Elementary School / Federico Garcia Lorca ES (tracking in Gold range)
- Brighton Park I Elementary School / Calmecca Academy of Fine Arts, Dual Language (tracking in Gold range)
- Lee Pasteur Hurley Elementary School / Mariano Azuela ES (tracking in Gold range)
- Kelly Curie Gage Park High School / Eric Solorio High School (targeting Silver)
- Boone Clinton Elementary School / West Ridge Elementary School (tracking in Gold range)
- Powell Elementary School (tracking in Gold range)
- 40th Street Beach House (targeting Silver)
- Osterman Beach House (targeting Silver)

- **Harvest Metrics to date (includes Certified projects and occupied projects):**

Stormwater Diverted from Sewers - Total	486,439	gallons / year
Potable Water Saved - Total	17,937,507	gallons / year
Landscape	4,608,615	gallons / year
Buildings	13,328,892	gallons / year
Energy Savings - Total by Cost	1,073,872	dollars / year
Green Roof Area	11.21 Acres	SF to date
Total Roof Area	1,449,462 SF	34% overall
Shade Trees on New Construction Sites	1,715	trees to date
Recycled Materials	\$ 38,064,884	to date
Regional Materials (Extracted, Processed, Manufactured within 500 miles)	64,076,229	to date
Waste Diverted from Landfill	93%	117,826 Tons to date
Electric Vehicle Charging Stations	41	
KWh offset in form of Green Power Recs	4,553,615	kWh

- **Other Municipal Projects**

In addition, 9 municipally owned projects not developed by PBC have achieved LEED certification.

Chicago Marine Safety Station	Certified	City of Chicago Department of General Services
28th Ward Yard	Gold	City of Chicago Department of General Services
7th and 10th Ward Yard	Gold	City of Chicago Department of General Services
Department of Streets and Sanitation, Forestry Bureau offices	Gold	City of Chicago Department of General Services
Chicago Transit Authority Headquarters	Gold	Chicago Transit Authority
O'Hare North Air Traffic Control Tower	Silver	Chicago Department of Aviation
Household Materials Collection Center	Gold	City of Chicago Department of General Services
McCormick Place West Expansion	Certified	Metropolitan Pier and Exposition Authority
DuSable Harbor Building	Gold	Chicago Park District

End Memorandum

M/WBE Commitment Report - 2011 Summary (1/1/11 to 6/30/11)



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Total Construction Program:	\$115,750,296.06	100.00%
Total MBE Commitments:	\$32,390,482.76	27.98%
Total WBE Commitments:	\$6,083,844.81	5.26%
 Contract Value for 6 General Construction (GC) Projects:		\$94,581,541.00
Total Value of Work Orders issued against 6 Job Order Contracts (JOC)		\$5,480,563.18
Total Value of Work Orders issued against 2 Special Projects:		\$9,894,491.88
Total Value of Trade Subcontracts Awarded and Assigned to 1 CM at Risk Contracts:		\$5,793,700.00
Total Projects:		\$115,750,296.06

	<u>M/WBE Commitments</u>	
MBE Commitments in GC Projects:	\$25,966,856.00	27.45%
MBE Commitments in JOC Contracts:	\$1,443,916.76	26.35%
MBE Commitments in Special Projects:	\$2,711,035.00	27.40%
MBE Commitments in CM at Risk Contracts:	\$2,268,675.00	39.16%
Total MBE:	\$32,390,482.76	27.98%
 WBE Commitments in GC Projects:	\$5,285,230.00	5.59%
WBE Commitments in JOC Contracts:	\$338,843.81	6.18%
WBE Commitments in Special Projects:	\$0.00	0.00%
WBE Commitments in CM at Risk Contracts:	\$459,771.00	7.94%
Total WBE:	\$6,083,844.81	5.26%

M/WBE Commitment Report - 2011 General Contract Awards (1/1/11 to 6/30/11)



Public Building Commission of Chicago ▪ Richard J. Daley Center ▪ 50 West Washington, Room 200 ▪ Chicago, Illinois 60602 ▪ Tel: 312-744-3090 ▪ Fax:312-744-8005

Total Construction Program (6 Projects):	\$94,581,541.00	100.00%
Total MBE Commitments:	\$25,966,856.00	27.45%
Total WBE Commitments:	\$5,285,230.00	5.59%

Contract Value for 6 General Construction (GC) Projects:	\$94,581,541.00
Total 6 Projects:	\$94,581,541.00

	<u>M/WBE Commitments</u>	
MBE Commitments in GC Projects:	\$25,966,856.00	27.45%
Total MBE:	\$25,966,856.00	27.45%
WBE Commitments in GC Projects:	\$5,285,230.00	5.59%
Total WBE:	\$5,285,230.00	5.59%

GC Projects:

Project Name	Contractor	Awarded Contract Value	MBE Commitments	%	WBE Commitments	%
1. Back of the Yards High School	George Sollitt/Brown & Momen JV	\$63,822,440.00	\$17,328,000.00	27.15%	\$2,700,000.00	4.23%
2. Collins Campus Renovation	IHC Construction	\$4,606,597.00	\$1,325,000.00	28.76%	\$196,490.00	4.27%
3. Edgebrook Elementary School Addition	Henry Bros. Co.	\$11,587,000.00	\$3,729,296.00	32.19%	\$1,736,000.00	14.98%
4. Engine Company 16	F.H. Paschen, SN Nielsen & Associates, LLC	\$10,679,000.00	\$2,563,000.00	24.00%	\$429,000.00	4.02%
5. Air Force Academy High School Phase II	F.H. Paschen, SN Nielsen & Associates, LLC	\$1,542,000.00	\$371,560.00	24.10%	\$63,000.00	4.09%
6. South Shore High School Abatement & Demolition	Omega Demolition Corporation	\$2,344,504.00	\$650,000.00	27.72%	\$160,740.00	6.86%
Subtotals:		\$94,581,541.00	\$25,966,856.00	27.45%	\$5,285,230.00	5.59%

M/WBE Commitment Report - 2011 JOC Awards (1/1/11 to 6/30/11)



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Total Job Order Contracts (14 Contracts):	\$5,480,563.18	100.00%
Total MBE Commitments:	\$1,443,916.76	26.35%
Total WBE Commitments:	\$338,843.81	6.18%

2011 Total Value of Work Orders issued against 14 Job Order Contracts (JOC)	\$5,480,563.18
Total 14 Contracts:	\$5,480,563.18

2011

2011

	M/WBE Commitments	
MBE Commitments in JOC Contracts:	\$1,443,916.76	26.35%
Total MBE:	\$1,443,916.76	26.35%
WBE Commitments in JOC Contracts:	\$338,843.81	6.18%
Total WBE:	\$338,843.81	6.18%

JOC Contracts (data date from 1/1/11 to 6/30/11)

Project Name	Contractor	Not to Exceed Contract Value	2011 Value of Work Orders	2011 MBE Commitments	%	2011 WBE Commitments	%
1. JOC Contract 1461	Rossi Contractors, Inc.	\$42,000,000.00	\$0.00	\$0.00	0.00%	\$0.00	0.00%
2. JOC Contract 1462	F.H. Paschen/SN Nielsen	\$42,000,000.00	\$0.00	\$0.00	0.00%	\$0.00	0.00%
3. JOC Contract 1463	McDonagh Demolition, Inc.	\$42,000,000.00	\$0.00	\$0.00	0.00%	\$0.00	0.00%
4. JOC Contract 1466	Pacific Construction Services	\$42,000,000.00	\$0.00	\$0.00	0.00%	\$0.00	0.00%
5. JOC Contract 1481	F.H. Paschen/SN Nielsen	\$60,000,000.00	\$3,623,351.10	\$997,436.59	27.53%	\$146,683.00	4.05%
6. JOC Contract 1482	F.H. Paschen/SN Nielsen	\$60,000,000.00	\$0.00	\$0.00	0.00%	\$0.00	0.00%
7. JOC Contract 1483	Leopardo Companies	\$60,000,000.00	\$0.00	\$0.00	0.00%	\$0.00	0.00%
8. JOC Contract 1484	Pacific Construction Services	\$60,000,000.00	\$10,511.70	\$0.00	0.00%	\$2,300.00	21.88%
9. JOC Contract 1485	Pacific Construction Services	\$60,000,000.00	\$0.00	\$0.00	0.00%	\$0.00	0.00%
10. JOC Contract 1486	Leopardo Companies	\$60,000,000.00	\$0.00	\$0.00	0.00%	\$0.00	0.00%
11. JOC Contract 1505A	Pacific Construction Services	\$6,000,000.00	\$686,217.88	\$158,680.00	23.12%	\$35,175.00	5.13%
12. JOC Contract 1505B	F.H. Paschen/SN Nielsen	\$6,000,000.00	\$171,494.52	\$0.00	0.00%	\$0.00	0.00%
13. JOC Contract 1505C	Rossi Contractors, Inc.	\$6,000,000.00	\$935,292.62	\$281,200.17	30.07%	\$114,583.95	12.25%
14. JOC Contract 1505D	McDonagh Demolition, Inc.	\$6,000,000.00	\$53,695.36	\$6,600.00	12.29%	\$40,101.86	74.68%
Subtotals:		\$384,000,000.00	\$5,480,563.18	\$1,443,916.76	26.35%	\$338,843.81	6.18%

M/WBE Commitment Report - 2011 Special Projects (Work Orders from 1/1/11 to 6/30/11)



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	All Work Orders To Date	
Total Special Projects (2 Projects):	\$70,371,144.48	100.00%
Total MBE Commitments:	\$20,081,270.55	28.54%
Total WBE Commitments:	\$2,906,006.20	4.13%

2011 Total Value of Work Orders issued against 2 Special Projects:	\$9,894,491.88
Total 2 Projects:	\$9,894,491.88

	2011 M/WBE Commitments	
2011		
MBE Commitments in Special Projects:	\$2,711,035.00	27.40%
Total MBE:	\$2,711,035.00	27.40%
WBE Commitments in Special Projects:	\$0.00	0.00%
Total WBE:	\$0.00	0.00%

Special Projects - 2011 Work Orders

Project Name	Contractor	Not to Exceed Contract Value	2011 Value of Work Orders	2011 MBE Commitments	%	2011 WBE Commitments	%
1. Camera Infrastructure Project	IBM, Corp.	\$65,000,000.00	\$2,442,295.88	\$995,298.00	40.75%	\$0.00	0.00%
2. Camera Infrastructure Project	Motorola, Inc.	\$55,000,000.00	\$7,452,196.00	\$1,715,737.00	23.02%	\$0.00	0.00%
	Subtotals:	\$120,000,000.00	\$9,894,491.88	\$2,711,035.00	27.40%	\$0.00	0.00%

M/WBE Commitment Report - 2011 CM at Risk Contracts (Trade Subcontract Awards from 1/1/11 to 6/30/11)



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Total GMP for CM at Risk Contracts (1 Contracts):	<u>Jones Project GMP Amount</u>	
Total MBE Commitments:	TBD	45.00%
Total WBE Commitments:	TBD	8.00%

2011 Total Value of Trade Subcontracts Awarded and Assigned to 1 CM at Risk Contracts:	<u>\$5,793,700.00</u>
Total 1 CM at Risk Contract:	<u><u>\$5,793,700.00</u></u>

2011	2011	
	M/WBE Commitments	
MBE Commitments in Contracts:	<u>\$2,268,675.00</u>	<u>39.16%</u>
Total MBE:	\$2,268,675.00	39.16%
WBE Commitments in Contracts:	<u>\$459,771.00</u>	<u>7.94%</u>
Total WBE:	\$459,771.00	7.94%

CM at Risk Contracts - 2011 Trade Subcontract Awards

Project Name	Construction Manager	GMP \$	Value of Trade Subcontracts	MBE Commitments	%	WBE Commitments	%
1. Jones College Preparatory High School	Bovis Lend Lease	TBD	\$5,793,700.00	\$2,268,675.00	39.16%	\$459,771.00	7.94%
Subtotals:		TBD	\$5,793,700.00	\$2,268,675.00	39.16%	\$459,771.00	7.94%

M/WBE & EEO Compliance Report - 2011 Construction Project Completion FY2011 Through Current (6/30/11)



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Total Construction Program (5 Projects):

Total MBE Participation:
Total WBE Participation

\$15,783,354.22 100.00%
\$3,864,485.36 27.56%
\$1,533,087.95 10.93%

Contract Value for 3 General Construction (GC) Projects:

\$15,214,345.00

Contract Value for 2 Work Orders against 2 Job Order Contracts (JOC) Projects:

\$569,009.22

Total 5 Projects:

\$15,783,354.22

MBE Participation in GC Projects:
MBE Participation in JOC Projects:
Total MBE

M/WBE Commitments

\$3,958,836.00 26.12%
\$159,347.50 28.14%
\$4,118,183.50 26.09%

M/WBE Actuals

\$3,705,137.86 27.53%
\$159,347.50 28.08%
\$3,864,485.36 27.56%

WBE Participation in GC Projects:
WBE Participation in JOC Projects:
Total WBE

\$808,153.00 5.33%
\$0.00 0.00%
\$808,153.00 5.12%

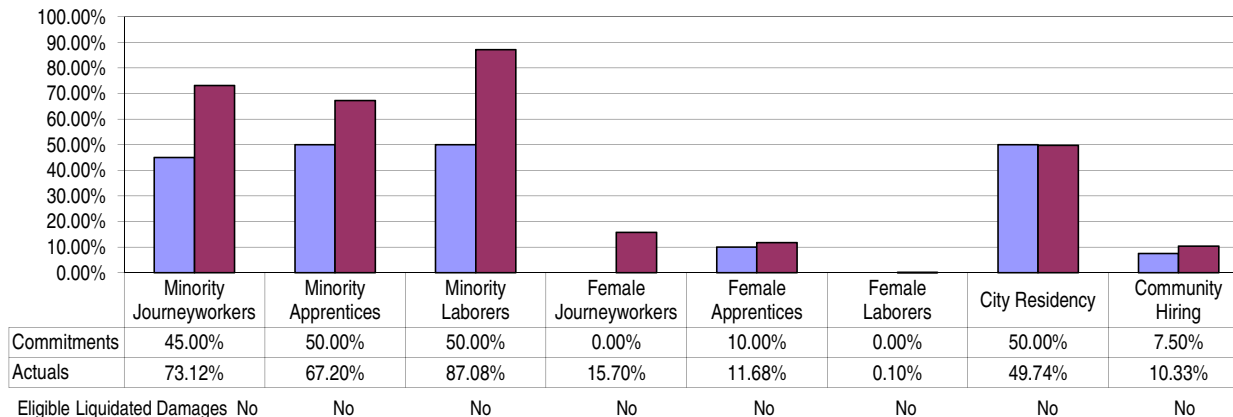
\$1,533,087.95 11.39%
\$0.00 0.00%
\$1,533,087.95 10.93%

Combined Total: 38.49%

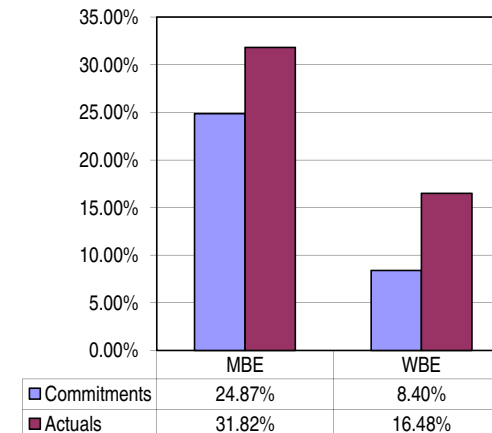
GC Projects:

Project Name	Contractor	Adjusted Contract Value	MBE		MBE Actuals		WBE		WBE Actuals	
			Commitments	%	Actuals	%	Commitments	%	Actuals	%
1. Greater Grand Crossing Library - as of pay app #14 at 4/28/11 at 90.06%	George Sollitt Construction	\$4,383,000.00	\$1,090,000.00	24.87%	\$1,256,159.00	31.82%	\$368,000.00	8.40%	\$650,459.00	16.48%
Subtotals:		\$4,383,000.00	\$1,090,000.00	24.87%	\$1,256,159.00	31.82%	\$368,000.00	8.40%	\$650,459.00	16.48%

Greater Grand Crossing Branch Library EEO Report



MBE/WBE Compliance Report



Comments: N/A

*This information is as of 6/30/11 and may change as the projects financially close out.

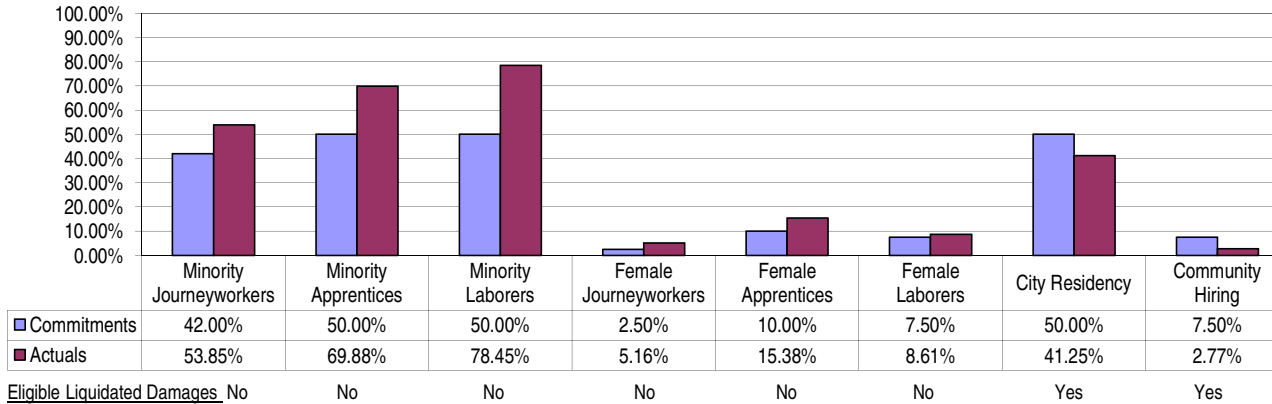
M/WBE & EEO Compliance Report - 2011 Construction Project Completion FY2011 Through Current (6/30/11)



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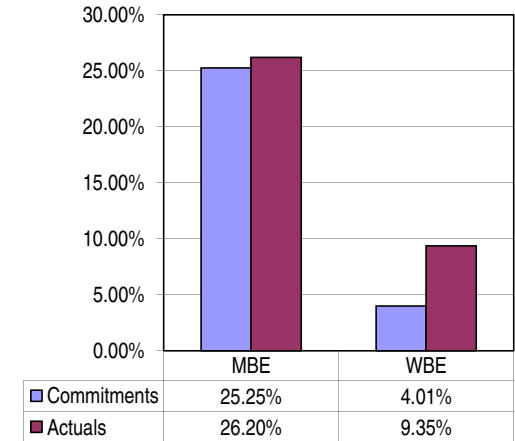
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
2. Dunning Branch Area Library - as of pay app #13 at 6/1/11 at 92.72%	F.H. Paschen/S.N. Nielsen	\$4,390,000.00	\$1,108,500.00	25.25%	\$1,066,413.21	26.20%	\$176,000.00	4.01%	\$380,752.71	9.35%
Subtotals:		\$4,390,000.00	\$1,108,500.00	25.25%	\$1,066,413.21	26.20%	\$176,000.00	4.01%	\$380,752.71	9.35%

Dunning Branch Area Library EEO Report



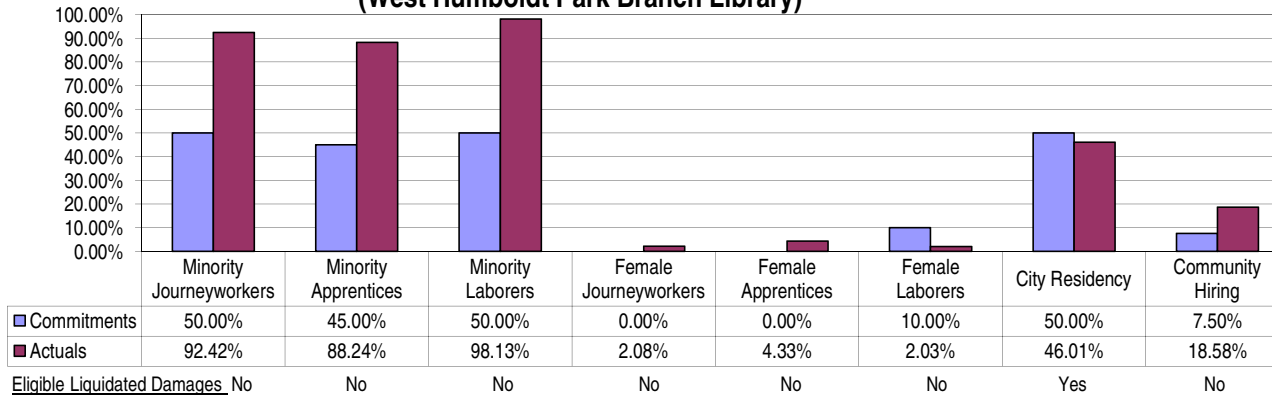
Comments: N/A

MBE/WBE Compliance Report



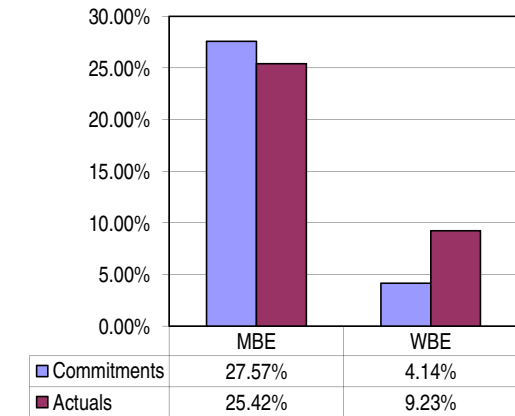
Project Name	Contractor	Adjusted Contract Value	MBE Commitments	%	MBE Actuals	%	WBE Commitments	%	WBE Actuals	%
3. Richard M. Daley Library - as of pay app #16 at 6/28/11 at 84.43% (West Humboldt Park Branch Library)	Leopardo Companies	\$6,441,345.00	\$1,760,336.00	27.57%	\$1,382,565.65	25.42%	\$264,153.00	4.14%	\$501,876.24	9.23%
Subtotals:		\$6,441,345.00	\$1,760,336.00	27.57%	\$1,382,565.65	25.42%	\$264,153.00	4.14%	\$501,876.24	9.23%

Richard M. Daley Library EEO Report (West Humboldt Park Branch Library)



Comments: N/A

MBE/WBE Compliance Report



*This information is as of 6/30/11 and may change as the projects financially close out.

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M/WBE & EEO Compliance Report - 2011 Construction Project Completion FY2011 Through Current (6/30/11)

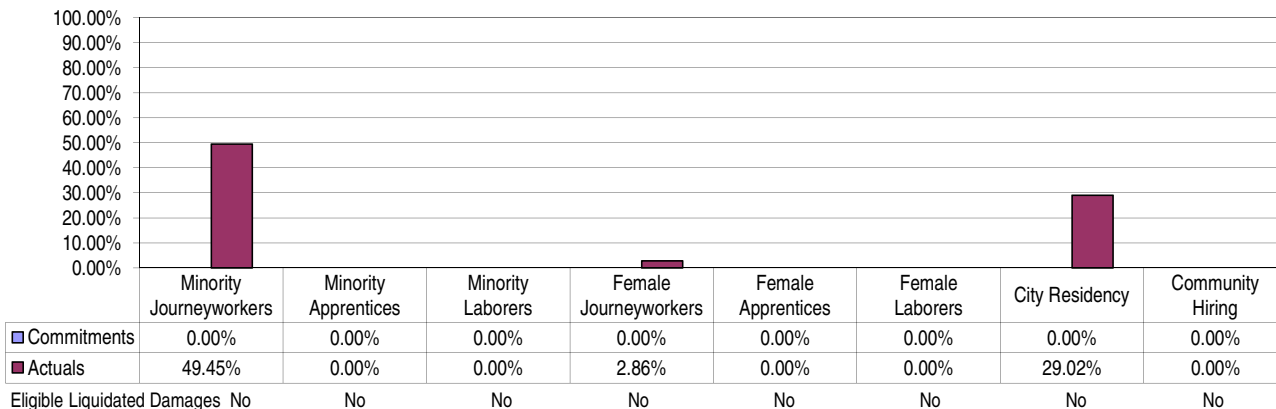


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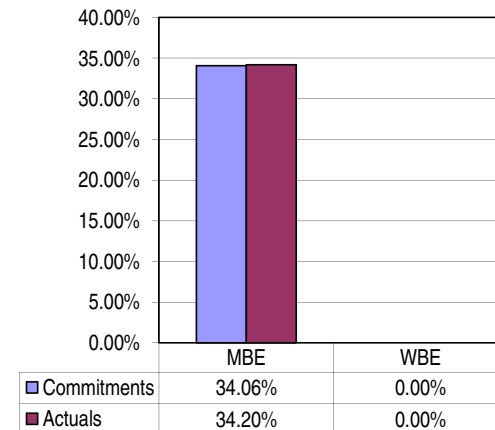
JOC Projects:

Project Name	Contractor	Adjusted Contract Value	MBE			WBE			WBE		
			Commitments	%	Actuals	Commitments	%	Actuals	Commitments	%	Actuals
4. Sulzer Regional Library - as of pay app #4 at 3/31/11 at 99.57%	F.H. Paschen	\$367,422.87	\$125,140.50	34.06%	\$125,140.50	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%
Subtotals:		\$367,422.87	\$125,140.50	34.06%	\$125,140.50	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%

JOC Sulzer Regional Library EEO Report



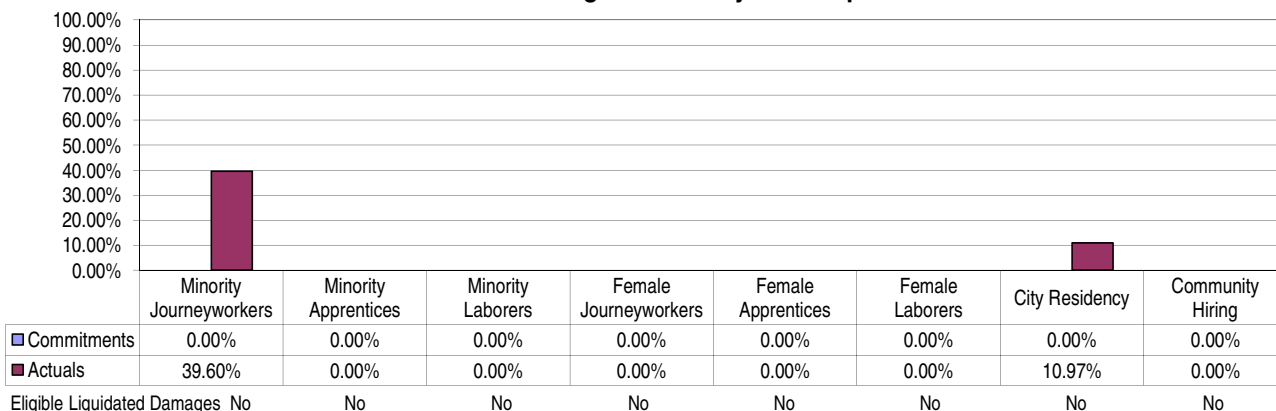
MBE/WBE Compliance Report



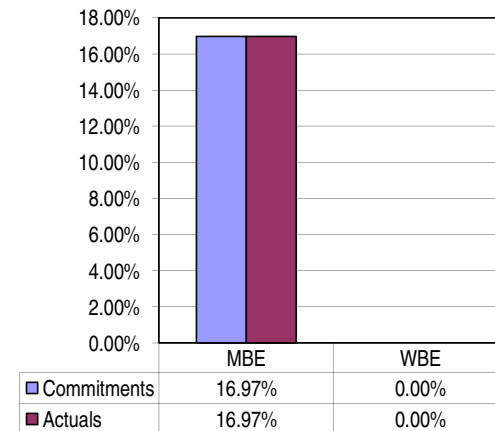
Comments: JOC Contractors EEO Compliance are monitored programmatically.

Project Name	Contractor	Adjusted Contract Value	MBE			WBE			WBE		
			Commitments	%	Actuals	Commitments	%	Actuals	Commitments	%	Actuals
5. Woodson Regional Library - as of pay app #3F at 4/30/11 at 100%	F.H. Paschen	\$201,586.35	\$34,207.00	16.97%	\$34,207.00	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%
Subtotals:		\$201,586.35	\$34,207.00	16.97%	\$34,207.00	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%

JOC Woodson Regional Library EEO Report



MBE/WBE Compliance Report



Comments: JOC Contractors EEO Compliance are monitored programmatically.

*This information is as of 6/30/11 and may change as the projects financially close out.

2010 Specialty Consultants Term Contracts Q2 2011 Award and Commitment Report



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On February 9, 2010, the Public Building Commission (PBC) received Board approval to award sixty-six (66) term contracts to firms pre-qualified to provide consulting services in the following categories: Surveying, Commissioning, Environmental Categories A, B and C, Environmental Renovation / Demolition, Geotechnical, Traffic Study and Construction Inspection and Material Testing as follows:

Number of Pre-Qualified Firms	Specialty Consultant Category	Annual Not-To-Exceed Amount Per Firm
11	Surveying Services	\$200,000
11	Traffic Study Services	\$200,000
9	Geotechnical Services	\$750,000
7	Commissioning Authority Services	\$500,000
12	Environmental Consulting Services – Categories A, B & C	\$1,500,000
9	Environmental Consulting Services – Renovation and Demolition	\$1,000,000
7	Construction Material Testing & Inspection Services	\$1,000,000

A random lottery by category was conducted to establish the rotation of firms. As services are required, PBC staff identifies the next firm in the rotation and issues a Request for Pricing for the respective service. All proposals are reviewed and evaluated for experience, expertise of staff, capacity, past performance, plan of action proposed and pricing. Upon approval, PBC staff issues a task order against the successful firm's term contract.

In the 2nd quarter of 2011, forty-three (43) task orders valuing \$1,268,629.22 were issued against the Specialty Consultant term contracts. Of that total dollar value, 44% of the dollars were issued to MBE firms and 23% to WBE firms.

Results summary:

	<u>2nd Quarter</u>			<u>Year to Date</u>		
	<u>MBE%</u>	<u>WBE%</u>	<u>Non M/WBE%</u>	<u>MBE%</u>	<u>WBE%</u>	<u>Non M/WBE%</u>
Surveying	10%	22%	68%	10%	22%	68%
Traffic Study	100%	0%	0%	48%	29%	23%
Geotechnical	47%	3%	50%	55%	2%	43%
Commissioning	100%	0%	0%	100%	0%	0%
Environmental ABC	68%	12%	20%	41%	7%	53%
Environmental Reno/Demo	13%	65%	22%	50%	36%	14%
Const. Material Testing	39%	2%	59%	60%	1%	39%

In addition, 91% of all task orders issued were awarded to Local Businesses.

Attached is the breakdown of the contracts awarded by each specialty consultant category.

Specialty Consultants: Surveying
2010 Term Contracts
Reporting Period: Q2 2011 (4/01/11 - 6/30/11)



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Pre-Qualified Surveying Consultants		
MBE	Ardmore Associates	Chicago
MBE	DB Sterlin Consultants, Inc.	Chicago
MBE	Dynasty Group	Chicago
MBE	Environmental Design International	Chicago
	GRAEF	Chicago
	Homer L. Chastain & Associates, LLP	Chicago
	Landmark Engineering, LLC	Palos Hills
	SPACECO, Inc.	Rosemont
WBE	Terra Engineering, Ltd.	Chicago
	V3 Companies of Illinois, Ltd.	Woodridge

Surveyor Services Task Orders Awarded Against Term Contracts						
M/WBE	CONSULTANTS	Task Order	Project Awarded	Award Date	Q2 2011	Year to Date
MBE	Ardmore Associates					\$0.00
MBE	DB Sterlin Consultants, Inc.					\$0.00
MBE	Dynasty Group					\$0.00
MBE	Environmental Design International	05140-PS1688D-02	SouthWest Area High School	5/10/2011	\$4,110.00	\$4,110.00
	GRAEF	05540-PS1688E-01	Durkin Linked Annex ES	4/12/2011	\$5,225.00	\$5,225.00
	Homer L. Chastain & Associates, LLP					\$0.00
	Landmark Engineering, LLC	05813-PS1688H-01	Henderson Elementary School	5/1/2011	\$7,300.00	\$7,300.00
	SPACECO, Inc.	08060-PS1688I-01	Grand Crossing Library - Reading Garden	4/12/2011	\$5,800.00	\$5,800.00
WBE	Terra Engineering, Ltd.	05560-PS1688J-01	Stevenson Linked Annex ES	4/12/2011	\$9,000.00	\$9,000.00
	V3 Companies of Illinois, Ltd.	05550-PS1688K-01	Onahan Linked Annex ES	4/12/2011	\$9,700.00	\$9,700.00
	TOTAL # OF AWARDS	6			TOTAL DOLLARS	\$41,135.00
					MBE DOLLARS	\$4,110.00
					MBE %	10%
					WBE DOLLARS	\$9,000.00
					WBE %	22%

Specialty Consultants: Traffic Study
2010 Term Contracts
Reporting Period: Q2 2011 (4/01/11 - 6/30/11)



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Pre-Qualified Traffic Study Consultants		
	AECOM	Chicago
	Alfred Benesch & Company	Chicago
	Civiltech Engineering, Inc.	Itasca
MBE	Desman Associates	Chicago
	HDR Engineering, Inc.	Chicago
MBE	Infrastructure Engineering, Inc. - MP	Chicago
	Kenig, Lindgren, O'Hara, Aboona, Inc.	Rosemont
	Metro Transportation Group, Inc.	Chicago
WBE	Regina Webster & Assoc., Inc.	Chicago
	TranSystems Corporation	Chicago
	V3 Companies of Illinois Ltd.	Woodridge

Traffic Study Services Task Orders Awarded Against Term Contracts						
M/WBE	CONSULTANTS	Task Order	Project Awarded	Award Date	Q2 2011	Year to Date
	AECOM					\$0.00
	Alfred Benesch & Company					\$0.00
	Civiltech Engineering, Inc.					\$0.00
MBE	Desman Associates	05813-PS1557D-01	Henderson Elementary School	5/12/2011	\$9,000.00	\$17,500.00
	HDR Engineering, Inc.					\$0.00
MBE	Infrastructure Engineering, Inc. - MP					\$0.00
	Kenig, Lindgren, O'Hara, Aboona, Inc.	08070-PS1557G-01	Whitney Young Branch Library	1/11/2011		\$8,400.00
	Metro Transportation Group, Inc.					\$0.00
WBE	Regina Webster & Assoc., Inc.	05265-PS1557I-02	William Jones College Prep	1/11/2011		\$10,500.00
	TranSystems Corporation					\$0.00
	V3 Companies of Illinois Ltd.					\$0.00
	TOTAL # OF AWARDS	3		TOTAL DOLLARS	\$9,000.00	\$36,400.00
				MBE DOLLARS	\$9,000.00	\$17,500.00
				MBE %	100%	48%
				WBE DOLLARS	\$0.00	\$10,500.00
				WBE %	0%	29%

Specialty Consultants: Geotechnical Investigation
2010 Term Contracts
Reporting Period: Q2 2011 (4/01/11 - 6/30/11)



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Pre-Qualified Geotechnical Consultants

	AECOM	Chicago
	ECS Illinois, LLC.	Chicago
	Environmental Protection Industries	South Holland
MBE	Everest Engineering Company - MP	Wheaton
MBE	Geo Services, Inc. - MP	Naperville
MBE	GSG Consultants, Inc.	Chicago
	Terracon Consultants Inc.	Chicago
MBE	Wang Engineering, Inc.	Lombard
	Weaver Boos Consultants North Central	Chicago

Geotechnical Investigation Term Agreement Task Order Report

M/WBE	CONSULTANTS	Task Order	Project Awarded	Board Date	Q2 2011	Year to Date
	AECOM	05560-PS1558A-01	Stevenson Linked Annex	5/12/2011	\$20,924.58	\$20,924.58
	ECS Illinois, LLC.					\$0.00
	Environmental Protection Industries	05240-PS1558C-01	Gwendolyn Brooks College Prep	2/16/2011		\$3,049.80
		05550-PS1558C-01	Onahan Linked Annex	5/12/2011	\$13,476.75	\$13,476.75
						\$0.00
MBE - H	Everest Engineering Company					\$0.00
MBE - H	Geo Services, Inc.					\$0.00
		07060-PS1558F-01	Fire Engine Company 16	6/14/2011	\$20,210.00	\$20,210.00
						\$0.00
	Terracon Consultants Inc.	05540-PS1558G-01	Durkin Park Linked Annex	5/12/2011	\$18,037.00	\$18,037.00
MBE - A	Wang Engineering, Inc.	05350-PS1558H-01	Edgebrook Elementary School Addition	6/14/2011	\$4,598.74	\$20,995.34
	Weaver Boos Consultants					\$0.00
						\$0.00
	TOTAL # OF AWARDS	6				\$0.00
				TOTAL DOLLARS	\$77,247.07	\$96,693.47
				MBE \$	\$36,679.49	\$53,076.09
				MBE %	47.48%	54.89%
				WBE \$	\$2,250.00	\$2,250.00
				WBE %	2.91%	2.33%

Specialty Consultants: Commissioning
2010 Term Contracts
Reporting Period: Q2 2011 (4/01/11 - 6/30/11)



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Pre-Qualified Commissioning Consultants

	E Cube	Chicago
	Farnsworth Group	Chicago
	Henneman Engineering Inc	Chicago
	Jacobs Engineering formerly Carter - Burgess	Chicago
MBE	Primera	Chicago
	Sebesta Blomberg	Chicago
WBE	SSRCx/CCI	Chicago

COMMISSIONING AUTHORITY SERVICES TASK ORDERS AWARDED AGAINST TERM CONTRACTS						
	CONSULTANTS	Task Orders	Project Awarded	Board Date	Q2 2011	Year to Date
	E Cube				\$0.00	\$0.00
	Farnsworth Group				\$0.00	\$0.00
	Henneman Engineering Inc				\$0.00	\$0.00
	Jacobs Engineering formerly Carter - Burgess				\$0.00	\$0.00
MBE	Primera	08050-PS1719E-01	Edgewater Branch Library	6/14/2011	\$52,904.00	\$52,904.00
	Sebesta Blomberg				\$0.00	\$0.00
NON-M/WBE/WBE JV	SSRCx/CCI				\$0.00	\$0.00
	TOTAL # OF AWARDS	1		TOTALDOLLARS	\$52,904.00	\$52,904.00
				MBE DOLLARS	52,904.00	52,904.00
				MBE %	100.0%	100.0%
				WBE DOLLARS	0.00	0.00
				WBE %	0%	0%

Specialty Consultants: Environmental
 2010 Term Contracts
 Reporting Period: Q2 2011 (4/01/11 - 6/30/11)



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Pre-Qualified Environmental Consultants		
	AECOM	Chicago
	Camp Dresser & McKee, Inc.	Chicago
WBE	Carnow Conibear & Assoc., Ltd.	Chicago
MBE	Environmental Design International Inc., - MP	Chicago
	Environmental Group Services, Ltd.	Chicago
	Environmental Protection Industries	South Holland
MBE	GSG Consultants, Inc.	Chicago
WBE	Kowalenko Consulting Group, Inc. - MP	Chicago
	MACTEC Engineering and Consulting, Inc.	Chicago
	Pioneer Engineering	Chicago
	Terracon Consultants	Chicago
	V3 Companies of Illinois Ltd.	Chicago

ENVIRONMENTAL CONSULTANT MGMT - A,B,C TASK ORDERS AWARDED AGAINST TERM CONTRACTS (QUARTERLY)

MWBE	CONSULTANTS	Contract	Project Awarded	Board Date	Phase I	Phase II	Design	Q2 2011	Year to Date	
	AECOM								\$0.00	
	Camp Dresser & McKee, Inc.	08050-PS1569B-01	Edgewater Branch Library	4/12/2011		✓	✓	\$129,900.00	\$129,900.00	
		08060-PS1569E-01	Grand Crossing Library - Reading Garden	4/12/2011	✓	✓		\$13,638.00	\$13,638.00	
WBE	Carnow Conibear & Assoc., Ltd.	11030-PS1569C-01	Haas Park Field House	6/14/2011		✓		\$23,541.00	\$23,541.00	
MBE	Environmental Design International Inc., - MP	05540-PS1569D-01	Durkin Park Linked Annex ES	4/12/2011	✓	✓		\$15,980.00	\$15,980.00	
	Environmental Group Services, Ltd.								\$0.00	
	Environmental Protection Industries								\$0.00	
MBE	GSG Consultants, Inc.	05090-PS1569G-01	Boone Clinton	3/8/2011					\$29,108.00	
		05050-PS1569G-01	Belmont Cragin	1/11/2011					\$5,000.00	
		05160-PS1569G-01	Ogden Replacement ES	6/14/2011			✓		\$31,406.00	\$31,406.00
		00000-PS1569G-01	Program-wide	6/14/2011					\$2,200.00	\$2,200.00
		08270-PS1569G-02	Humboldt Branch Library	3/8/2011						\$32,683.50
		05170-PS1569G-01	Kelly Curie High School	4/12/2011			✓		\$25,000.00	\$25,000.00
		05150-PS1569G-01	Back of the Yards High School	5/12/2011		✓	✓	\$114,764.40	\$114,764.40	
WBE	Kowalenko Consulting Group, Inc. - MP	05100-PS1569H-01	Brighton Park II Area ES	1/11/2011					\$177,398.00	
	MACTEC Engineering and Consulting, Inc.	05070-PS1569I-02	Powell Elementary School	4/12/2011		✓		\$8,000.00	\$68,390.00	
		05310-PS1569I-01	SouthEast Area Elementary School	1/11/2011					\$68,508.00	
	Pioneer Engineering	05550-PS1569J-01	Onahan Linked Annex	4/12/2011	✓	✓		\$16,429.00	\$16,429.00	
	Terracon Consultants	05230-PS1569K-01	Brighton Park I Elementary	6/14/2011		✓		\$9,600.00	\$38,596.00	
	V3 Companies of Illinois Ltd.	05560-PS1569L-01	Stevenson Linked Annex	5/12/2011	✓	✓		\$16,272.00	\$16,272.00	
	TOTAL # OF AWARDS	17								
							TOTAL DOLLARS	\$406,730.40	\$808,813.90	
							MBE DOLLARS	275,699.15	\$328,327.95	
							MBE %	67.78%	40.59%	
							WBE DOLLARS	50,615.35	\$53,685.35	
							WBE %	12.44%	6.64%	

Specialty Consultants: Construction Material Testing
2010 Term Contracts
Reporting Period: Q2 2011 (4/01/11 - 6/30/11)



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Pre-Qualified Construction Material Testing Consultants

	AECOM Technical Services	Chicago
	ECS Midwest, LLC	Chicago
WBE	Flood Testing Laboratories, Inc	Chicago
MBE	GSG Material Testing, Inc.	Chicago
MBE	Great Lakes Soil & Environmental Consultants	Bolingbrook
	SEECO Consultants, Inc.	Tinley Park
	Terracon Consultants, Inc.	Chicago

Construction Material Testing and Inspection Reports Task Order Report

M/WBE	CONSULTANTS	Task Order	Project Awarded	Board Date	Q2 2011	Year to Date
	AECOM Technical Services	05810-PS1669A-01	Mount Greenwood ES	2/16/2011		\$28,518.00
		05810-PS1669A-02	Mount Greenwood ES	4/12/2011	\$68,762.00	\$68,762.00
	ECS Midwest, LLC					\$0.00
		05100-PS1669B-01	Brighton Park II Elementary School	4/12/2011	\$145,915.00	\$145,915.00
WBE	Flood Testing Laboratories, Inc					\$0.00
		07040-PS1669D-01	Engine Company 109	6/14/2011	\$13,337.00	\$37,127.00
MBE	GSG Material Testing, Inc.					\$0.00
		05240-PS1669D-01	Gwendolyn Brooks College Prep	6/14/2011	\$15,160.00	\$15,160.00
		07060-PS1669D-01	Engine Company 16	4/12/2011	\$22,450.00	\$22,450.00
		09070-PS1669E-01	12th District Police Station	1/11/2011		\$204,500.00
MBE	Great Lakes Soil & Environmental Consultants	11120-PS1669E-02	31st Street Harbor - Coastal	4/12/2011	\$8,760.00	\$8,760.00
		05802-PS1669E-01	Collins Campus Renovations	5/12/2011	\$24,595.00	\$24,595.00
	SEECO Consultants, Inc.	05150-PS1669F-01	Back of the Yards High School	1/11/2011		\$2,540.00
		08030-PS1669G-01	Little Village Branch Library	6/14/2011	\$12,540.00	\$21,022.50
	Terracon Consultants, Inc.	05160-PS1669G-01	Ogden Replacement ES	6/14/2011	\$2,243.75	\$2,243.75
		05150-PS1669G-01	Back of the Yards High School	5/12/2011	\$19,930.00	\$19,930.00
	TOTAL # OF AWARDS	13			TOTAL DOLLARS	\$601,523.25
					MBE DOLLARS	\$359,385.75
					MBE %	59.75%
					WBE DOLLARS	\$7,295.75
					WBE %	1.21%

2007 Pre-Qualified Specialty Consultants Q2 2011 Award and Commitment Report



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In the second quarter of 2011, contracts were awarded to consulting firms pre-qualified to provide Surveying, Commissioning, Environmental and Construction Inspection and Material Testing services. These awards were made in accordance to the resolution passed by the Board in August 2007 which granted the Executive Director authority to contract for those Specialty Services to a pre-qualified pool of consultants as follows:

- Surveying – \$50,000 per award
- Phase I Environmental - \$50,000 per award
- Phase II Environmental - \$250,000 per award
- Environmental Design - \$50,000 per award
- Commissioning - \$125,000 per award
- Construction Material Testing - \$150,000 per award

As these services are required, a scope is developed by PBC staff and a request for proposal is sent via e-mail by PBC Procurement to all pre-qualified consultants in that specialty. Although pricing is a critical facet for evaluation, all submitted proposals are also evaluated for experience, expertise of staff, capacity, past performance and plan of action proposed.

In the 2nd quarter of 2011, four awards valuing \$6,305.00 were made to 2007 Pre-Qualified consultants. Of that total dollar value, 0% of the dollars were awarded to MBE firms and 0% to WBE firms.

Results summary:	<u>2nd Quarter</u>			<u>Year to Date</u>		
	<u>MBE%</u>	<u>WBE%</u>	<u>Non M/WBE%</u>	<u>MBE%</u>	<u>WBE%</u>	<u>Non M/WBE%</u>
Surveying	0%	0%	0%	0%	0%	100%
Commissioning	0%	0%	0%	0%	0%	100%
Environmental	0%	0%	100%	0%	0%	100%
Const. Material Testing	0%	0%	100%	0%	0%	100%